

VIDYALAYA PLAN

INDEX
PART – A

VIDYALAYA PROFILE
(A) - GENERAL INFORMATION

(B) - (i) School Data (As on 30th Sept, 2025)
(ii) Staff Position
(iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)
(C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

PART –B

1. INFRASTRUCTURE PLAN

(A) -Building Plan:
(B) - Assets (Furniture)
(C) -Assets (lab equipment (Value above Rs. 15,000/-)
(D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)
(E) - Assets (Library)
(F) - Assets (Music)
(G) -Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)
(H) -Assets (Office) (Value above Rs. 15,000/-)
(I) - Medical Room Facilities
(J) - Suggestion Box/Student grievance Box

1.1 SAFETY & SECURITY

(A) - (i) Safety Plan
(ii) Emergency Supplies/Facilities
(iii) Security Personnel/Conservancy staff
(B) - School Staff Training/Mass Drill:
(C) - Mandatory Certificates
(D) - School Response Teams

2- ACADEMICS

(2.1) ACHIEVEMENTS AS ON 31ST MARCH, 2025 (A TO D)

(A) CURRICULAR ACHIEVEMENTS

(B) LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage
2) Preparatory Stage
3) Middle Stage
4) Secondary Stage

(C) Quality of Result

i. Examination (Competitive)
ii. Scholarship/Talent Search Examinations
iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

(D) CO-CURRICULAR ACTIVITIES AS ON 31st March 2025

a) Achievements in Sports
b) School level and cluster level participation
c) Participation in other competitions*
d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
e) Ek Bharat Shreshtha Bharat / Kala Utsav
f) Science Activities and Achievements
g) Action Taken by the KV to Promote Scientific Temper
h) Bharat Scout & Guide Achievements
i) Tarunotsav

(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:

(2.2) PLANNING FOR THE YEAR (2025-26) (E & F)

(A) - Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

(**B**) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
(ii) Workshop for capacity building
(iii) Teachers' Achievements
(iv) Expected Co-curricular activities for 2025-26
(v) Compensation of Academic Loss Program (CALP)
(vi) Pustakopahar
(vii) NCC
(viii)NSS
(ix) School Band
(x) Activities Planned/Target for National, Regional & Cluster Lever Participation

3- ADMINISTRATION & FINANCE

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings
4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article

9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

4- BENEFICIARY SATISFACTION (Community Participation)

(A) For Students
(B) For Teachers
(C) For Parents
(D) For Community
(E) Plan To Encourage Community & Social Services By The Students
(F) Plan For Sharing Facilities/ Resources With Less Developed School
(G) ALUMNI Portal / Samagam Portal
(H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
(I) Activities under Vidyanjali

5- INCLUSIVE PRACTICES

(A) Detail of Admission
(B) Facilities offered for CWSN
(C) Whether special educator is engaged?
(D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
(E) Details of awareness programs and programs for empowerment done.

ANNEXURE - 1

VIDYALAYA PLAN (2025-26)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KV N0.1 AFS GGN 2ND SHIFT**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
			C
SCHOOL CODE	44528	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	500006
YEAR OF ESTABLISHMENT	1976	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	LONGITUTDE : 76.9407, LATITUDE : 28.3381	UDISE No.	06180107704
AREA (Built up in meter square)	3.0 ACRE	TOTAL AREA (Built up in meter square)	8.0 ACRE
ADDRESS OF THE VIDYALAYA	SECTOR -14, OLD DELHI ROAD, GURUGRAM, HARYANA . PIN-122001	**CONSTITUENCY OF THE VIDYALAYA**	Gurgaon
e-Mail of the Vidyalaya	kvgurgaon14@gmail.com	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	
NAME OF THE PRINCIPAL	Mr. Vinod Kumar Yadav	Landline (o)- . 0124- 2309304 ,2975500 Landline (R)- Mobile- 9818080875 E-mail- kvgurgaon14@gmail.com	
DATE OF JOINING IN	PRESENT KV- PRESENT KV- 05.08.2024	PRESENT POST- 09.10.2012	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL			
	Mrs. Geeta Yadav (Vice Principal) Mrs. Sunita Bajpai, (PGT, Geo)	Mobile No.9479715202 Mobile No. 9953171132	
NAME OF THE CHAIRMAN* **https://drive.google.com/file/d/1q7t8MuqqTguMafXqbflshQW1maRjRgU-/view?usp=drivesdk**	Gp Capt Ajay Kumar, Station Commander, 54 ASP] Gurugram	Landline (o)- 0124-2340248 Landline (R)- Mobile- E-mail-	
ADDRESS OF THE CHAIRMAN OFFICE	54, ASP, GURUGRAM		

1(B)(i) SCHOOL DATA (as on 30th Sept, 2025)

(I) STUDENTS ENROLMENT POSITION							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL

