CBSE AFFILIATION REPORT

BASIC DETAILS

| SCHOOL NAME | KENDRIYA VIDYALAYA NO-1 | SCHOOL CODE | 04015(OLD) |
|--|--|-----------------------------------|--|
| | CHANDIMANDIR | | 44527(NEW) |
| ADDRESS | KENDRIYA VIDYALAYA NO-1 CHANDIMANDIR, CANTT PANCHKULA, HARYANA | AFFILIATION CODE | 500007 |
| NAME OF THE PRINCIPAL | Mrs. Deepika Sandhu | PRINCIPAL'S CONTACT NUMBER | 9418086960 |
| PRINCIPAL'S E- MAIL ID | kvchandimandir1@gmail.com | PRINCIPAL'S RETIREMENT DATE | 30.6.2031 |
| SCHOOL'S CONTACT NUMBER | 0172-2589274 | SCHOOL'S E- MAIL ID | kvchandimandir1 @gmail.com, kvchandimandirn o1@gmail.com, ppl.chandimandir no1@kvs.gov.in |
| SCHOOL'S WEBSITE | www.no1chandimandir.kvs.ac. | SCHOOL'S FAX NUMBER | - |
| LANDMARK NEAR SCHOOL | SHOPPING COMPLEX, CHANDIMANDIR CANTT. | YEAR OF ESTABLISHME NT | 1974 |
| AFFILIATION VALIDITY | 01/04/2021 to 31/03/2026 | AFFILIATION STATUS | REGULAR |
| NAME OF THE TRUST/SOCIETY/ COMPANY REGISTERED WITH | KENDRIYA VIDYALAYA SANGATHAN | REGISTRATION DATE | 15/12/1965 |
| SOCIETY REGISTRATION NUMBER | S.2884 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | MHRD | NOC ISSUING DATE | |

FACULTY DETAILS(AS ON 01.08.2024)

| TOTAL NUMBER OF TEACHERS | 35 | NUMBER OF PGTS | 10 |
|-----------------------------|----|------------------------------|----|
| NUMBER OF TGTS | 12 | NUMBER OF PRTS | 12 |
| NUMBER OF PETS | 1 | OTHER NON-TEACHING STAFF | 2 |
| NUMBER OF MANDATORY | 35 | NUMBER OF TRAININGS ATTENDED | 52 |
| TRAINING QUALIFIED TEACHERS | | BY FACULITY SINCE LAST YEAR | |

STUDENT DETAILS as on 16.04.2024

| CLASS | TOTAL NUMBER OF | TOTAL NUMBER OF | TOTAL NUMBER OF |
|-------|-----------------|-----------------|-----------------|
| | SECTIONS | INTAKE | STUDENTS |
| 1 | 2 | 80 | 65 |
| 2 | 2 | 80 | 76 |
| 3 | 2 | 80 | 76 |
| 4 | 2 | 80 | 75 |
| 5 | 2 | 80 | 86 |
| 6 | 2 | 80 | 79 |
| 7 | 2 | 80 | 81 |
| 8 | 2 | 80 | 81 |
| 9 | 2 | 80 | 90 |
| 10 | 2 | 80 | 62 |
| 11 | 2 | 80 | 69 |
| 12 | 2 | 80 | 53 |

ACADEMIC DETAILS

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|-------------------------------|-------------------------------|
| Hindi Course | <u>History</u> |
| Mathematics | Geography |
| <u>Science</u> | Economics |
| Social Science | <u>Mathematics</u> |
| English Comm | <u>Physics</u> |
| | <u>Chemistry</u> |
| | Biology |
| | Physical Education |
| | Informatics Practices |
| | English Core |
| | <u>Hindi Core</u> |
| | Work Experience |
| | Phy&Health Education |
| | General Studies |

