



**PM SHRI KENDRIYA VIDYALAYA, SALOH, UNA (H.P.)**  
**APPLICATION FORM FOR THE POST OF PART TIME (CONTRACTUAL) TEACHERS (SESSION: 2026-27)**

1. Post Applied For :- \_\_\_\_\_  
2. Subject : \_\_\_\_\_  
3. Applicant's Name: \_\_\_\_\_  
4. Father's/Husband's Name:- \_\_\_\_\_  
5. Date of Birth: - \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.  
6. Contacts- Mobile:-1. \_\_\_\_\_ 2. \_\_\_\_\_ E-mail:- \_\_\_\_\_.7. Educational Qualification:-

*Self-attested  
passport size  
photograph*

| Qualification   | SUBJECTS OFFERED | BOARD/UNIVERSITY | MARKS OBTAINED | TOTAL MARKS | % OF MARKS | REMARKS |
|---|------------------|------------------|----------------|-------------|------------|---------|
| 10+2/Hr. Sec.   |                  |                  |                |             |            |         |
| B.A./B.Sc./B.C.A.   |                  |                  |                |             |            |         |
| M.A./M.Sc./M.C.A.   |                  |                  |                |             |            |         |
| CTET  |                  |                  |                |             |            |         |
| Other TET   |                  |                  |                |             |            |         |
| B.Ed./J.B.T.  |                  |                  |                |             |            |         |
| Other Qualification   |                  |                  |                |             |            |         |
| Diploma for Computer Instructor/Games Coach/Yoga Teacher/Nurse/Music Etc. |                  |                  |                |             |            |         |

**8. TEACHING EXPERIENCE (in completed years):-**

| Name of Employer/Institution | POST HELD | DURATION |    | YEARS | MONTHS | PAY SCALE | REMARKS |
|------------------------------|-----------|----------|----|-------|--------|-----------|---------|
|                              |           | FROM     | TO |       |        |           |         |
|                              |           |          |    |       |        |           |         |
|                              |           |          |    |       |        |           |         |
|                              |           |          |    |       |        |           |         |
|                              |           |          |    |       |        |           |         |
|                              |           |          |    |       |        |           |         |

**9. Permanent Address:-**

\_\_\_\_\_

**10. POSTAL ADDRESS :-**

\_\_\_\_\_

**DECLARATION:-**

I hereby declare that all the information furnished are true to the best of my knowledge, if any information furnished by me found to be wrong, I will be fully responsible for the same.

NOTE: Attach photocopies of the relevant documents.

Place: \_\_\_\_\_

Date:- \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Signature of Applicant**