

**PART – A**  
**KENDRIYA VIDYALAYA SER DANGOPOSI**

**VIDYALAYA PLAN**

**I-VIDYALAYA PROFILE**

**A- GENERAL INFORMATION**

<b>NAME OF THE VIDYALAYA</b>	<b>KENDRIYA VIDYALAYA SER DANGAOPAOSI</b>	<b>REGION</b>	<b>Type of Building A1/A/B/C/D/E</b>
		RANCHI	TEMPORARY
<b>SCHOOL CODE</b>	2430	<b>AFFILIATION NO.</b>	3400152
<b>YEAR OF ESTABLISHMENT</b>	2020	<b>SECTOR</b>	CIVIL
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>	LATITUDE -22.168819      LONGITUDE -85.587409		
<b>AREA (Built up in meter square)</b>	6070 meter square	<b>TOTAL AREA (Built up in meter square)</b>	8033 meter square
<b>NAME OF THE PRINCIPAL</b>	SH. UMESH KUMAR	Landline (o)- Landline (R)- Mobile- 6205769340 E-mail- ar.sunde@rediffmail.com	
<b>DATE OF JOINING IN</b>	PRESENT KV- 16.11.2023	PRESENT POST- 16.11.2023	
<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>	SH. REJAN GURIA TGT AE		
		Mobile No. 9044275682	
<b>NAME OF THE CHAIRMAN</b>	SHRI ARUN J RATHORE	Landline (o)- 06587-238026, 72200 Landline (R)- Mobile- E-mail- drm@ckp.railnet.gov.in	

**B- SCHOOL DATA (as on 31<sup>ST</sup> March, 2024)**

<b>(I) STUDENTS ENROLMENT POSITION</b>									
<b>CATEGORYWISE</b>	I	II	III	IV	V	VI			<b>TOTAL</b>
<b>BOYS</b>	42	2	5	2	122	0			173
<b>GIRLS</b>	61	0	3	0	86	0			150
<b>TOTAL</b>									323
<b>RESV. CAEGORY</b>	SC		ST		OBC		GEN		<b>TOTAL</b>
<b>BOYS</b>	12		49		62		49		172
<b>GIRLS</b>	14		39		46		50		149
<b>TOTAL</b>									321
<b>COMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	<b>TOTAL</b>
<b>BOYS</b>	159	8	0	5	0	0	0	0	172
<b>GIRLS</b>	133	12	0	5	0	0	0	0	150
<b>TOTAL</b>									
<b>HANDICAPPED</b>	ORTHOPEADIC HANDICAPPED			VISUAL HANDICAPPED		HEARING HANDICAPPED	AUTISTIC CHILDREN		<b>TOTAL</b>
<b>BOYS</b>	0			0		0	0		0
<b>GIRLS</b>	0			0		0	0		0
<b>TOTAL</b>									
<b>MISC QUOTA</b>	RTE	BPL	SGC	KVS-STAFF	CHAIRMAN QUOTA	MP QUOTA	HRM Quota		<b>TOTAL</b>
<b>BOYS</b>	25	0	0	1	0	0	0		25
<b>GIRLS</b>	19	0	0	0	0	0	0		19
<b>TOTAL</b>									44

(II)		(III) STAFF POSITION											
Cadre	Staff Sanctioned	In Position			Category wise					Physical handicapped			
		Male	Female	Total	S C	S T	OBC	Minori ty	Othe rs	OH	VH	HH	
Principal	1	0	0	0	0	0	0	0	0	0	0	0	
VP/Princi pal Gr.II	0	-1	0	-1	0	0	1	0	0	0	0	0	
PGT	0	0	0	0	0	0	0	0	0	0	0	0	
TGT	6	0	0	0	0	0	0	0	0	0	0	0	
TGT (WE)	1	0	0	0	0	0	0	0	0	0	0	0	
TGT (AE)	1	1	0	1	0	1	0	0	0	0	0	0	
TGT (P&HE)	1	1	0	1	1	0	0	0	0	0	0	0	
HM	0	0	0	0	0	0	0	0	0	0	0	0	
PRT	6	4		4	1	1	2	0	0	0	0	0	
PRT (MUSIC)	1	1	0	1	0	0	1	0	0	0	0	0	
ASO	0	0	0	0	0	0	0	0	0	0	0	0	
SSA	1	0	0	0	0	0	0	0	0	0	0	0	
JSA	1	0	1	1	0	1	0	0	0	0	0	0	
LIBRARIA N	1	1	0	1	0	0	1	0		0	0	0	
SUB STAFF	2	0	0	0	0	0	0	0	0	0	0	0	
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	
<b>TOTAL</b>	22	9	1	10	2	3	5	0	0	0	0	0	

