



# VIDYALAYA PLAN

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(B) - School Staff Training/ Mass Drill:

(C) - Mandatory Certificates

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**(A) CURRICULAR ACHIEVEMENTS**

**(B) LEARNING ATTAINMENT OF STUDENTS & TARGET**

1) Foundational Stage

2) Preparatory Stage

3) Middle Stage

4) Secondary Stage

**(C) Quality of Result**

i. Examination (Competitive)

- ii. Scholarship/Talent Search Examinations
- iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

**(D) CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March 2025**

- a) Achievements in Sports
- b) School level and cluster level participation
- c) Participation in other competitions\*
- d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
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**(B) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):**

- (ii) Workshop for capacity building
- (iii) Teachers' Achievements
- (iv) Expected Co-curricular activities for 2024-25
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- (vi) Pustakopahar
- (vii) NCC
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- (ix) School Band
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- 2. Selection of Staff for Contractual Appointments
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- (A) For Students
- (B) For Teachers
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- (D) For Community
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- (F) Plan For Sharing Facilities/ Resources With Less Developed School
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- (H) Efficient Resourcing and Effective Governance Through School Complexes/ Clusters
- (I) Activities under Vidyanjali

**5- INCLUSIVE PRACTICES**

- (A) Detail of Admission
- (B) Facilities offered for CWSN
- (C) Whether special educator is engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

**ANNEXURE - 1**

**VIDYALAYA PLAN (2025-26)**

**PART - A**

**1-VIDYALAYA PROFILE**

**1(A)-GENERAL INFORMATION**

|                                                                             |                                                                                                                  |                                                                                                           |                                            |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------|
| NAME OF THE VIDYALAYA                                                       | HINJILICUT                                                                                                       | REGION<br>BHUBANESWAR                                                                                     | Type of Building A1/A/B/C/D/E<br>TEMPORARY |
| SCHOOL CODE                                                                 | 19253(CBSE)<br>2316(KVS)                                                                                         | <u>AFFILIATION NO.*</u><br>(upload affiliation Letter issued<br>by CBSE)                                  | 1500058                                    |
| YEAR OF ESTABLISHMENT                                                       | 2015                                                                                                             | SECTOR                                                                                                    | CIVIL                                      |
| GEOGRAPHICAL LOCATION<br>(COORDINATES)                                      | LAT:19.483900<br>LON:84.744400                                                                                   | UDISE No.                                                                                                 | 21193300571                                |
| AREA<br>(Built up in meter square)                                          |                                                                                                                  | TOTAL AREA (Built up in<br>meter square)                                                                  | 3.0 ACR                                    |
| ADDRESS OF THE VIDYALAYA                                                    | KENDRIYA VIDYALAYA HINJILICUT<br>BHUBANESWAR REGION,<br>BRUNDAVAN VIDYALAYA CAMPUS,<br>HINJILICUT, GANJAM-761102 | CONSTITUENCY OF THE<br>VIDYALAYA                                                                          | HINJILICUT                                 |
| e-Mail of the Vidyalaya                                                     | kvhinjilicut[at]gmail[dot]com                                                                                    | RURAL/URBAN                                                                                               | URBAN                                      |
| PM SHRI SCHOOL                                                              | NO                                                                                                               | IF YES, SANCTION YEAR                                                                                     |                                            |
| NAME OF THE PRINCIPAL                                                       | MR. RANJAN KUMAR BEHERA                                                                                          | Landline (o)- 06811-295073<br>Landline (R)-<br>Mobile-9433575543<br>E-mail- kvhinjilicut[at]gmail[dot]com |                                            |
| DATE OF JOINING IN                                                          | PRESENT KV-14.09.2023                                                                                            | PRESENT POST-10.10.2012                                                                                   |                                            |
| NAME OF THE PERSON WHO<br>CAN BE CONTACTED IN<br>ABSENCE OF PRINCIPAL       | MRS. TANUJA BEHERA, PGT CS                                                                                       | Mobile No.9439176579                                                                                      |                                            |
| NAME OF THE CHAIRMAN*<br>(Upload list of VMC Members<br>approved by KVS RO) | V. KIRTHEE VASAN , IAS<br>COLLECTOR & DISTRICT<br>MAGISTRATE, GANJAM                                             | Landline (o)-06811-263700<br>Landline (R)- 06811-263700<br>Mobile-06811-263700                            |                                            |

|                                       |                                                               |                                 |
|---------------------------------------|---------------------------------------------------------------|---------------------------------|
|                                       |                                                               | E-mail- dm-ganjam[at]nic[dot]in |
| <b>ADDRESS OF THE CHAIRMAN OFFICE</b> | DISTRICT MAGISTRATE AND COLLECTOR, GANJAM, CHHATRAPUR, ODISHA |                                 |

