पीएम श्री केन्द्रीय विद्यालय नं. 2 बलांगीर
न्यू पैलेस के पीछे, शास्त्रीनगर, बलांगीर, उडीसा
पिन कोड :- 767001
फोन न.- 06652-232406
फ़ैक्स न.- 06652-232409
ई-मेल: principalkv2bgr@gmai
वैबसाइट :- no2bolangir.kvs.ac.in

PM SHRI
केन्द्रीय विद्यालय संगठन

PM SHRI KENDRIYA VIDYALAYA NO. 2, BOLANGIR
Behind New Palace, Shastrinagar, Bolangir, Orissa,
Pin Code : 767001
Phone No.: 06652-232406, 232409
Fax No.: 06652 232409
Email : principalkv2bgr@gmail.com
Website: no2bolangir.kvs.ac.in
CBSE School Code: 19124, Affl. No: 1500023

फाइल क्र./ F.No. 150331 /2026-27/KV No2 BGR/1156/ दिनांक / Date: 13.05.2026

2ND ADMISSION NOTICE (CLASS – XI COMMERCE for 2026-27)

Applications are invited from the NON-KV STUDENTS (from schools affiliated to CBSE/ICSE/State Boards/ NIOS etc.) against the following tentative vacancies for admission to Class XI COMMERCE (2026-27) in PM SHRI Kendriya Vidyalaya No 2 Bolangir:

CLASS XI COMMERCE	Details
NO. OF VACANCIES AVAILABLE (TENTATIVE)	06 (TENTATIVE)
Registration for Admission (Offline only)	Date: 13 .05.2026 to 18.05.2026; Time: 8.00 am. upto 11.00 am
Declaration of Selection List	Date : 19.05.2026
Admission	Date 19.05.2026 to 20.05.2026

The registration form and Option form will be available in the school office from 8.00 a.m. to 11.00 am. from Dt. **13 .05.2026** onwards. **The last date of submission of Complete Registration form along with required documents to this office is 18.05.2026 upto 11.00am.** Admission will be granted as per the admission guidelines of KVS (HQ) New Delhi 2026-27.

NOTE: - Mere registration does not confer any right to admission into Class XI COMMERCE.

DOCUMENTS REQUIRED for admission to Class- XI (2026-27) Commerce stream :

PHOTO COPIES of the following DOCUMENTS need to be submitted along with the filled-in ADMISSION APPLICATION FORM:

1. Completely filled **Original Registration Form**. (Please collect the **Registration Form** from Vidyalaya office)
2. **Certificate of proof of age in the form of a birth certificate (issued by the authority competent to register births).**
3. **Blood group report of the child.**
4. **Aadhar Card of the child (If any).**
5. **One passport size coloured photograph of the child to be affixed on the Application Form.**
6. **Parent's Certificate from the employer, Service certificates & latest Pay slip to be submitted in original,. (for government employees only)**
7. **Parent's Transfer details to be submitted in original countersigned by Head of the Office along with necessary supporting documents.**
8. **Govt. issued Photo ID proof of the parent.**

9. **Local Address Proof** in Parent's name only (Aadhar Card/Resident Certificate/Gas card/Nationalized Bank Passbook / Electricity Bill etc./Notarized Rent Agreement/ Affidavit in original along with landlord's address proof)

10. Distance Declaration by the parent.

11. A certificate that the child belongs to the Scheduled Caste/Scheduled Tribe/EWS/OBC (Non-Creamy Layer)/BPL/CwSN, wherever applicable, issued by the competent authority. (If the child is not having the caste certificate in his/her name, then the certificate in the name of the parent will be considered. However, they will be required to submit the caste certificate in the name of the child within three months of the child's admission.) OBC (Non-Creamy Layer) certificate should have been issued within the last three years i.e. on or after 01.04.2023.

12. **Disability Certificate** issued by the competent authority in the name of the child. (original copy to be produced for verification only and will be returned).

13. A certificate of retirement for uniformed Defence employees.

14. Reimbursement Form (for service CAT I & II only)

15.Filled in Option Form (Subject Combination) Annexure-I

16.Copy of Mark sheet of Class X (Self Attested)

17.Migration Certificate (for State Board /ICSE / NIOS)

