

VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)
PART – A

1-VIDYALAYA PROFILE
1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI K V HARSINGHPURA**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
SCHOOL CODE	1317	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	500028
YEAR OF ESTABLISHMENT	2003	SECTOR	Civil
GEOGRAPHICAL LOCATION (COORDINATES)	**29.4683° N, 77.0182° E**	UDISE No.	06060102904
AREA (Built up in meter square)	12.5 Acres	TOTAL AREA (Built up in meter square)	0.52/1.03 Acres 2112.32 Sq.M
ADDRESS OF THE VIDYALAYA		**CONSTITUENCY OF THE VIDYALAYA**	Gharaunda
e-Mail of the Vidyalaya	kvharsinghpura@gmail.com	**RURAL/URBAN**	Rural
PM SHRI SCHOOL	YES / NO	**IF YES, SANCTION YEAR**	
NAME OF THE PRINCIPAL	Sh Naresh Kumar	Landline (o)-01748295344 Landline (R)- Mobile- 8011961188 E-mail-kvharsinghpura@gmail.com	
DATE OF JOINING IN	PRESENT KV- 29-06-2024	PRESENT POST-	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL			
	SH BHIM SINGH	Mobile No.9873258927	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)		Landline (o)-0184-22667500 Landline (R)- 0184-2254000 Mobile- E-mail-dckrlhry.nic.in E-mail-	
ADDRESS OF THE CHAIRMAN OFFICE	Mr Uttam Singh, IAS, DEPUTY COMMISSIONER, KARNAL	Landline (o)-0184-22667500 Landline (R)- 0184-2254000 Mobile- E-mail-dckrlhry.nic	

1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	66	10	20	2	382	0	481		
GIRLS	54	11	17	0	295	0	376		
	TOTAL								
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	117		5		3	175	181		481
GIRLS	82		8		1	133	152		376
	TOTAL								
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	469	6	2	0	0	4	**0**	0	481
GIRLS	366	3	5	0	0	2	**0**	0	376
	TOTAL								
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	1		0		0	0	0		1
GIRLS	0		0		0	0	0		0
	TOTAL								1

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	10	2	2	0	57	0	71		
GIRLS	08	4	2	0	46	0	60		
	TOTAL						131		
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	15		0		1	38	17		71
GIRLS	15		1		1	22	21		60
	TOTAL								
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	67	02	02	0	0	0	**0**	4	75
GIRLS	59	01	0	0	0	0	**0**	01	61
	TOTAL								136

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
TOTAL						0

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	1	0	6	3	0	10
GIRLS	4	0	2	4	0	10
TOTAL						20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	9	5	3	0	8	3	0	0	2	0	2	0	0	0	0
TGT	9	4	6	0	10*	1	0	0	3	0	6	1	1	0	0
TGT (WE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
HM	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
PRT	11	1	9	0	10	2	0	0	6	0	2	0	1	0	0
PRT (MUSIC)	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
LIBRARIAN	1	0	1	0	1	1	0	0	0	0	0	0	0	0	0
SUB STAFF	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	45	17	20	0	37	0	0	0	0	0	0	0	0	0	0

1 TGT Hindi Surplus

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	0
2	Nurse	female	1
3	Doctor	NA	0
4	Sports Coach	NA	0
5	Special Educator	NA	0
6	Vocational Instructor (for skill courses)	female	01
7	Any Other =yoga instructor	female	01

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	○ **Vision statement of the Vidyalaya:** To initiate and promote experimentation and innovations in education in collaboration with other bodies like Central Board of Secondary Education (CBSE) and National Council of Educational Research and Training (NCERT) etc. **Mission Statement of the Vidyalaya:**	**Mission: FREQUENTLY** **AS PER KVS ACADEMIC CALENDER**	FREQUENTLY
2	Fixing long term and short term plans commensurate with its vision and mission	**Long term Plan:Construction of multipurpose hall after repair/demolition of the school building.**	**Long Term plan: As per KVS** **Short Term plan:As per KVS**	

	statement for institutional planning.	**Short term Plan:Repair/Maintainance/Extension of Assembly stage,cycle and car shed,Construction of ramp in primary and secondary upto first floor.**		
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**ROBOTICS AND ATL LABS**		**In different vocational and science classes**
4	Any other project undertaken by the vidyalaya	**PRAYAAS PROJECT**		