BOYS	43	16	24	13	410	0	506
GIRLS	39	10	33	11	420	0	513
	TOTAL						

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	141	11	45	116	193	506
GIRLS	117	8	43	122	223	513
	TOTAL					

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	500	6	0	0	0	0	**0**	0	506
GIRLS	507	4	0	0	1	1	**0**	0	513
	TOTAL								1019

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	5	0	0	0	0	5
GIRLS	1	0	0	0	0	1
	TOTAL					6

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	3	2	4	-	52	0	61

GIRLS	3	6	4	-	47	0	60	
	TOTAL 6	8	8	-	99	0	121	

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	24	1	0	19	17	61
GIRLS	15	1`	1	22	21	60
	TOTAL 39	2	1	41	38	121

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	59	2	0	0	0	0	**0**	0	61
GIRLS	60	-	0	0	0	1	**0**	0	60
	TOTAL								121

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	1	1
TOTAL						

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	5	-	4	3	0	12
GIRLS	3	-	4	1	0	8
TOTAL	8	-	8	4	0	20

1(B)(ii) STAFF POSITION

		STAFF POSITION	

Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position https://drive.google.com/drive/folders/1-7kw_6nfQXa5ItP-2ychF5Wj55XS0yr4?usp=drive_link				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	0	0	0	0	0	0	0	0		0	0	0	0	0	0
VP/Principal Gr.II	1	0	1	0	1	0	0	0	1	0	0	0	0	0	0
PGT	11	5	5	0	10	3	0	0	0	0	6	1	0	0	0
TGT	8	3	5	0	8	1	1	0	2	0	4	0	1	0	0
TGT (WE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (P&HE)	1	0	1	0	1	1	0	0	0	0	0	0	0	0	0
HM	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	11	2	9	0	11	0	0	0	4	0	7	0	0	0	0
PRT (MUSIC)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0
LIBRARIAN	1	0	1	0	1	0	0	0	1	0	0	0	0	0	0
SUB STAFF	10	2	0	0	2	2	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	49	14	23	0	37	7	1	0	8	0	21	1	1	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	NA
2	Nurse	Female	1 NURSE APPOINTED FOR BOTH SHIFTS
3	Doctor	NA	NA
4	Sports Coach	NA	NA
5	Special Educator	Female	1 SPECIAL EDUCATOR APPOINTED FOR BOTH SHIFTS
6	Vocational Instructor (for skill courses)	Female	01 Apr 2025
7	Any Other(Yoga)	Male	01 Apr 2025

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: उच्च गुणवत्ता वाले शैक्षिक प्रयासों के माध्यम से उत्कृष्टता प्राप्त करने के लिए अपने छात्रों को ज्ञान/मूल्य प्रदान करने और उनकी प्रतिभा, उत्साह और रचनात्मकता का पोषण करना।** **Mission Statement of the Vidyalaya: शिक्षा का एक सामान्य कार्यक्रम प्रदान करके रक्षा और अर्ध-सैन्य कर्मियों सहित स्थानांतरणीय केंद्र सरकार के कर्मचारियों के बच्चों की शैक्षिक आवश्यकताओं को पूरा करना है।** **स्कूली शिक्षा के क्षेत्र में उत्कृष्टता हासिल करने और गति निर्धारित करने के लिए।**	**Mission:** इस शैक्षणिक वर्ष की समाप्ति तक	

		केंद्रीय माध्यमिक शिक्षा बोर्ड (सीबीएसई) और राष्ट्रीय शैक्षिक अनुसंधान और प्रशिक्षण परिषद (एनसीईआरटी) आदि जैसे अन्य निकायों के सहयोग से शिक्षा में प्रयोग और नवाचारों को शुरू करना और बढ़ावा देना। **राष्ट्रीय एकता की भावना का विकास करना और बच्चों में "भारतीयता "की भावना पैदा करना।**		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: गुणवत्तापूर्ण एवं समावेशी शिक्षा सुनिश्चित करना छात्रों में नेतृत्व, नैतिकता और सामाजिक उत्तरदायित्व का विकास राष्ट्रीय शिक्षा नीति 2020 के अनुरूप शिक्षण व्यवस्था डिजिटल शिक्षा और नवीन तकनीकों का एकीकरण **सतत विकास लक्ष्यों (SDGs) के प्रति जागरूकता** **Short term Plan:** 100 % परिक्षा परिणाम एवं आधुनिकतम तकनीक का प्रयोग, गतिविधि आधारित शिक्षण, पाठ्य सहगामी क्रियाओं का क्रियान्वयन।	**Long Term plan:** इस शैक्षणिक वर्ष की समाप्ति तक **Short Term plan:** इस शैक्षणिक वर्ष की समाप्ति तक	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**21वी सदी के कौशलो के लिए नवाचार को बढ़ावा देने हेतु रचनात्मक विधियों और तकनीको का समावेश, शिक्षको के लिए सुझाव, 21वी सदी के प्रमुख कौशलो का विकास एवं रचनात्मक शिक्षण विधियों एवं तकनीके।**	इस शैक्षणिक वर्ष की समाप्ति तक	
4	Any other project undertaken by the vidyalaya	**शिक्षको के लिए प्रेरणात्मक वातावरण तैयार करना।**	इस शैक्षणिक वर्ष की समाप्ति तक	