18. Self-Declaration by the parent

13/05/2026

13/5/26

PRINCIPAL

प्राचार्य/ Principal
केन्द्रीय विद्यालय क्र. २/KV No-2
बलांगीर/Bolangir-767001

केन्द्रीय विद्यालय _____ सम्भाग _____

Kendriya Vidyalaya _____ Region _____

तत् त्वं पूषन् अपावृणु
केन्द्रीय विद्यालय संगठन

शैक्षिक सत्र/ Academic Session : 2026-27

Paste Latest Passport Size Photograph of the Child

प्रवेश पंजीकरण-प्रपत्र/ REGISTRATION FORM

Class: | **Registration No. :**

1. विद्यार्थी का पूरा नाम (स्पष्ट शब्दों में) : .....
   Name of the Child (In Capital Letters) : .....
2. लिंग/Gender : पुरुष/Male ( ) स्त्री/Female ( ) तृतीय लिंग/Third Gender ( )
3. जन्म-तिथि / Date of Birth :
   (अंकों में/In figures) : दिन/Day ☐☐ मास/Month ☐☐ वर्ष/Year ☐☐☐☐
   (शब्दों में/In words) : .....
4. 31.03.2026 तक आयु/Age as on 31.03.2026: वर्ष/Year ☐☐ मास/Month ☐☐ दिन/Day ☐☐
   (01.04.2026 को भी स्वीकार किया जाएगा/ 01.04.2026 will also be considered)
5. बच्चे का रक्त समूह (आर एच फैक्टर सहित)/Blood Group of the Child (With RH Factor): ☐
6. बच्चे की संबंधित श्रेणी : Category of the Child :

Gen	SC	ST	OBC-CL	OBC-NCL	EWS	BPL	CwSN

7. यूडाइज़ पैन (स्थायी शिक्षा संख्या)/UDISE PEN (Permanent Education Number), (if available):.....
8. अपार आईडी (उपलब्ध होने पर)/ APAAR ID (if available):.....
9. आधार नंबर (उपलब्ध होने पर)/Aadhar Number (If available): .....
10. माता-पिता का विवरण/ Details of Mother & Father:

क्र. सं. S.N.	विवरण/Particulars	माता/Mother	पिता/Father
i.	नाम (स्पष्ट शब्दों में) Name in CAPITAL Letters	: :	: :
ii.	राष्ट्रीयता/ Nationality	:	:
iii	व्यवसाय /Occupation	:	:
iv	कार्यालय का नाम, पूरा पता एवं दूरभाष Name of Office, Full Address & Telephone Number	:	:
v	पूर्ण आवासीय पता एवं दूरभाष Full Address & Telephone No.	:	:
vi	विद्यालय से दूरी (कि.मी. में) Distance from the Vidyalaya (In K.M.)	:	:
vii	वार्षिक आय /Annual Income	:	:
viii	पिछले सात वर्षों में स्थानांतरणों की संख्या No. of Transfers during last 07 years (As on 31.03.2026)	:	:
ix	माता-पिता की सेवा श्रेणी (केविसं के प्रवेश दिशा-निर्देशिका 2026-27 के अनुसार) Service Category of the Parent (As per KVS Admission Guidelines 2026-27)	:	:
x	कर्मचारी कोड (यदि है तो)/Emp. Code (If any)	:	:
xi	ई-मेल आई डी /e-Mail ID	:	:

अभिभावक के हस्ताक्षर/Sign. of Guardian

दिनांक/Date:

स्थानांतरण संख्या प्रमाण-पत्र/ CERTIFICATE OF NUMBER OF TRANSFERS

मैं, ...(नाम) .....(पदनाम).....(कार्यालय), एतद द्वारा प्रमाणित करता/करती हूँ कि पिछले सात वर्षों में (31.03.2026 तक) में, एक स्थान से दूसरे स्थान पर मेरे ....(अंकों व शब्दों में) स्थानातरण हुए हैं, जिनका विवरण इस प्रकार है:

I,.....(Name).....(Designation)..... (Office), do hereby certify that during the past 07 years (Up to 31.03.2026), I have been transferred..... times (in figures, and in words) from one station to another, the details of which are as under:

क्र. सं. S.N.	कार्यालय/यूनिट Office/Unit	स्थान Place	रैंक/पदनाम Rank/Designation	दिनांक/Date Period of Stay		ठहरने की अवधि Period of Stay	स्थानान्तरण आदेश संख्या Transfer Order No.
				से/From	तक/To		
1							
2							
3							
4							
5							
6							
7							

(टिप्पणी/Note: स्थानांतरण की गणना हेतु एक स्थान पर ठहरने की अवधि कम से कम छः मास होनी चाहिए। Period of posting/ stay at a place must be at least six months for the purpose of transfer-count.)

अभिभावक/संरक्षक द्वारा उद्घोषणा /Undertaking by the Parent/Guardian

मैं जानता/जानती हूँ कि यदि उपरोक्त तथ्य किसी भी स्तर पर (प्रवेश के समय अथवा बाद में) ग़लत पाए गए तो मेरा बच्चा केन्द्रीय विद्यालय में प्रवेश के लिए अयोग्य घोषित हो जाएगा। इस संबंध में मेरे द्वारा किसी प्राधिकारी से कोई अपील नहीं की जाएगी।

I know that if the above-mentioned facts are found incorrect at any stage (at the time of admission or later), my child will be disqualified for admission in Kendriya Vidyalaya. No appeal will be made by me to any Authority in this regard.