**(IV) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

S No	Name of Teacher	Designation	Name of Spouse	Details of organization & place where the spouse is working	Remarks
1	MR.BINDESHWAR MAHALI	PRT	MRS.SUSMITA BESRA	PM SHRI KENDRIYA VIDYALAYA KHAGARIA	NA

**(V) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

Sl. No	Post	Sex	Date of Appointment
1	NIL	NIL	NIL

C- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2024

1. Curricular Activities

<b>EXAMINATION (CBSE)</b>							
<b>CLASSES</b>	Enrollment	Appeared	Passed	Pass %	PI	No. of students getting more than 70% marks	Name of position Holders
<b>XII (Sc.)</b>	0	0	0	0	0	0	I _____ II _____ III _____
<b>XII (Comm.)</b>	0	0	0	0	0	0	I _____ II _____ III _____
<b>XII (Hum.)</b>	0	0	0	0	0	0	I _____ II _____ III _____
<b>X</b>	0	0	0	0	0	0	I _____ II _____ III _____
<b>EXAMINATION (Home)</b>							
<b>XI (Sc.)</b>	0	0	0	0	0	0	I _____ II _____ III _____
<b>XI (Comm.)</b>	0	0	0	0	0	0	I _____ II _____ III _____
<b>XI (Hum.)</b>	0	0	0	0	0	0	I _____ II _____ III _____
<b>IX</b>	0	0	0	0	0	0	I _____ II _____ III _____

Class	Learning Attainment of Students for the year 2024-23 (% of Students)			Target for the year 2025-26(% of Students)			Remarks
	L 1	L 2	L 3	L 1	L 2	L 3	
I	100%	0	0		0	100%	NA
II	100%	0	0		0	100%	NA
III	100%	0	0		0	100%	NA
IV	100%	0	0		0	100%	NA
V	100%	0	0		0	100%	NA
VI	100%	0	0		0	100%	NA
VII	100%	0	0		0	100%	NA
VIII	100%	0	0		0	100%	NA

**The Learning Attainment of Students & Target  
( L 1- 70% and above Grade, L 2 -45% - 69% L 3 45% below)**

**QUALITY OF RESULTS**

S No.	CLASS	% of Students who obtained 70% and above marks (P)
1	XI-XII	0
2	IX- X	0
3	VI-VIII	65.69%
4	III- V	70.62%
5	I-II	78 %
<b>TOTAL</b>		

**EXAMINATION (Competitive)**

Competitive Exam	AIEEE	IIT-JEE	NEET	PMT	CLAT	NDA	OTHER
<b>No. of students Selected</b>	0	0	0	0	0	0	0
<b>Targets</b>	0	0	0	0	0	0	0

2. CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31<sup>st</sup>March 2024

**SPORTS**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation (Open)	Regional level	National Level	SGFI/Associations/Federation (Open)
0	0	0	0	0	0

**SOCIAL SCIENCE EXIBITION**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Cluster Level	Regional level	National Level	Cluster Level	Regional level	National Level
0	0	0	0	0	0

SCIENCE ACTIVITIES

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	0	0	0	0	0	0
Jawaharlal Nehru Junior Science and Maths Olympiad	0	0	0	0	0	0
INSPIRE Award	0	0	0	0	0	0
Maths Olympiad	0	0	0	0	0	0

Science Olympiad	0	0	0	0	0	0

### BHARAT SCOUT & GUIDE ACTIVITIES

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar /Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	0	0	0	0	0	0
Cub & Bulbul	0	0	0	0	0	0

### TARUNUTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	0	0	0

### 3. ACTIVITIES PLANNED

Activities	Level (Cluster/Regional/National)	No. of students Selected	Names of Achievers	Next stage of Participation
Science Olympiad	0	0	0	0
Math's Olympiad	0	0	0	0
Cyber Olympiad	0	0	0	0
Green Olympiad	0	0	0	0
IGBC Green Building Contest	0	0	0	0
National Sc. Congress	0	0	0	0
Sc. Exhibition	0	0	0	0
National Social Sc. Exh.	0	0	0	0
Youth Parliament	0	0	0	0
Swachh Bharat Abhiyan	0	0	0	0
	Scout & Guides			
1. Rastrapati Puraskar	0	0	0	0
2. Rajya Puraskar	0	0	0	0
3. Golden Arrow	0	0	0	0
	Games & Sports			
level		Event	No. of students	Remarks
SGFI	0	0	0	0
National Level	0	0	0	0
Regional Level	0	0	0	0

<b>State Level</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Other</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

#### 4. ACTIVITIES OUTSIDE THE KVS

S No	Name of Activity	Name of Agency	No of Students participated	Position	Names of Achievers	Remarks
1	SPORTS	0	0	0	0	
2	CULTURAL	0	0	0	0	
3	SCIENTIFIC (MATHS OLYMPIAD)	0	0	0	0	
4	ANY OTHER (Eg: International events)	0	0	0	0	

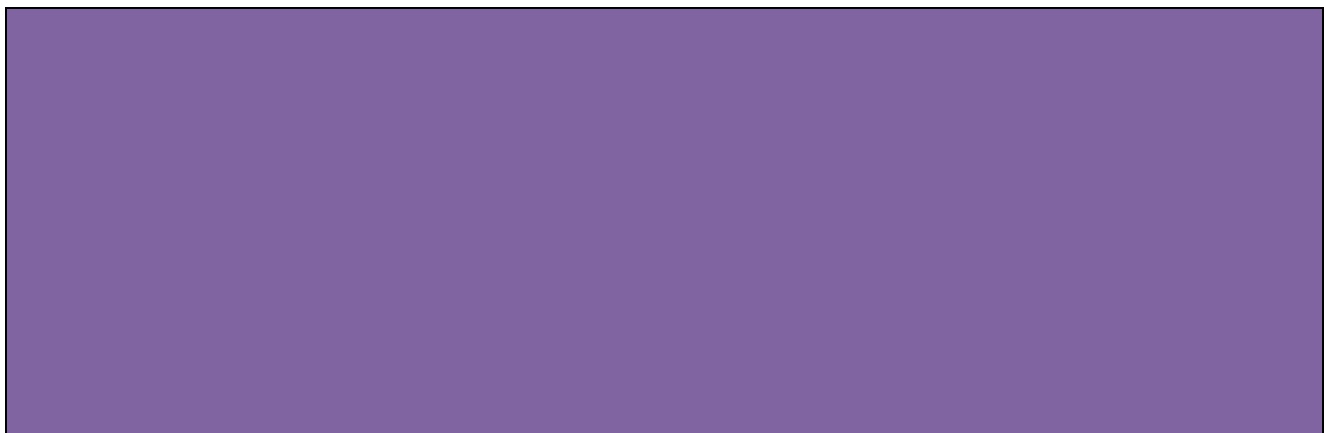
#### 5. ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
1	0	0	0	0	0	

- Number of Activities Organized (2023-24) : NIL
- Number of Classes/ Sessions taken by Alumni(2023-24): NIL
- Activities Planned under Alumni (2023-24): NIL

#### 5. ACHIEVEMENTS





6. Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE						
		VI	VII	VIII	IX	X	XI	XII
1	NA	NA	NA	NA	NA	NA	NA	NA

