

KENDRIYA VIDYALAYA JEYPORE

VIDYALAYA PLAN

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VIDYALAYA PLAN (2025-26)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**KENDRIYA VIDYALAYA JEYPORE**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		BHUBANESWAR	TEMPORARY
SCHOOL CODE	2457	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	
YEAR OF ESTABLISHMENT	2025	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude: 18.851588 N Longitude: 82.578650 E	UDISE No.	92059100022
AREA (Built up in meter square)	TEMPORARY BUILDING	TOTAL AREA (Built up in meter square)	
ADDRESS OF THE VIDYALAYA	NKT ROAD, PRASAD RAO PETA JEYPORE – 764003	**CONSTITUENCY OF THE VIDYALAYA**	ASSEMBLY: JEYPORE PARLIAMENT: KORAPUT
e-Mail of the Vidyalaya	kendriyavidyalayajeypore@gmail.com	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	NO	**IF YES, SANCTION YEAR**	
NAME OF THE PRINCIPAL	HARIHAR PANDA (I/C)	Landline (o)- 06854 - 240024 Landline (R)- Mobile- 9439857856 E-mail- kendriyavidyalayajeypore@gmail.com	
DATE OF JOINING IN	PRESENT KV-31.05.2025	PRESENT POST- 31.05.2025	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	GOBIND BEHERA		
		Mobile No. 9937343023	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	SHRI MANOJ SATYAWAN MAHAJAN, IAS	Landline (o)- 06852-250700 Landline (R)- Mobile- E-mail-dm-koraput[at]nic[dot]in	
ADDRESS OF THE CHAIRMAN OFFICE	Collectorate Koraput 764020 Odisha		

1(B)(i) SCHOOL DATA (as on 31ST July, 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	20	03	72	03	14	00	112		
GIRLS	09	06	70	00	14	00	99		
	TOTAL								211
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	18		11		00	28	55		112
GIRLS	13		14		00	26	46		99
	TOTAL								211
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	112	00	00	00	00	00	**00**	00	112
GIRLS	97	02	00	00	00	00	**00**	00	99
	TOTAL								211
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	00		00		00	00	00		00
GIRLS	00		00		00	01	00		01
	TOTAL								01

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	19	05	65	03	14	00	106
GIRLS	09	06	66	01	14	00	96
	TOTAL						**202**

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	17	10	00	26	53	106
GIRLS	13	14	00	27	42	96
	TOTAL					**202**

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	106	00	00	00	00	00	**00**	00	106
GIRLS	94	02	00	00	00	00	**00**	00	96
	TOTAL								**202**

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	00	00	00	00	00	00
GIRLS	00	00	00	00	00	00
TOTAL						**00**

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	02	02	01	00	00	05
GIRLS	02	02	01	00	00	05
TOTAL						**10**

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal															
VP/Principal Gr.II	01	00	00	00	00	00	00	00	00	00	00	00	00	00	00
PGT	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
TGT	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
TGT (WE)	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
TGT (AE)	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
TGT (P&HE)	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
HM	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
PRT	06	00	00	00	00	00	00	00	00	00	00	00	00	00	00
PRT (MUSIC)	01	00	00	00	00	00	00	00	00	00	00	00	00	00	00
ASO	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
SSA	01	00	00	00	00	00	00	00	00	00	00	00	00	00	00
JSA	01	00	00	00	00	00	00	00	00	00	00	00	00	00	00
LIBRARIAN	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
SUB STAFF	02	00	00	00	00	00	00	00	00	00	00	00	00	00	00
Hostel Staff	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
TOTAL	12	00	00	00	00	00	00	00	00	00	00	00	00	00	00

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	00	NA
2	Nurse	00	NA
3	Doctor	00	NA
4	Sports Coach	00	NA
5	Special Educator	00	NA
6	Vocational Instructor (for skill courses)	00	NA
7	Any Other (Music Coach)	01	07.07.2025

