

**KENDRIYA VIDYALAYA EMBASSY OF INDIA, KATHMANDU****TEXT BOOKS AND NOTE BOOK REQUIREMENT LIST FOR 2026-  
27**

<b>CLAS S</b>	<b>SUBJEC T</b>	<b>SPECIFICATION OF NOTEBOOKS</b>	<b>No. OF NOTE BOOK S</b>	<b>NAME OF THE TEXTBOOK (NCERT)</b>
<b>SIZE OF NOTE BOOK - 210 mm X 297 mm</b>				
<b>VI</b>	<b>ENG</b>	160 pages A4 size ruled	<b>1</b>	<b>POORVI</b>
	<b>HIN</b>	160 pages A4 size ruled	<b>1</b>	<b>MALHAR-I</b>
	<b>MAT</b>	160 pages A4 size ruled	<b>2</b>	<b>GANITA PRAKASH</b>
	<b>SKT</b>	160 pages A4 size ruled	<b>1</b>	<b>DEEPAKAM-I</b>
	<b>SST</b>	160 pages A4 size ruled	<b>1</b>	<b>EXPLORING SOCIETY INDIA AND BEYOND</b>
	<b>SCI</b>	160 pages A4 size ruled	<b>1</b>	<b>CURIOSITY</b>
	<b>ART</b>	200 pages A4 sheets bound together	<b>1</b>	<b>KRITI – I</b>
	<b>AI</b>	160 pages A4 size ruled	<b>1</b>	<b>S Chand School(Computer Learning)Dr Dheeraj Mehrotra</b>
Class Teacher		Principal		

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<b>CLAS S</b>	<b>SUBJEC T</b>	<b>SPECIFICATION OF NOTEBOOKS</b>	<b>No. OF NOTE BOOK S</b>	<b>NAME OF THE TEXTBOOK (NCERT)</b>
<b>SIZE OF NOTE BOOK - 210 mm X 297 mm</b>				
<b>VII</b>	<b>ENG</b>	160 pages A4 size ruled	<b>1</b>	<b>POORVI</b>
	<b>HIN</b>	160 pages A4 size ruled	<b>1</b>	<b>MALHAR- II</b>
	<b>MAT</b>	160 pages A4 size ruled	<b>2</b>	<b>GANITA PRAKASH-PART I, GANITA PRAKASH- PART II</b>
	<b>SST</b>	160 pages A4 size ruled	<b>1</b>	<b>EXPLORING SOCIETY INDIA AND BEYOND- PART I,PART II</b>
	<b>SKT</b>	160 pages A4 size ruled	<b>1</b>	<b>DEEPAKAM- II</b>
	<b>SCI</b>	160 pages A4 size ruled	<b>1</b>	<b>CURIOSITY</b>
	<b>ART</b>	200 pages A4 sheets bound together	<b>1</b>	
	<b>AI</b>	160 pages A4 size ruled	<b>1</b>	<b>S CHAND SCHOOL(COMPUTER LEARNING)DR DHEERAJ MEHROTRA</b>

Class Teacher

Principal

**KENDRIYA VIDYALAYA EMBASSY OF INDIA, KATHMANDU**

**TEXT BOOKS AND NOTE BOOK REQUIREMENT LIST FOR 2026-27**

<b>CLASS</b>	<b>SUBJECT</b>	<b>SPECIFICATION OF NOTEBOOKS</b>	<b>No. OF NOTE BOOKS</b>	<b>NAME OF THE TEXTBOOK (NCERT)</b>
<b>SIZE OF NOTE BOOK - 210 mm X 297 mm</b>				
<b>VIII</b>	<b>ENG</b>	160 pages A4 size ruled	<b>1</b>	<b>POORVI</b>
	<b>HIN</b>	160 pages A4 size ruled	<b>1</b>	<b>MALHAR-III</b>
	<b>MAT</b>	160 pages A4 size ruled	<b>2</b>	<b>GANITA PRAKASH-PART I, GANITA PRAKASH-PART II</b>
	<b>SST</b>	160 pages A4 size ruled	<b>1</b>	<b>EXPLORING SOCIETY INDIA AND BEYOND-PART I, EXPLORING SOCIETY INDIA AND BEYOND-PART II</b>
	<b>SKT</b>	160 pages A4 size ruled	<b>1</b>	<b>DEEPAKAM- III</b>

