



VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)

PART - A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	KENDRIYA VIDYALYA RECKONG PEO	REGION	Type of Building A1/A/B/C/D/E
SCHOOL CODE	44830	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	600019 https://drive.google.com/file/d/1hXXs33NGug4WGtx-TWNFeK0XvP-eYC6d/view?usp=sharing
YEAR OF ESTABLISHMENT	2003	SECTOR	Civil
GEOGRAPHICAL LOCATION (COORDINATES)	31.540278 ⁰ N to 78.272222 ⁰ S	UDISE No.	02120207501
AREA (Built up in meter square)		TOTAL AREA (Built up in meter square)	1261sq meters
ADDRESS OF THE VIDYALAYA	Kendriya Vidyalaya Reckong Peo Distt.-Kinnaur, HP PIN - 172107	CONSTITUENCY OF THE VIDYALAYA	Mandi
e-Mail of the Vidyalaya	Principalkvreckongpeo@gmail.com	RURAL/URBAN	Rural
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	-
NAME OF THE PRINCIPAL	Sanjeev Rana	Landline (o)-01786-223473 Landline (R)- Mobile-9418038587 E-mail- Principalkvreckongpeo@gmail.com	
DATE OF JOINING IN	PRESENT KV-07/10/2023	PRESENT POST-07/10/2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN	Anoop Mathur		
		Mobile No.7741810933	

ABSENCE OF PRINCIPAL		
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Sh. Basant Kumar Nogal	Landline (o)- Landline (R)- Mobile- E-mail- https://drive.google.com/drive/folders/16PHXkwFBF_H5vqSlagQQRIN-PKjRmlks?usp=sharing
ADDRESS OF THE CHAIRMAN OFFICE	Commandant 17 th Battalion ITBPF, Reckong Peo, Kinnaur	

1(B)(i) SCHOOL DATA (as on 31ST March, 2024)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	56		2	25	1	204	0	288	
GIRLS	47		3	29	9	202	0	290	
	TOTAL								578
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	24			176		0	9	88	288
GIRLS	22			214		0	9	45	290
	TOTAL								578
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	287	1	0	0	0	0	0	0	288
GIRLS	288	2	0	0	0	0	0	0	290
	TOTAL								578
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL

2016, 21 identified disabilities)						
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
	TOTAL					0

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24												
PRIORITY CATEGORYWISE	I		II	III		IV	V		VI	TOTAL		
BOYS	2		0	4		0	16		0	22		
GIRLS	0		0	1		0	18		0	19		
	TOTAL										41	
SOCIAL CATEGORYWISE	SC			ST			OBC (CL)		OBC (NCL)	GEN		TOTAL
BOYS	4			10			0		1	7		22
GIRLS	1			11			0		2	5		19
	TOTAL										41	
COMMUNITY	HINDU		MUSLIM	SIKH		CHRISTIAN		BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	22		0	0		0		0	0	0		22
GIRLS	19		0	0		0		0	0	0		19
	TOTAL											
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)				ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS				0		0		0	0	0		0
GIRLS				0		0		0	0	0		0

	TOTAL						0
ADMISSIONS UNDER "RTE"		SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS		4	8	1	0	0	13
GIRLS		0	6	1	0	0	7
	TOTAL						20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	-	-	-	-	-	1	-	-	-	-
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	11	8	2	0	10	1	2	0	1	0	6	0	0	0	0
TGT	8	6	2	0	8	1	4	0	1	0	2	0	0	0	0
TGT (WE)	1	1	0	0	1	0	1	0	0	0	0	0	0	0	0
TGT (AE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	0	1	0	1	0	1	0	0	0	0	0	0	0	0
HM	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	11	7	3	0	10	3	1	0	2	0	4	0	0	0	0
PRT (MUSIC)	1	0	1	0	1	0	1	0	0	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0

JSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	0	1	0	1	1	0	0	0	0	0	0	0	0	0
SUB STAFF	7+3	1	0	0	1	1	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	47	25	10		35	7	10	0	4	0	14	0	0	0	0
https://drive.google.com/file/d/171qrA9cP_30AIYW6_6bFKGp22EqZ-nA0/view?usp=sharing															

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	Female	01/05/2024
2	Nurse	-	-
3	Doctor	-	-
4	Sports Coach	-	-
5	Special Educator	-	-
6	Vocational Instructor (for skill courses)	CI	05/04/2024
7	Any Other	Yoga (M)	06/06/2024