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** To establish KV Jeypore as a center of quality education by ensuring full-fledged academic, co-curricular, and infrastructural development within the first three years (by 2028), creating a nurturing environment where every child achieves age-appropriate learning outcomes and imbibes values of discipline, integrity, and national integration. **Mission Statement of the Vidyalaya:** By 2026 (next academic year), the Vidyalaya will: 1. Achieve at least 90% student attendance and active participation in curricular and co-curricular activities. 2. Implement NIPUN Bharat and FLN (Foundational Literacy & Numeracy) targets in Classes I–III. 3. Introduce ICT-enabled teaching–learning processes in at least 50% of classrooms.	**Mission:** **By 31.03.2025**	

		4. Establish functional Scout & Guide, Eco-Club, and Club Level Activities for holistic development. 5. Ensure professional development of all teachers through KVS in-service training/orientation programmes. 6. Develop green, clean, and inclusive school campus with active participation of students and parents.		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** 1. Make the Vidyalaya a hub for cultural, sports, and community outreach programmes in the district. 2. Achieve national-level recognition in Academic as well as NCC, Scouts & Guides, Sports, and Co-curricular activities. 3. Develop a green, sustainable, and inclusive campus as per Swachh Vidyalaya & Eco-Club guidelines. **Short term Plan:** 1. Implement competency-based learning in all classes as per NEP 2020 & KVS guidelines. 2. Achieve at least 90% attendance and active participation of students in school activities. 3. Establish functional Scout & Guide, Eco-Club, CCA & House System within one year. 4. 100% Integrate ICT-based teaching in all classrooms by 2026. 5. Ensure continuous professional development of teachers through orientation and training. 6. Strengthen parent–teacher partnership through regular PTMs and community participation. 7. Develop basic infrastructure facilities (furniture, library, labs, playground) within the first two years.	**Long Term plan:** **By 31.03.2028** **Short Term plan:** **By 31.03.2027**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	1. Use ICT tools and activity-based learning in classrooms. 2. Form Innovation/Science/Maths Clubs to encourage creativity. 3. Organize exhibitions, quizzes, and project work to promote problem-solving. 4. Train teachers in modern methods to make learning engaging. 5. Recognize and showcase students' innovative ideas regularly.		
4	Any other project undertaken by the	**Developing a Kitchen Garden** 1. A small kitchen garden is being developed in the temporary campus		

	vidyalaya	using local and indigenous resources. 2. Students and teachers are involved in growing seasonal vegetables and medicinal plants. 3. Compost from biodegradable waste is used, promoting eco-friendly practices. 4. The project helps students learn sustainability, teamwork, and “learning by doing.”		

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2025-26)
Principal Room	01	01	
Class Rooms	05	06	
Smart /e-Class Rooms	00	06	
Physics lab	00	00	
Chemistry lab	00	00	
Bio lab	00	00	
Jr. Science lab	00	00	
Geography Lab	00	00	
Computer Lab	00	01	
Maths Lab	00	00	
Digital Language Lab	00	00	
Social Science Lab	00	00	
Vocational Lab/Composite Lab	00	00	
Yoga Room	00	00	
Medical Room	00	01	
Art Room	00	00	
Resource Room	01	01	
ATL LAB	00	00	
Music Room	01	01	
Activity Room	01	01	
Staff Room	01	01	
Conference Hall / Auditorium	00	00	
Games & Sports Room	01	00	
Library	01	01	
Children's Park	00	00	
Playgrounds	01	01	
Garden	00	01	
Science/ Maths Park	00	00	
Admin Office	01	01	
Canteen	00	00	
Hostel	00	00	
Bathrooms: (Total)	14	14	
I. Boys	07	07	
II. Girls	07	07	