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room			Proposed / Expansion
Class Rooms	24		
Smart /e-Class Rooms	10		0
Physics lab	01		
Chemistry lab	01		
Bio lab	01		
Jr. Science lab	01		
Geography Lab	-		
Computer Lab	2		0
Maths Lab	01		
Digital Language Lab	01		
Social Science Lab	01		
Vocational Lab/Composite Lab	00		
Yoga Room	01		
Medical Room	01		
Art Room	01		

Resource Room	01		
ATL LAB	01		
Music Room	1		
Activity Room	01		
Staff Room	01		
Conference Hall / Auditorium	00		
Games & Sports Room	01		
Library	01		
Children's Park	00		
Playgrounds	01		
Garden	01		
Science/ Maths Park	00		
Admin Office	01		
Canteen	01		
Hostel	00		
Bathrooms: (Total)			
I. **Boys**	4		
II. **Girls**	4		
Toilets: (Total)			
I. **Boys**	04		
II. **Girls**	04		
Facilities for the disposal of sanitary items:			
I. **Incinerator**	01		
II. **Vending Machine**	02		
Green school initiatives:			
I. **Herbal Garden**	01		
II. **Kitchen Garden**	01		
III. **Medicinal Garden**	01		
IV. **Composting Pit / Vermicompost pit**	01		
V. **Swachha Vidyalaya implementation**	YES		
VI. **Rain water harvesting, Water treatment**	YES		
VII. **Availability of solar plant, Use of LED lights**	NO		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. **Ramp**	YES		
ii. **Special Toilet**	YES		

iii. **Wheel Chair**	YES		
iv. **Barrier free access**	YES		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	430	134	134 purchsed
Single Desk	Nil	-	
Teacher's Table	30	-	
Teacher's chair	30	30	
Almirah	20	-	
Computer Table	45	-	
Computer Chair	30	-	
Lab Table	06	-	
Lab Stools	30	65	65 purchased
Bed for Medical Room	1	-	
Podiums	0	1	1 purchased

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
BIOLOGY LAB	AVAILABLE	AVAILABLE	Smart Board/ Projector
CHEMISRTY LAB	AVAILABLE	AVAILABLE	Smart Board/ Projector
PHYSICS LAB	AVAILABLE	AVAILABLE	Smart Board/ Projector
JUNIORV SCIENCE LAB	AVAILABLE	AVAILABLE	Smart Board/ Projector

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
COMPUTERS	76	Nil	
PRINTERS	10	Nil	
INTERACTIVE WHITE BOARDS	6	Nil	
PROJECTORS	20	Nil	
HANDYCAM VISUALIZER	14	Nil	

I PADS	4	Nil	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	10	-	
2	Chairs	02	40	40 chairs purchased
3	Almirah	15	1	
4	Bookshelves	2462	110	
5	Interactive panel	2392	100	
6	Desktop Computers	106	-	
7	Books in Hindi	945	-	
8	Books in English	905	-	

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	2	1	
2	Synthesizer (Key Board)	1	1	
3	Tabla	1	1	
4	Dholak	1		
5	Congo	4		
6	Flute	25		
7	Voilin	**Nil**		
8	Mouth organ	**Nil**		
9	Khanjari	**2**		
10	Dufflee	1		
11	Miracus	**Nil**		
12	Marching Triangle	2		
13	Marching drum	2		
14	Symbate	**Nil**		
15	Jazz drum set	**Nil**		
16	Any other	2		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	Amplifire,Column	02 x 02		
Art & Culture				
Sports	Football Goal Post, Vollyball Pole, Badminton Pole, Table Tennis Tables	One Set, Two Sets One Set Three	Basket Ball Court with Poles	
Gardening	Brush Cutter	03	01	
Scout and Guide				
Any other department				

