

VIDYALAYA PLAN

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VIDYALAYA PLAN (2025-26)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA ROHTAK**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		GURUGRAM	A
SCHOOL CODE	1340	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	500023
YEAR OF ESTABLISHMENT	1995	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	28.8761 N, 76.6273 E	UDISE No.	06140404076
AREA (Built up in meter square)	3 ACRE	TOTAL AREA (Built up in meter square)	10 ACRE
ADDRESS OF THE VIDYALAYA	NEAR DELHI BYE PASS CHOWK, JHAJJAR ROAD, ROHTAK	**CONSTITUENCY OF THE VIDYALAYA**	ROHTAK
e-Mail of the Vidyalaya	kvrrohtak@gmail.com	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	2023-24
NAME OF THE PRINCIPAL	MRS. PARAMJEET KAUR	Landline (o)- 01262-298356 Landline (R)- Mobile- 9729460321 E-mail- kvrrohtak@gmail.com	
DATE OF JOINING IN	PRESENT KV- 27/09/2023	PRESENT POST- PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL			
	MR. AJAY KUMAR GARG, PGT COMP.SC.	Mobile No. 9896330075	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	MR. SACHIN GUPTA, IAS	Landline (o)- 01262-250252 Landline (R)- Mobile- 9711207297 E-mail- dcroh@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	D.C. OFFICE, ROHTAK		

1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	150	29	76	17	214	NA	486		
GIRLS	151	22	55	17	180	NA	425		
	TOTAL								911
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	133		2		1	114	234		486
GIRLS	102		2		3	93	225		425
	TOTAL								911
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	484	1	0	0	1	0	**0**	0	486
GIRLS	420	2	1	0	0	2	**0**	0	425
	TOTAL								911
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	0		0		0	1	0		1
GIRLS	2		0		0	0	0		2
	TOTAL								3

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	27	4	2	2	15	0	50
GIRLS	28	3	4	1	15	0	51
	TOTAL						101

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	13	0	1	13	23	50
GIRLS	8	0	0	15	28	51
	TOTAL					101

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	48	1	0	0	1	0	**0**	0	50
GIRLS	51	0	0	0	0	0	**0**	0	51
	TOTAL								101

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	1	0	0	1	0	2
GIRLS	3	0	0	0	0	3
TOTAL						5

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	10	0	1	0	0	11
GIRLS	10	0	3	0	0	13
TOTAL						24

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal		0	01		01	01				01					
VP/Principal Gr.II		0	0		0										
PGT		05	06		11	02			01		08				
TGT		02	07		09	02			01		06	01			
TGT (WE)			01		01	01									
TGT (AE)			01		01						01				
TGT (P&HE)			00								00				
HM			01		01	01									
PRT		05	06		11	01			03		07	02	01		
PRT (MUSIC)			01		01	01									
ASO															
SSA			00		00						00				
JSA			01		01			01							
LIBRARIAN			01		01						01				
SUB STAFF		01	01		02	01					01				
Hostel Staff															
TOTAL		13	27		40	10		01	05	01	24	03	01		

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	F	01-04-2025
2	Nurse	F	01-04-2025
3	Doctor	-	-
4	Sports Coach	F	01-04-2025
5	Special Educator	-	-
6	Vocational Instructor (for skill courses)	-	-
7	Any Other(YOGA)	M	01-04-2025

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: YES** **Mission Statement of the Vidyalaya: YES**	**CONTINUOUS**	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: YES** **Short term Plan:YES**	**Long Term plan: APRIL 2026** **Short Term plan:MONTHLY BASIS**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**YES**	**ON GOING IN DIFFERENT ACTIVITIES**	
4	Any other project undertaken by the Vidyalaya	**Action Research by Lectures**	**Regular process**	