	<b>SCI</b>	160 pages A4 size ruled	<b>1</b>	<b>CURIOSITY</b>
	<b>ART</b>	200 pages A4 sheets bound together	<b>1</b>	-
	<b>AI</b>	160 pages A4 size ruled	<b>1</b>	<b>S Chand School(Computer Learning)Dr Dheeraj Mehrotra</b>
Class Teacher		Principal		

<b>KENDRIYA VIDYALAYA EMBASSY OF INDIA, KATHMANDU</b>				
<b>TEXT BOOKS AND NOTE BOOK REQUIREMENT LIST FOR 2026-27</b>				
<b>CLAS S</b>	<b>SUBJEC T</b>	<b>SPECIFICATION OF NOTEBOOKS</b>	<b>No. OF NOTE BOOK S</b>	<b>NAME OF THE TEXTBOOK (NCERT)</b>
<b>SIZE OF NOTE BOOK - 210 mm X 297 mm</b>				
<b>IX</b>	<b>ENG</b>	200 pages Ruled - long size note book	<b>1</b>	<b>REVISED NCERT TEXTBOOKS ARE EXPECTED BY MID OF APRIL 2026.</b>
	<b>HIN</b>	200 pages Ruled - long size	<b>1</b>	

		note book		
	<b>MAT</b>	200 pages Ruled - long size note book	<b>2</b>	
	<b>SST</b>	200 pages Ruled - long size note book	<b>1</b>	
	<b>SCI</b>	200 pages Ruled - long size note book	<b>1</b>	
		Practical Notebook-120pages	<b>1</b>	
	<b>SKT</b>	200 pages Ruled - long size note book	<b>1</b>	
	<b>ART</b>	200 pages A4 sheets bound together	<b>1</b>	NA
	<b>AI</b>	200 pages Ruled - long size note book	<b>1</b>	NA

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<b>CLAS S</b>	<b>SUBJEC T</b>	<b>SPECIFICATION OF NOTEBOOKS</b>	<b>No. OF</b>	<b>NAME OF THE TEXTBOOK (NCERT)</b>
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			<b>NOTE BOOK S</b>	
<b>SIZE OF NOTE BOOK - 210 mm X 297 mm</b>				
<b>X</b>	<b>ENG</b>	200 pages Ruled A4- size Notebook	<b>1</b>	FIRST FLIGHT (English Language & Literature-MAIN)
		100 pages Ruled A4- size Notebook	<b>1</b>	FOOTPRINTS WITHOUT FEET (English Language & Literature-SUPPLIMENTARY)
	<b>HIN</b>	200 pages Ruled - long size note book	<b>1</b>	1. क्षितिज भाग 2 2. कृतिका भाग 2
	<b>MATHS</b>	200 pages Ruled - long size note book	<b>2</b>	Mathematics-Textbook for class X
	<b>SST</b>	200 pages Ruled - long size note book	<b>1</b>	1.INDIA AND THE CONTEMPORARY WORLD -II (Textbook in History for class X)
				2.DEMOCRATIC POLITICS -II (Textbook in Political Science for class X)
				3. CONTEMPORARY INDIA -II ( Textbook in Geography for class X)
				4. UNDERSTANDING ECONOMIC DEVELOPMENT- ( Social Science Textbook for class X)
	<b>SKT</b>	200 pages Ruled - long size note book	<b>1</b>	1.Manika -2 sanskrit communicative 2.Manika Abhyas Pustakam-Part II
	<b>SCI</b>	200 pages A4 size Notebook	<b>1</b>	Science-Textbook for class X
PRATICAL NOTEBOOK-120 pages		<b>1</b>	—	
<b>ART</b>	200 pages A4 sheets bound together	<b>1</b>	NA	
<b>AI</b>	200 pages Ruled - long size note book	<b>1</b>	NA	

Class Teacher

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