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
NIL	NIL	NIL	

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	01		
Infrared Thermometer	00		
Medical Bed	01		
Wheel Chair	01		
Almirah for Medicine	01		
Stethoscope	01		
Sphygmanometer	01		
Glucometer	01		
Sanitizer dispenser	02		
Pulse oximeter	00		
Stretcher	00	01	
Oxygen Cylinder	00		

Medical Examination Table	01		
Eye Testing Drum	01		
Others			

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed:YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: MEETING HELD AND ACTIONS TAKEN
5. Whether Gratitude Box is installed: NO
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* **(Upload photographs –one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	39	Functioning	Corridor, Labs,Library	-	-	
Fire Alarm						
CCTV Camera **	40	Working	In Campus	Outside building	10	
Public Announcement System	04	Working	In Campus			
	0					

(ii) Emergency Supplies/ Facilities* **(Upload photographs –one of each)**

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required

Sufficient Drinking Water points (taps etc.)	Sufficient		
Water purifier & water coolers	Available		
Emergency Lighting System	Available		
First Aid Kits	Available		
Emergency Evacuation Plan	Available		
Emergency Communication System	Available		
Water Tanks	13		
Sanitation Supplies/ facilities for Disposal	Sufficient		
Boundary wall/ Fencing	01		
Exit/Entrance Gate	2		
Display of Emergency Phone Numbers	Available		
Display of Vidyalaya Map	Available		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
06	03	03	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. **Evacuation Drills**	710	All
B. **Basic First Aid/ First Responder Skills**	610	All
C. **Safety Training**	578	All
D. **Use of Fire Extinguisher**	234	All
E. **How to turn off electricity, water and gas**	345	All
F. **Psychological First Aid**	612	All
G. **Other:** _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	20-08-2022	19-08-2025
	Building safety certificate	09-07-2021	---
	Water and sanitation certificate	01-09-2023	31-08-2024

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details

1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mr. Krishan Kumar, Head Master	Mr. Ashok Kumar (PRT Music)	8930538399
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	SH. ANIL DAHIYA TGT(PH&E)	Mrs. Suroj Kumari, PGT Bio Dr. Reena Devi , TGT Art Mr. Krishan Kumar, HM	9588571668
3.	First Aid & Medical Team	SH. ANIL DAHIYA TGT(PH&E)	Mrs. Suroj Kumari, PGT Bio Dr. Reena Devi , TGT Art Mr. Krishan Kumar, HM	9588571668
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mrs. Suroj Kumari, PGT Bio	Mrs. Manju, PRT Smt. Manjeet (Nurse)	7894400326
5.	Transport Safety Team	SH. ANIL DAHIYA TGT(PH&E)	Mr. Sudhish Kumar, PGT CHEM Mr. Ganash Kumar, TGT Hindi Mr. Krishan Kumar, HM Mr. Ashok Kumar, PRT Music	9588571668
6.	Team for students with special needs (Divyang)	Smt. Hanisha Yadav (TGT MATHS)	Smt. Manjeet (Nurse)	8107393898
7.	Grievance Redressal Committee /Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs. Suroj Kumari, PGT Bio	Mr. H.K. Rathi, PGT CS Dr. Rachana Singh(PRT)	7894400326

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLARED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders

XII (Sc.)	30	30	30	100	69.58	0	43.33	56.66	I SAKSHAM II PUSHKAR III PRACHI
XII (Comm.)	19	19	19	100	57.11	0	26.31	63.15	I ANKIT II GARV III TARANDEEP
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
X	43	43	43	100	67.33	6.97	34.88	48.83	I SUJAL II JAI PRAKASH III CHARU
	EXAMINATION (Home)								
XI (Sc.)	28	28	23	82.14	42.86	0	10.71	21.42	I RAJEEV II DIVYA III NIKITA
XI (Comm.)	21	21	19		48.21	0	9.52	23.81	I KAJAL II TANVI RANI III AAKANKSHA KUMARI
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
IX	78	78	64	82.05	45.83	45.83	10.25	23.08	I KUSUM SHARMA II NANCY III TAMANNA

