

APPENDIX -IXMANDATORY PUBLIC  
DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NO 3
2	AFFILIATION NO.(IF APPLICABLE)	1600036
3	SCHOOL CODE (IF APPLICABLE)	24552
4	COMPLETE ADDRESS WITH PIN CODE	TARAPORE ENCLAVE PATIALA CANTT PUNJAB, PATIALA , PUNJAB - 147001
5	PRINCIPAL NAME	BALWANT SINGH
6	PRINCIPAL QUALIFICATION	M.Com,B.Ed.
7	SCHOOL EMAIL ID	kv3pta@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01752218903

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1nLgoveA0thrHMLSXgBCmUBBVYMQ0Q7Oi/view?usp=sharing">https://drive.google.com/file/d/1nLgoveA0thrHMLSXgBCmUBBVYMQ0Q7Oi/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/10V1PucPukuHMUt4wfvgnO-VitB44yhp/view?usp=drive_link">https://drive.google.com/file/d/10V1PucPukuHMUt4wfvgnO-VitB44yhp/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/19M6yi4X5wPfrE23iUwybDEuqiWwXupX_3/view?usp=drive_link">https://drive.google.com/file/d/19M6yi4X5wPfrE23iUwybDEuqiWwXupX_3/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1DtTWKUC1x1sV4xNtLduxw7rjO_Vwvpv1/view?usp=drive_link">https://drive.google.com/file/d/1DtTWKUC1x1sV4xNtLduxw7rjO_Vwvpv1/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1X82KoxTijMHajp-Wdwzc5Hq95GxHMmw/view?usp=sharing">https://drive.google.com/file/d/1X82KoxTijMHajp-Wdwzc5Hq95GxHMmw/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/16ANLcd4u_ME-5Kq8RYI3Mjg6TXNiEGFC/view?usp=sharing">https://drive.google.com/file/d/16ANLcd4u_ME-5Kq8RYI3Mjg6TXNiEGFC/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1jBdvs0CL4zs7KxHKpZ-NaXdwdLt2sALj/view?usp=drive_link">https://drive.google.com/file/d/1jBdvs0CL4zs7KxHKpZ-NaXdwdLt2sALj/view?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/18eI823euVJ-6y4t5bjRqw_AaMhRuOjCW/view?usp=drive_link">https://drive.google.com/file/d/18eI823euVJ-6y4t5bjRqw_AaMhRuOjCW/view?usp=drive_link</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no3patiala.kvs.ac.in/academics/fees-structure">https://no3patiala.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1O6bWQo8eowAPHa2exDaL3tEOwuYrQ1Zp/view?usp=sharing">https://drive.google.com/file/d/1O6bWQo8eowAPHa2exDaL3tEOwuYrQ1Zp/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1tqQSWLFpqs6yPsuEYrMGIVSkmEKFbeDs/view?usp=drive_link">https://drive.google.com/file/d/1tqQSWLFpqs6yPsuEYrMGIVSkmEKFbeDs/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1vgXEM_zJEY_hZZB9HPGKZSILnpFnLReK/view?usp=drive_link">https://drive.google.com/file/d/1vgXEM_zJEY_hZZB9HPGKZSILnpFnLReK/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://docs.google.com/document/d/1_8dk63Wq9jOnxQ0PU4gYxJWst30VpQXb/edit?usp=drive_link&amp;oid=108389">https://docs.google.com/document/d/1_8dk63Wq9jOnxQ0PU4gYxJWst30VpQXb/edit?usp=drive_link&amp;oid=108389</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BALWANT SINGH
2	TOTAL NO. OF TEACHERS	35
	PGT	10
	TGT	13
	PRT	12
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Ms. Maninder Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Komalpreet Kaur

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT SPASSED	PASS PERCENTAG E	REMARK S
1	2023	65	65	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT SPASSED	PASS PERCENTAG E	REMARK S
1	2023	77	74	96.10	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48562
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 1284
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	6 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0JmJbxUh_So">https://youtu.be/0JmJbxUh_So</a>