

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	kendriya vidyalaya
2	AFFILIATION NO.(IF APPLICABLE)	1600028
3	SCHOOL CODE (IF APPLICABLE)	24547
4	COMPLETE ADDRESS WITH PIN CODE	military station, fazilka road abohar punjab, firozpur, PUNJAB - 152116
5	PRINCIPAL NAME	MANJEET SINGH
6	PRINCIPAL QUALIFICATION	M.sc , b.ed.
7	SCHOOL EMAIL ID	kvabohar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815849580

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1IWSrWylGSQwcvXzaEGXfsOTBMLS9AVrt/view?usp=sharing">https://drive.google.com/file/d/1IWSrWylGSQwcvXzaEGXfsOTBMLS9AVrt/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1hE_-dBceFtQ23242Fq5M_XwPg6CpsHI/view?usp=sharing">https://drive.google.com/file/d/1hE_-dBceFtQ23242Fq5M_XwPg6CpsHI/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1dINYYskFFKvM18Zq5eMlygHABiRVC72r/view?usp=sharing">https://drive.google.com/file/d/1dINYYskFFKvM18Zq5eMlygHABiRVC72r/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1dINYYskFFKvM18Zq5eMlygHABiRVC72r/view?usp=sharing">https://drive.google.com/file/d/1dINYYskFFKvM18Zq5eMlygHABiRVC72r/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1DxO5FU4yqP2BWoUlW8kACXiq0BpEf0b4/view?usp=sharing">https://drive.google.com/file/d/1DxO5FU4yqP2BWoUlW8kACXiq0BpEf0b4/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1mhPjxakCHsaMGKKaiyMnFj8WArtfS-ww/view?usp=sharing">https://drive.google.com/file/d/1mhPjxakCHsaMGKKaiyMnFj8WArtfS-ww/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1dINYYskFFKvM18Zq5eMlygHABiRVC72r/view?usp=sharing">https://drive.google.com/file/d/1dINYYskFFKvM18Zq5eMlygHABiRVC72r/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1dINYYskFFKvM18Zq5eMlygHABiRVC72r/view?usp=sharing">https://drive.google.com/file/d/1dINYYskFFKvM18Zq5eMlygHABiRVC72r/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://docs.google.com/document/d/1TzflLQ37SPhLEzNTA-ZFqsmAudWi1Vbr/edit?usp=sharing&amp;oid=112725893">https://docs.google.com/document/d/1TzflLQ37SPhLEzNTA-ZFqsmAudWi1Vbr/edit?usp=sharing&amp;oid=112725893</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1Hdjclmq3f0pml0MLHQn4l1G3al35407U/view?usp=sharing">https://drive.google.com/file/d/1Hdjclmq3f0pml0MLHQn4l1G3al35407U/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1Hdjclmq3f0pml0MLHQn4l1G3al35407U/view?usp=sharing">https://drive.google.com/file/d/1Hdjclmq3f0pml0MLHQn4l1G3al35407U/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/14EJ1e7vuo6nIVV4UR33R9c5RyVIE8cln/view?usp=sharing">https://drive.google.com/file/d/14EJ1e7vuo6nIVV4UR33R9c5RyVIE8cln/view?usp=sharing</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MANJEET SINGH
2	TOTAL NO. OF TEACHERS	21
	PGT	7
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1:21
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	40	40	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	16	15	93.75	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	60702
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/17XAoUhuVDNy4khjOpCy31IRHMr12Zba/view?usp=sharing">https://drive.google.com/file/d/17XAoUhuVDNy4khjOpCy31IRHMr12Zba/view?usp=sharing</a>