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (**% of Students**)					Target for the year 2025 – 2026 (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	18	39	20	3	0	18	44	15	5	0	

II	16	45	16	03	0	26	30	26	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 - 2025**(% of Students**)						Target for the year 2025 - 2026 **(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	17	31	29	1	1	0	20	35	35	0	1	0	
IV	11	26	24	14	2	0	20	30	24	10	1	0	
V	14	21	20	19	2	0	20	25	25	10	1	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 20__ - 20__ **(% of Students**)						Target for the year 20__ - 20__ **(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	VI	4	12	26	20	18	0	20	35	20	05	0	0
VII	VII	5	12	30	25	11	0	20	35	20	05	0	0
VIII	VIII	9	11	28	26	06	0	20	35	20	05	0	0

4) Secondary Stage

Class	Learning Attainment of Students for the year 20__ - 20__ **(% of Students**)						Target for the year 20__ - 20__ **(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	2	8	18	16	20	14	20	20	20	20	5	0	
X	2	10	24	7	0	0	15	20	19	0	0	0	
XI	0	5	11	17	9	7	20	20	10	5	2	0	
XII	0	12	30	7	0	0	15	15	15	0	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	17.35
2	IX- X	18.18
3	VI-VIII	21.81
4	III- V	50.63
		% of Students who obtained grade "B" and above
5	I-II	96.25
TOTAL		21.65

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**14.86**
CLASS 5	**25.33**
CLASS 8	**6.76**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	HINDI	0	2	30	18	28
III	ENGLISH	1	7	15	19	36

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	5	0	0	0	0	0	0	
Targets								
Target for next session	15	5	5	5	5	5	5	

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	0	0	0
No. of students Appeared	0	0	0
No of students Selected	0	0	0
Target for next session	10		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	0		
No of Students Received scholarship	0		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level			
Cluster level			

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	0		
State level	0		
Others	0		

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	100
Secondary	100	100

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**

50(EBSB)	**0**	**0**	**0**	**0**	**0**	**0**	**0**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**5**	**0**	**0**	**0**	0	**0**
Rashtriaya Bal Vaigyanik Puraskar	**6**	**1**	**0**	**3**	**1**	**0**
INSPIRE AWARD Manak	**5**	**0**	**0**	**0**	**0**	**0**
Maths Olympiad (RMO/INMO/NMO)	**10**	**0**	**0**	**00**	**0**	**0**
YUVIKA	**3**	**0**	**0**	**0**	**0**	**0**
PRAYAAS	**2**	**0**	**0**	**0**	**0**	**0**
VIGYAN JYOTI	**0**	**0**	**0**	**0**	**0**	**0**
Others jigyasa	**15**	**0**	**0**	**00**	**0**	**0**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	100

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**0**	**0 0**	**0**	**0 0**	**0**	**0**
Cub & Bulbul	**0**	**33**	**33**	**00**	**33**	**33**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01	BOOK REVIEW WRITING	**10**	**INCULCATED READING HABBITS AND LOVE FOR BOOKS**
02	**COMMUNICATION SKILLS GAMES**	**10**	**CONFIDENCE INEXPRESSION**
03	**ROLE PLAY**	**06**	**SPOKEN FLUENCY**
04	**GROUP DISCUSSION**	**08**	**EXPRESSION IN SPEECH**

05	CREATIVE WRITING	11	EXPRESSION IN WRITING
06	PEER INTRODUCTION	10	PARTICIPATED IN DIFFERENT LEVEL OF COMPETITION
07	RECREATIONAL GAMES	11	PARTICIPATED IN GAMES
08	FIRST AID	10	
09	KNOW YOUR NEWSPAPER		E-LIBRARY
10	HEALTH AND HYGIENE		
11	FITNESS PROGRAM		SBSB