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1		
Class Rooms	27		
Smart /e-Class Rooms	18 Class room, Phy. Lab, Comp. Lab (Sec. & Pri.), Bal Vatika, Resource room	09 MORE SMART CLASSROOMS required to be setup	Requirement from RO/HQ
Physics lab	1	DAY TO DAY UPDATING	
Chemistry lab	1	DAY TO DAY UPDATING	
Bio lab	1	DISPLAY RACKS(WALL MOUNTED)	Will be done under PPMSHRI
Jr. Science lab	0		
Geography Lab	0		
Computer Lab	2	30 new PC required for Labs	Requirement from RO/HQ
Maths Lab	0		
Digital Language Lab	1	01 REQUIRED	No spare room
Social Science Lab	0	1 required	No spare room
Vocational Lab/Composite Lab	1		Under PMSHRI
Yoga Room	0	01 room required	Presently managed in MP Hall
Medical Room	1		
Art Room	0	Proposed 1 room	Presently managed in MP Hall
Resource Room	1		
ATL LAB	0	From April 2023, room used for Bal Vatika 3.	Shifted to Vocational Lab (under PM SHRI STEM)
Music Room	1		
Activity Room	0	1 required	Managed in Lobby (Primary)
Staff Room	2		
Conference Hall / Auditorium	1	INSTALLATION OF SOUND SYSTEM TO RESOLVE ECHO PROBLEM	Required from RO/HQ
Games & Sports Room	1		
Library	1		

Children's Park	2		
Playgrounds	1		
Garden	1	01 MORE WILL BE DEVELOPED IN FRONT OF CANTEEN	WILL PROCEED WHEN BUDGET WILL BE AVAILABLE.
Science/ Maths Park	1	A SCIENCE/ECO PARK IS PROPOSED NEAR MP HALL MATHS GARDEN IS MAINTAINED	
Admin Office	1	MAINTAINED	
Canteen	1		
Hostel	0		
Bathrooms: (Total)	2		
I. **Boys**	1		
II. **Girls**	1		
Toilets: (Total)			
I. **Boys**	22		
II. **Girls**	22		
Facilities for the disposal of sanitary items:			
I. **Incinerator**	03		
II. **Vending Machine**	02		
Green school initiatives:			
I. **Herbal Garden**	01		
II. **Kitchen Garden**	01		
III. **Medicinal Garden**	02		
IV. **Composting Pit / Vermicompost pit**	02		
V. **Swachha Vidyalaya implementation**	YES	REGULAR	
VI. **Rain water harvesting, Water treatment**	NO	WILL BE PLANNED WITH THE HELP OF LOCAL BODIES	
VII. **Availability of solar plant, Use of LED lights**	SOLAR PLANT-NOT YET LED-YES		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. **Ramp**	02	Already constructed for both primary and secondary blocks.	
ii. **Special Toilet**	05	-	-
iii. **Wheel Chair**	01	-	-
iv. **Barrier free access**	YES		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	325	37	
Single Desk	250	26	
Teacher's Table	23	-	
Teacher's chair	55	-	
Almirah	65	-	
Computer Table	60	-	
Computer Chair	45	-	
Lab Table	07	-	
Lab Stools	40+30=70	-	
Bed for Medical Room	01	-	
Podiums	02		

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
PHYSICS LAB	Bell Experiment Kit Dia,para and ferro-magnetism	Available Available	-
	Free fall experiment apparatus kit	Available	-
	Linear Air Track with Timer	Available	-
	Law of motion Kit	Available	-
	Interactive board with internet connection	Available	-
BIO LAB	Electrical Microscope.	Available	-
	Digital Zoom Stereo Microscope	Not Available	-
	Microscope Proscope	Available	-
	LCD Projector	Available	-
	Roof Mount Kit Microwave Oven	Available Not Available	- Will be purchased
CHEMISTRY LAB	Digital Balance	Available	Gas fitting Will be done.
Primary Resource Room	Projector, Visualizer, Smart tv-2, Coolers-2, Computers-1, Carpet	Available	

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
Air Conditioner	11	05 need to be repaired	06 working
Stabilizer	11	-	
Computers	48 + 12 (Under PM SHRI scheme)	-	New PC required as 63 condemned in April 2024. New condemnation process is going on for 32 computers.
Laser Printer	04	-	-
LCD Projector	28	-	24 non-functional, help from RO/HQ
Photocopier Machine	02	-	
Visual Presenter	05	-	
Interactive Board	04	-	Not working
Apple i-Pad & TV	15	-	
Roof Mounting Kit	28	-	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	8		
2	Chairs	50		
3	Almirah	16		
4	Bookshelves	1		
5	Interactive panel	0		
6	Desktop Computers	4		
7	Books in Hindi	3094		
8	Books in English	2958		

