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### SCHOOL DETAILS

SCHOOL NAME	KENDRIYA VIDYALAYA REKONG PEO KINNAUR HP	SCHOOL CODE	44830
ADDRESS OF THE SCHOOL	KENDRIYA VIDYALAYA,REKONG PEO,DISTT-KINNAUR	AFFILIATION CODE	600019

### BASIC DETAILS

NAME OF THE PRINCIPAL	MR SANJEEV RANA	PRINCIPAL'S EMAIL-ID	ranasanjeev148@gmail.com
PRINCIPAL'S RETIREMENT DATE	30/08/2038	PRINCIPAL'S MOBILE NUMBER	9418038587
SCHOOL'S STD CODE	1786	SCHOOL'S CONTACT NUMBER	223473
SCHOOL'S EMAIL-ID	principalkvreckongpeo@gmail.com	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	0
SCHOOL'S FAX NUMBER	223902	PRINCIPAL'S TEACHING EXPERIENCE	21
PRINCIPAL'S QUALIFICATION	M.Sc B.ed	SCHOOL'S WEB SITE	http://recongpeo.kvs.ac.in
YEAR OF ESTABLISHMENT OF SCHOOL	2003	LANDMARK NEAR SCHOOL	ITBP HELIPAD GROUND
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2004
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	06/08/2021
RECOGNITION LETTER/NOC ISSUING AUTHORITY	KVS	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KENDRIYA VIDYALAYA SANGHATHAN NEW DELHI	SOCIETY REGISTRATION NUMBER	XXI 1860
REGISTRATION DATE	15/09/1965	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

### OTHER DETAILS



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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX- XII		

**PHOTO DETAILS**

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

**FACULTY DETAILS**

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	37	NUMBER OF PGTs	11
NUMBER OF TGTs	13	NUMBER OF PRTs	13
NUMBER OF PETS	01	OTHER NON- TEACHING STAFF	2
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	29	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	2
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	0



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 417-Artificial Intelligence,
CLASS 12TH SUBJECT	055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 029-GEOGRAPHY, 302-HINDI CORE, 027-HISTORY, 065-INFORMATICS PRAC. (NEW), 041-MATHEMATICS, 042-PHYSICS,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	2	TOTAL AREA OF SCHOOL IN SQUARE METRES	11236
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	11000
NUMBER OF BUILDING BLOCKS OF SCHOOL	7	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	16	NUMBER OF LARGE-SIZED ROOMS	6
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	2	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES



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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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**FACILITIES DETAILS**

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? <i>View SOP for Sports Facility</i>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)		VALIDITY OF FIRE CERTIFICATE	
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?			
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?			



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MANAGEMENT MOCK DRILLS?			
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?			

#### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?			
---	--	--	--

#### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3222	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	15	STORY BOOKS IN THE SCHOOL LIBRARY	250
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	2400
REFERENCE BOOKS IN THE SCHOOL LIBRARY	129	GENERAL BOOKS IN THE SCHOOL LIBRARY	250
FICTION BOOKS IN THE SCHOOL LIBRARY	250	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	3500	SCHOOL SITE (TEMPORARY / PERMANENT)	TEMPORARY
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	104	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	70	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	60
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	70	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	30



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View SOP for Chemistry Lab		INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	60	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER		MOBILE NUMBER OF CYBER NODAL OFFICER	
EMAIL ID OF CYBER NODAL OFFICER			

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE (AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	6
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	26
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	0
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1



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		sqm)	
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		2
16	Boy's Toilet		2
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		0
20	Boys Urinal with partition		0

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	0
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	0
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6



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	backup to ensure uninterrupted power supply		
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	0
8	Digital Smart Boards	Mandatory	2

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
CLASS 1	2	40	20	15	0	35	0
CLASS 2	2	40	26	25	0	51	0
CLASS 3	2	40	16	21	0	37	0
CLASS 4	2	40	32	26	0	58	0
CLASS 5	2	40	29	21	0	50	0
CLASS 6	2	40	21	27	0	48	0
CLASS 7	2	40	22	45	0	67	0
CLASS 8	2	40	36	21	0	57	0
CLASS 9	2	40	27	38	0	65	0
CLASS 10	2	40	27	25	0	52	0
CLASS 11	3	45	28	24	0	52	0
CLASS 12	3	45	17	15	0	32	0



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### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	SBI	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST BUS STATION	RECKONG PEO	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST RAILWAY STATION	SHIMLA	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	250
NAME OF NEAREST AIRPORT	SHIMLA	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	250
NEAREST HOSPITAL	RECKONG PEO	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	RECKONG PEO	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	NO	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO



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		BY ADOPTING IT SOLUTIONS?	
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	20
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	200
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO



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CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	BASANT KUMAR NOGAL	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	COMMAN 17 BN ITB RECKONG
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	8219068020	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	01786222



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TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES
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**SCHOOL WEBSITE INFORMATION**

URL OF SCHOOL WEBSITE	https://recongpeo.kvs.ac.in/		
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**DOES THE SCHOOL WEBSITE CONTAIN**

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	NO	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		



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### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	YOG
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	NO	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8988
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Dev Chand Singh	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	negir
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9805787314	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	dcsrarang@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RANJANA DEVI	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9816273610	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTI
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	negiranjanakv@gmail.com	VACATION PERIOD FROM	DECE
VACATION PERIOD TO	JANUARY	ACADEMIC SESSION FROM	APRI
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	NA
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UBI
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	v
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	v
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
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FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?		UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	00

**FEE STRUCTURE OF SCHOOL**

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	0	6000	150
MIDDLE	25	0	6000	150
SECONDARY	25	200	6000	150
SENIOR SECONDARY	25	300	6000	150