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: Imparting knowledge/values and nurturing the talent, enthusiasm and creativity of its students for seeking excellence through high-quality educational endeavours.	Mission: 2030	

		Mission Statement of the Vidyalaya: To pursue excellence and set the pace in the field of school education.		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: Holistic development of students. Short term Plan: To stress on academic excellence.	Long Term plan: 31/03/2025 Short Term plan: 31/03/2025	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Learning by doing.	Academic Session	
4	Any other project undertaken by the vidyalaya	Oral skill enhancement	31/03/2025	

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* **(Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1		
https://drive.google.com/file/d/1UEu_KgxvpsZOiqNtFNjWuV1CpcQHnbMb/view?usp=sharing			
Class Rooms	28		
https://drive.google.com/file/d/1IbTQZuad39tivVZLZFoqP2wlsKcqrZgJ/view?usp=sharing			
Smart /e-Class Rooms	3		
https://drive.google.com/file/d/1IbTQZuad39tivVZLZFoqP2wlsKcqrZgJ/view?usp=sharing			
Physics lab	1 Shared		
Chemistry lab	1 Shared		
Bio lab	1 Shared		
https://drive.google.com/file/d/1rgZCsgTzKxMICifukZpbqRcMtsCpp-rm/view?usp=sharing			
Jr. Science lab	1 Shared		
https://drive.google.com/file/d/17_FfImoPa2TnL0m8ITf33AN5GKjvBXaG/view?usp=sharing			
Geography Lab	0		
Computer Lab	1 Shared		

https://drive.google.com/file/d/17_FfImoPa2TnL0m8ITf33AN5GKjvBXaG/view?usp=drive_link			
Maths Lab	1		
https://drive.google.com/file/d/1BgVjYGg0lVwsiNdva78j5uTAIn8plk_/view?usp=sharing			
Digital Language Lab	0		
Social Science Lab	0		
Vocational Lab/Composite Lab	0		
Yoga Room	0		
Medical Room	1 Shared		
Art Room	1 Shared		
https://drive.google.com/file/d/1yBgC5YCarBp9cr0gNOIravUK6fsd8DfS/view?usp=sharing			
Resource Room	0		
ATL LAB	0		
Music Room	1 Shared		
https://drive.google.com/file/d/1yBgC5YCarBp9cr0gNOIravUK6fsd8DfS/view?usp=sharing			
Activity Room	0		
Staff Room	0		
Conference Hall / Auditorium	0		
Games & Sports Room	1 Shared		
https://drive.google.com/file/d/1yBgC5YCarBp9cr0gNOIravUK6fsd8DfS/view?usp=sharing			
Library	1		
Children's Park	0		
Playgrounds	1		
Garden	1		
https://drive.google.com/file/d/1ho7SmYqvFr4lODDY7ERu1IryODmHnTB/view?usp=sharing			
Science/ Maths Park	0		
Admin Office	1		
https://drive.google.com/file/d/1ZM7L3LjRhouLmLJvEYOKy3UOVmGr6nO/view?usp=sharing			
Canteen	0		
Hostel	0		
Bathrooms: (Total)	0		
I. Boys	0		
II. Girls	0		
Toilets: (Total)	8		
I. Boys	3		
II. Girls	5		
https://drive.google.com/file/d/1mnKT5sJf_zC0rmTEGIAHsY5zLhkjmaXB/view?usp=sharing			
Facilities for the disposal of sanitary items:			

I. Incinerator	1		
II. Vending Machine	1		
Green school initiatives:	0		
I. Herbal Garden	1 shared		
https://drive.google.com/file/d/1BgVjYGg0lVwsiNdva78j5uTAIin8plk_/view?usp=sharing			
II. Kitchen Garden	1 shared		
III. Medicinal Garden	1 shared		
https://drive.google.com/file/d/1BgVjYGg0lVwsiNdva78j5uTAIin8plk_/view?usp=sharing			
IV. Composting Pit / Vermicompost pit	0		
V. Swachha Vidyalaya implementation	Yes		
VI. Rain water harvesting, Water treatment	0		
VII. Availability of solar plant, Use of LED lights	Using LED lights		
https://drive.google.com/file/d/1lfKy2lwAzkRXj77_aqcKbN5_xIo1pBFt/view?usp=sharing			
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	No		
ii. Special Toilet	No		
iii. Wheel Chair	No		
iv. Barrier free access	No		
Link : https://drive.google.com/drive/folders/14sCxemngp47Mu_j7-K6O0VfjDmODSmC5?usp=sharing			