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	3	-	-
2	Synthesizer (Key Board)	1	-	-
3	Tabla	2	-	-
4	Dholak	2	-	-
5	Congo	3	-	-

6	Flute	4	-	-
7	Voilin	-	-	-
8	Mouth organ	-	-	-
9	Khanjari	3	-	-
10	Dufflee	-	-	-
11	Miracus	2	-	-
12	Marching Triangle	-	-	-
13	Marching drum	1	-	-
14	Symbate	-	-	-
15	Jazz drum set	-	-	-
16	Any other	2 Snare Drum	-	-

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	**Articles**	**Available in No.**	**Proposed Acquisition/ Repair (2024-25)**	**Remark**
Work Experience / Skill Courses	Digital Camera Electric Motors Submersible Pump Speaker box Amplifiers	02 01+02 04 02 02	01 more amplifier will be installed.	-
Art & Culture			-	-
Sports	Weighing Machine TT table/Volleyball Pole/Handball Pole Synthetic Kabaddi Met	1 1 1 set	-	-
Gardening	Bush cutters Manual Grass cutter machine	2 1	-	1 NON FUNCTIONAL
Scout and Guide	-	-	-	-
Any other department	-	-	-	-

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	**Available in No.**	**Proposed Acquisition/ Repair (2024-25)**	**Remark**
NIL	NIL	NIL	NIL

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	1	-	
Infrared Thermometer	1	-	
Medical Bed	1	-	
Wheel Chair	1	-	
Almirah for Medicine	1	-	
Stethoscope	1	-	
Sphygmanometer	1	-	
Glucometer	1	-	
Sanitizer dispenser	-	-	
Pulse oximeter	1	-	
Stretcher	-	-	
Oxygen Cylinder	-	-	
Medical Examination Table	1	-	
Eye Testing Drum	1	-	
Others	-	-	

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: AS PER REQUIREMENT
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	35	YES	All Labs and Campus	NA	NIL	16/12/2024 1 year upto 15/12/2025
Fire Alarm	NIL	NA	NA	All Laboratory	08	
CCTV Camera **	51	44 WORKING	Corridors/ Play Ground/ Cycle Stand/Assembly Ground/Main Gate	Near Labs in Secondary and in MP HALL	20	
Public Announcement System	01	YES	Movable, not fixed	Assembly	01	

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	Sufficient in numbers	-	-
Water purifier & water coolers	Primary, secondary, MP Hall	-	-
Emergency Lighting System	Need to be purchased	-	02-03
First Aid Kits	YES	-	-
Emergency Evacuation Plan	Yes	-	-
Emergency Communication System	Yet to be purchased	-	02
Water Tanks	YES	-	-
Sanitation Supplies/ facilities for Disposal	YES	-	-
Boundary wall/ Fencing	YES	-	-
Exit/Entrance Gate	YES	-	-
Display of Emergency Phone Numbers	YES	-	-
Display of Vidyalaya Map	YES	-	-

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	03	-	-

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. **Evacuation Drills**	All staff & maximum number of students	Mock drill regularly conducted
B. **Basic First Aid/ First Responder Skills**	At school level	
C. **Safety Training**	Class wise & all staff members	Class monitors trained Inventory monitors trained
D. **Use of Fire Extinguisher**	All Classes & all staff members	NDRF training at school level
E. **How to turn off electricity, water and gas**	All	-
F. **Psychological First Aid**	Counsellor	-
G. **Other:** _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	24.4.2024	5 yrs
	Building safety certificate	25.4.2025	24.4.2026
	Water and sanitation certificate	25.4.2025	24.4.2026

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Ms. Tanu, PGT Bio 9891955320	1 Sh. Rohit Kumar Mudgil(Lawyer) 2 Mr. Sandeep Kumar (HM) 3 Smt.Sapna Monga, PGT Eco 4.Ms. Reena Harjai, VMC Member	1. 9416894920 2. 9728544109 3. 9868950203 4.9812088642
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Jitender Sharma, PGT 9466626315	1.Mr. Sandeep 2.Mr.Yogender Singh, TGT SS 3.Mr.Parveen, TGT WE	1. 9728544109 2. 8894883339 3. 9812555996
3.	First Aid & Medical Team	Ms. Beetesh, TGT Bio 9034387070	1.Ms. Tanu, PGT Bio 2.Nurse 3.Mrs. Poonam, PRT	1.9891955320 2.7082537013 3.8683849167