माता-पिता के हस्ताक्षर
Signature of Parent

प्रति-हस्ताक्षर/Countersigned

मैं, ...(नाम) .....(पदनाम).....(कार्यालय), एतद द्वारा प्रमाणित करता/करती हूँ कि उपरोक्त विवरण को कार्यालय-आलेखों से जाँच लिया गया है, व सही पाया गया है।

I,.....(Name).....(Designation)..... (Office), do hereby certify that the particulars given in above, have been authenticated by the records held in the office and found correct.

कार्यालय अध्यक्ष के हस्ताक्षर
(नाम, पद और कार्यालय की मोहर सहित)
Signature of Head of the Office
(With Name, Designation & Office Stamp)

स्थान/Place.....
दिनांक/Date.....

कार्यालय का पूर्ण पता एवं दूरभाष संख्या/Complete Address and telephone number of the office:.....
.....

सेवा प्रमाण-पत्र/ SERVICE CERTIFICATE

(केन्द्र सरकार/Central Government)

प्रमाणित किया जाता है कि श्री/श्रीमती.....पद.....
.....कार्यालय/मंत्रालय में कर्मचारी के रूप में कार्यरत हैं। वे रक्षा सेवा/केन्द्रीय रिज़र्व पुलिस बल/एस एस बी/असम रायफ़ल्स/आई टी बी पी/सीमा सुरक्षा बल एन एस जी/एस पी जी/एस पी जी सी आई एस एफ़/डी आर डी ओ/अखिल भारतीय सेवा/केन्द्र सरकार स्वायत्त संस्था अथवा सार्वजनिक क्षेत्र के उपक्रम जो कि पूर्ण या आंशिक रूप से (.....% सरकारी अंश का प्रतिशत) केन्द्र सरकार से वित्त-पोषित है, के नियमित कर्मचारी हैं तथा उनकी सेवाएँ अस्थानांतरणीय/पूर्ण भारत में कहीं भी स्थानांतरणीय है।

Certified that Shri/Smt.....Designation.....
is working in the office/ Ministry of..... He/She is a regular employee of Defence Service/ITBP/ CRPF/ BSF/ NSG/ SPG/ CISF/ SSB/ Assam Rifles/ DRDO/ Central Government/AIS/Autonomous Body/ Public Sector Undertaking fully financed/ partially financed (.....% percentage of Govt. share) by Central Government and his/ her services are non-transferable/ transferable anywhere in India.

कार्यालय अध्यक्ष के हस्ताक्षर
(नाम, पद और कार्यालय की मोहर सहित)
स्थान/Place..... Signature of Head of the Office
दिनांक/Date..... (With Name, Designation & Office Stamp)

कार्यालय का पूर्ण पता एवं दूरभाष संख्या: .....
Complete Address and telephone number of the office: .....
.....

सेवा प्रमाण-पत्र/ SERVICE CERTIFICATE

(राज्य सरकार/State Government)

प्रमाणित किया जाता है कि श्री/श्रीमती.....पद.....
.....कार्यालय/मंत्रालय/राज्य सरकार स्वायत्त संस्था अथवा सार्वजनिक क्षेत्र के उपक्रम जो कि पूर्ण या आंशिक रूप से (.....% अंश का प्रतिशत) राज्य सरकार से वित्त-पोषित है, के नियमित कर्मचारी के रूप में कार्यरत हैं तथा उनकी सेवाएँ अस्थानांतरणीय/पूर्ण राज्य में कहीं भी स्थानांतरणीय है।

Certified that Shri/Smt.....Designation.....
is working as a regular employee in the office/ Ministry of.....
/Autonomous Body/PSU fully financed/partially financed (.....% percentage of Govt. share) by the State Government and his/ her services are non-transferable/ transferable anywhere in the State.

कार्यालय अध्यक्ष के हस्ताक्षर
(नाम, पद और कार्यालय की मोहर सहित)
स्थान/Place..... Signature of Head of the Office
दिनांक/Date..... (With Name, Designation & Office Stamp)
कार्यालय का पूर्ण पता एवं दूरभाष संख्या/ Complete Address and telephone number of the office:
.....
.....

सेवा-कालीन मृत्यु प्रमाण-पत्र/DIED IN HARNESS CERTIFICATE

(केवल केन्द्र सरकार के कर्मचारियों के लिए/Only for Central Government Employees)

प्रमाणित किया जाता है कि कुमार/कुमारी ……………………………………………………………स्वर्गीय श्री/श्रीमती ………………………………………………के पुत्र/पुत्री हैं जो ………………………………………………(कार्यालय/विभाग) में सेवारत थे/थीं और उनका देहावसान सेवाकाल की अवधि में दिनांक ………………को हो गया था।

Certified that Master/Miss………………………………………… is the sun/ daughter of Late Shri/Smt…………………………………………………… who was a regular employee of ……………………………………………(Office/Department) and he/she died in harness (while in service) on ……………………(date).