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	145	30	
Single Desk	157	30	
Teacher's Table	0	10	
Teacher's chair	26	14	
Almirah	44	5	
Computer Table	32	10	
Computer Chair	46	20	
Lab Table	4	2	
Lab Stools	34	6	
	1	0	Hospital facility in ITBP campus.
Podiums	1	0	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
Bio	No (shared lab with other dept.)	Electronic balance, biology model set, biology experiment kit, Zigital zoom sereo, hand held microscope	Nil
Chemistry	No (shared lab with other dept.)	Melting point Apparatus, Chemistry kit with datalogging, Chemistry kit with datalogging Accessories	Nil
Physics	No (shared lab with other dept.)	Diode laser kit, tansformer kit, physics exp.; kit with data logging, digital meta, west minister kit, dia, para and ferro magnetism, laser ray kit, bell experiment, free fall apparatus, law of motion kit.	Nil

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
Computer	53	0	
Interactive Pannel 75inches	1	1	
Interactive white board	3	0	
Photocopy	1	0	
Photocopy Xerox	1	0	
Printer laser	1	2	
Projector	3	1	
Camera	1	0	
TV Samsung LED 22''	1	0	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
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1	Tables	5	1	
2	Chairs	50	0	
3	Almirah	16	3	
4	Bookshelves	68	4	
5	Interactive panel	0	0	
6	Desktop Computers	1	0	
7	Books in Hindi	2868	Nil	
8	Books in English	2595	Nil	

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	3	1 Repair	
2	Synthesizer (Key Board)	1	0	
3	Tabla	2	1 Repair	
4	Dholak	1	0	
5	Congo	1	0	
6	Flute	0	0	
7	Voilin	0	0	
8	Mouth organ	0	0	
9	Khanjari	3	0	
10	Dufflee	0	0	
11	Miracus	2	1 Repair	
12	Marching Triangle	0	0	
13	Marching drum	2	0	
14	Symbate	2	0	
15	Jazz drum set	0	0	
16	Any other	0	0	
https://drive.google.com/drive/folders/1D-gQFaNNHzIBbRT1_TcOkLJKt3jYEZJC?usp=sharing				

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	Amplifier- 1, Portal amplifier- 1, Caro heaters- 12,	1,1,12	2	

Art & Culture	Nil	0	0	
Sports	TT Table	1	0	
Gardening	Nil	0	0	
Scout and Guide	Nil	0	0	
Any other department	0	0	0	

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Bio metric attendance machine	1	0	

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	5	0	
Infrared Thermometer	3	3 Repair	
Medical Bed	1	0	
Wheel Chair	0	0	
Almirah for Medicine	0	0	
Stethoscope	0	0	
Sphygmanometer	0	0	
Glucometer	0	0	
Sanitizer dispenser	3	3 Repair	
Pulse oximeter	2	2 Repair	
Stretcher	1	0	
Oxygen Cylinder	0	0	
Medical Examination Table	0	0	
Eye Testing Drum	0	0	
Others	0	0	
https://drive.google.com/file/d/1Mrpqq799YYMHrPikshp41BCwmFbMMUU1/view?usp=sharing			

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

Link : <https://drive.google.com/file/d/1zLScsM9YfIeLU4ZerttsFLmAAGCBGrI/view?usp=sharing>

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes

3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: YEs
5. Whether Gratitude Box is installed: No
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
	Nil	

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024- 25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	41	Yes	All around the school campus.	0	0	03/09/2024
https://drive.google.com/file/d/1gigI1N0y-MdOYOPWD_1n6twBHHmZgUos/view?usp=sharing						
Fire Alarm	1	Yes	Admin Block			
https://drive.google.com/file/d/1B68odzLUX2uguU1JSDyWMrMEjoddSdYY/view?usp=sharing						
CCTV Camera **	9	yes	Corridors, gate, ground etc.	0		
https://drive.google.com/file/d/1p_TsY3N-XIdjjwQCH_XYrxyqVskemzNf/view?usp=drive_link						
Public Announcement System	2	Yes				
https://drive.google.com/file/d/169R_QXj77YY26LlvQL1nRrq7Y6LtzLE6/view?usp=drive_link						