**1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2025)**

| (I) STUDENTS ENROLMENT POSITION                                                                      |                              |        |                     |           |          |                     |             |        |       |
|------------------------------------------------------------------------------------------------------|------------------------------|--------|---------------------|-----------|----------|---------------------|-------------|--------|-------|
| PRIORITY CATEGORY WISE                                                                               | I                            |        | II                  | III       | IV       | V                   | VI          | TOTAL  |       |
| BOYS                                                                                                 | 34                           |        | 7                   | 113       | 3        | 108                 | 0           | 265    |       |
| GIRLS                                                                                                | 41                           |        | 9                   | 98        | 5        | 69                  | 0           | 222    |       |
|                                                                                                      | TOTAL                        |        |                     |           |          |                     |             |        | 479   |
| SOCIAL CATEGORYWISE                                                                                  | SC                           |        |                     | ST        |          | OBC(CL)             | OBC (NCL)   | GEN    | TOTAL |
| BOYS                                                                                                 | 43                           |        |                     | 7         |          | 8                   | 79          | 126    | 263   |
| GIRLS                                                                                                | 40                           |        |                     | 3         |          | 10                  | 68          | 103    | 224   |
|                                                                                                      | TOTAL                        |        |                     |           |          |                     |             |        |       |
| COMMUNITY                                                                                            | HINDU                        | MUSLIM | SIKH                | CHRISTIAN | BUDDHIST | JAIN                | ZOROASTRIAN | OTHER  | TOTAL |
| BOYS                                                                                                 | 270                          | 0      | 0                   | 0         | 0        | 0                   | 0           | 0      | 270   |
| GIRLS                                                                                                | 205                          | 4      | 0                   | 0         | 0        | 0                   | 0           | 0      | 209   |
|                                                                                                      | TOTAL                        |        |                     |           |          |                     |             |        |       |
| DIVYANG/<br>STUDENTS WITH<br>SPECIAL NEEDS(As<br>per RPwD Act<br>2016,21 identified<br>disabilities) | ORTHOPEDICALLY<br>CHALLENGED |        | VISUALLY CHALLENGED |           |          | HEARING<br>IMPAIRED | AUTISTIC    | OTHERS | TOTAL |
| BOYS                                                                                                 | 02                           |        | 0                   |           |          | 0                   | 0           | 0      | 02    |
| GIRLS                                                                                                | 0                            |        | 0                   |           |          | 0                   | 0           | 0      |       |
|                                                                                                      | TOTAL                        |        |                     |           |          |                     |             |        |       |

| (II) TOTAL FRESH ADMISSIONS DURING THE SESSION: 2025-26                                |       |        |                           |           |                     |          |                  |           |           |  |       |
|----------------------------------------------------------------------------------------|-------|--------|---------------------------|-----------|---------------------|----------|------------------|-----------|-----------|--|-------|
| PRIORITY CATEGORYWISE                                                                  | I     |        | II                        | III       |                     | IV       | V                | VI        | TOTAL     |  |       |
| BOYS                                                                                   | 4     |        | 1                         | 15        |                     | 0        | 12               | 0         | 32        |  |       |
| GIRLS                                                                                  | 9     |        | 1                         | 17        |                     | 0        | 7                | 0         | 34        |  |       |
|                                                                                        | TOTAL |        |                           |           |                     |          |                  |           |           |  |       |
| SOCIAL CATEGORY WISE                                                                   | SC    |        |                           | ST        |                     | OBC (CL) |                  | OBC (NCL) | GEN       |  | TOTAL |
| BOYS                                                                                   | 4     |        |                           | 1         |                     | 0        |                  | 16        | 11        |  | 32    |
| GIRLS                                                                                  | 6     |        |                           | 2         |                     | 0        |                  | 13        | 13        |  | 34    |
|                                                                                        | TOTAL |        |                           |           |                     |          |                  |           |           |  |       |
| COMMUNITY                                                                              | HINDU | MUSLIM | SIKH                      | CHRISTIAN | BUDDHIST            | JAIN     | ZOROASTRIAN      | OTHER     | TOTAL     |  |       |
| BOYS                                                                                   |       |        |                           |           |                     |          |                  |           |           |  |       |
| GIRLS                                                                                  |       |        |                           |           |                     |          |                  |           |           |  |       |
|                                                                                        | TOTAL |        |                           |           |                     |          |                  |           |           |  |       |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities) |       |        | ORTHOPEDICALLY CHALLENGED |           | VISUALLY CHALLENGED |          | HEARING IMPAIRED | AUTISTIC  | OTHERS    |  | TOTAL |
| BOYS                                                                                   |       |        |                           |           |                     |          |                  |           |           |  |       |
| GIRLS                                                                                  |       |        |                           |           |                     |          |                  |           |           |  |       |
|                                                                                        | TOTAL |        |                           |           |                     |          |                  |           |           |  |       |
| ADMISSIONS UNDER “RTE”                                                                 |       |        | SC                        |           | ST                  |          | OBC (NCL)        | EWS / BPL | DA / CWSN |  | TOTAL |
| BOYS                                                                                   |       |        |                           |           |                     |          |                  |           |           |  |       |
| GIRLS                                                                                  |       |        |                           |           |                     |          |                  |           |           |  |       |
|                                                                                        | TOTAL |        |                           |           |                     |          |                  |           |           |  |       |