## II- INFRASTRUCTURE PLAN

A. Building Plan:

	Available in No.	Proposed / Expansion	Budget plan
Class Rooms	9	1	
Smart /e-Class Rooms	0	0	
Physics lab	0	0	
Chemistry lab	0	0	
Bio lab	0	0	
Jr. Science lab	0	0	
Geography Lab	0	0	
Computer Lab	1	0	
Math's Lab	0	0	
Language Lab	0	0	
Social Science Lab	0	0	
Work Experience Workshop	0	0	
Yoga Room	0	0	
Medical Room	0	0	
Art Room	0	0	
Resource Room	0	0	
Music Room	0	0	
Activity Room	0	0	
Staff Room	1	0	
Conference Hall / Auditorium	0	0	
Sports Room	1	0	
Library	1	0	
Children's' Park	0	0	
Playgrounds	1	0	
Garden	1	0	
Science/ Math's Park	0	0	
Admin Office	1	0	
Canteen	0	0	
Hostel	0	0	
I. Boys	0	0	
II. Girls	0	0	
Boys Toilets	1	0	
Girls Toilets	1	0	
Bathrooms	1	0	
Facilities for Divyang Jan			
i) Ramp	0	0	
ii) Toilet	0	0	
iii) Wheel Chair	0	0	

B. Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair	Remark
Duel Desk	60	0	
Single Desk	0	0	
Teacher's Table	4	0	
Teacher's chair	0	0	
Almirah	0	0	
Computer Table	3	0	
Computer Chair	3	0	
Lab Table	0	0	
Lab Stools	0	0	

C. Assets (labs equipment (Value above Rs. 15.000/-))

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition
Jr. Science Lab	NO	NO	0
Maths Lab	NO	NO	0

D. Assets (IT Infrastructure)

Articles	Available in No.	Proposed Procurement / Repair	Remark
COMPUTER	3	0	
PRINTER	3	0	

E. Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Table	1	2	
2	Almirah	0	1	
3	Bookshelves	0	4	
4	Books in Hindi	269	150	
5	Books in English	109	72	

F. Assets (Music)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Harmonium	0	0	
2	Synthesizer (Key Board)	0	0	
3	Tabla	0	0	
4	Dholak	2	0	
5	Congo	0	0	
6	Flute	0	0	

7	Voilin	0	0	
8	Mouth organ	0	0	
9	Khanjari	0	0	
10	Dufflee	0	0	
11	Miracus	0	0	
12	Marching Triangle	0	0	
13	Marching drum	0	0	
14	Symbate	0	0	
15	Jazz drum set	0	0	
16	Any other	0	0	

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
Work Experience	0	0	0	
Art & Culture	0	0	0	
Sports	0	0	0	
Gardening	0	0	0	
Any other department	0	0	0	

H. Assets (Office)(Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Acquisition/ Repair	Remark
0	0	0	

I. Medical Room Facilities

Facilities	Available in No.	Proposed Acquisition/ Repair	Remark
Cot	0	0	
Wheel Chair	0	0	
Almirah for Medicine	0	0	
Stethoscope	0	0	
Sphygmomanometer	0	0	
Glucometer	0	0	

J. Suggestion Box : **YES**

1. Whether the Suggestion Box is installed: **YES**
2. Whether the Suggestion Box is opened every week: **YES**
3. Whether the record is being maintained regarding suggestion: **YES**
4. The Action taken on Suggestions:

S.No	Suggestion	Action Taken
1	NIL	NA

### III. SAFETY & SECURITY

#### A. (1) Safety Plan

Security features Installed	No. of article/In stalled	Whether functioning or not	Location Where installed	Proposed new location for installation	No. of article required
Fire Extinguishers	6	YES	Outside of Office & Classrooms	0	
Fire Alarm	0	0	0	0	
CC TV	0	0	0		
Public Announcement System	0	0	0	0	
Walkie Talkie System	0	0	0	0	

#### (2) Emergency Supplies/ Facilities

Facilities	Existing Position	Proposed for Expansion	Article required
Sufficient Drinking Water& Food	YES	Yes	Water purifier
Emergency Lighting System	YES	NA	NA
First Aid Kits	YES	NA	NA
Emergency Evacuation Plan	YES	NA	NA
Emergency Communication System	YES	NA	NA
Water Tanks	YES	NA	NA
Sanitation Supplies	YES	NA	NA
Boundary wall/ Fencing	YES	NA	NA
Exit/Entrance Gate	YES	NA	NA