4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Ms. Priyanka Vats, PGT Chem. 9999872791	1 Mrs. Priyanka PGT CHEM 2 Mrs. Pritee TGT ENG 3 Mrs. Kavita PRT 4 Nurse(Kusumlata)	1. 9999872791 2. 9622217658 3. 9813557409 4. 7082537013
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mr. Rajesh Kumar, PGT Chem 8814981530	1 Sh. Rohit Kumar Mudgil(Lawyer) 2 Mr. Sandeep Kumar (HM) 3 Smt.Sapna Monga, PGT Eco 4.Ms. Reena Harjai, VMC Member	1. 9416894920 2. 9728544109 3. 9868950203 4.9812088642
6.	Grievance Redressal Committee	Mr. Rajesh Kumar, PGT 8814981530	1Mr. Sandeep , HM 2.Ms.Sapna, PGT 3. Mr. Ajay Garg, PGT 4.Mr.Yogender, TGT	1. 9728544109 2. 9868950203 3.9896330075 4.8894883339

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	52	52	52	100		3	27	22	I Pragya II Mantra Pandey III Sunaina
XII (Comm.)	36	36	35	97.23	52.78	4	9	13	I Srishti II Lakshay III Navya
XII (Hum.)	NA								I II III
X	96	94	94	100		12	30	36	I Piyusha II Janvi III Mitali

	EXAMINATION (Home)								
XI (Sc.)	64	64	55	85.94		04	12	21	I Shubham II Niraj Bhardwaj III Krish Phogat
XI (Comm.)	29	29	24	82.75		01	03	06	I Lalita II Lakshya III Simran
XI (Hum.)	-	-	-	-		NA	NA	NA	I II III
IX	93	93	79	84.94		05	15	27	I Lalita II Shubam III Niraj

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 - 2025**(% of Students**)					Target for the year 2025 - 2026**(% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	23	42	27	8	0	54	26	15	5	-	
II	17	47	26	9	1	42	43	11	4	-	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students**)						Target for the year 2025- 2026**(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	6	10	28	44	1	0	30	8	31	26	5	-	

IV	7	14	42	30	7	0	40	9	30	17	4	-	
V	10	20	31	35	4	0	30	8	34	23	5	-	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024- 2025**(% of Students**)						Target for the year 2025 - 2026**(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	15.50	45.13	17.84	16.97	3.60	9.3	5	45	20	30	-	-	
VII	12.75	42.47	24.52	15.75	4.51	-	20	45	20	13	02	-	
VIII	9.75	40.38	22.83	19.52	7.52	-	20	45	20	13	02	-	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024- 2025 **(% of Students**)						Target for the year 2025- 2026**(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	2.2	12.5	24.52	22.83	28.65	9.3	5	45	30	20	0	0	
X	12	30	36	15	1	0	15	35	25	0	0	0	
XI	15	15.05	22.83	30.47	15.10	15.05	5	45	30	20	0	0	
XII	6	37	35	2	0	0	10	40	20	0	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	XI - 14, XII - 43
2	IX- X	IX – 12, X – 27
3	VI-VIII	59
4	III- V	25 %
		% of Students who obtained grade "B" and above
5	I-II	91
TOTAL		286

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**TO BE CONDUCTED**

CLASS 5	**TO BE CONDUCTED**
CLASS 8	**TO BE CONDUCTED**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 – 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3 A	ENG	0	7	7	9	14
	HINDI	0	0	2	1	33
3 B	ENG	0	1	10	8	18
	HINDI	0	0	1	5	31
4 A	ENG	0	0	5	14	27
	HINDI	0	0	0	3	43
4 B	ENG	0	0	1	6	39
	HINDI	0	0	0	3	43
5 A	ENG	0	0	3	13	35
	HINDI	0	0	0	2	49
5 B	ENG	0	0	2	13	35
	HINDI	0	0	0	1	49

