

VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA KEONJHAR**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		BHUBANESWAR	A1
SCHOOL CODE	1170	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1500031
YEAR OF ESTABLISHMENT	2001	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude : 21.608576 Longitude :85.602039	UDISE No.	21061021805
AREA (Built up in meter square)		TOTAL AREA (Built up in meter square)	15 ACRE
ADDRESS OF THE VIDYALAYA	Kendriya Vidyalaya Keonjhar, AT P/O Ranki, Keonjhar, Odisha Pin No.-758002	**CONSTITUENCY OF THE VIDYALAYA**	KEONJHAR
e-Mail of the Vidyalaya	admkvkeonjhar@gmail.com	**RURAL/URBAN**	RURAL
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	2023
NAME OF THE PRINCIPAL	SH. SUSHANTA KUMAR SAHOO	Landline (o)- 06766-291049 Landline (R)- 06766-291048 Mobile- 9437011948 E-mail- admkvkeonjhar@gmail.com	
DATE OF JOINING ING	PRESENT KV- 30.09.2023	PRESENT POST- PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MR.SUBRAT KUMAR BEHERA PGT (COMP.SC)		
		Mobile No. 9437430207	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	SHRI VISHAL SINGH (IAS – District Collector, KEONJHAR)	Landline (o)- 06766-2652525 Landline (R)- 06766-2669080 Mobile- 9978406222 E-mail- dm-keonjhar@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	AT/PO- KEONJHAR PIN-758001		

1(B)(i) SCHOOL DATA (as on 31ST March, 2024)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	**96**	**25**	**153**	**9**	**247**	**0**	**530**		
GIRLS	117	**19**	**129**	**14**	**196**	**0**	**475**		
	TOTAL								1005
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	82		**111**		**99**		**238**		**530**
GIRLS	**67**		**105**		**93**		**210**		**475**
	TOTAL								1005
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	**522**	**8**	0	0	0	0	**0**	0	**522**
GIRLS	**467**	**7**	0	1	0	0	**0**	0	**475**
	TOTAL								1005
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	**02**		**-**		-	-	02 (ADHD)		04
GIRLS	**02**		**-**		01	-	02 (ADHD)		05
	TOTAL								09

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24													
PRIORITY CATEGORYWISE	I		II	III		IV	V	VI	TOTAL				
BOYS	19		3	17		0	21	0	60				
GIRLS	19		6	13		0	6	0	44				
	TOTAL												104
SOCIAL CATEGORYWISE	SC			ST			OBC (CL)	OBC (NCL)	GEN				TOTAL
BOYS	13			14			7	9	17				60
GIRLS	5			11			6	8	14				44
	TOTAL												104
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN		BUDDHIST	JAIN	**ZOROASTRIAN**			OTHER		TOTAL
BOYS	60	0	0	0		0	0	**0**			0		
GIRLS	44	0	0	0		0	0	**0**			0		
	TOTAL												104
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS					TOTAL
BOYS			02	-		-	-	02 (ADHD)					04
GIRLS			02	-		01	-	02 (ADHD)					05
	TOTAL												09
ADMISSIONS UNDER "RTE"			SC	ST		OBC (NCL)	EWS / BPL	DA / CWSN					TOTAL
BOYS			7	1		4	1	0					13
GIRLS			2	2		3	0	0					7
	TOTAL												20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	01	-	-	01	-	-	01	-	-	-	-	-	-	-
VP/Principal Gr.II	0	0	-	-	0	-	-	-	-	-	-	-	-	-	-
PGT	09	06	03	-	09	03	-	04	-	-	02	-	-	-	-
TGT	10	05	02	-	07	-	04	03	-	-	-	-	-	-	-
TGT (WE)	01	01	-	-	01	-	-	01	-	-	-	-	-	-	-
TGT (AE)	01	01	-	-	01	01	-	-	-	-	-	-	-	-	-
TGT (P&HE)	01	0	0	-	0	-	-	-	-	-	-	-	-	-	-
HM	01	01	-	-	01	01	-	-	-	-	-	-	-	-	-
PRT	11	06	05	-	11	03	01	04		01	02	-	-	-	-
PRT (MUSIC)	01	01	-	-	01	-	-	-	-	-	01	-	-	-	-
ASO	0	0	0	-	0	-	-	-	-	-	-	-	-	-	-
SSA	01	01	-	-	01	01	-	-	-	-	-	-	-	-	-
JSA	01	01	-	-	01	-	01	-	-	-	-	-	-	-	-
LIBRARIAN	01	01	-	-	01	-	01	-	-	-	-	-	-	-	-
SUB STAFF	06	0	0	-	0	-	-	-	-	-	-	-	-	-	-
Hostel Staff	0	0	0	-	0	-	-	-	-	-	-	-	-	-	-
TOTAL	45	25	10	-	35	09	07	13	-	01	05	-	-	-	