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* **(Upload photographs -one each)** https://drive.google.com/drive/folders/1-KpAkQSAP6sT7pY116aw-TUbw5hisxoJ?usp=drive_link

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	**01**	NA	
Class Rooms	26	NA	
Smart /e-Class Rooms	26	NA	
Physics lab	1	NA	Renovation in 2025-26 under PM ShrI
Chemistry lab	1	NA	Renovation of Table/ tile Rack
Bio lab	1	NA	**Screen for Projector**
Jr. Science lab	1	NA	
Geography Lab	1	NA	
Computer Lab	1	NA	
Maths Lab	0	NA	
Digital Language Lab	0	NA	
Social Science Lab	0	NA	
Vocational Lab/Composite Lab	0	NA	
Yoga Room	1	NA	
Medical Room	1	NA	
Art Room	1	NA	
Resource Room	1	NA	
ATL LAB	1	NA	
Music Room	1	NA	

Activity Room	1	NA	
Staff Room	1	NA	
Conference Hall / Auditorium	0	NA	
Games & Sports Room	1	NA	
Library	1	NA	
Children's Park	1	NA	
Playgrounds	1	NA	
Garden	1	NA	
Science/ Maths Park	1	NA	
Admin Office	1	NA	
Canteen	1	NA	
Hostel	0	NA	
Bathrooms: (Total)	8	NA	
I. Boys	4	NA	
II. Girls	4	NA	
Toilets: (Total)	64	NA	
I. Boys	32	NA	
II. Girls	32		
Facilities for the disposal of sanitary items:	Facilities for the disposal of sanitary items:		2
I. Incinerator	4	NA	

II. Vending Machine	4	NA	
Green school initiatives:		NA	
I. Herbal Garden	1	NA	
II. Kitchen Garden	1	NA	
III. Medicinal Garden	1	NA	
IV. Composting Pit / Vermicompost pit	DONE	NA	
V. Swachha Vidyalaya implementation	DONE	NA	
VI. Rain water harvesting, Water treatment	Yes	NA	
VII. Availability of solar plant, Use of LED lights	Yes	NA	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	1		
ii. Special Toilet	3		
iii. Wheel Chair	1		
iv. Barrier free access	YES		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark

Dual Desk	1500	150	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Single Desk	nil	NIL	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Teacher's Table	55	10	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Teacher's chair	150	NIL	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Almirah	70	NIL	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Computer Table	80	NIL	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Computer Chair	85	NIL	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Lab Table	24	NIL	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Lab Stools	153	NIL	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Bed for Medical Room	1	NIL	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Podiums	16	NIL	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
Biology	1. Standard room size 2. Store Room 3. Teacher's Room 4. Light facility available 5 Work top 6. Lab Stools of Sufficient height	1. Human Embryo 2. Microscopes 3.OHP 4.LCD projector E x 7 model 5. Digital Oven 6. DNA AND RNA	AS PER REQUIRMENT
Physics	1. Standard room size 2. Store Room 3. teacher's Room 4. Light facility available 5. Work top – 6. Lab Stools of Sufficient height	1.LCD projector E x 7 model 2. Interactive white board-1 3. Computer	AS PER REQUIRMENT
Chemistry	1. Standard room size 2. Store Room 3. Teacher Room 4. Light facility available 5. Work top – Marble Plate Cleanable Sink and Water Supply 6 Lab Stools of Sufficient height 7. Non- skid on floor resist acids and alkali. 8 Demonstration Sheet 9 Computer 10. Separate power supply for Tube Lights. 11. Fire extinguisher – One available Exhaust – 2 Available 12. Digital Balance Distillation Plant	1. Computer	AS PER REQUIRMENT

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
computers	83	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Interactive Board	33	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECON SHIFT
Computer	1. LCD Projector-27 2. Interactive white board-7 3. Computer-83 4. i-pad-5 5. 24 port switch-1 6. Digital Sign Board-1 7. A		

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	4	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
2	Chairs	68	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
3	Amirah	1	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
4	Bookshelves	10	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
5	Interactive panel	1	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT

6	Desktop Computers	3	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
7	Books in Hindi	2624	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
8	Books in English	1775	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT

(F) - Assets (Music) (Upload photographs –max. two) https://drive.google.com/drive/folders/1-M74YgTAacCpuXcma4n7D2BHHzDZg1jV?usp=drive_link

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	4	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
2	Synthesizer (Key Board)	1	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
3	Tabla	1	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
4	Dholak	1	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
5	Congo	4	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
6	Flute	0	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT

7	Violin	1	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
8	Mouth organ	0	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
9	Khanjari	6	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
10	Dufflee	6	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
11	Miracus	0	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
12	Marching Triangle	0	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
13	Marching drum	5	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
14	Symbate	0	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
15	Jazz drum set	0	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT

16	Any other	NA	NA	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	Microwave & Bush Cutter	2	**NA**	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Art & Culture	Tables	3	**NA**	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Sports	Pull-up stand Sit & Reach Stand	1 1	**NA**	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Gardening	Lawn Mover	1	**NA**	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Scout and Guide			**NA**	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT
Any other department	Telescope	1	**NA**	INFRASTUCTURE OF SHIFT 1 IS TO BE USED IN SECOND SHIFT

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
PHOTOCOPIER	2	1	Acquired in sept 2025
NA	2	NA	NA

(I) - Medical Room Facilities *(Upload photographs –max. two) https://drive.google.com/drive/folders/1-M88BSPAGMY0_xHqHhF9I5IP08XMLatd?usp=drive_link

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	1	NIL	
Infrared Thermometer	1	NIL	
Medical Bed	1	NIL	
Wheel Chair	1	NIL	
Almirah for Medicine	1	NIL	
Stethoscope	1	NIL	
Sphygmanometer	1	NIL	
Glucometer	0	01	
Sanitizer dispenser	1	NIL	
Pulse oximeter	0	NIL	
Stretcher	0	NIL	
Oxygen Cylinder	0	NIL	
Medical Examination Table	0	NIL	
Eye Testing Drum	0	NIL	

Others		01	WEIGHING MACHINE

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two) https://drive.google.com/drive/folders/1-MfjIuEIq02wW_48amwk87PhphmGAChy?usp=drive_link

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: NA
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
Cleanliness of Building	**Building is properly cleaned on day to day basis**	**Cleanliness of Building**
Repair of Furniture	**New furniture was procured and old furniture got repaired**	**Repair of Furniture**
Plantation in Vidyalaya	**Saplings were planted by the students on the environment day and National Sports Day. Students plant a sapling in the Vidyalaya on their birthday.**	**Plantation in Vidyalaya**
Repair of road Parking area	**Road and Parking area was reconstructed with Tar Road**	**Repair of road Parking area**
Facility for Games and Sports	**Badminton court, Basketball court. Skating rink are available.**	**Facility for Games and Sports**

Installation of AC in computer lab	ACs will be installed in computer lab as per the availability of funds.	**Installation of AC in computer lab**

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each) https://drive.google.com/drive/folders/1-dQJQOxh8KSqxSvDDeM8r0LHB2q2_Ng5?usp=drive_link

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	75	YES	Inside & outside of the building			
Fire Alarm	00	NA		1 in new Barrack	1	
CCTV Camera **	48	YES	Class of Sec. section , Main Gate, Playground, Cycle Stand	Primary and Upper Primary Classes	16	
Public Announcement System	2	YES	Secondary and Principal office	Extension till old and new primary section		

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each) https://drive.google.com/drive/folders/1-h975Z8_UPxn4s7eRNNn9Kw94hayUnl9?usp=drive_link

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	RO PLANT 50LPH	RO PLANT 500LPH	
Water purifier & water coolers	02	3 WATER COOLERS	
Emergency Lighting System	NO	Under progress	Under progress
First Aid Kits	YES	NA	
Emergency Evacuation Plan	YES	NA	
Emergency Communication System	YES	NA	
Water Tanks	SUFFICIENT	NA	
Sanitation Supplies/ facilities for Disposal	YES	NA	
Boundary wall/ Fencing	YES	NA	

Exit/Entrance Gate	YES	NA	
Display of Emergency Phone Numbers			
Display of Vidyalaya Map			

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
13	7	6	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each) https://drive.google.com/drive/folders/1-iA6VnZssljVYcXcBImNUt5acBkis5Hy?usp=drive_link

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	ALL STAFF & STUDENTS	
B. Basic First Aid/ First Responder Skills	SCOUTS & GUIDE	
C. Safety Training	1019 + 38 STAFF	TRAINING CONDUCTED BY AFS
D. Use of Fire Extinguisher	YES, TO ALL	
E. How to turn off electricity, water and gas	YES, TO ALL	
F. Psychological First Aid	YES , TO ALL	
G. Other: _____	ALL TEACHERS AND STUDENTS	AT SCHOOL LEVEL BY AFS PERSONNEL

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each) https://drive.google.com/drive/folders/1-kZiOs8KF_Z4_VCbj6jpTU7utgfz6m31?usp=drive_link

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	**Applied, Inspection to be done Registration No. 050262423001875**	
2	Building safety certificate	**Available Certificate No. F-122242-9**	
3	Water and sanitation certificate	Available	