INFRASTRUCTURE DETAILS

| TOTAL NUMBER OF SITES OF | 1 | TOTAL NUMBER OF BUILDING | 2 |
|-----------------------------|-------|---------------------------|----|
| SCHOOL | | BLOCKS | |
| TOTAL AREA OF SCHOOL IN | 54633 | TOTAL NUMBER OF | 2 |
| SQUARE METRES | | PLAYGROUNDS | |
| TOTAL AREA OF PLAYGROUND IN | 33744 | TOTAL NUMBER OF ROOMS | 40 |
| SQUARE METRES | | | |
| TOTAL NUMBER OF SITES OF | 1 | TOTAL NUMBER OF BUILDING | 2 |
| SCHOOL | | BLOCKS | |
| TOTAL NUMBER OF SMALL SIZED | 5 | TOTAL NUMBER MEDIUM SIZED | 5 |
| ROOMS | | ROOMS | |
| TOTAL NUMBER OF LARGE SIZED | 30 | TOTAL NUMBER OF MALE REST | 0 |
| ROOMS | | ROOM | |
| TOTAL NUMBER OF FEMALE | 0 | NUMBER OF GIRLS' TOILET | 5 |
| REST ROOM | | | |
| NUMBER OF BOYS TOILET | 5 | NUMBER OF TOILTS FOR | 4 |
| | | DIFFERENTLY ABLED PERSONS | |
| NUMBER OF WASHROOMS FOR | 4 | NUMBER OF WASHROOM FOR | 4 |
| FEMALE STAFF | | MALE STAFF | |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 6 |
| TOTAL NUMBER OF STUDENT | 1 | TOTAL NUMBER OF STAFF | 0 |
| CANTEENS | | CANTEENS | |
| NUMBER OF WATER | 3 | NUMBER OF AUDITORIUMS | 0 |
| PURIFIERS/ROS | | | |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL | 10 |

| | | CLASSROOMS | |
|----------------------------|-----|------------------------------|-----|
| DOES THE SCHOOL HAS HOSTEL | 0 | DOES THE SCHOOL HAS GUARDS | YES |
| FACILITY | | EMPLOYED FOR SAFETY | |
| DOES THE SCHOOL HAS FIRE | YES | DOES THE SCHOOL HAS | YES |
| EXTINGUISHERS | | SPRINKLERS | |
| DOES THE SCHOOL HAS CCTV | YES | IS THE SCHOOL EXAMINATION | YES |
| CAMERAS INSTALLED ? | | CENTER OF CBSE? | |
| TOTAL NUMBER OF SITES OF | 1 | TOTAL NUMBER OF BUILDING | 2 |
| SCHOOL | | BLOCKS | |
| TOTAL NUMBER OF COMPUTERS | 34 | DOES THE SCHOOL HAS WEB | NO |
| IN ALL COMPUTER LAB | | SERVERS | |
| DOES THE SCHOOL HAS A | YES | IS YOUR SCHOOL BARRIER FREE | YES |
| BOUNDARY WALL? | | /HAS RAMPS ? | |
| DOES THE SCHOOL HAS CLINIC | YES | DOES THE SCHOOL HAS A STRONG | NO |
| FACILITY? | | ROOM? | |
| DOES THE SCHOOL HAS A | NO | IS YOUR SCHOOL WIFI ENABLED? | YES |
| GYMNASIUM? | | | |
| PROVISION OF WEB BASED | NO | DOES THE SCHOOL HAS FIRE | NO |
| LEARNING PROGRAMS? | | ALAMS? | |
| DOES THE SCHOOL HAS SPORTS | YES | DOES THE SCHOOL HAS INDOOR | NO |
| FACILITY? | | GAMES FACILITY? | |
| DOES THE SCHOOL HAS A | NO | DOES THE SCHOOL HAS | YES |
| SWIMMING POOL? | | DANCE/MUSIC FACILTY ? | |
| TOTAL NUMBER OF BUSES | NO | TOTAL NUMBER OF BUSES HIRED | NO |
| OWNED | | | |
| TOTAL NUMBER OF | NO | TOTAL NUMBER OF DRIVERS | NO |
| VANS/MATADORS | | | |
| NUMBER OF FEMALE | 0 | NUMBER OF ACTIVITY ROOMS | 0 |
| ATTENDANTS FOR BUS DUTY | | | |
| NAME OF TRANSPORT | | TRANSPORT COORDINATOR | |
| COORDINATOR | | CONTACT | |