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE												
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
		0		0		0		0		0		0		0	

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2024-25)	**Current Session (2025-26)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	30	23	100	100	69.58	70		
XII (Comm.)	19	18	100	100	57.11	70		
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
X	43	54	100	100	67.33	70		
XI (Sc.)	28		82.14	100	42.86	70		
XI (Comm.)	21		90.48	100	48.21	70		
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
IX	78	82	79.49	100	45.83	70		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	under cpd		**Content enrichment**	
21st century Skills	under cpd			
Life Skills/Adolescent Education programme/Gender sensitization	under cpd		**Gender sensitization**	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	under cpd		Flipped classroom	
Safety, Rights and security of children/POCSO Act/RTE Act	under cpd			
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank	under cpd			
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	under cpd		Ncf, NEP	

To familiarize teachers with the curriculum documents and support material brought out by CBSE	under cpd			
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	under cpd			
Induction program for newly recruited staff member at Vidyalaya level	NIL			
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Posh act	Mrs Suroj k	Pgt bio	Awareness	Positive work environment

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
MRS REENA,TGT SST	GOLD CERTIFICATE FOR CBSE RESULTS
MR JAI BHAGWAN,TGT ENG	GOLD CERTIFICATE FOR CBSE RESULTS
MR GANASH,TGT,HINDI	SILVERCERTIFICATE FOR CBSE RESULTS
MR SARVESH,PGT,MATHS	SILVERCERTIFICATE FOR CBSE RESULTS

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony			
Finalization of CCA schedule		01.04.2024	
Value Education Programme/Awakened Citizen Programme			
School Annual Day/ Sports Day		19.12.2025	
Educational Excursions			
Adventure Activities			
Health Checkup of Students		October 2024	
National Adolescence Education Programme		14.02.2025	
Library Week			
Book Fair			
EBSB /KALA UTSAV			
Art Exhibition			
Bal Mela (Under NIPUN)			

Club Activities- Eco Club, Democracy Club, Standard Club etc.		Sept 2024	
RBVP		As per kvs	
National Children Science Congress		As per kvs	
Publication of Vidyalaya Patrika			
News Letter			
Scout & Guide Activities:			
1. **Pratham Sopan Test**			
2. **Dwitiya Sopan Test**			
Cub & Bulbul Activities:			
1. **Prathama Charan**		27/4/24	
2. **Dwitiya Charan**		14/08/2024	
3. **Tritiya Charan**		23/11/2024	
Any Other- Chaturth Charan			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	X/XII	2	EXTRA CLASSES IN WINTER VACATION
2	X/XII	DAILY	EXTRA CLASSES IN ASSEMBLY
3	ALL CLASSES	DAILY	ZERA PERIOD TIME TABLE

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
55	40

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
0	**0**	**0**

(viii) NSS

Teacher Head	No of Students	
0	**0**	

(ix) SCHOOL BAND Type of School Band

School Band	0
Teacher Head	No. of Students Trained
0	0

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad				
National Children Science Congress	5	5	5	0
RBVP	6	3	3	1
INSPIRE AWARD-Manak	5	0	0	0
YUVIKA	3	0	0	0
PRAYAAS	2	0	0	0
VIGYAN JYOTI	0	0	0	0
JIGYASA	15	0	0	0
EBSB	50	30	5	0
Kala Utsav	50	1	0	0
Youth Parliament	40	0	0	0
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Football under 14	100	50	50	50
U14 team won gold medal in regionals				
Scout & Guides	Pravesh- 11	Golden Arrow-0	Rajya Puraskar-0	Rashtrapati Puraskar-0
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level- 100	Percentage of participants at cluster Level(Fill the appropriate level)-100	Percentage of participants at regional Level(Fill the appropriate level)-100	Percentage of participants at nationalLevel(Fill the appropriate level)-100

