

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | PM SHRI K.V. NADAUN HAMIRPUR HP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 600018 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 44829 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA, NADAUN, DISTT HAMIRPUR, HAMIRPUR, - 177033 |
| 5 | PRINCIPAL NAME | MR. SUNIL DUTT LAKHANPAL |
| 6 | PRINCIPAL QUALIFICATION | MSc. BED |
| 7 | SCHOOL EMAIL ID | nadaunkv@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 1972233088 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://nadaunhp.kvs.ac.in/sites/default/files/COPY%20OF%20AFFILIATION%20LETTER_0.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://nadaunhp.kvs.ac.in/sites/default/files/COPIES%20OF%20SOCIETIES.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://nadaunhp.kvs.ac.in/sites/default/files/Approval%20from%20KVS.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://nadaunhp.kvs.ac.in/sites/default/files/Admission%20Guidelines%202024-25_508.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://nadaunhp.kvs.ac.in/sites/default/files/COPY%20OF%20BUILDING%20SAFETY%20CERTIFICATE_0.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://nadaunhp.kvs.ac.in/sites/default/files/Fire%20safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://nadaunhp.kvs.ac.in/sites/default/files/Self%20Declaration%20Certificate_0.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://nadaunhp.kvs.ac.in/sites/default/files/SAFE%20DRINKING%20WATER%20AND%20%20SANITARY%20%20COND |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://nadaunhp.kvs.ac.in/sites/default/files/fee%20structure_25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://nadaunhp.kvs.ac.in/sites/default/files/Academic%20Plan%20and%20Calendar%20of%20Academic%20Activities%20for%20the%2025-reg_1.pd |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://nadaunhp.kvs.ac.in/sites/default/files/VMC_115.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://nadaunhp.kvs.ac.in/sites/default/files/PTA_190.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://nadaunhp.kvs.ac.in/sites/default/files/Last%20Three%20Years%20Result_0.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | PRINCIPAL | ONE |
| 2 | TOTAL NO. OF TEACHERS | 24 |
| | PGT | 9 |
| | TGT | 8 |
| | PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 2:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 51 | 51 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 0 | 0 | 0 | NA |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7972 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 14 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 62 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 21 |

| | | |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/hCI9SSvKsXg |
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