		Certificate No. W-230824-01	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Ms Sunita Bajpai Pgt Geo	1 Ms. Sunita Bajpai PGT Geo. 2 Ms Poonam Mukhija PGT Com 3 Mr. Manoj Kumar PGT chem	1. 9953171132 2. 9711938140 3. 8285680089
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr.Manoj KumarPGT Chem	1 Mr.Manoj KumarPGT Chem 2.Ms. Poonam Mukhija PGT Comm 3 MS RACHNA(PHE) 4 MR GAURAV KHANNA (WE) 5. MS SANGEETA (LIB) 6.ALL CLASS TEACHERS	1. 8285680089 2. 9711938140 3. 9991925339 4. 9818564880 5. 9818820148
3.	First Aid & Medical Team	MS SWEETY JAIN (TGT BIO	1 MS SWEETY JAIN (TGT BIO) 2 MS AMRITA (ART EDU) 3 MR RAJESH KR (TGT ENG) 4 NURSE	1. 9312659883 2. 9476073256 3. 8222855788
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	ANUP BAI PGT HINDI	1 ANUP BAI PGT HINDI 2 AMAN YADAV TGT MATHS 3 PRIYANKA GOMBER PRT	8221828631 874180955 9899219321
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	SUNITA BAJPAI PGT	1 SUNITA BAJPAI PGT 2 POONAM MUKHIJA PGT	9953171132 9711938140

6.	Grievance Redressal Committee	MS SURABHI (PGT ENG)	1 MS SURABHI (PGT ENG) 2 MS INDU (JSA)	1.8295114499 2. 8059722171

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	28	28	28	100	63.48	–	41	50	I Aradhya Sharma II Arpit Nagar III Krrish Singh
XII (Comm.)	31	31	31	100	62.66	6%	29	58	I Shubham Singh II Devna Razdan III Aryan Chauhan
XII (Hum.)	25	25	25	100	64.70	8	32	56	I Ashwani Yadav II Vanshika III Hansika
X	88	88	87	98.86	57.24	4.54%	30.6%	28%	I MADHAV II ANANDI MOHAPATRA III BHAWNA KUMARI MEENA
	EXAMINATION (Home)								
XI (Sc.)	38	38	34	89.47		2.6	18.4	5.2	I DEEPIKA II RAMYA SHREE KASHYAP III WANISHA RAJ

XI (Comm.)	37	37	28	75.6		0	5.4	0	I NISHTHA GUPTA II ANUSHKA III ISHANT RAWAT
XI (Hum.)	30	30	24	80		3.3	46.67	6.67	I BHUMI SHARMA II MEGAN III SUPRIYA SINGH
IX	92	92	84	91.3		5.4	26.08	22.8	I RISHITA SACHIN SHINDE 9H II ISHI SHRESHTA 9H III ANAMIKA GIRI 9G

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)					Target for the year 20__ - 20__ (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	30	36	11	0	0	35	30	15	0	0	
II	22	31	20	9	0	35	30	15	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)						Target for the year 20__ - 20__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	12	20	14	20	16	0	25	20	15	15	5		
IV	18	22	28	11	8	0	25	20	13	15	5		
V	20	18	21	10	12	0	25	20	16	14	6		

3) Middle Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)	Target for the year 20__ - 20__ (**% of Students**)	Remarks

	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	18.0	27.7	29.1	20.8	4.1	0	28.7	34.4	25.28	11.4	0	0	
VII	10.4	24.4	26.7	27.9	10.4	0	27.9	32.5	25.5	13.9	0	0	
VIII	15.3	38.4	23.07	16.6	6.41	0	24.3	31.7	24.3	19.5	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 20__ - 20__ **(% of Students)**						Target for the year 20__ - 20__ **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	7.21	13.4	23.7	25.7	20.6	9.2	19.5	20.6	22.8	36.9	0	0	
X	8.9	33.3	29.4	28.2	0	0	15.9	40.9	34.09	9.09	0	0	
XI	0	3.22	22.5	29.8	7.2	37.09	9.43	26.4	50.9	13.20	0	0	
XII	8.75	35	47.5	8.75	0	0	10.71	35.71	47.61	5.95	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	19.3
2	IX- X	30.28
3	VI-VIII	38.88
4	III- V	120
		% of Students who obtained grade "B" and above
5	I-II	119
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**56**
CLASS 5	**35**
CLASS 8	**38.4**

LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	nil	nil	nil	nil		nil	nil	nil
Targets								
Target for next session	4	2	2		10	2	1	

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination				
No. of students Appeared	NIL			
No of students Selected	NIL			
Target for next session	5			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered			
No of Students Received scholarship	NO		

(D) - CO-CURRICULAR ACTIVITIES AS ON 30th Sept 2025

a) Achievements in Sports* (Upload certificates of position holders)

https://drive.google.com/drive/folders/13ayE70rCaXXyzrv_55Px-5PXHdwZ7cyA?usp=drive_link