**1(B)(ii) STAFF POSITION**

|                    |                                                                           | STAFF POSITION |        |              |       |               |    |          |           |          |                 |                   |    |    |        |
|--------------------|---------------------------------------------------------------------------|----------------|--------|--------------|-------|---------------|----|----------|-----------|----------|-----------------|-------------------|----|----|--------|
| Cadre              | <a href="#">Staff Sanctioned*</a> (Upload staff sanction letter from KVS) | In Position    |        |              |       | Category wise |    |          |           |          |                 | DIFFERENTLY ABLED |    |    |        |
|                    |                                                                           | Male           | Female | Third Gender | Total | SC            | ST | OBC (CL) | OBC (NCL) | Minority | Gen/ Unreserved | OH                | VH | HH | Others |
| Principal          | 1                                                                         | 1              | 0      | 0            | 1     | 1             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| VP/Principal Gr.II | NA                                                                        | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| PGT                | 7                                                                         | 4              | 1      | 0            | 5     | 1             |    | 2        | 0         | 0        | 2               | 0                 | 0  | 0  | 0      |
| TGT                | 4                                                                         | 2              | 0      | 0            | 2     | 0             | 0  | 1        | 0         | 0        | 1               | 0                 | 0  | 0  | 0      |
| TGT (WE)           | 1                                                                         | 1              | 0      | 0            | 1     | 0             | 0  | 1        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| TGT (AE)           | 1                                                                         | 1              | 0      | 0            | 1     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| TGT (P&HE)         | 1                                                                         | 1              | 0      | 0            | 1     | 0             | 0  | 1        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| HM                 | NA                                                                        |                |        |              |       |               |    |          |           |          |                 | 0                 | 0  | 0  | 0      |
| PRT                | 6                                                                         | 2              | 2      | 0            | 4     | 0             | 0  | 3        | 0         | 0        | 1               | 0                 | 0  | 0  | 0      |
| PRT (MUSIC)        | 1                                                                         | 1              | 0      | 0            | 1     | 0             | 0  | 1        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| ASO                | NA                                                                        |                |        |              |       |               |    |          |           |          |                 | 0                 | 0  | 0  | 0      |
| SSA                | 1                                                                         | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| JSA                | 1                                                                         | 1              | 0      | 0            | 1     | 0             | 0  | 1        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| LIBRARIAN          | 1                                                                         | 1              | 0      | 0            | 1     | 0             | 0  | 0        | 0         | 0        | 1               | 0                 | 0  | 0  | 0      |
| SUB STAFF          | 5                                                                         | 1              | 0      | 0            | 0     | 1             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| Hostel Staff       | 0                                                                         | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| <b>TOTAL</b>       | 30                                                                        | 15             | 3      | 0            | 18    | 3             | 0  | 10       | 0         | 0        | 5               | 0                 | 0  | 0  | 0      |

**1(B)(iii)-Appointing / Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)**

| Sl. No | Post                                     | Gender | Date of Appointment |
|--------|------------------------------------------|--------|---------------------|
| 1      | Counsellor                               | 0      |                     |
| 2      | Nurse                                    | 0      |                     |
| 3      | Doctor                                   | 0      |                     |
| 4      | Sports Coach                             | 0      |                     |
| 5      | Special Educator                         | 0      |                     |
| 6      | Vocational Instructor(for skill courses) | 0      |                     |
| 7      | Any Other                                | 0      |                     |