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	-
2	Nurse	Female	04-07-2024
3	Doctor	-	-
4	Sports Coach	Male	01-04-2024
5	Special Educator	Female	24-06-2024
6	Vocational Instructor (for skill courses)	Male	01-07-2024
7	Any Other (Yoga Instructors)	Male	01.10.2024

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** TO SERVE THE SOCIETY. **Mission Statement of the Vidyalaya:** QUALITY EDUCATION WITH GOOD MORAL	**Mission:** March of the each year.	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** *Adding value education with syllabus *working with and for society **Short term Plan:** *training to various stakeholders *arranging various competitions regarding the mission	**Long Term plan:** *Successfully added. *In progress **Short Term plan:** *In progress. *In progress	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	*arranging guest lectures *In house training for both teachers and students	In progress	
4	Any other project undertaken by the vidyalaya			

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	01	-	-
Class Rooms	24	-	-
Smart /e-Class Rooms	7	-	-
Physics lab	01	-	-
Chemistry lab	01	-	-
Bio lab	01	-	-
Jr. Science lab	0	-	-
Geography Lab	0	-	-
Computer Lab	02	-	-
Maths Lab	0	-	-
Digital Language Lab	01	-	-
Social Science Lab	0	-	-
Vocational Lab/Composite Lab	0	01	-
Yoga Room	0	-	-
Medical Room	01	-	-
Art Room	01	-	-
Resource Room	01	-	-
ATL LAB	0	-	-
Music Room	01	-	-
Activity Room	0	-	-
Staff Room	02	-	-
Conference Hall / Auditorium	01	-	-
Games & Sports Room	01	-	-
Library	01	-	-
Children's Park	01	-	-
Playgrounds	01	-	-
Garden	01	-	-
Science/ Maths Park	01	-	-
Admin Office	01	-	-
Canteen	0	-	-
Hostel	0	-	-
Bathrooms: (Total)	0	-	-
I. Boys	0	-	-

II. Girls	0	-	-
Toilets: (Total)	08	-	-
I. Boys	04	-	-
II. Girls	04	-	-
Facilities for the disposal of sanitary items:			
I. Incinerator	01	-	-
II. Vending Machine	01	-	-
Green school initiatives:			
I. Herbal Garden	-	-	-
II. Kitchen Garden	01	-	-
III. Medicinal Garden	01	-	-
IV. Composting Pit / Vermicompost pit	01	-	-
V. Swachha Vidyalaya implementation	YES		
VI. Rain water harvesting, Water treatment	-	-	-
VII. Availability of solar plant, Use of LED lights	-	-	-
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	1	-	-
ii. Special Toilet	1	-	-
iii. Wheel Chair	-	1	-
iv. Barrier free access	-	-	-

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	316	100	
Single Desk	50	-	
Teacher's Table	15	20	
Teacher's chair	60	-	
Almirah	11	-	
Computer Table	20	10	
Computer Chair	20	-	
Lab Table	40	-	
Lab Stools	40	-	
Bed for Medical Room	02	-	
Podiums	01	-	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
Physics	YES	YES	As per KVS directions
Chemistry	YES	YES	
Biology	YES	YES	
Computer	YES	YES	
Jr. Science	NA	NA	
Language Lab	YES	YES	

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
Computer	85		
Projector	20		
White board	10		
Visualizer	10		
Smart Board	02		

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	04		
2	Chairs	40		
3	Almirah	14		
4	Bookshelves	04		
5	Interactive panel	0		
6	Desktop Computers	10		
7	Books in Hindi	1480		
8	Books in English	3014		

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	2		
2	Synthesizer (Key Board)	2		
3	Tabala	3		