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
55	7	1	7		1

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	10	100%	74
Cluster level	NA	NA	NA

c) Participation in other competitions* (Upload certificates of position holders)
https://drive.google.com/drive/folders/1MDnG5KQ2EyRoaa2fDk7YQkLe12Pf1Pm9?usp=drive_link

Event	Number of events the school participated	Number of Participants	No of position holders
District level	-	-	-
State level	-	-	-
Others	-	-	-

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100%	100%
Secondary	100%	100%

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)
https://drive.google.com/drive/folders/13cJ0a3iZkWqTICupb7v_Nh8iQxwc_-v9?usp=drive_link

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
50/60	**3 /21**	**1/2**	**1 /0**	**-**	**- 3-**	**-**	**-**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)
https://drive.google.com/drive/folders/140VE07cbYXRi3Urlj_Jl7ZhyuvkOz4_4?usp=drive_link

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**10**					
Rashtriaya Bal Vaigyanik Puraskar						
INSPIRE AWARD Manak	**5**					
Maths Olympiad (RMO/INMO/NMO)						
YUVIKA						
PRAYAAS	**1**					
VIGYAN JYOTI						
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	100
	Skill Education YOGA FOR CLASS XI AI FOR CLASSES VI TO X	100

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)
https://drive.google.com/drive/folders/147KKg69XiH0nMZsFsnrhI_--qA0qosiZ?usp=drive_link

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**-NIL**	**-NIL**	**-NIL**	**-NIL**	**-NIL**	**-NIL**
Cub & Bulbul	**2**	**2**	**3**	**1**	**2**	**3**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**CARRIER COUNCELLING OF STUDENTS**	**76**	
2	**SPECIAL COACHING**	**75**	
3	**STREAM SELECTION**	**76**	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.Topper student's in CBSE 1 ASHWANI YADAV XII Humanities 2. MADHAV GUPTA Xth
2.Teacher's with outstanding Result in CBSE Ms Anup Bai ,PGT Hindi-100% , PI- 79.02)Ms Jyoti Purohit , PGT ECO-100% RESULT WITH 72.66 P.I) Mr Sunil Kataria , PGT COMM-100% Result in BST with PI 63.71) Mr Sanjay ,PGT History -100% result with 67.5 PI) Ms Sunita Bajpai PGT GEO 100% Result with P.I. 68 , Ms NIKITA PGT BIO 100% Result with P.I. 68)
3.Neeraj of class 11H won GOLD MEDAL in power lifting competition of DELHI STATE.
4.Meghan of class 12 I selected for SGFI and Gold Medal in Boxing.
5.Mishika Gupta of 7G won bronze Medal 3rd position in 54th National Sports Meet taekwondo.
6.
7.
8.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
		NA		NA		NA		NA		NA		NA		NA	

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2024-25)	**Current Session (2025-26)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	28	34	100	100	63.48	75	1 Remedial teaching 2 Timely use of study materials 3 Monthly tests and follow ups 4 Timely feedback to parents and students	
XII (Comm.)	31	28	100	100	62.66	75		
XII (Hum.)	25	24	100	100	64.70	75		
X	88	80	98.86	100	57.24	75		
XI (Sc.)	39	45	87.17	100		75	1. Early identification of slow bloomers 2. Starting remedial classes, Providing emotional support	
XI (Comm.)	37	41	75.67	100		75		
XI (Hum.)	30	40	80	100		75		
IX	91	92	87.9	100		75		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects				
21st century Skills	Critical thinking and problem solving	Developing digital literacy and technological competence	stronger leadership and initiative	
Life Skills/Adolescent Education programme/Gender sensitization	Critical thinking and problem solving on values	To develop the peace among teachers & students	Mental health will be improved	10 days program on Peace by Prem foundation trust
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Developme nt of Art intergrated lesson plans	Teachers use Art integrated lesson plans	Art integrated teaching learning process will develop skill among students	Workshop By Poonam Mukhija
Safety, Rights and security of children/POCSO Act/RTE Act				online
Inclusive and Equitable Education	To devlop the better understand ing for inclusive educational	Effective Inclusive & Equitable Education	Better class management	Workshop By Aman Yadav
Workshop for planning the TLM/Activity and graded assignments/Question Bank	To understand the use of TLM	Applicability of TLM	Effective use of TLM	Workshop By Akanksha

To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	To understood the provisions of NEP/NCF	Better applications of NEP & NCF	Teachers will understood the provisions	NCERT OFFICIALS
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Understanding the CBSE CURRICULUM	DEVELOPING USE OF CURRICULUM AND SUPPORT MATERIAL	TRS WILL BE ABLE TO USE EFFICIENTLY	WORKSHOP BY NITIN MAHESHWARI
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Understanding the NCERT learning outcomes	Achieving the learning outcomes	Teachers Will Be Able To Achieve LOs Efficiently	Workshop By VP Geeta Yadav
Induction program for newly recruited staff member at Vidyalaya level				
Any other training				

