

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KENDRIYA VIDYALAYA NAHARA
2	AFFILIATION NO.(IF APPLICABLE)	500020
3	SCHOOL CODE (IF APPLICABLE)	44542
4	COMPLETE ADDRESS WITH PIN CODE*	
5	PRINCIPAL NAME*	BHOOP SINGH
6	PRINCIPAL QUALIFICATION*	MSC, B.Ed.
7	SCHOOL EMAIL ID*	naharakv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8319581129

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/affiliationLetter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	eg. www.schoolwebsite.com/TrustCertificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	eg. www.schoolwebsite.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. www.schoolwebsite.com/RecognitionCertificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. www.schoolwebsite.com/BuildingCertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	eg. www.schoolwebsite.com/FireCertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	eg. www.schoolwebsite.com/DEOCertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolwebsite.com/WaterHealthCertificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	------------------------------------------------------

1	FEE STRUCTURE OF THE SCHOOL*	eg. www.schoolwebsite.com/FeeStructure
2	ANNUAL ACADEMIC CALENDER*	eg. www.schoolwebsite.com/AcademicCalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. www.schoolwebsite.com/List_of_SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	eg. www.schoolwebsite.com/Link_of_PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	BHOOP SINGH
2	TOTAL NO. OF TEACHERS*	36
	PGT*	12
	TGT*	12
	PRT*	12
3	TEACHERS SECTION RATIO*	3:2
4	DETAILS OF SPECIAL EDUCATOR*	AJAY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	NEETI MADAAN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	65	65	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	81	81	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	68796
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	26
		42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6
		70
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No

5	NO. OF GIRLS TOILETS*	21
6	NO. OF BOYS TOILETS*	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

SAVE DATA