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

| Sl. No | Activity/Programme                                                               | Planned achievement targets                                                                                                                                                                                                                                                                                                                    | Expected date of completion                                | Actual Date of Completion/ Actual achievements/ Status Report |
|--------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|
| 1      | Fixing vision and mission statements and a set of standard operating procedures. | <p><b>Vision statement of the Vidyalaya:</b><br/>"To inspire every child to embrace learning, achieve excellence and make a positive contribution to society".</p> <p><b>Mission Statement of the Vidyalaya:</b> "Our mission is to inspire a lifelong love of learning and nurture each child's natural curiosity by providing a safe and</p> | <b>Mission: By the end of the Academic Session 2025-26</b> |                                                               |



|   |                                                                                                                                          |                                                                                                                                                                            |                                                    |  |
|---|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|
| 3 | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. | 1.Project-based Learning<br>2.Gamification<br>3.Use of Digital Tools<br>4.Blended learning<br>5.Inquiry Based Learning<br>6.Flexible Spaces<br>7.Students-centric learning | Continuous Process throughout the Academic Session |  |
| 4 | Any other project undertaken by the Vidyalaya                                                                                            | Development of Spoken English of students                                                                                                                                  | Continuous Process throughout the Academic Session |  |

## PART - B

### 1- INFRASTRUCTURE PLAN

**(A) - Building Plan:\*(Upload photographs -one each)**

|                              | Available in No. | Proposed / Expansion (2024-25) | Budget plan (2024-25) |
|------------------------------|------------------|--------------------------------|-----------------------|
| Principal Room               | 1                | 0                              |                       |
| Class Rooms                  | 12               | 0                              |                       |
| Smart /e-Class Rooms         | 6                | 6                              | Already Procured      |
| Physics lab                  | 1                | 0                              |                       |
| Chemistry lab                | 1                | 0                              |                       |
| Bio lab                      | 1                | 0                              |                       |
| Jr. Science lab              | 0                | 0                              |                       |
| Geography Lab                | 0                | 0                              |                       |
| Computer Lab                 | 1                | 0                              |                       |
| Maths Lab                    | 0                | 0                              |                       |
| Digital Language Lab         | 0                | 0                              |                       |
| Social Science Lab           | 0                | 0                              |                       |
| Vocational Lab/Composite Lab | 0                | 0                              |                       |
| Yoga Room                    | 0                | 0                              |                       |
| Medical Room                 | 1                | 0                              |                       |
| Art Room                     | 0                | 0                              |                       |
| Resource Room                | 0                | 0                              |                       |
| ATL LAB                      | 0                | 0                              |                       |
| Music Room                   | 1                | 0                              |                       |
| Activity Room                | 0                | 0                              |                       |

|                                                                                       |   |   |  |
|---------------------------------------------------------------------------------------|---|---|--|
| Staff Room                                                                            | 1 | 0 |  |
| Conference Hall / Auditorium                                                          | 0 | 0 |  |
| Games & Sports Room                                                                   | 0 | 0 |  |
| Library                                                                               | 1 | 0 |  |
| Children's Park                                                                       | 0 | 0 |  |
| Playgrounds                                                                           | 1 | 0 |  |
| Garden                                                                                | 1 | 0 |  |
| Science/ Maths Park                                                                   | 0 | 0 |  |
| Admin Office                                                                          | 1 | 0 |  |
| Canteen                                                                               | 0 | 0 |  |
| Hostel                                                                                | 0 | 0 |  |
| Bathrooms: (Total)                                                                    | 0 | 0 |  |
| I. Boys                                                                               | 0 | 0 |  |
| II. Girls                                                                             | 0 | 0 |  |
| Toilets: (Total)                                                                      | 2 | 0 |  |
| I. Boys                                                                               | 1 | 0 |  |
| II. Girls                                                                             | 1 | 0 |  |
| Facilities for the disposal of sanitary items:                                        |   |   |  |
| I. Incinerator                                                                        | 0 | 0 |  |
| II. Vending Machine                                                                   | 0 | 0 |  |
| Green school initiatives:                                                             | 0 | 0 |  |
| I. Herbal Garden                                                                      | 0 | 0 |  |
| II. Kitchen Garden                                                                    | 0 | 0 |  |
| III. Medicinal Garden                                                                 | 0 | 0 |  |
| IV. Composting Pit / Vermicompost pit                                                 | 0 | 0 |  |
| V. Swachha Vidyalaya implementation                                                   | 0 | 0 |  |
| VI. Rain water harvesting, Water treatment                                            | 0 | 0 |  |
| VII. Availability of solar plant, Use of LED lights                                   | 0 | 0 |  |
| Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016) |   |   |  |
| i. Ramp                                                                               | 0 | 0 |  |
| ii. Special Toilet                                                                    | 0 | 0 |  |
| iii. Wheel Chair                                                                      | 0 | 0 |  |
| iv. Barrier free access                                                               | 0 | 0 |  |