(ii) Workshops for capacity building

Name of the Workshop/date	Name of teacher/ Official	Designation / Subject	Area of concern	Strategies
Samagam portal/ 12 Jan,2025 **CODE OF CONDUCT / 31 Jan** **CBSE GUIDELINES/ 14 FEB**	GEETA YADAV V.K.Yadav NITIN MAHESHWARI	Vice Principal PRINCIPAL PGT MATHS		To develop the understanding of working on smagam portal To understand the code of conduct for teachers and students To understand the CBSE guielines
RAJBHASHA 14 MARCH, 30 JUNE, 23 SEPT,25	ANUP BAI	PGT HINDI		Working in Hindi

NPS UPS 6 March **ART INTEGRATED Lesson Plan 20th Sept** **FLN 24 Sept** **INCLUSIVE EDU 25 sept** **BEST PRACTICES 26 sept**	SUNIL KATARIA Poonam Mukhija AKANKSHA AMAN YADAV PANKAJ KUMAR	PGT Commerce PGT Commerce PRT TGT Maths TGT Sanskrit		To understand the concept of NPS and UPS Use of Art Integrated Lesson plan in classes Use of FLN Applicability of FLN Class Management BEST Teaching learning practices.

(iii) **Teachers' Achievements*** **(Upload relevant documents)** **https://drive.google.com/drive/folders/147vBnAQ8A4KLHOg-CBASIWPDV0U1ftkv?usp=drive_link**

Name of the Teacher	Achievements
Result in CBSE Ms Jyoti Purohit , PGT ECO- Mr Sunil Kataria , PGT COMM- Mr Sanjay ,PGT History Ms Sunita Bajpai PGT GEO Ms. Khusbu Yadav TGT Eng Ms.Lalita TGT hindi Ms Aman Yadav TGT Maths	 100% , PI- 72.66) 100% Result in BST with PI 63.71) 100% result with 67.5 PI) 100% Result with P.I. 68) 100% Result with P.I. 60.56) 100% Result with P.I. 63.93)

	100% Result with PI 66)

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	**Planned Targets/ Date of completion**	**Actual Date of Completion**	**Remarks/ Shortfall (if any)**
Investiture ceremony	**05.07.2025**	**05.07.2025**	**nil**
Finalization of CCA schedule	**28-03-2025**	28-03-2025	nil
Value Education Programme/Awakened Citizen Programme			
School Annual Day/ Sports Day	**20 Dec 2025**		
Educational Excursions	**16 Nov 2025**		
Adventure Activities	**11.02.2026**		
Health Checkup of Students	**Regular Throughout the year**	Conducted ON REGULAR BASIS	
National Adolescence Education Programme	**Throughout the year**		
Library Week	**1-5 May 2025**		
Book Fair	**02.12.2025-04.12.2025**		
EBSB /KALA UTSAV	**23.08. 2025**		
Art Exhibition	**Nov 2025**		
Bal Mela (Under NIPUN)	November		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	**Regular Throughout the year**		
RBVP			
National Children Science Congress			
Publication of Vidyalaya Patrika	PUBLISHED IN oct , 2025		
News Letter	QUARTERLY		
Scout & Guide Activities:			
1. Pratham Sopan Test	14 FEB 2025		
2. Dwitiya Sopan Test	13 FEB 2025		
Cub & Bulbul Activities:			
1. Prathama Charan			

2. Dwitiya Charan			
3. Tritiya Charan			
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	IX &X	PER SUBJECT 2 DAYS IN A WEEK	EXTRA / REMEDIAL CLASSES
2	XI & XII	PER SUBJECT 2 DAYS IN A WEEK	EXTRA / REMEDIAL CLASSES

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
960	769

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NIL	**NIL**	**NIL**

(viii) NSS

Teacher Head	No of Students	
NIL	**NIL**	**NIL**

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NIL	**NIL**

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad	100	-	14	0
National Children Science Congress	100			
RBVP	100			
INSPIRE AWARD-Manak	100			
YUVIKA	100			

PRAYAAS	100			
VIGYAN JYOTI	100	13		
JIGYASA	100			
EBSB	100	40		
Kala Utsav	100	12		
Youth Parliament	100	40		
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Inter House, Annual Sports, Regional, National, SGFI	50%	NA	100	90
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	30%	-	-	-
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 100%	Percentage of participants at CLUSTER Level - 80%(Fill the appropriate level)	Percentage of participants at _REGIONAL Level 50% (Fill the appropriate level)	Percentage of participants at NATIONAL Level 30%(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	Updation of all the records		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Updation of all the records		