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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**PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	28
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PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?			
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### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	The school is located in most of the remotest area of all KV's in India. With the grace of God and the Opportunities as well as facilities provided by KVS the school is excelling day by day in academic and co-curricular area.
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### ADDITIONAL INFORMATION

U-DISE CODE	02120207501	MUNICIPALITY	RECKONGPEO
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	ITBP	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	KOTHI	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	KOTHI	PIN CODE	172107
CLUSTER RESOURCE CENTER NAME	PANCHKULA	CD BLOCK MANDAL/TALUKA NAME	RECKONGPEO
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	RECKONGPEO	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	KINNAUR	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	



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PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			
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### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	200	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	JUNE
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0



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SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		LEVEL COMPETITION	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
25	0	0	0
25	0	0	0
25	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	6
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM



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HEAD TEACHER?			
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

### ENROLLMENT INFORMATION

#### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	53	23	144	13
MIDDLE	35	21	110	6
SECONDARY	24	7	82	4
SENIOR SECONDARY	16	7	60	1

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	2	0	0
MIDDLE	1	0	0	0	0
SECONDARY	1	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

#### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	00	0	0	0	0
4	0	00	0	0	0	0	0	0
5	01	0	0	00	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	00	0	0	0	0
8	0	0	0	0	0	0	00	0
9	0	00	0	0	0	0	0	0
10	0	0	0	0	0	00	0	0
11	0	0	0	0	0	0	0	0



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MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, CHESS, CRICKET, KABADDI, KHO KHO, TABLE TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	00	00	0	0
FREE UNIFORMS	0	00	00	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	00	00	0	0
FREE UNIFORMS	0	00	00	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0



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### RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	49.0	49.0	100.0	49.0	48.0	97.96
2017	35.0	35.0	100.0	39.0	39.0	100.0
2018	34.0	34.0	100.0	31.0	31.0	100.0
2019	30.0	30.0	100.0	26.0	26.0	100.0
2020	45.0	43.0	95.56	39.0	39.0	100.0
2021	43.0	43.0	100.0	52.0	52.0	100.0
2022	43.0	39.0	90.7	64.0	61.0	95.31
2023	46.0	45.0	97.83	52.0	48.0	92.31
2024	49.0	49.0	100.0	27.0	27.0	100.0

### TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2835128	DIKSHA	21/05/2001	FEMALE	12	PRT	09/07/2024
2834046	PROMILA	16/03/1987	FEMALE	M.A HISTORY	PGT	07/08/2024
2761500	AKASH MALVIYA	20/02/1998	MALE	Master of fine arts	TGT	01/01/2024
2628405	MAM CHAND	30/07/1986	MALE	BA	TGT	21/10/2017
2574972	SANJEEV RANA	13/08/1978	MALE	M.Sc	PRINCIPAL	2002
2560855	POONAM AHLAWAT	15/12/1987	FEMALE	M.A	PGT	2023
2519810	ASHISH KUMAR	26/10/1996	MALE	BA	PRT	26/08/2019
2516727	LEELA DHAR	24/03/1985	MALE	M.Sc	PGT	2009
2516675	ASHOK KUMAR	14/01/1984	MALE	M.COM	PRT	2009
2516552	SUMAN SEHRAWAT	07/03/1985	FEMALE	M.A	PRT	2009
2512325	JAGJEET KAUR	05/03/1978	FEMALE	MPHILL IN LIB SCIENCE	TGT	2007
2512162	RAJINDER KUMAR	01/04/1977	MALE	M.Sc	PGT	2007
2511750	VIJAY KUMAR SHARMA	24/04/1993	MALE	B.A	PRT	2017



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2452624	YOGESH KUMAR	08/03/1981	MALE	M.A		TGT	2007
2452288	SANDEEP KUMAR	26/03/1986	MALE	M.Sc		PGT	06/09/2014
2192422	BHAGWAN SAHAY	25/01/1985	MALE	B.SC		PRT	06/01/2017
1795471	PRAKASH GAUR	09/09/1967	MALE	M.A.		PGT	1994
1748868	SUSHILA DEVI	05/01/1985	FEMALE	M.A.		PRT	2017
1734069	PRADEEP SHARMA DOBRIYAL	16/11/1987	MALE	M.A.		TGT	2019
1733501	HIRA SINGH	11/06/1968	MALE	M.A.		TGT	1998
1730633	KIRTI NEGI	30/04/1985	FEMALE	M.Sc.		PRT	2019
1728410	ANUJA DHIMAN	15/09/1992	FEMALE	B.A		PRT	2018
1728366	ASHA NEGI	21/05/1993	FEMALE	M.Ped.		PET	2020
1727992	MAHENDER SINGH	05/11/1985	MALE	M.A.		PGT	2016
1720411	Mamta Choudhary	10/12/1990	FEMALE	MA		PGT	12/10/2019
1491263	ACHAL SINGH PAL	30/10/1985	MALE	MA BED		TGT	05/08/2017
1117261	SH. DEVPWAN YUVRAJ SINGH NEGI	04/03/1984	MALE	M.SC		PGT	06/01/2011
1052414	GIANWATI	03/10/1979	FEMALE	M.A.		TGT	2009
1050495	Gaurav Sharma	26/06/1986	MALE	M.Com		PGT	2013
999689	MATBAR SINGH CHAUHAN	15/03/1985	MALE	GRADUATION		TGT	29/06/2024
885186	Anoop Mathur	20/10/1976	MALE	MCA		PGT	10/09/2007
825288	Shabnam Negi	17/04/1983	FEMALE	M.Sc.		TGT	2014
179390	RAM MUKESH	07/12/1979	MALE	M.A.		TGT	31/07/2003

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