#### 3. Security Personnel

No. of Persons	Male	Female	Remark
3	3	0	

#### B. School Staff Training:

Training Area	No of Staff & Students Trained	Proposed Plan for training
A. Evacuation Drills	1	
B. Basic First Aid/ First Responder Skills	1	
C. Safety Training	1	

D. Use of Fire Extinguisher	2	
E. How to turn off electricity, water and gas	2	
F. Psychological First Aid	0	
G. Other:		

Note:

Sl. No.	Certificates	Date of Issue	Valid Till
1	Certificate of the fire safety	IN PROCESS	
2	Certificate of safety of school building	10.06.2023	06.06.2028
3	Certificate of Potable Water	05.03.2023	04.03.2024

### C. SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader	Members with Designation	Contact Details
	Child Rights Protection Cell	Mr.Rejan Guria	1 . Mr.Rahul kumar Singh 2.Mr. Bindeshwar Mahali	
	Evacuation Team	Mr.Ravi kumar rajak	1 Mr. Priyank Yadav 2.Mr. Gautam Kumar	
	Search & Rescue Team	Mr.Priyank Yadav	1 Mr. Gautam Kumar 2 Mr. Shivam kumar	
	First Aid & Medical Team	Mr.Ravi kumar rajak	1.Mr.Rahul kumar Singh 2 Mr.Rejan Guria	
	Transport Safety Team	Mr.Rahul kumar Singh	1 Mr.Rejan Guria 2 Mr. Gautam kumar	
	Team for students with special needs (Divyang)	Mr.Rejan Guria		
	Internal Complaint Committee (ICC)	Mr.Rejan Guria	1 Mr.Rahul kumar Singh 2 Mr.Bindeshwar mahali	
	Grievance Redressal Committee	Mr.Rejan Guria	1 Mr.Rahul kumar Singh 2 Mr.Bindeshwar mahali	

## IV- ACADEMIC

### A. Curricular Activities

#### 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2022-23

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
	Previous Session	Current Session	Achieved	Target	Achieved	Target		
			Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	0	0	0	0	0	0	0	
XII (Comm.)	0	0	0	0	0	0	0	
XII (Hum.)	0	0	0	0	0	0	0	

X	0	0	0	0	0	0	0	
XI (Sc.)	0	0	0	0	0	0	0	
XI (Comm.)	0	0	0	0	0	0	0	
XI (Hum.)	0	0	0	0	0	0	0	
IX	0	0	0	0	0	0	0	

2.

A. Workshops to be planned for all teachers:

Short duration workshops to be organize at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concern subjects	School Level Workshop conducted for FLN, NIPUN, NEP and New Lesson Plan Writing.	Done	Same is to be conducted in next session.	NA
Communication Skills	Spoken English Class is conducted by TGT (English).	Done	Same is to be conducted in next session.	NA
Life Skills	Classes conducted for WE, ART and Library.	Done	Same is to be conducted in next session.	NA
Workshop for planning the TLM/Activity and graded assignments/Question Bank	TLM Activity conducted.	Done	Same is to be conducted in next session.	NA
Any other training/workshops				

B-1 Workshop for capacity building

Workshop for capacity building	Name of teacher	Subject	Area of concern	Strategies
NIL	NA	NA	NA	NA

B-2 Workshop for underachieving teachers:

Workshop for underachieving	Subject	Area of concern	Strategies

teachers			
NIL	NA	NA	NA

**B-3 Teachers' Achievements**

Name of the Teacher	Achievements
NIL	NA

**C. Expected Co-curricular & Extracurricular activities for 2023-24**

Activities	Planned Targets/ Date	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	28.04.2023	28.04.2023	
Finalization of CCA schedule	23.12.2023	23.12.2023	
Value Education Programme/Awakened Citizen Programme	AS PER INSTRUCTION		
School Annual Day/ Sports Day	DEC, 2024		
Educational Excursions	JAN, 2025		
Adventure Activities	NA		
Health Check up of Students	01.02.2024 TO 02.02.2024	02.02.2025	
National Adolescence Education Programme	NA		
Library Week	19.07.2024 TO 26.07.2024	27.07.2024	
Science Exhibition	NA		
Social Sc. Exhibition	NA		
Art Exhibition	NA		
Science Congress	NA		
Publication of Vidyalaya Patrika	JULY, 2025		
News Letter	SEPT., 2024		
<b>Scout &amp; Guides</b>			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test			
<b>Cub &amp; Bulbul</b>			
1. Prathama Charan			
2. Dwitiya Charan			
3. Tritiya Charan			
Any Other			