4	Dholak	3	1	
5	Congo	2		
6	Flute	2		
7	Voilin	0		
8	Mouth organ	0		
9	Khanjari	2		
10	Dufflee	0		
11	Miracus	0		
12	Marching Triangle	0		
13	Marching drum	4		
14	Symbate	0		
15	Jazz drum set	1		
16	Any other(Bongo)	1		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	Amplifier Speaker Cordless Mikes Mikes Stand	2 4 2 10		
Art & Culture				
Sports				
Gardening				
Scout and Guide	Nil			
Any other department				

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Xerox Machine	1		
Computer	2		
Printer	2		Multi Function Type
Scanner	0		

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	1		
Infrared Thermometer			
Medical Bed	2		
Wheel Chair	0	01	
Almirah for Medicine	1		
Stethoscope	1		
Sphygmanometer	1		
Glucometer	1		
Sanitizer dispenser			
Pulse oximeter			
Stretcher	0		
Oxygen Cylinder	0		
Medical Examination Table			
Eye Testing Drum	0		
Others			

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions:
5. Whether Gratitude Box is installed:
6. Whether the Gratitude Box is opened every week:

S.No	Suggestion	Action Taken
01	Additional 02 Toilet is required for Primary Staff	-

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	81	Yes	In school building at strategic / Key points	-	03	
Fire Alarm	Nil	No	-	-	02	
CCTV Camera **	16	Yes	School building	-	-	
Public Announcement System	0	NA	NA	-	01	

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	Available (5)		
Water purifier & water coolers			
Emergency Lighting System		YES	02
First Aid Kits	Available (2)		
Emergency Evacuation Plan	Available		
Emergency Communication System	Available	------	-----
Water Tanks	Available (4)	02	02
Sanitation Supplies/ facilities for Disposal	Available (1)	01	------
Boundary wall/ Fencing	Available	------	-----
Exit/Entrance Gate	Available(4)	------	------
Display of Emergency Phone Numbers			
Display of Vidyalaya Map	1		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
3	3	0	-

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	20	The students will be trained in evacuation in proper way
B. Basic First Aid/ First Responder Skills	20	Teachers and students will be imparted the knowledge of first aid
C. Safety Training	35	Training will be provided on how to deal with situations and to be safe from dangers.

D. Use of Fire Extinguisher	25	Training will be given by fire dept.
E. How to turn off electricity, water and gas	1030	Training will be given in turning up electricity, water and gas at the time of need for the same.
F. Psychological First Aid	0	NA
G. Other: _____	-	NA

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	Oct. 2021	Oct. 2024
	Building safety certificate	0ct' 2023	Oct 2024
	Water and sanitation certificate	Oct. 2023	Oct. 2024

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mr. SUBRAT KUMAR BEHRA, 943743027	Mr. B.SAVITA Mr. ABHISHEK SINGH Mr. C.K.GOPE	6279530436 7992334258 8658746217
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. ABHISHEK SINGH 7992334258	Mr. Anurag Mishra Mis. Suman Meena Mr. C.K.GOPE	9925186478 9427359507 8658746217
3.	First Aid & Medical Team	Mrs. KRISHNA TUDU 8250757095	Mr. Anurag Mishra Mis. Suman Meena Mr. C.K.GOPE	9427359507 9727644251 8658746217
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Miss. Suman Meena 9427359507	Mr. Anurag Mishra Mr. SACHIN KUMAR Mr. C.K.GOPE	9414816835 8433200110 7778001913
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs. ANITA ROUT 6281157173	Mr. SUBRAT KUMAR BEHERA Mr. HARMAN CHHURA Mr. HARISH KUMAR MANDAL	9437430207 9967614161 8249013465
6.	Grievance Redressal Committee	Mr. SHASHWAT GOSWAMI 7379916425	Miss. Suman Meena Mr. Anurag Mishra Ms. SHABANA KHATOON	9375586154 9427476970 8267848300