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	10	02	09				02	
Targets								
Target for next session	10		10			05	05	

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared			
No of students Selected			
Target for next session			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No NO

No. of students Registered	**-**	**-**	**-**
No of Students Received scholarship	-	-	-

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
93	32	5 students-SGFI 5 Stand by for SGFI	93	19 Medals	4 Gold, 7 Silver, 8 Bronze (National level) 44 Gold, 18 Silver, 29 Bronze (Regional)

b) School level and cluster level participation (Total 10 points)

Event	**Number of events organized /inter house competitions**	**Percentage of Participants achieving benchmark**	**No of position holders**
School level	Monthly activities as per CCA calander	22	91
Cluster level			

c) Participation in other competitions* (Upload certificates of position holders):

Event	**Number of events the school participated**	**Number of Participants**	**No of position holders**
District level			
State level	01	01	01
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	**Status of maintenance of Health card (% of completion)**
Primary	100%	100%
Secondary	100%	100%

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
	17	**5**	**1**	**-**	**8**	**2**	**0**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**Not conducted**					
Rashtriaya Bal Vaigyanik Puraskar	**6 students**					
INSPIRE AWARD Manak	**5 students nominated**	**1**				
Maths Olympiad (RMO/INMO/NMO)	**-**	**-**	**-**	**Na**	**na**	**na**
YUVIKA						
PRAYAAS	**2 students nominated**	**-**	**-**			
VIGYAN JYOTI						
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	Daily ATL classes are being conducted in morning assembly and CCA periods.
	Skill Education	6-8 classes

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	-	**04+02**	**08+08**	**-**	**04+02**	**08+08**
Cub & Bulbul	**13+02**	**08+08**	**13+29**	**-**	**08+08**	**13+29**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	**ATAL activities**	**38**	**Prepared projects**
2.	**Career Guidance**	**38**	
3.	**Foundation of Class XI and**	**38**	**Helped in choosing sci or commerce**

	communication skills		

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. SIX TEACHERS GOT GOLD CERTIFICATE in 2024
2. FIVE STUDENT SELECTED IN SGFI in 2024
3. FIVE AS STAND BY ALSO IN SGFI in 2024
4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2024-25)	**Current Session (2025-26)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	52	53	100	100	62.27	65	Remedial Classes for X and XII has been started from the beginning of the session. SWOT analysis from 9th to 12th classes. Focus on conceptual learning with the help of activities and E- classes. Focusing on subjective questions during monthly tests. To Guide students to prepare as per BLUE PRINT for subject wise home based study. Writing practice of selected questions. And providing solved question papers to needy students. Special remedial classes will be organized during winter break..	
XII (Comm.)	28	25	96.4	100	59.75	65		
XII (Hum.)								
X	94	89	100	100	56.65	60		
XI (Sc.)	64	66	85.95	100	51.23	60		
XI (Comm.)	29	24	82.75	100	48.71	60		
XI (Hum.)								
IX	96	99	90.63	100	55.53	60		

(B) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects,CPD followed judiciously	Enrichment though subject committee meetings, demonstration lesson by one teacher with e-content in the month end meeting	Enabling the new recruits and the contractual staffs. Improving the effectiveness of class room interaction through ICT	90% skill enhancement in case of target staff Added to ICT infrastructure	

21st century Skills	A workshop on improvement in communication skills in English language, Extension lecture by an outside expert on Spoken English Word of the Day is displayed in the morning assembly Use of AI Tools workshop AI as vocational subject	New word power	Improvement in Communication skills Formal and informal English	
Life Skills/Adolescent Education programme/Gender sensitization	Weekly programme by all clubs and Awakened citizen programme, Work experience sessions	Hands on experiences and channelizing the energy of children in a creative direction.	Improvement in discipline among students.	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	As per NEP, FLN			
Safety, Rights and security of children/POCSO Act/RTE Act	As per NEP, FLN			
Inclusive and Equitable Education	As per NEP, FLN			
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Workshop (Webinar) for Primary and Upper Primary teachers for designing of assessments and TLMs	Preparation for question bank, Quiz	Improvement in classroom interaction and achievement of expected learning outcomes.	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Workshop on 31.08.2024	Teachers exposed to new pedagogical	Improvement in classroom interaction and achievement of expected	

		techniques and enhanced understanding of digital tools.	learning outcomes.	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Whenever received circulated among the teachers.	To apprise the teachers of latest changes in the curriculum.	Awareness among the students about changes in the curriculum.	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Whenever received circulated among the teachers.	To apprise the teachers of latest changes in the curriculum.	Awareness among the students about changes in the curriculum.	
Induction program for newly recruited staff member at Vidyalaya level	NA			
Any other training	CPD being conducted as per KVS norms			