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	2 water drinking points	1	
https://drive.google.com/file/d/1GuqgOPNSjWbwc6g-C9kL_5LjxGbgsjuo/view?usp=drive_link			
Water purifier & water coolers	2	1	Commercial RO water Filter
https://drive.google.com/file/d/1GuqgOPNSjWbwc6g-C9kL_5LjxGbgsjuo/view?usp=drive_link			
Emergency Lighting System	Yes (1)	1 generator	Purchase of Generator
https://drive.google.com/file/d/1mkzNLSHLAoEjbz7AgZn8VIFH7Zca8TKd/view?usp=drive_link			
First Aid Kits	5	0	0

Emergency Evacuation Plan	Yes	0	0
https://drive.google.com/file/d/1ENnkJkk1UfWzPgL7u0gEoS6_5WE3QWxJ/view?usp=drive_link			
Emergency Communication System	Yes	0	0
https://drive.google.com/file/d/169R_QXj77YY26LlvQL1nRrq7Y6LtzLE6/view?usp=drive_link			
Water Tanks	3	1	0
https://drive.google.com/file/d/1PgIlHk-hEzglWnNqNyr6XGO7DF7kdPVs/view?usp=drive_link			
Sanitation Supplies/ facilities for Disposal	Yes	0	0
https://drive.google.com/file/d/1opPl3nE_7-6IoRbDe3F8ZvpqgnkVL31Ou/view?usp=drive_link			
Boundary wall/ Fencing	Yes	0	0
https://drive.google.com/file/d/1gGJcSMxK8kpXZO0iNUp99Sgk37qYuWK7/view?usp=drive_link			
Exit/Entrance Gate	2	0	0
https://drive.google.com/file/d/171e6D1rRSTHTEkSDnKRiHR2g4YcZ7A/view?usp=drive_link			
Display of Emergency Phone Numbers	Yes	0	0
https://docs.google.com/document/d/174xPjFVtq0L3208Snornqzrre-9bZ8jV/edit?usp=drive_link&ouid=118286016241988541379&rtopof=true&sd=true			
Display of Vidyalaya Map	Yes	0	0
https://drive.google.com/file/d/1rVY5ZnJbzq8H8qzJ6tt3_bLyhgXyMGYw/view?usp=drive_link			

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
3	2	1	

(B) - School Staff Training/Mass Drill: * (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	10, 100	0
B. Basic First Aid/ First Responder Skills	5, 5	0
C. Safety Training	2, 10	0
D. Use of Fire Extinguisher	15, 350	0
E. How to turn off electricity, water and gas	All	0
F. Psychological First Aid	5	0
G. Other: _____		
Link : https://drive.google.com/file/d/1On-KNGJ_mXOeq_cKhH3ke6-uDpxf36gP/view?usp=drive_link , https://drive.google.com/file/d/1_vfSFeGuizaKkI9Eg0DrR_Plf5mkWhzS/view?usp=drive_link , https://drive.google.com/file/d/1d8VVFRpoUgl2NLumU3CunYZoq7zTp5Xt/view?usp=drive_link		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	Applied for certificate	
	Building safety certificate	yes	August 2025

https://drive.google.com/file/d/1YFGK69JJP70nV3M-ML9L353YQBbW1NsL/view?usp=drive_link			
Water and sanitation certificate	yes	Feb. 2025	
https://drive.google.com/file/d/157amwLnCkVxz3lLS7wk_h7aMp--Aos7g/view?usp=drive_link			

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Dr. Mamta Choudhary	1 Shabnam Negi 2 Kirti Negi 3 Deepika Mathus	9636490264
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Anoop Mathur	1 Hira Singh 2 Sandeep Kumar 3 Asha Negi 4 Vijender Saini 5 Ashok Kumar	7741810933
3.	First Aid & Medical Team	Asha Negi	1 Shabnam Negi 2 Hira Singh 3 Suman Sehrawat 4 Aakash	9877308201
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Ram Mukesh	1 Matbar Singh Chauhan 2 Achal Singh Pal 3 Ashok Kumar 4 5	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Parkash Gaur	1 Gaurav Sharma 2 Gianwati 3 Yogesh Kumar	9418611809
6.	Grievance Redressal Committee	Parkash Gaur	1 Gaurav Sharma 2 Gianwati 3 Yogesh Kumar	9418611809