कार्यालय अध्यक्ष के हस्ताक्षर
(नाम, पद और कार्यालय की मोहर सहित)

स्थान/Place……………………… Signature of Head of the Office
दिनांक/Date……………………… (With Name, Designation & Office Stamp)

कार्यालय का पूर्ण पता एवं दूरभाष संख्या: ………………………………………………………………………

Complete Address and telephone number of the office: ………………………………………………
………

*****

- ✂

प्रवेश पंजीकरण पावती/Receipt of Registration for Admission

केन्द्रीय विद्यालय/Kendriya Vidyalaya……………………………

पंजीकरण संख्या/Registration No…………………

शैक्षिक सत्र 2026-27 के लिए (बच्चे का नाम)………………………………, कक्षा ………… में प्रवेश हेतु पंजीकरण-प्रपत्र दिनांक……………… को अभिभावक/संरक्षक (नाम) ……………………………………………से प्राप्त हुआ।

नोट: इस प्रपत्र का जमा होना प्रवेश की गारंटी नहीं देता है।

For the academic session 2026-27, the Registration Form for admission of (Child's Name) …………………………………………………to Class ………… was received on (Date)………………from the parent/guardian [Name]……………………………………………

Note: Submission of this form does not guarantee admission.

हस्ताक्षर एवं मोहर
(प्राचार्य / Principal)

दिनांक/Date:

Annexure -I

PM SHRI KENDRIYA VIDYALAYA NO.2 BOLANGIR
OPTION FORM FOR ADMISSION to CLASS – XI COMMERCE
FOR NON-KV STUDENTS [2026-27]
Option Form (Subject Combination)

1	Name of the student		
2	Mother's Name		
3	Father's Name		
4	Date of Birth		
5	Sex [Girl / Boy]		
6	Category (Gen./SC/ST/OBC-NCL/CwSN) Attach relevant certificate		
7	Contact Number (Mobile & Whats App)		
8	Name of the School from where passed Class-X CBSE/ STATE BOARDS / ICSE / NIOS Examination		
9	Total marks obtained out of 500 in Class-X (For CBSE Examination- **AGGREGATE OF MARKS OF BEST FIVE SUBJECTS ONLY (02 LANGUAGES AND BEST 03 SUBJECTS INCLUDING ADDITIONAL/ SKILL SUBJECT**) Attach copy of the downloaded CBSE mark statement		Percentage:
10	Participation in Sports & games (tick & attach copy of the certificate)	1. At SGFI or Equivalent level	
		2. KVS National or National level	
		3. KVS Regional or District level	
11	Participation in NCC (tick & attach copy of the certificate)	1. 'A' Certificate and participation in RD parade / PM Rally	
		2. 'A' Certificate and best cadet in District/State level	
		3. 'A' Certificate	
12	Participation in Scouting & Guiding (tick & attach copy of the certificate)	1. Rashtrapati Puraskar Award	
		2. Rajya Puraskar Award with 07 proficiency badges	
		3. Tritiya Sopan with 05 proficiency badges	
13	Participation in Adventure activity	Yes / No (if yes, attach certificate)	

Choice of Subjects

	Commerce Stream
Compulsory Subjects	1. English Core 2. Accountancy 3. Business Studies 4. Economics
Optional Subjects	1. Informatics Practices /Mathematics/ Hindi Core (Tick any **ONE** subject)

UNDERTAKING

I, _____Father/Mother of _____ do hereby undertake that the choice of the stream and subject opted by us is final and will not be changed. We understand that subjects will be allotted as per the combination of subjects available in the KV.

Date : / /2026 [Full signature of the Student] [Full signature of the Parent]

For Office use only

Date of receipt of the registration form : / /2026

1	Total PERCENTAGE FOR marks obtained out of 500 in Class-X Examination (**For CBSE Examination- PERCENTAGE FOR AGGREGATE OF MARKS OF BEST FIVE SUBJECTS ONLY- 02 LANGUAGES AND BEST 03 SUBJECTS INCLUDING ADDITIONAL/ SKILL SUBJECT**)	
2	Concession awarded in aggregate percentage	
	A. Games & Sports, NCC, Scouting & Guiding, Adventure Activities	
	B. SC/ST/OBC-NCL/CwSN	
3	Total Qualifying concession percentage	
	Total percentage for merit list (1+3)	
Please refer to page No. 16 & 17 of the KVS Admission Guidelines 2026-27		

[Signature of the scrutinizing officer] **[Signature of the Principal]**