

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA ABOHAR
2	AFFILIATION NO.(IF APPLICABLE)	1600028
3	SCHOOL CODE (IF APPLICABLE)	24547
4	COMPLETE ADDRESS WITH PIN CODE	PM SHRI KENDRIYA VIDYALAYA MILITARY STATION ABOHAR
5	PRINCIPAL NAME & QUALIFICATION:	MR KARAMJIT SINGH NAIN M.A. B.Ed
6	SCHOOL EMAIL ID	KVABOHAR@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	01634220123

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/f olders/1a8ambJENl9lG95BN2 MDbx2KcZDbcpCHg?usp=dri ve_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/f olders/1a8ambJENI9IG95BN2 MDbx2KcZDbcpCHg?usp=dri ve_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/drive/f olders/1a8ambJENI9IG95BN2 MDbx2KcZDbcpCHg?usp=dri ve_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/f olders/1a8ambJENI9IG95BN2 MDbx2KcZDbcpCHg?usp=dri ve_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/f olders/1a8ambJENl9lG95BN2 MDbx2KcZDbcpCHg?usp=dri ve_link



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14	व जयत	(All Autonomous Organisation under the Ministry of Human Resource Development, dovi. or india)	
I	6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://drive.google.com/drive/f
		COMI LILINI AUTHORITI	olders/1a8ambJEN191G95BN2
			MDbx2KcZDbcpCHg?usp=dri ve link







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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/drive/f olders/1a8ambJENl9lG95BN2 MDbx2KcZDbcpCHg?usp=dri ve_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/f olders/1a8ambJENl9lG95BN2 MDbx2KcZDbcpCHg?usp=dri ve_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive /folders/1a8ambJENl9lG95B N2MDbx2KcZDbcpCHg?usp =drive_link
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/drive /folders/1a8ambJENI9IG95B N2MDbx2KcZDbcpCHg?usp =drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive /folders/1a8ambJENI9IG95B N2MDbx2KcZDbcpCHg?usp =drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive /folders/1a8ambJENl9lG95B N2MDbx2KcZDbcpCHg?usp =drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://drive.google.com/drive /folders/1a8ambJENl9lG95B N2MDbx2KcZDbcpCHg?usp =drive_link

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	27	27	100	NA

RESULT CLASS: XII



"शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092







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S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	11	11	100	NA







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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	
	o PGT	7
	o TGT	8
	o PRT	6
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NA

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	60702
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	13
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 – 80sq per lab
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA



