



## SARAS 5.0

School Affiliation Re-Engineered  
Automation System
APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | PM SHRI K V HARSINGH PURA<br>PO PUNDRI DISTT KARNAL<br>HRY   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 500028   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 44546  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PM SHRI KENDRIYA<br>VIDYALAYA, HARSINGH PURA,,<br>POST OFFICE PUNDRI,DISTT<br>KARNAL, KARNAL, - 132114 |
| 5      | PRINCIPAL NAME                    | Mr NARESH KUMAR  |
| 6      | PRINCIPAL QUALIFICATION           | M Com BEd  |
| 7      | SCHOOL EMAIL ID                   | kvharsinghpura@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8011961188   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|        |                       |  |

|   |   |   |
|---|---|---|
|   | AFFILIATION, IF ANY   |   |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report">https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report">https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report">https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report">https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report">https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report">https://harsingpura.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   |   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://harsingpura.kvs.ac.in/academics/fees-structure">https://harsingpura.kvs.ac.in/academics/fees-structure</a> |

|   |  |   |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER   | <a href="https://harsingpura.kvs.ac.in/school-academics-overview/academic-planner">https://harsingpura.kvs.ac.in/school-academics-overview/academic-planner</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://harsingpura.kvs.ac.in/administration/vmc-member">https://harsingpura.kvs.ac.in/administration/vmc-member</a>                                   |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://harsingpura.kvs.ac.in/sites/default/filespta_15.pdf">https://harsingpura.kvs.ac.in/sites/default/filespta_15.pdf</a>                           |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://harsingpura.kvs.ac.in/academics/results-analysis">https://harsingpura.kvs.ac.in/academics/results-analysis</a>                                 |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--|-----------------|
| 1      | PRINCIPAL                                  | Mr NARESH KUMAR |
| 2      | TOTAL NO. OF TEACHERS                      | 35              |
|        | PGT  | 9               |
|        | TGT  | 14              |
|        | PRT  | 12              |
| 3      | TEACHERS SECTION RATIO                     | 35:24           |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0               |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1               |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

|   |      |    |    |     |  |
|---|------|----|----|-----|--|
| 1 | 2024 | 45 | 45 | 100 |  |
|---|------|----|----|-----|--|

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 33                         | 33                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 50459   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 29 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 100   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 12  |
| 6      | NO. OF BOYS TOILETS   | 12  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/hoYGJN8Fecg">https://youtu.be/hoYGJN8Fecg</a> |

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