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2024

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	30	30	30	100	64.92	2%	11%	17%	I SHASHWAT MOHAPATRA II SUSHRI KABIKANYA III BABA BALADEV NANDA
XII (Comm.)	28	28	27	96.4	45.63	2%	5%	11%	I RUDRA MADHAV PATRA II SAMBIT PRASAD SAHOO III MD SAHIL
XII (Hum.)	NA	NA	NA	NA	NA	-	-	-	I_____ II_____ III_____
X	81	81	81	100	60	9%	22%	24%	I ISHITA BHUYAN II SUVAM SASWAT OJHA III R K BASHISTHA
	EXAMINATION (Home)								
XI (Sc.)	39	38	31	81.57		7%	12%		I ADYASHREE DASH II SIBADITYA BAL III SUBHAM BEHERA
XI (Comm.)	21	21	20	95.2		5%	3%	4%	I ABHISEKH KAR II PRITAM PREETA SWAIN III ASUTOSH PATTNAIK
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
IX	96	96	92	95.83		12%	23%		I RUDRA PRATAP RAY II PRAGATI PRAGYAN III AAHAN KHAN

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)					Target for the year 2024 – 2025 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I											
II											

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2023 – 2024 (% of Students)						Target for the year 2024 – 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	37 %	32%	21%	7%	3%	0	100 %	0	0	0	0	0	
IV	35%	30%	30%	5%	0	0	100 %	0	0	0	0	0	
V	50%	20%	25%	3%	2%	0	100 %	0	0	0	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2023 – 2024 (% of Students)						Target for the year 2023 – 2024 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	38%	30%	16%	10%	6%	0	48%	35%	17%	0	0	0	
VII	38%	35%	11%	10%	6%	0	50%	35%	15%	0	0	0	
VIII	30%	33%	14%	15%	7%	1%	45%	40%	15%	15%	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2023 – 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	10%	25%	25%	16%	8%	4%							
X	9%	22%	24%	2%	0	0							

XI	15%	8%	14%	13%	2%	8%							
XII	4%	16%	28%	9%	0	0							

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	43 %
2	IX- X	66%
3	VI-VIII	208 %
4	III- V	204%
		% of Students who obtained grade "B" and above
5	I-II	
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	
CLASS 5	**5.39 %**
CLASS 8	**5.53 %**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	3	1	0	2	3	0	0	
Targets								
Target for next session	5	5	3	5	10	5	5	

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared			
No of students Selected			
Target for next session			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered			
No of Students Received scholarship			

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
25	09	0	09	01	

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	10	100 %	
Cluster level	20		NIL

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level	Hand Ball	01	
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary		
Secondary		

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**04**					
Rashtriaya Bal Vaigyanik Puraskar	**10**					
INSPIRE AWARD Manak	**03**					
Maths Olympiad (RMO/INMO/NMO)	**80**					
YUVIKA						
PRAYAAS	**02**					
VIGYAN JYOTI						
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	60%

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**0**	**08**	**9**	**NIL**	**08**	**9**
Cub & Bulbul	**05**	**05**	**0**	**05**	**05**	**0**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01	**Foundation of class XI**	**30**	**Basic concepts cleared**
02	**Language Skill**	**30**	**Public speech practice.**
03	**Sports**	**40**	**Team spirit**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	ODIA	93	100 %	96	100 %	92	100 %		NIL		NIL		NIL		NIL

(2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	**Target (2024-25)**	**Achieved (2023-24)**	**Target (2024-25)**		
	Previous Session (2023-24)	**Current Session (2024-25)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	30	31	100%	100%	64.92	70	Remedial class	
XII (Comm.)	28	20	96.4%	100%	45.63	60	Motivation	
XII (Hum.)	-							
X	81	92	100%	100%	60	65	Boosting moral	
XI (Sc.)	39	37	79.4	100%			More focus on the academic from very beginning of the session	
XI (Comm.)	21	31	95.2	100%			Implementation of the remedial teaching techniques for the slow learners	
XI (Hum.)	-	-						
IX	96	95	95.8	100%			do	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	*Demo classes by teachers * Guest lectures by Subject Experts	To be enriched in subjective contents	*To make the teaching transaction meaningful and fruitful in classroom *Joyful learning with optimum contents	
21st century Skills	*Guest lecture by Experts for both teachers and students	To bring education in the form of daily activities	To make the children capable to deal with emotional and mental trauma.	
Life Skills/Adolescent Education programme/Gender sensitization	*Guest lectures *In house workshops	*Teachers will be capable to deal with today's difficulties in and around the school	Teachers will be capable to overcome their problems along with the of students".	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	*In house training to teachers *Workshops and seminars conducted by Experts	* to make the teachers pedagogically stronger. *to make the teaching learning process experience based.	*students will be capable to co relate their pre occupied knowledge with the existing teaching contents. * Will believe on LEARNING BY DOING.	
Safety, Rights and security of children/POCSO Act/RTE Act	*suggestion box *complaint box *regular monitoring	To make the campus free from any fear	Children are fully aware of GOOD TOUCH AND BAD TOUCH	
Inclusive and Equitable Education	*Engagement of special educator *special attention to them with special teaching strategies	To bring the disable children to main stream.	Getting improvement among these children	