(i) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Peer assessments Of Primary classes on random basis.	Primary Teachers	All subjects	Improvements in language skills and basic numeracy	Ensuring better learning outcomes through peers observation (Senior PGTs to observe and share feedback).

(ii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Krishan Sharma PRASHASTI PATR FOR OUTSTANDING PERFORMANCE IN RAJBHASHA	PI ABOVE REGIONAL PI
Sapna Monga	PI ABOVE REGIONAL PI
Amardeeep	PI ABOVE REGIONAL PI
Lakshmi Rai	PI ABOVE REGIONAL PI
Tanu Chandra	PI ABOVE REGIONAL PI

(iii) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)

Investiture ceremony	21.07.2025	21.07.2025	
Finalization of CCA schedule	01.04.2025	01.04.2025	
Value Education Programme/Awakened Citizen Programme	Regularly, once every week	Regularly, once every week	
School Annual Day/ Sports Day	Nov-Dec 2025		
Educational Excursions	18.10.2024	18.10.2024	
Adventure Activities	As per KVS norms		
Health Checkup of Students	10 15, 19 July 2025	July 2025	3 days
National Adolescence Education Programme	09.12.2024		
Library Week	14.11 to 20.11.2024	20.11.2024	
Book Fair	06-08 May 2025	May 2025	
EBSB /KALA UTSAV	30/08/2025	30/08/2025	6 Project + 1 Student Participated at Regional Level & Group song selected for Regional Level
Art Exhibition	15/12/2024	Planned	-
Bal Mela (Under NIPUN)	14/11/2024	14/11/2024	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Monthly	Monthly	
RBVP	Nov. 2025	-	
National Children Science Congress	As & when as per RO		
Publication of Vidyalaya Patrika	20.12.2024		
News Letter	25.11.2.24	25.11.2024	Quarterly
Scout & Guide Activities:			
1. **Pratham Sopan Test**	Yet to be conducted	22 Feb. 2026	
2. **Dwitiya Sopan Test**	Yet to be conducted	3rd week of Nov. 2025	
Cub & Bulbul Activities:			
1. **Prathama Charan**	Yet to be conducted	Jan. 2026	
2. **Dwitiya Charan**	Yet to be conducted	Nov. 2025	
3. **Tritiya Charan**	Yet to be conducted	Oct. 2025	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1.			CLASSES DURING MORNING ASSEMBLY AND AFTER SCHOOL
2.			DIFFERENT STRATEGIES WERE ADOPTED AS PER

			THE NEED OF THE STUDENTS.
3.			PROVIDED SUPPORT MATERIAL

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	**No of Books taken by students**
506	471

(vii) NCC

Wing (Army/Navy/ Airforce)	**No. of Troops**	**No of Students**
ARMY	**1**	**50**

(viii) NSS

Teacher Head	**No of Students**	
NA		

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	40 STUDENTS			
National Children Science Congress	NOT HELD			
RBVP	35	05	05	05
INSPIRE AWARD-Manak	5 students	05	05	05
YUVIKA				
PRAYAAS	01	01	01	01
VIGYAN JYOTI				
JIGYASA				
EBSB	28	16	3	
Kala Utsav	28	12	12	
Youth Parliament	50			
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
		93	93	32
ATHLETICS ,HAND BALL AND KABADDI			Gold - 44 Silver - 18 Bronze - 29	Gold - 04 Silver - 07 Bronze - 08
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	-	-	-	-

