APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2600003 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24702 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | AIR FORCE STATION HIGH GROUND CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160003 |
| 5 | PRINCIPAL NAME | GURPREET SINGH |
| 6 | PRINCIPAL QUALIFICATION | M.A.Eng, B.Ed., M. Phil |
| 7 | SCHOOL EMAIL ID | kvchdhighgrounds@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9485028470 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3n |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3n |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3n |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3n |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3n |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3n |
|---|--|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3n |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3n |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://kvsangathan.nic.in/academics/kvs-fee-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3nOOB1oAOrW |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3nOOB1oAOrW |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3nOOB1oAOrW |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://drive.google.com/drive/u/0/folders/11SVEU48kTRBrUlp3nOOB1oAOrW |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|------------------------|----------------|
| 1 | PRINCIPAL | GURPREET SINGH |
| 2 | TOTAL NO. OF TEACHERS | 53 |
| | PGT | 12 |
| | TGT | 22 |
| | PRT | 19 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.4:1 |
| 4 | DETAILS OF SPECIAL | MAFI DEVI |

| 5 | DETAILS OF COUNSELLOR | JASPREET KAUR |
|---|-----------------------|---------------|
| | AND WELLNESS TEACHER | |

RESULT CLASS: X

| S | L O. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | 2022 | 117 | 108 | 92.3 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 120 | 120 | 100 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 44920 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 36 & 53 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 116 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/7wNIV77BRzM |

SAVE PDF