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2024

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)
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CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	09	9	9	100	55.58	0	2	1	I_SHELLY_ II_Piyush NEGI_ III_KRISH KANT NEGI_
XII (Comm.)	06	6	6	100	60.59	0	2	4	I_SAMEER_ II_SAHIL CHANDEL_ III_SARIKA NEGI_
XII (Hum.)	12	12	12	100	64	1	4	7	I_KAMNA SHARMA_ II_SANGEETA_ III_DEWANSHU NEGI_
X	49	49	49	100%	55.9	0	16	25	I_SHIVANGI THAKUR __ II_KANISHKA NEGI__ III_MISHAIL SIDDHI_
EXAMINATION (Home)									
XI (Sc.)	18	18	13	72		0	2	4	I_KHUSHI_ II SRISHTI III MANISH NEGI
XI (Comm.)	5	5	4	80		0	0	1	I ARUSH NEGI II KRISH RAJVANSH III DIKSHA
XI (Hum.)	20	20	15	75		0	0	3	I RIYA II ALKA III AKSHRA
IX	62	62	55	88.7		0	6	13	I SWARA THAKUR II ISHA SHARMA III BHARAT BHUSHAN
(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET									
1) Foundational Stage									
Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)					Target for the year 2024 - 2025 (% of Students)			Remarks

	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	11.90	59.52	21.43	7.14	0	25	40	35			
II	18.75	31.25	37.5	9.37	3.12	25	35	40			

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	19.05	34.92	23.81	20.63	1.59	0	20	40	40	0	0	0	
IV	7.55	26.41	28.30	24.53	9.43	3.77	20	40	40	0	0	0	
V	13.56	28.81	31.20	20.34	3.39	1.69	25	40	35	0	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	3	9	20	20	13	-	10	15	20	3	-	-	
VII	0	5	14	22	12	3	12	18	22	12	3	-	
VIII	0	7	19	25	14	0	12	20	22	3	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	

IX	1	6	13	31	4	7	15	20	14	10	5	0	
X	0	16	25	7	1	0	10	30	10	2	0	0	
XI	0	2	8	16	6	11	12	10	16	10	3	0	
XII	1	8	18	0	0	0	10	10	10	2	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	13%
2	IX- X	23%
3	VI-VIII	24%
4	III- V	43.33%
		% of Students who obtained grade "B" and above
5	I-II	90.175%
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)	
Class	% of students obtained 75% and above
CLASS 3	4.16
CLASS 5	0.00
CLASS 8	0.00

LEARNING ATTAINMENT TEST (ORF)						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	1							
Targets								
Target for next session	3	2	2					

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	Nil		
No. of students Appeared	Nil		
No of students Selected	Nil		
Target for next session	20		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – No

No. of students Registered			
No of Students Received scholarship			

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
24	4	0	12	0	0
https://drive.google.com/file/d/1nxo_p3wiKkMnRoe3OUf0eGmFw32qBhkK/view?usp=sharing					

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	22	-	49
Cluster level	-	-	-

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	5	25	22
State level	-	-	-
Others	2	6	1
https://drive.google.com/file/d/1j2kUZqodiIppcmb8C1xK3wj-d_pzSZq0/view?usp=drive_link			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100%	100%
Secondary	100%	100%

e) **EBSB / KALA UTSAV ACTIVITIES*** **(Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
-	-	-	-	-	-	-	-

f) **SCIENCE ACTIVITIES AND ACHIEVEMENTS *** **(Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	4	0	0	1	0	0
Rashtriya Bal Vaigyanik Puraskar	0	0	0	0	0	0
INSPIRE AWARD Manak						
Maths Olympiad (RMO/INMO/NMO)						
YUVIKA						
PRAYAAS	0	0	0	0	0	0
VIGYAN JYOTI	0	0	0	0	0	0
Others						

https://drive.google.com/file/d/17FwI1hqLMN95b1naAh1Gp5SI0na6ABf4/view?usp=drive_link

g) **Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	

h) **BHARAT SCOUT & GUIDE ACHIEVEMENTS*** **(Upload certificates of qualifiers)**

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	0	-	8	0	0	8

https://drive.google.com/file/d/1zqta37mm2aTCq4SBBLRtyj7UMIob-BJo/view?usp=drive_link

Cub & Bulbul	0	0	0	0	0	0
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i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	PT interaction	40	Positive feedback
	carrier guiding and counseling	42	Positive feedback

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

(2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment	Pass %	PI		Remarks
-------	------------	--------	----	--	---------