LOCATION DETAILS

| NEAREST | SBI | DISTANCE OF BANK | 1 |
|-----------------|--------------|------------------|---|
| NATIONALISED | | FROM SCHOOL IN | |
| BANK | | KM | |
| NEAREST BUS | SHOPPING | DISTANCE OF BUS | 1 |
| STATION | CHANDIMANDIR | TERMINAL FROM | |
| | | SCHOOL IN KM | |
| NEAREST RAILWAY | CHANDIMANDIR | DISTANCE OF | 2 |
| STATION | | RAILWAY STATION | |
| | | FROM SCHOOL IN | |
| | | KM | |

| NEAREST AIRPORT | CHANDIGARH | DISTANCE OF | 20 |
|------------------|--------------|----------------|----|
| | | AIRPORT FROM | |
| | | SCHOOL IN KM | |
| NEAREST HOSPITAL | MILITARY | DISTANCE OF | 1 |
| | HOSPITAL | HOSPITAL FROM | |
| | | SCHOOL IN KM | |
| NEAREST POLICE | CHANDIMANDIR | DISTANCE OF | 5 |
| STATION | | POLICE STATION | |
| | | FROM SCHOOL IN | |
| | | KM | |
| NEAREST METRO | NO | DISTANCE OF | |
| STATION | | METRO FROM | |
| | | SCHOOL IN KM | |

OTHER VITAL INFORMATION

| 10 TH BOARD PASS | 2023 | 100 | 12 TH BOARD PASS | 2023 | 98.7 |
|-----------------------------|---------|-------|------------------------------|----------|-------------|
| PERCENTAGE(2016/2017 | 2022 | 88.77 | PERCENTAGE(201 | 2022 | 98.6 |
| /2018) | 2021 | 100 | 6/2017/2018) | 2021 | 100 |
| NAME OF | NA | | NAME OF | Mrs. Dee | pika Sandhu |
| WELLNESS/ACTIVITY | | | GRIEVANCE/COM | | |
| TEACHER | | | PLAINT | | |
| | | | REDRESSAL | | |
| CONTACT NUMBER OF | 9950525 | 700 | OFFICERS | | |
| GRIEVANCE/COMPLAIN | 9930323 | 3700 | | | |
| TREDRESSAL OFFICER | | | | | |
| TOTAL NUMBER OF | NIL | | TOTAL NUMBER | NIL | |
| DOCTORS IN SCHOOL | | | OF NURSES IN | | |
| CLINIC | | | SCHOOL CLINIC | | |
| TOTAL NUMBER OF BEDS | 1 | | LEVEL OF | ACTIVE | |
| IN SCHOOL | | | INVOLVEMENT OF | | |
| | | | SCHOOL IN CBSE ACTIVITIES | | |
| DO THE TEACHERS GET | YES | | DO THE | YES | |
| PROPER GRADE LIKE PGT | 1150 | | TEACHERS AND | 113 | |
| /TGT AS PER THE | | | STAFF THERE | | |
| CLASSES THEY ARE | | | SALARY WITHIN | | |
| ENTITLED TO TEACH? | | | 1ST WEEK OF THE | | |
| | | | MONTH | | |
| MODE OF SALARY | BANK | | NAME OF BANK | UBI | |
| PAYMENT | PAYMEN | IT | WITH SALARY | | |
| ADD WALL GOLD OF | VDC | | ACCOUNT | VIDO | |
| ARE THE SCHOOL | YES | | PARENT | YES | |

| ACCOUNTS AUDITED | | TEACHER | |
|------------------|----------|----------------|-------------|
| REGULARLY? | | ASSOCIATION AS | |
| | | PER NORMS | |
| ACADEMIC SESSION | APRIL TO | VACATION | MAY TO JUNE |
| | MARCH | PERIOD | |