Workshop for planning the TLM/Activity and graded assignments/Question Bank	Preparations of TLM are to be arranged on Saturday. Preparation of subject wise Question Bank is to be arranged based on Back to Basics.	The teacher will be able to teach the lesson with effectiveness. The questions prepared will be used in the class	The teacher will be a successful teacher in teaching-learning process	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	In house training and workshops on various contents	To make the teacher aware with contents and concepts of NCF & NEP 20	Found enough enrichment among teachers both in words and actions.	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	In house training and workshops on various contents	To make the teacher aware with the materials of CBSE	Found enough enrichment among teachers both in words and actions.	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	In house training and workshops on various contents	To make the teacher aware with the learning materials of NCERT	Found enough enrichment among teachers both in words and actions.	
Induction program for newly recruited staff member at Vidyalaya level	Orienting them with the various concepts and heads of KVS,CBSE,NCERT,CODE OF CONDUCTS , TEACHING PROCEDURES etc	Teachers should be capable to bring the knowledge into action both in and outside the classroom.	Found enough enrichment among teachers both in words and actions.	
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Action Research	Mr Harman Chhura	Headmaster,PM Shri Kv Kjr	Researches at school	
21st Century Skills	Mrs Debasmita Chakra	Teacher Eductor,DIET,KJR	Making children developed	

(iii) Teachers' Achievements* **(Upload relevant documents)**

Name of the Teacher	Achievements
MR BHARAT SAVITA,PGT PHYSICS	100% RESULT IN CBSE CLASS XII
MR KASHINATH GHADAI,PGT BIO	100% RESULT IN CBSE CLASS XII
MR GOPAL CHANDRA MAITY,PGT CHEM	100% RESULT IN CBSE CLASS XII
MRS ANITA ROUT	100% RESULT IN CBSE CLASS XII
MS PRIYANKA BERA	100% RESULT IN CBSE CLASS XII
MS MADHURI	100% RESULT IN CBSE CLASS XII
MR ANURAG MISHRA	100% RESULT IN CBSE CLASS X
MRS SUMAN MEENA	100% RESULT IN CBSE CLASS X

(iv) **Expected Co-curricular activities for 2024-25 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	1-6 Sept	4 Sept	
Finalization of CCA schedule	25March	29 March	
Value Education Programme/Awakened Citizen Programme	Sept 2024-Feb 2025	continuing	
School Annual Day/ Sports Day	DEC,2024		
Educational Excursions	1-24 Dec		
Adventure Activities	Dec,2024		
Health Checkup of Students	Last week of November,2024		
National Adolescence Education Programme	Dec,2024		
Library Week	14-20 November		
Book Fair	Dec,2024		
EBSB /KALA UTSAV	19-10-2024 TO 20-10-2024	21-10-2024	
Art Exhibition	Nov,2024		
Bal Mela (Under NIPUN)	Nov,2024		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Sept 2024-Feb 2025	continuing	
RBVP	As per KVS Direction		
National Children Science Congress			
Publication of Vidyalaya Patrika			
News Letter			
Scout & Guide Activities:			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test	As per KVS Direction		
Cub & Bulbul Activities:			
1. Prathama Charan	As per KVS Direction		

2. Dwitiya Charan	As per KVS Direction		
3. Tritiya Charan	As per KVS Direction		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
160	32

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army	**1**	**50**

(viii) NSS

Teacher Head	No of Students	
NIL		

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	75%	50%	25%	20%
National Children Science Congress	20%	100%	90%	90%
RBVP				
INSPIRE AWARD-Manak	15%	0	0	0
YUVIKA				

PRAYAAS	10%			
VIGYAN JYOTI				
JIGYASA				
EBSB	75%	100%	100%	100%
Kala Utsav	75%	100%	100%	100%
Youth Parliament	75%	100%	100%	100%

Games & Sports:

Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
REGIONAL SPORTS MEET	50	33	22	8
SGFI	10%	100%	100%	100%
Scout & Guides		Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
		08	10	
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at Regional Level(Fill the appropriate level)	Percentage of participants at Zonal Level(Fill the appropriate level)	Percentage of participants at National Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	In progress		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	In progress		

1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	In progress		
1.3	Staff attendance Register with Leave entries	In progress		
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)			
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	In progress		
1.6	Verification of Caste Certificates	In progress		
2	**Selection of staff for contractual appointments**	In progress		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	In progress		
4	CBSE Affiliation	1500031		
5.1	Class Attendance Register and data of Fee collection	In progress		
5.2	Students Admission & TC issue register	In progress		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	In progress		
6	Construction Works:	As per schedule		
	i) Maintenance & Repairs	As per schedule		
	ii) Development work	As per schedule		
	iii) Colouring/White washing of school building and staff quarters, etc.	As per schedule		
	iv) Proposal for additional class room	As per schedule		
7	Transfer of land/execution of lease deed etc. if required			
8	Annual stock verification/ condemnation & Disposal of condemnation Article	As per schedule		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	As per schedule		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	As per schedule		
10	Financial Management	As per schedule		
	i) Budget proposals	As per schedule		
	ii)Revised Estimates	As per schedule		
	iii)Rectification if any	As per schedule		
11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks

	Trimahi Meetings	Quarterly		
	Installation of Bilingual Sign Boards	Done		
	Installation of Achievement Boards (Bilingual)	Done		
	Installation of Incumbency Boards (Bilingual)	Done		
	Availability of bilingual rubber stamps	Done		
	Report sent to RO for all Meetings			
	Reports Sent to TOLIC/ Official Language Site			

12. Correspondence in Hindi

Target for the year 2024 in %	Achievement in %
100%	100%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	02	In progress	Yet to settle	
(B) A G Audit Para	07	In progress	Yet to settle	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
Nil	Nil	Nil	Nil

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1.	02.07.2024	To care the on road side plants To help the needy at village to clean Visit to orphanage Donate clothes and books	Done within the time

2.	10.09.2024	Help the poor to cross the road nearer to school	Done

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	20	Need of teachers at school Safety and security of females Grievances of teachers	Action taken
2				

(C) - FOR PARENTS

Is visiting hour specified for parents? YES
Whether suggestion/complaint /Gratitude box maintained? YES, It is opened on every week and action taken regarding the matter.
Whether separate mail id is maintained for taking parents' suggestions/complaints?
Number of PTMs conducted. 05 (2023-24) 03 (2024-25)

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1	Class PTM	Discussion of growth and development, needs of children	Action taken
2	PTA	A dedicated PTA has been formed to monitor the needs of parents	Action taken
3	Parent Advocacy programmes		
4	Parent awareness meetings	Various meetings have been undertaken to aware them about many issues.	Action taken
5	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	Dec,2024	20	
	ATL outreach programmes			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Vidyanjali	Helping others through services	Community	Human resources
Swachhata Campaign	Cleaning nearby community	Community	Man power and other materials

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? YES
- Number of Activities Organized (2023 - 2024): NIL
- Number of Classes/ Sessions taken by Alumni (2023 - 2024): NIL
- Activities Planned under Alumni (2023 - 2024): NIL
- Any other contribution by Alumni in the Vidyalaya: NIL

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		
2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	**02**	YOGA SESSION SPORTS COACHING

Contribution in **Sponsorship activities**	**NIL**	
Contribution of assets/material/equipment	**NIL**	

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2023-2024)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	209	20	CLASS I	
DA (CWSN)	0	0		
MINORITIES	NIL			

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	Used by the needy	Yes		
Ramp to the first floor	No	--		
Wheel chair	Yes	Yes		
Sign board				
Wash rooms	Yes	Yes		
Furniture	Yes	Yes		
Sports facilities offered	Yes	Yes		
Academic resources offered	Yes	Yes		
Any other support offered				

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
1	Teachers	In house POSH training, POSCO Training	Followed up
2	Parents	Caring students' health and studies	Followed up
3	Students	Good touch and Bad touch, Health Training	Followed up

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**

3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)

LINK FOR PHOTOS……

https://drive.google.com/drive/folders/1p9wwVoN5dK0ebnOc4gycCLpnDQhyQBmV?usp=drive_link