			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)	Strategies / Plan of Action	
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	9	13	100	100	55.58	75	More focus on slow bloomers.	
XII (Comm.)	4	4	100	100	60.59	75	More focus on slow bloomers.	
XII (Hum.)	12	15	100	100	64	75	More focus on slow bloomers.	
X	49	52	100	100	55.90	70	More focus on slow bloomers.	
XI (Sc.)	18	7	72.2	100		75	More focus on slow bloomers.	
XI (Comm.)	5	10	80	100		75	More focus on slow bloomers.	
XI (Hum.)	20	7	75	100		75	More focus on slow bloomers.	
IX	62	65	88.7	100		75	More focus on slow bloomers.	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/seminars in concerned subjects	To ensure participation of all in workshop to be conducted by KVs RO.	100% participation To improve Teaching learning more effective.	Will help improve knowledge	
21 st century Skills	Introduce to advance computer skill	100% participation by students	Help to understand and develop life skills.	
Life Skills/Adolescent Education programme/Gender sensitization	Discussing about the basic life skill time and again.	100% participation	Help to understand and develop life skills	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Maximum participation	At least every student will participate	Build confidence level and help in their overall development	

		in one activity		
Safety, Rights and security of children/POCSO Act/RTE Act	Conduct special seminar for students	100% Participation	Aware about their rights	
Inclusive and Equitable Education	All the required facilities will be provided as per KVS norms	Friendly and healthy learning environment will be provide by the Vidyalaya.	Help to achieve the target	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Yes, conducted several times	100% Participation	Help to achieve teaching learning out comes	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Yes, regularly	100% Participation	Help in improving the T&L skills	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Regular bases	100% Participation	Help in improving the T&L skills	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Yes, regularly	100% Participation	Help in improving the T&L skills	
Induction program for newly recruited staff member at Vidyalaya level				
Any other training	As per the instruction of KVS	100% participation		

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Capacity building	Sanjeev Rana	Principal		
	Poonam Ahlawat	PGT English		
	Akash Malviya	TGT ART		
	Aakash	PRT		

(iii) Teachers' Achievements* **(Upload relevant documents)**

Name of the Teacher	Achievements
Nil	

(iv) **Expected Co-curricular activities for 2024-25 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	15/06/2024	15/06/2024	
Finalization of CCA schedule	12/04/2024	12/04/2024	
Value Education Programme/Awakened Citizen Programme	Actives are conducted on the regular bases.	28/02/2024	
School Annual Day/ Sports Day	Planned-06/10/2024		
Educational Excursions	12/06/2024	12/06/2024	
Adventure Activities	16/11/2024		
Health Checkup of Students	10/09/2024	10/09/2024	
National Adolescence Education Programme	27/09/2024	27/09/2024	
Library Week	Nil		
Book Fair	23/09/2024	23/09/2024	
EBSB/KALA UTSAV	Not Participated due to road blockage		
Art Exhibition	29/10/2024		
Bal Mela (Under NIPUN)	14/11/2024		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Conducted time to time		
RBVP	As per KVS instructions		
National Children Science Congress	As per KVS instructions		
Publication of Vidyalaya Patrika	December		
News Letter	November		
Scout & Guide Activities:			
1. Pratham Sopan Test	14/07/2024		
2. Dwitiya Sopan Test	30/09/24 to 01/10/24		
Cub & Bulbul Activities:			
1. Prathama Charan	14/07/2024		
2. Dwitiya Charan	30/09/24 to 01/10/24		
3. Tritiya Charan			
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1.	1-12	REMEDIAL CLASSES	EXTRA CLASS DURING THE ASSEMBLY TIME OR ON SUNDAYS

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
35	32

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
-	-	-

(viii) NSS

Teacher Head	No of Students	
-	-	-

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Ms. Asha Negi	0

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	25%	20	5	1
National Children Science Congress	25%	20	5	2
RBVP	25%	20	5	1
INSPIRE AWARD-Manak	100%	5	5	2
YUVIKA	25%	15	5	1
PRAYAAS	25%	20	5	2
VIGYAN JYOTI	25%	15	5	1
JIGYASA	25%	16	5	1
EBSB	25%	15	5	1

