

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO. 3, PATIALA CANTT.
2	AFFILIATION NO. (IF APPLICABLE)	1600036
3	SCHOOL CODE (IF APPLICABLE)	24552
4	COMPLETE ADDRESS WITH PIN CODE	TARAPORE ENCLAVE, PATIALA CANTT., PATIALA, PUNJAB PIN CODE-147001
5	PRINCIPAL NAME	BALWANT SINGH
6	PRINCIPAL QUALIFICATION	M.Com., Bed
7	SCHOOL EMAIL ID	kv3pta@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0175-2218903

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1bW0CUiGAVGmHnbM8U5JHf8je74ZsacG/view?usp=sharing">https://drive.google.com/file/d/1bW0CUiGAVGmHnbM8U5JHf8je74ZsacG/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1oRW1HcYvubHcT_1cWHROmzCaJrhO7Q_B/view?usp=sharing">https://drive.google.com/file/d/1oRW1HcYvubHcT_1cWHROmzCaJrhO7Q_B/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1oRW1HcYvubHcT_1cWHROmzCaJrhO7Q_B/view?usp=sharing">https://drive.google.com/file/d/1oRW1HcYvubHcT_1cWHROmzCaJrhO7Q_B/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1oRW1HcYvubHcT_1cWHROmzCaJrhO7Q_B/view?usp=sharing">https://drive.google.com/file/d/1oRW1HcYvubHcT_1cWHROmzCaJrhO7Q_B/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/14bKa9mYrqOleScP8BD9G0WnmFpAJomsa/view?usp=sharing">https://drive.google.com/file/d/14bKa9mYrqOleScP8BD9G0WnmFpAJomsa/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/17-2zbPiT97oFSXgiJ9Grn3ae8DDwQ7tU/view?usp=sharing">https://drive.google.com/file/d/17-2zbPiT97oFSXgiJ9Grn3ae8DDwQ7tU/view?usp=sharing</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1lbW0CUIGAVGmHnbM8U5JHf8je74ZsacG/view?usp=sharing">https://drive.google.com/file/d/1lbW0CUIGAVGmHnbM8U5JHf8je74ZsacG/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/14bKa9mYrqOleScP8BD9G0WnmFpAJOmsa/view?usp=sharing">https://drive.google.com/file/d/14bKa9mYrqOleScP8BD9G0WnmFpAJOmsa/view?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no3patiala.kvs.ac.in/fee-structure/">https://no3patiala.kvs.ac.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1WzjdQzGr7Wj0RaWZ78edDQ5T48TvjEkJ/view?usp=sharing">https://drive.google.com/file/d/1WzjdQzGr7Wj0RaWZ78edDQ5T48TvjEkJ/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/178Y9V7i65DLaCFMgUjUuMT6BHYLbflqi/view?usp=sharing">https://drive.google.com/file/d/178Y9V7i65DLaCFMgUjUuMT6BHYLbflqi/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1YjXE68DrMiO50LBSyqUHJGvNEYL_oyza/view?usp=sharing">https://drive.google.com/file/d/1YjXE68DrMiO50LBSyqUHJGvNEYL_oyza/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1sKOKZW1EGeOZLndup6mqLC9omON4d49w/view?usp=sharing">https://drive.google.com/file/d/1sKOKZW1EGeOZLndup6mqLC9omON4d49w/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BALWANT SINGH
2	TOTAL NO. OF TEACHERS	34
	PGT	10
	TGT	12

	PRT	12
3	TEACHERS SECTION RATIO	1:36
4	DETAILS OF SPECIAL EDUCATOR	SANGEETU MALIK (01)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEELAM (01)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	56	56	100	PI 60.27

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	58	58	100	PI (SCIENCE) 65.00 PI (ART) 57.05

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48562
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 1284
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=0JmJbxUh_So">https://www.youtube.com/watch?v=0JmJbxUh_So</a>