**Games & Sports**

level	Event	No. of students expected to participate	Strategies Planned	No. of Achievers after the event	Remarks
SGFI	NIL	NIL	NIL	NIL	NIL
National Level	NIL	NIL	NIL	NIL	NIL
Region Level	NIL	NIL	NIL	NIL	NIL

<b>State Level</b>	NIL	NIL	NIL	NIL	NIL
<b>Other</b>	Mini Sports	41	Guided for practice by TGT PET	58	NIL

### NCC

Wing (Army/Navy/Airforce)	No. of Troops	No of Students
<b>NIL</b>	NIL	NIL

### School Band

Teacher Head	No. of Students Trained
<b>NIL</b>	NIL

## V- ADMINISTRATION& FINANCE

S. No.	Activity/Programme	Planned Achievement Targets	Expected Date of Completion	Actual Date of Completion/ Actual Achievement	Remarks
1	Staff sanctions proposals: Proposals for up gradation /additional sections etc.	UPGRADATION OF CLASS FROM VIII TO IX	01.04.2024	01.04.2024	
2	Selection of staff for contractual appointments.	YES	12.03.2024	12.03.2024	
3	Construction Works:				
	i) New works	NEW BUILDING IS BEING CONSTRUCTED			
	ii) Maintenance & Repairs	NA			
	iii) Developmental work	NA			
	iv) Coloring/white washing of school building and staff quarters, etc.	NA			
4	Transfer of land/execution of lease deed etc. if required.	DONE			
5	Annual stock verification/Condemnation	01.09.2024			
6	Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings	JUNE-JULY-2024 & DEC-2024			



<b>7</b>	Financial Management				
	i) Budget proposals	AUGUST- 2024			
	ii) Revised Estimates	AUGUST-2024			
	iii) Rectification if any	NA			

#### Rajbhasha Implementation

Activity	Target Date	Actual Date of Completion	Remarks
Timahi Meetings	CONDUCTED AS PER SCHEDULE	31.03.2024	
Installation of Bilingual Sign Boards	ALREADY INSTALLED		TEMPORARY BUILDING
Installation of Achievement Boards (Only in Hindi)	ALREADY INSTALLED		
Installation of Incumbency Boards (Only in Hindi)	ALREADY INSTALLED		
Availability of bilingual rubber stamps	YES		

#### Correspondence in Hindi

Target in %	Achievement in %
100%	100%

#### Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> <b>(A) Internal Audit Para</b>	2		5	
<b>(B) A G Audit Para</b>	0	0	0	

#### Court cases

No. of Cases	Subject of litigation	Current Status	Remarks
NIL	NA	NA	NA

### ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

S.No	Class	No. of Programmes organized	Activities Planned
1	NA	NA	NA

### DONATION OF BOOKS BY STUDENTS

No of Books Donated	No Of Books Received
180	174

## VI- PLAN FOR COMMUNITY PARTICIPATION

### A. Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
NIL	NIL	NIL	NIL

### B. Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
0	0	0	0

### C. Connecting the Neighboring School under Handholding Support Scheme:

Name & Address of Mentee- 1:-----

		<b>Kendriya Vidyalaya</b>	<b>Neighboring School -1</b>
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Sl. No	Activity Organized	No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated
1	0	0	0	0	0
Activities planned for the session:					

Name & Address of Mentee-2: -----

Sl. No	Activity Organized	Kendriya Vidyalaya		Neighboring School -2	
		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated
1	0	0	0	0	0
Activities Planned for the session :					