Kala Utsav	25%	20	5	2
Youth Parliament	25%	20	5	2
Games & Sports:				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Cricket	20	-	All three games, total student participated are 21	2
Basketball	15	-		2
Boxing	10	-		1
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level Cub & bulbuls=19 Pravesh total (scout and guide)= 39	Percentage of participants at _____nil_____ Level(Fill the appropriate level)	Percentage of participants at _____5_____ Level(Fill the appropriate level)	Percentage of participants at _____nil_____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievement s/ Status Report
1	Maintenance of Records	Same as previous year		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Maintained regularly		

1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	i) 03 ii) 00 iii) 00 iv) 01		
1.3	Staff attendance Register with Leave entries	Regularly		
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Yes	-	-
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Verified		
1.6	Verification of Caste Certificates	Verified		
2	Selection of staff for contractual appointments	Yes	February	
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Formed	Last VCM held on- 23/09/2024	
4	CBSE Affiliation	Affiliated by CBSE	Till 2026	
5.1	Class Attendance Register and data of Fee collection	Yes maintained		
5.2	Students Admission & TC issue register	Yes		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Nil		
6	Construction Works:			
	i) Maintenance & Repairs	Committee has been formed		
	ii) Development work	New school building construction work in progress.		
	iii) Colouring/ White washing of school building and staff quarters, etc.	Temporary building		
	iv) Proposal for additional class room	No		
7	Transfer of land/execution of lease deed etc. if required	No		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Planned in month of March		

	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Planned in month of March		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Maintained on regularly		
10	Financial Management	Yes		
	i) Budget proposals	In August month		
	ii) Revised Estimates	In August month		
	iii) Rectification if any			
11	Rajbhasha Implementation * (Upload Rajbhasha reopors in single file) Link: https://drive.google.com/file/d/1EhiFQ8JmGhQB51_6xwAxptAYLUOMKBoa/view?usp=drive_link			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	On last working day of eve		
	Installation of Bilingual Sign Boards	Installed		
	Installation of Achievement Boards (Bilingual)	Bilingual		
	Installation of Incumbency Boards (Bilingual)	Bilingual		
	Availability of bilingual rubber stamps	Yes total - 26 stamps		
	Report sent to RO for all Meetings	Yes		
	Reports Sent to TOLIC/ Official Language Site	Yes		

12. Correspondence in Hindi

Target for the year 2024-25 in 100 %	Achievement in 100% till September month

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	Part - I, Part - II, Part - III	November	Under process	
(B) A G Audit Para				

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
0	0	0	0

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) ***(Upload Photographs and minutes of meeting**

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
	06/04/2024	The student council was formed on 06/04/2024, the Head Boy and Head Girl for the primary and secondary were selected , furthermore the house captains and vice-captains of different houses were nominated and selected on the recommendation of house master.	All the council members ae performing the duties well. All house masters and associate house master are performing their duties and giving proper guidance to the students.
	04/05/2024	House meeting of secondary wing	All the council members ae performing the duties well. All house masters and associate house master are performing their duties and giving proper guidance to the students.

[https://drive.google.com/file/d/16HpAC9-iGbbmH679vzWtbxfLgWXTq8yM/view?usp=drive link](https://drive.google.com/file/d/16HpAC9-iGbbmH679vzWtbxfLgWXTq8yM/view?usp=drive_link)

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	10	Overall development vidyalaya	
2	ICC			

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Yes	
	PTA	No	
	Parent Advocacy programmes	No	
	Parent awareness meetings	Yes	
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	November	Secondary	Introduction with AI
	ATL outreach programmes	-	-	-

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
No drug abuse, Community Cleanliness Drive	Say Yes to Life, No to Drugs Pledge	Every age group of the society	

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
According to various Vidyalaya's requirement	Overall development of the students and Vidyalaya		

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? No
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Time to activities are planned in cluster CMP meetings	
2	Academic/Sports/arts/crafts events	Quiz	
3	Improved support for children with special needs		
4	School as “Samajik Chetna Kendra”		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities		
Contribution in Sponsorship activities		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	15	15	Class 1	
DA (CWSN)	0	0	0	0
MINORITIES	0	0	0	0

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	No			

Ramp to the first floor	No			
Wheel chair	No			
Sign board	No			
Wash rooms	No			
Furniture	No			
Sports facilities offered	No			
Academic resources offered	Yes			
Any other support offered				

(C) - Whether special educator is appointed / engaged? No

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Regularly, during various staff meetings	
	Parents	Along with PTM, regarding how we can do overall development of the children.	
	Students	Multiple times	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

[Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)

3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities *(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:* (Upload photographs -one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)