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	Regularly		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Complete	Till date	Till date
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	 NIL NIL NIL NIL		
1.3	Staff attendance Register with Leave entries	Complete		
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NA		
1.5	Antecedent verification & Police verification of all employees posted in the Vidyalaya	NA		
1.6	Verification of Caste Certificates	Complete		
2	**Selection of staff for contractual appointments**	DONE	30.06.2024	
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	YES		
4	CBSE Affiliation	YES		
5.1	Class Attendance Register and data of Fee collection	REGULAR		
5.2	Students Admission & TC issue register	COMPLETE		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	DONE		
6	Construction Works:			
	i) Maintenance & Repairs	IN PROGRESS	DEC. 2024	
	ii) Development work			
	iii) Colouring/White washing of school building and staff quarters, etc.	DONE	05.12.2024	
	iv) Proposal for additional class room	NA		
7	Transfer of land/execution of lease deed etc. if required	NA		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	31.03.2024		

	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	DONE		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	YES		
10	Financial Management			
	i) Budget proposals	COMPLETE		
	ii)Revised Estimates			
	iii)Rectification if any	NIL		

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	Quarterly	Quarterly	
	Installation of Bilingual Sign Boards	Already installed		
	Installation of Achievement Boards (Bilingual)	Already installed		
	Installation of Incumbency Boards (Bilingual)	Already installed		
	Availability of bilingual rubber stamps	Already installed		
	Report sent to RO for all Meetings	Quarterly	Quarterly	
	Reports Sent to TOLIC/ Official Language Site	Half-yearly	Half-yearly	

12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in %
100%	100%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) **Internal Audit Para**	17	MAR, 2026	11	
(B) **A G Audit Para**	02	MAR, 2026		

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL		

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1.	13.09.2024	Discipline, Cleanliness, Curricular & Co-curricular Activities	Maximum Participation
2.	17.11.2024	Discipline, Cleanliness, Curricular & Co-curricular Activities	Maximum Participation

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	Every Month	Discipline, Cleanliness, Curricular & Co-curricular Activities	Regular Improvement
2	ICC	As or when required.		

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	05 (04 May, 05 July, 13 Aug, 26 Sept.)	Result Analysis
	PTA	01	Discussion for improvement in scholastic and co-scholastic areas
	Parent Advocacy programmes	04	Possibility of Improvement through research(some special cases)
	Parent awareness meetings	04	Safety and Well-being of Students
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organized	Date of conduct	Target group	Brief description
	Skill hub	2022-23, 2023-24	School Dropouts	"Domestic data entry operator" under PMKVY Scheme.
	ATL outreach Programmes	Dec 2024	Other School Students	Visited ATL lab of PM SHRI KV ROHTAK and shown some activities based on Ardino and Sensors

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swacch Bharat	Cleanliness	Nearby locality, Devi lal Park	Slogan/banner, dustbin beg and gloves

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Sharing facilities with Govt. Schools	To update and enhance the professional competence of nearby govt. schools	1. Govt. Primary School Sector 14, Rohtak	Computer Lab, Library, Resource Room, CCA activites, Science Labs etc.

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? YES
- Number of Activities Organized (2024 - 2025): 02
- Number of Classes/ Sessions taken by Alumni (2024 - 2025):02
- Activities Planned under Alumni (2024 - 2025):Reunion, Career Development Workshop, Educational Webinar
- Any other contribution by Alumni in the Vidyalaya: Plantation

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	As per RO instructions	
2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	**Rajesh Vashisht**	**Donated Toy Puppets**
Contribution in **Sponsorship activities**	-	-
Contribution of assets/material/equipment		**Mats donated**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	151/339	10/09	Balvatika/1st	
DA (CWSN)	5	5	1st	
MINORITIES	0	0	NA	

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	Yes	Yes	Yes	
Ramp to the first floor	Yes	Yes	Yes	
Wheel chair	Yes	Yes	Yes	
Sign board	Yes	Yes	Yes	
Wash rooms	Yes	Yes	Yes	
Furniture	Yes	Yes	Yes	
Sports facilities offered	Yes	Yes	Yes	
Academic resources offered	Yes	Yes	Yes	
Any other support offered	Counselling	Counselling	Counselling	

(C) - Whether special educator is appointed / engaged? Yes
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Workshops on last day of each month	Discussed again in next month
	Parents	PTM after each exam	Informed the progress of wards
	Students	Counseling sessions conducted	Follow up taken in class rooms

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)