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.			
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks			
1.3	Staff attendance Register with Leave entries			
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)			
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya			
1.6	Verification of Caste Certificates			
2	**Selection of staff for contractual appointments**			
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings			
4	CBSE Affiliation			
5.1	Class Attendance Register and data of Fee collection			
5.2	Students Admission & TC issue register			
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.			
6	Construction Works:			
	i) Maintenance & Repairs			
	ii) Development work			
	iii) Colouring/White washing of school building and staff quarters, etc.			
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required			

8	Annual stock verification/ condemnation & Disposal of condemnation Article			
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles			
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register			
10	Financial Management			
	i) Budget proposals			
	ii)Revised Estimates			
	iii)Rectification if any			

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings			
	Installation of Bilingual Sign Boards	yes		
	Installation of Achievement Boards (Bilingual)	yes		
	Installation of Incumbency Boards (Bilingual)	yes		
	Availability of bilingual rubber stamps	yes		
	Report sent to RO for all Meetings	yes		
	Reports Sent to TOLIC/ Official Language Site			

12. Correspondence in Hindi

Target for the year 2025_ in %	Achievement in %
100	92

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) **Internal Audit Para**				
(B) **A G Audit Para**				

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	31.08.2024	Duties and responsibilities of members	Council members followed instructions.

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings			
2	ICC			

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	9-05-2024 PTM for MT-1 class X and XII 31-07-2024 PTM for PT-1/MT-2 class III to XII 31-08-2024 PTM for X and XII MT-3 07-10-2024 PTM for HYE / MT-4 class VI to X and XII 30-11-2024 PTM for HYE class XI 07-12-2024 PTM for PB-1 class X and XII	STRATEGIES MADE TO IMPROVE THE PERFORMANCE OF LATE BLOOMERS

		28-01-2025 PTM for PT-2 /PB-2 class III TO XII 27-03-2025 PTM for SEE class I to IX and XI	
	PTA		
	Parent Advocacy programmes		
	Parent awareness meetings	06/11/2024 ONWARDS FOR APAAR ID of different classes.	
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	NA	NA	NA
	ATL outreach programmes	NA	NA	NA

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
CONSTITUTION DAY	HUMAN CHAIN WAS MADE BY THE STUDENTS ON PUBLIC ROAD IN FRONT OF THE SCHOOL		

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?YES
- Number of Activities Organized (2024 - 2025):NIL
- Number of Classes/ Sessions taken by Alumni(2024 - 2025):NIL
- Activities Planned under Alumni (2024 - 2025):NIL
- Any other contribution by Alumni in the Vidyalaya: NIL

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	NA	NA

2	Academic/Sports/arts/crafts events	NA	NA
3	Improved support for children with special needs	NA	NA
4	School as "Samajik Chetna Kendra"	NA	NA

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities	**NA**	**NA**
Contribution in **Sponsorship activities**	**NA**	**NA**
Contribution of assets/material/equipment	**NA**	**NA**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (20---20--)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE	152	20	I	
DA (CWSN)	0	0	NA	
MINORITIES	0	5	I,IV,VIII	

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**
Ramp to the ground floor	YES	YES	YES	
Ramp to the first floor	PLANNED TO CONSTRUCT	NA	NA	
Wheel chair	YES	YES	YES	
Sign board	YES	YES	YES	
Wash rooms	YES	YES	YES	
Furniture	YES	YES	YES	
Sports facilities offered	YES	YES	YES	
Academic resources offered	YES	YES	YES	
Any other support offered				

(C) - Whether special educator is appointed / engaged? NO

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
1	Teachers	CPD SESSIONS ON DIFFERENT TOPICS	
2	Parents	PTM ON ACADEMIC IMPROVEMENT,RTE AMMENDMENTS,APAAR ID ETC	
3	Students	FIRE EXTINGUISHING,EVACUATION PLAN ETC.	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)

14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)