Toilets: (Total)	14	14	
I. Boys	07	07	
II. Girls	07	07	
Facilities for the disposal of sanitary items:			
I. Incinerator	00	01	
II. Vending Machine	00	01	
Green school initiatives:			
I. Herbal Garden	00	01	
II. Kitchen Garden	00	01	
III. Medicinal Garden	00	01	
IV. Composting Pit / Vermicompost pit	00	00	
V. Swachha Vidyalaya implementation	01	01	
VI. Rain water harvesting, Water treatment	00	00	
VII. Availability of solar plant, Use of LED lights	40	40	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	No	No	
ii. Special Toilet	00	02	
iii. Wheel Chair	00	01	
iv. Barrier free access	01	01	

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	100	20	
Single Desk	00	00	
Teacher's Table	05	06	
Teacher's chair	05	06	
Almirah	03	06	
Computer Table	00	20	
Computer Chair	00	40	
Lab Table	00	00	
Lab Stools	00	00	
Bed for Medical Room	01	01	
Podiums	01	01	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
NA	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA	NA

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
Desktop Computer	01	15	10 Desktop Computers has provided temporarily by District Administartion
Printer	03	00	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	00	01	
2	Chairs	00	40	
3	Almirah	00	02	
4	Bookshelves	02	00	
5	Interactive panel	00	01	
6	Desktop Computers	00	01	
7	Books in Hindi	50	500	
8	Books in English	50	500	

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	01		
2	Synthesizer (Key Board)	01		

3	Tabla	01		
4	Dholak	00	01	
5	Congo	01		
6	Flute	00		
7	Voilin	00		
8	Mouth organ	00		
9	Khanjari	01		
10	Dufflee	01		
11	Miracus	00		
12	Marching Triangle	00		
13	Marching drum	02		
14	Symbate	00		
15	Jazz drum set	00		
16	Any other	00		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	**Articles**	**Available in No.**	**Proposed Acquisition/ Repair (2024-25)**	**Remark**
Work Experience / Skill Courses	00	00		
Art & Culture	00	00		
Sports	00	00		
Gardening	00	00		
Scout and Guide	00	00		
Any other department	00	00		

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	**Available in No.**	**Proposed Acquisition/ Repair (2024-25)**	**Remark**
00	00	00	
00	00	00	
00	00	00	
00	00	00	
00	00	00	

(I) - <u>Medical Room Facilities</u> *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	Available	01	
Infrared Thermometer	00	01	
Medical Bed	01	01	
Wheel Chair	00	01	
Almirah for Medicine	00	01	
Stethoscope	00	01	
Sphygmanometer	00	00	
Glucometer	00	01	
Sanitizer dispenser	00	01	
Pulse oximeter	00	01	
Stretcher	00	01	
Oxygen Cylinder	00	00	
Medical Examination Table	00	01	
Eye Testing Drum	00	00	
Others	00	00	

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: No suggestions yet has received.
5. Whether Gratitude Box is installed: No
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
	NA	NA
	NA	NA
	NA	NA

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	00	NA	NA	Ground & 1st Floor	08	NA
Fire Alarm	00	NA	NA	NA	00	NA
CCTV Camera **	00	NA	NA	Ground, 1st Floor, Campus, Main Entrance Gate	12	NA
Public Announcement System	00	NA	NA	Ground & 1st Floor	01	NA

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	08		
Water purifier & water coolers	01		
Emergency Lighting System	00		
First Aid Kits	Available		
Emergency Evacuation Plan	No		
Emergency Communication System	Yes		
Water Tanks	03		
Sanitation Supplies/ facilities for Disposal	Yes		
Boundary wall/ Fencing	Yes		
Exit/Entrance Gate	Yes		
Display of Emergency Phone Numbers	No		
Display of Vidyalaya Map	No		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
05	04	01	04-Security Guards & 01 Sweeper

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	0	
B. Basic First Aid/ First Responder Skills	0	
C. Safety Training	0	
D. Use of Fire Extinguisher	0	

