

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA SALOH UNA HIMACHAL PRADESH
2	AFFILIATION NO.(IF APPLICABLE)	600025
3	SCHOOL CODE (IF APPLICABLE)	44841
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, Saloh, vpo- saloh, Teh- harolli, DISTT UNA, UNA, - 177209
5	PRINCIPAL NAME	SMT NEELAM GULERIA
6	PRINCIPAL QUALIFICATION	M.Sc.(chem)
7	SCHOOL EMAIL ID	kendriyavidyalayasaloh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01975281511

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1jiGDagsOsLEqZghAg3Udc7IP6xICkBJQ/view?usp=sharing">https://drive.google.com/file/d/1jiGDagsOsLEqZghAg3Udc7IP6xICkBJQ/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1Fg4R5gS9uoGfKU3WKSec34XubL7FJCVg/view?usp=sharing">https://drive.google.com/file/d/1Fg4R5gS9uoGfKU3WKSec34XubL7FJCVg/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/12XdDONkDVNgYIXI8o5sLOCWHZHO-tz1r/view?usp=sharing">https://drive.google.com/file/d/12XdDONkDVNgYIXI8o5sLOCWHZHO-tz1r/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1Onf0heo0xiF9kFIVDFpM4BYoVDtPx4Xn/view?usp=sharing">https://drive.google.com/file/d/1Onf0heo0xiF9kFIVDFpM4BYoVDtPx4Xn/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1qz83BEIkRR7488z1Y9J-4eDigBR_Yt/view?usp=sharing">https://drive.google.com/file/d/1qz83BEIkRR7488z1Y9J-4eDigBR_Yt/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/13HC7D3MVXjYcpIhjk-94CBRMdZlacVvX/view?usp=sharing">https://drive.google.com/file/d/13HC7D3MVXjYcpIhjk-94CBRMdZlacVvX/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1Q-yH_SinNzB8PCsZTrhZ83C5aJkzIBFM/view?usp=sharing">https://drive.google.com/file/d/1Q-yH_SinNzB8PCsZTrhZ83C5aJkzIBFM/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/19yDpeGR-rozBsJ3lwCZ7hnrK8ay2A37k/view?usp=sharing">https://drive.google.com/file/d/19yDpeGR-rozBsJ3lwCZ7hnrK8ay2A37k/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1gdLySLntKGPjrmloVBPC8W_S3JJJoCs6L/view?usp=sharing">https://drive.google.com/file/d/1gdLySLntKGPjrmloVBPC8W_S3JJJoCs6L/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1gdLySLntKGPjrmloVBPC8W_S3JJJoCs6L/view?usp=sharing">https://drive.google.com/file/d/1gdLySLntKGPjrmloVBPC8W_S3JJJoCs6L/view?usp=sharing</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1aqy1tNFUwRGVWk_6isD15C3rLzBqLcXL/view?usp=sharing">https://drive.google.com/file/d/1aqy1tNFUwRGVWk_6isD15C3rLzBqLcXL/view?usp=sharing</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Smt Neelam Guleria
2	TOTAL NO. OF TEACHERS	24
	PGT	9
	TGT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	38	38	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 30
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/cMZ6Pfkz9Hw">https://youtu.be/cMZ6Pfkz9Hw</a>



