KENDRIYA VIDYALAYA NO. 2
Railway Colony, Raniguda,
Po.- Turang,
Angul, Odisha, 759123

केन्द्रीय विद्यालय नं. 2 अंगुल
रेल्वे कॉलोनी, रानीगुड़ा,
पोस्ट- तुरंग,
अंगुल, उड़ीसा, ७५९१२३

Website: no2angul.kvs.ac.in • E-mail: kvangul2@gmail.com • Phone: +916764233380

REGISTRATION/OPTION FORM FOR ADMISSION IN CLASS - XI FOR KV STUDENTS-[2026-27]

1	Name of the student			
2	Mother's Name			
3	Father's Name			
4	Date of Birth			
5	Sex [Girl / Boy]			
6	Category (Gen./SC/ST/OBC/CWSN) (Attach Certificate)*			
7	Contact Number (Mobile & WhatsApp)			
8	Name of the KV from where passed Class-X CBSE Exam			
9	Year of Passing			
10	Total marks obtained out of 500 in Class-X CBSE Examination **(five main subjects marks only)***	**Marks**	**% AGE**	**Attach copy of the downloaded CBSE mark statement ***
11	Total marks obtained out of 500 in Class-X CBSE Examination **(Best five subjects marks only)***	**Marks**	**% AGE**	**Attach copy of the downloaded CBSE mark statement ***
11	Participation in Sports & games **(tick & attach copy of the certificate)***	1. At SGFI or Equivalent level		
		2. KVS National or National level		
		3. KVS Regional or District level		
12	Participation in NCC **(tick & attach copy of the certificate)***	1. 'A' Certificate and participation in RD parade / PM Rally		
		2. 'A' Certificate and best cadet in District/State level		
		3. 'A' Certificate		
13	Participation in Scouting & Guiding **(tick & attach copy of the certificate)***	1. Rashtrapati Puraskar Award		
		2. Rajya Puraskar Award with 07 proficiency badges		
		3. Tritiya Sopan with 05 proficiency badges		
14	Participation in Adventure activity*	Yes / No **(if yes, attach certificate)***		

CHOICE OF SUBJECTS

	SCIENCE STREAM		**WRITE YOUR CHOICE SUBJECTS**
Compulsory Subjects	1. English Core 2. Physics 3. Chemistry		
Optional Subjects (tick any one)	1. Mathematics & Biology 2. Biology & Hindi Core 3. Mathematics & Computer science		

***The Photocopy/downloaded certificates attached, must be self attested**

UNDERTAKING

I,_____ F/M of _____ do hereby undertake that the choice of the stream and subject opted by us is final and will not be changed. We understand that subjects will be allotted as per the combination of subjects available in the KV.

Date : / /2026 [Full signature of the Student] [Full signature of the Parent]

PROMOTION RULES OF CLASS-XI

i. Assessment will be done for the entire session. Weightage of two Periodic tests (10 x 2 = 20), Half Yearly Examination (30) and Session ending Examination (50)(theory only) should be projected in the Progress report.

ii. Examination for Class – XI will be conducted in theory as well as in practical/project/seminar, depending upon the subject(s) and the marks allotted will be as per CBSE curriculum.

iii. The qualifying marks in each subject will be 33% separately in theory and 40% in practical/ project/ seminar. A student must have to pass in all five subjects (excluding additional subjects) for passing Class-XI.

iv. A student failing in **one** of the five subjects of examination at Class-XI shall be placed in Compartment in that subject provided he/she qualifies in all the subjects of Internal assessment (As per CBSE Examination Bye-laws Notification dated 26.11.2016 regarding Additions / Amendments in Examination Bye-laws). The same should be reflected as Class teacher's remarks in the Progress report as "Compartment in …… (Subject name)". Compartment examination will be conducted in the month of April.

v. If, however a student fails in **more than one** subject he/she will be declared fail and the same should be reflected in the Progress report as Class Teacher's remarks.

UNDERTAKING BY THE PARENTS

I, Mrs./Mr_____ M/O,F/O Miss/Master_____
do hereby undertake that, I have read the above promotion rules thoroughly and completely aware about it.

Date : / /2026 **[Full signature of the Student]** **[Full signature of the Parent]**

FOR OFFICE USE ONLY

Date of receipt of the registration form : / /2026

1	Percentage of aggregate of five subjects	
2	**CONCESSION AWARDED IN AGGREGATE PERCENTAGE**	
	A. Games & Sports, NCC, Scouting & Guiding, Adventure Activities	
	B. SC/ST/OBC/CwSN	
3.	**Qualifying concession percentage**	
4	**Total percentage for merit list (1+3)**	
Please refer to page Nos. 16 to 18 of the KVS Admission Guidelines 2026-27		

[Signature of the scrutinizing officer] **[Signature of the Principal]**