## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIVA KUMAR
2	AFFILIATION NO.(IF APPLICABLE)	300052
3	SCHOOL CODE (IF APPLICABLE)	69083
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, RAIL WHEEL PLANT BELA, P.O. ARVIND NAGAR VIA- SITALPUR, SARAN (CHAPRA), - 800200
5	PRINCIPAL NAME	SHIVA KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	kvbela13@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8967758009

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://saranbela.kvs.ac.in/about-us/cbse-affiliation-report
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://saranbela.kvs.ac.in/sites/default/files/Society%20Certificate_8.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://saranbela.kvs.ac.in/sites/default/files/CBSE%20AFFILIATION-4.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://saranbela.kvs.ac.in/sites/default/files/CBSE%20AFFILIATION-3.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://saranbela.kvs.ac.in/about-us/cbse-affiliation-report
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://saranbela.kvs.ac.in/about-us/cbse-affiliation-report

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://saranbela.kvs.ac.in/sites/default/files/CBSE%20AFFILIATION%20-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://saranbela.kvs.ac.in/sites/default/files/CBSE%20AFFILIATION-2.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://saranbela.kvs.ac.in/academics/fees-structure
2	ANNUAL ACADEMIC CALENDER	https://saranbela.kvs.ac.in/activities/calendar-activity
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://saranbela.kvs.ac.in/administration/vmc-member
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://saranbela.kvs.ac.in/administration/committees
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://saranbela.kvs.ac.in/academics/results-analysis

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHIVA KUMAR
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	12
	PRT	8
3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	SMT. KIRAN KUMARI

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SMT. KIRAN KUMARI

#### **RESULT CLASS: X**

1	2023	37	36	97.29	
NO	).	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 605
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/SEkYv5MN0E0?feature=share