1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL		
1.3	Staff attendance Register with Leave entries	Updation of all the records		
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	DONE		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	UPDATED		
1.6	Verification of Caste Certificates	DONE		
2	**Selection of staff for contractual appointments**	PANEL FINALISED		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	FORMED AND EXECUTED		
4	CBSE Affiliation	UPDATED		
5.1	Class Attendance Register and data of Fee collection	UPDATED		
5.2	Students Admission & TC issue register	UPDATED		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	UPDATED		
6	Construction Works:			
	i) Maintenance & Repairs	ongoing		
	ii) Development work			
	iii) Colouring/White washing of school building and staff quarters, etc.	ongoing		
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required			
8	Annual stock verification/ condemnation & Disposal of condemnation Article	done		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles			
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register			
10	Financial Management			
	i) Budget proposals			
	ii)Revised Estimates			
	iii)Rectification if any			
11	**Rajbhasha Implementation** * (Upload Rajbhasa reoports in single file) https://drive.google.com/drive/folders/1KHV-rln5qTL3F6FmY-QpH-q80aYBM6tt?usp=drive_link			

	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	**30/9/2025**	23.09.2025	
	Installation of Bilingual Sign Boards	**Already Installed**	Already Installed	
	Installation of Achievement Boards (Bilingual)	**Already Installed**	Already Installed	
	Installation of Incumbency Boards (Bilingual)	**Already Installed**	Already Installed	
	Availability of bilingual rubber stamps	**Already Available**	Already Available	
	Report sent to RO for all Meetings	**30/10/24**	05.07.2025	
	Reports Sent to TOLIC/ Official Language Site	**30/10/24**	09.10.2025	

12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in %
100 %	100 %

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A)** Internal Audit Para				
(B) A G Audit Para	5	31.03.2026		

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting https://drive.google.com/drive/folders/14B___b3PBW2PHZqYpPECHGKvxF34EAtx?usp=drive_link

Sl No **Date of Meeting** **Main points discussed** **Follow up/Action taken**

	5th July,2025	Discipline
	3oth Sept.	Discipline

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	5	अनुशासन, विद्यार्थियों की सुरक्षा ,समुचित गृहकार्य ,समय पर पाठ्यक्रम पूरा ,उच्च गुणवत्ता के साथ 100% परीक्षा परिणाम	सभी निर्देशों का पालन किया गया
2	ICC			

(C) - FOR PARENTS

Is visiting hour specified for parents? yes

Whether suggestion/complaint /Gratitude box maintained? Give details yes at prominent places

Whether separate mail id is maintained for taking parents' suggestions/complaints? yes

Number of PTMs conducted 2

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	1. 31.07.2025 FOR ALL CLASSES EXCEPT XI 2. 30.08.2025 CLASS XI	REMEDIAL CLASSES FOR SLOW BLOOMERS. Warning letter for parents regarding shortage of attendance.
	PTA		
	Parent Advocacy programmes		
	Parent awareness meetings	**Swachchhata week (**to aware about cleanliness) 04.09.2025	awareness among the parents by helding a meeting in play ground.
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
20th Sept 2025	Community awareness for anti crackers	A rally organised for awareness of nearby residential areas to sensitise towards anti crackers	
25th Sept, 2025	Community awareness for cleanliness under swach bharat Abhiyan	A rally organised for awareness of nearby residential areas to sensitise towards maintaining the cleanliness in their areas	

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
EBSB	EXHIBITION	AFS GURUGRAM SEC 14	

(G) -ALUMNI * **(Upload photograph of activities)** **https://drive.google.com/drive/folders/14LJSHyoYnkXUFSZ4WaiJ-6az5yjsXQYO?usp=drive_link**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	FLN	
2	Academic/Sports/arts/crafts events	ART EXHIBITION	
3	Improved support for children with special needs	Training by special educator and devise provided	
4	School as "Samajik Chetna Kendra"	NIL	

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities	**Ms. Ritu**	**Guidance provided**
Contribution in **Sponsorship activities**		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (20---20--)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE	1376	20	1	
DA (CWSN)	16	2	1	
MINORITIES				

(B) - Facilities offered for CWSN* **(upload photograph(s) – one of each)**
https://drive.google.com/drive/folders/14LOTPkbITdoN9Dn_0Kbrl1EAmdW9G9qm?usp=drive_link

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**
Ramp to the ground floor				

Ramp to the first floor	3	yes	yes	
Wheel chair	2	yes	yes	
Sign board	yes	yes	yes	
Wash rooms	2	yes	yes	
Furniture	yes	yes	yes	
Sports facilities offered	yes	yes	yes	
Academic resources offered	yes	yes	yes	
Any other support offered				

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	**In house awareness programs conducted for empowerment of :**	**Brief description**	**Follow up/Remarks**
	Teachers	TO IMPROVE THE MENTALLL HEALTH -PEACE EDUCATION PROGRAM BY PREM RAWAT FOUNDATION	
	Parents	**Swachchhata week (**to aware about cleaness) 04.09.2025	awareness among the parents by helding a meeting in play ground
	Students	EK PED MAA KE NAAM 2.0	EK PED MAA KE NAAM 2.0

SUMMARY

Sl.No.	**CBSE SQAA**		**KVS ASSESSMENT TOOL**	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**

8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)