E. How to turn off electricity, water and gas	All	
F. Psychological First Aid	00	
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	Not Obtained	
	Building safety certificate	Not Obtained	
	Water and sanitation certificate	Not Obtained	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Bharatee Panda	1 Gobind Behera 2 Sneha Pathak 3 U V Ramalakshmi 4 Saswat Kumar Sahu 5 Tapan Padhiari	9937343023 7978165590 8275852577 9438288630 7673076068
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Gobind Behera	1 Bharatee Panda 2 Sneha Pathak 3 U V Ramalakshmi 4 Saswat Kumar Sahu 5 Tapan Padhiari	7325915559 7978165590 8275852577 9438288630 7673076068
3.	First Aid & Medical Team	Bharatee Panda	1 Gobind Behera 2 Sneha Pathak 3 U V Ramalakshmi 4 Saswat Kumar Sahu 5 Tapan Padhiari	9937343023 7978165590 8275852577 9438288630 7673076068
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Gobind Behera	1 Bharatee Panda 2 Sneha Pathak 3 U V Ramalakshmi 4 Saswat Kumar Sahu 5 Tapan Padhiari	7325915559 7978165590 8275852577 9438288630 7673076068
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Gobind Behera	1 Bharatee Panda 2 Sneha Pathak 3 U V Ramalakshmi 4 Saswat Kumar Sahu	7325915559 7978165590 8275852577 9438288630

6.	Grievance Redressal Committee	Gobind Behera	1 Bharatee Panda 2 Sneha Pathak 3 U V Ramalakshmi 4 Saswat Kumar Sahu	7325915559 7978165590 8275852577 9438288630

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2024

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
X	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
	EXAMINATION (Home)								
XI (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____

IX	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)					Target for the year 20__ - 20__ (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	School started to Function w.e.f 06th July 2025
NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)						Target for the year 20__ - 20__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	School started to Function w.e.f 06th July 2025
III	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
IV	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
V	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	

3) Middle Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)						Target for the year 20__ - 20__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	School is functioning from Class I-V only
NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	

4) Secondary Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)						Target for the year 20__ - 20__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	School is functioning from Class I-V only
NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	NA
2	IX- X	NA
3	VI-VIII	NA
4	III- V	NA
		% of Students who obtained grade "B" and above
5	I-II	NA
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	NA
CLASS 5	NA
CLASS 8	NA

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
NA	NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA	NA

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	NA	NA	NA	NA	NA	NA	NA	NA
Targets	NA	NA	NA	NA	NA	NA	NA	NA
Target for next session	NA	NA	NA	NA	NA	NA	NA	NA

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	NA	NA	NA
No. of students Appeared	NA	NA	NA
No of students Selected	NA	NA	NA
Target for next session	NA	NA	NA

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No - No

No. of students Registered	NA	NA	NA
No of Students Received scholarship	NA	NA	NA

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
0	0 0	0 0	0 0	0 0	00

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	00	0	0
Cluster level	0	0	0

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	01	02	01
State level	00	00	00
Others	00	00	00

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	Not yet Conducted	
Secondary	Not yet Conducted	

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
0	**0 0**	**0 0**	**0 0**	**0**	**0 0**	**0 0**	**00**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**00**	**00**	**00**	**00**	**00**	**00**
Rashtriaya Bal Vaigyanik Puraskar	**00**	**00**	**00**	**00**	**00**	**00**
INSPIRE AWARD Manak	**00**	**00**	**00**	**00**	**00**	**00**
Maths Olympiad (RMO/INMO/NMO)	**00**	**00**	**00**	**00**	**00**	**00**
YUVIKA	**00**	**00**	**00**	**00**	**00**	**00**
PRAYAAS	**00**	**00**	**00**	**00**	**00**	**00**
VIGYAN JYOTI	**00**	**00**	**00**	**00**	**00**	**00**
Others	**00**	**00**	**00**	**00**	**00**	**00**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**00**	**00**	**00**	**00**	**00**	**00**
Cub & Bulbul	**00**	**00**	**00**	**00**	**00**	**00**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
	NA	**NA**	**NA**
	NA	**NA**	**NA**
	NA	**NA**	**NA**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**												
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified

(2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	**Target (2024-25)**	**Achieved (2023-24)**	**Target (2024-25)**		
	Previous Session	**Current Session**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		

	(2023-24)	(2024-25)						
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
X	NA	NA	NA	NA	NA	NA	NA	NA
XI (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
IX	NA	NA	NA	NA	NA	NA	NA	NA

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Conducted			
21st century Skills		September 2025		
Life Skills/Adolescent Education programme/Gender sensitization		October 2025		
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning		September 2025		
Safety, Rights and security of children/POCSO Act/RTE Act	Conducted			
Inclusive and Equitable Education		October 2025		
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Conducted			
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Conducted			
To familiarize teachers with the curriculum documents and support material brought out by CBSE				
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Conducted			
Induction program for newly recruited staff member at Vidyalaya level	Conducted			
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements

(iv) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	September 2025		
Finalization of CCA schedule	Schedule Finalised		
Value Education Programme/Awakened Citizen Programme			
School Annual Day/ Sports Day			
Educational Excursions			
Adventure Activities			
Health Checkup of Students	September 2025		
National Adolescence Education Programme			
Library Week			
Book Fair			
EBSB /KALA UTSAV			
Art Exhibition			
Bal Mela (Under NIPUN)	November 2025		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Each Month		
RBVP			
National Children Science Congress			
Publication of Vidyalaya Patrika	February 2026		
News Letter	Each Quarter		
Scout & Guide Activities:			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test			
Cub & Bulbul Activities:			
1. Prathama Charan			

2. Dwitiya Charan			
3. Tritiya Charan			
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students

(viii) NSS

Teacher Head	No of Students	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad				
National Children Science Congress				
RBVP				
INSPIRE AWARD-Manak				
YUVIKA				
PRAYAAS				
VIGYAN JYOTI				
JIGYASA				
EBSB				
Kala Utsav				
Youth Parliament				
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	Maintained		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	NA		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NA		
1.3	Staff attendance Register with Leave entries	Maintained		
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)			
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya			
1.6	Verification of Caste Certificates			
2	**Selection of staff for contractual appointments**	Done		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings			
4	CBSE Affiliation			
5.1	Class Attendance Register and data of Fee collection			
5.2	Students Admission & TC issue register			
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.			
6	Construction Works:			
	i) Maintenance & Repairs			
	ii) Development work			
	iii) Colouring/White washing of school building and staff quarters, etc.			
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required	Done		
8	Annual stock verification/ condemnation & Disposal of condemnation Article			
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles			

9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register			
10	Financial Management			
	i) Budget proposals			
	ii)Revised Estimates			
	iii)Rectification if any			

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings			
	Installation of Bilingual Sign Boards			
	Installation of Achievement Boards (Bilingual)			
	Installation of Incumbency Boards (Bilingual)			
	Availability of bilingual rubber stamps			
	Report sent to RO for all Meetings			
	Reports Sent to TOLIC/ Official Language Site			

12. Correspondence in Hindi

Target for the year 20___ in %	Achievement in %

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**				
(B) A G Audit Para				

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings			
2	ICC			

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM		
	PTA		
	Parent Advocacy programmes		
	Parent awareness meetings		
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description

	Skill hub			
	ATL outreach programmes			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		
2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level		

services/activities		
Contribution in **Sponsorship activities**		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE				
DA (CWSN)				
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	No			
Ramp to the first floor	No			
Wheel chair	No			
Sign board	No			
Wash rooms	Yes			
Furniture	Yes			
Sports facilities offered	No			
Academic resources offered				
Any other support offered				

(C) - Whether special educator is appointed / engaged? No

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents		
	Students		

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**

2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)