**(B) - Assets (Furniture)**

| Furniture Type       | Available in No. | Proposed Acquisition/ Repair (2025-26) | Remark |
|----------------------|------------------|----------------------------------------|--------|
| Dual Desk            | 270              | 0                                      |        |
| Single Desk          | 0                | 0                                      |        |
| Teacher's Table      | 20               | 0                                      |        |
| Teacher's chair      | 32               | 0                                      |        |
| Almirah              | 21               | 0                                      |        |
| Computer Table       | 24               | 0                                      |        |
| Computer Chair       | 0                | 0                                      |        |
| Lab Table            | 3                | 3                                      |        |
| Lab Stools           | 120              | 0                                      |        |
| Bed for Medical Room | 0                | 0                                      |        |
| Podiums              | 0                | 0                                      |        |

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

| Name of Lab   | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2025-26) |
|---------------|---------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|
| PHYSICS LAB   | 0                                                       | 0                                                  | YES                                                          |
| BIOLOGY LAB   | 0                                                       | 0                                                  | YES                                                          |
| CHEMISTRY LAB | 0                                                       | 0                                                  | YES                                                          |
|               |                                                         |                                                    |                                                              |
|               |                                                         |                                                    |                                                              |
|               |                                                         |                                                    |                                                              |

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

| Articles          | Available in No. | Proposed Procurement / Repair (2025-26) | Remark |
|-------------------|------------------|-----------------------------------------|--------|
| DESKTOP COMPUTERS | 30               | 0                                       |        |
| LED PROJECTORS    | 2                | 1                                       |        |
| VISUAL STUDIO     | 0                | 0                                       |        |
| INTERACTIVE BOARD | 12               | 0                                       |        |
| LAPTOP            | 0                | 0                                       |        |

**(E) - Assets (Library)**

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair (2025-26) | Remark |
|---------|----------|------------------|----------------------------------------|--------|
|---------|----------|------------------|----------------------------------------|--------|

|   |                   |     |     |  |
|---|-------------------|-----|-----|--|
| 1 | Tables            | 5   |     |  |
| 2 | Chairs            | 20  |     |  |
| 3 | Almirah           | 2   | 2   |  |
| 4 | Bookshelves       | 1   | 2   |  |
| 5 | Interactive panel | 0   | 1   |  |
| 6 | Desktop Computers | 1   | 0   |  |
| 7 | Books in Hindi    | 485 | 100 |  |
| 8 | Books in English  | 957 | 100 |  |

**(F) - Assets (Music) (Upload photographs -max. two)**

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/<br>Repair (2025-26) | Remark |
|---------|-------------------------|------------------|-------------------------------------------|--------|
| 1       | Harmonium               | 1                | 1                                         |        |
| 2       | Synthesizer (Key Board) | 1                | 0                                         |        |
| 3       | Tabla                   | 1                | 0                                         |        |
| 4       | Dholak                  | 1                | 0                                         |        |
| 5       | Congo                   | 1                | 0                                         |        |
| 6       | Flute                   | 0                | 0                                         |        |
| 7       | Voilin                  | 0                | 0                                         |        |
| 8       | Mouth organ             | 0                | 0                                         |        |
| 9       | Khanjari                | 1                | 0                                         |        |
| 10      | Dufflee                 | 1                | 0                                         |        |
| 11      | Miracus                 | 0                | 0                                         |        |
| 12      | Marching Triangle       | 0                | 0                                         |        |
| 13      | Marching drum           | 1                | 0                                         |        |
| 14      | Symbate                 | 0                | 0                                         |        |
| 15      | Jazz drum set           | 0                | 0                                         |        |
| 16      | Any other               | 0                | 0                                         |        |

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

| Department                      | Articles | Available in No. | Proposed Acquisition/<br>Repair (2025-26) | Remark |
|---------------------------------|----------|------------------|-------------------------------------------|--------|
| Work Experience / Skill Courses | 0        | 0                | 0                                         |        |
| Art & Culture                   | 0        | 0                | 0                                         |        |

|                      |   |   |   |  |
|----------------------|---|---|---|--|
| Sports               | 0 | 0 | 0 |  |
| Gardening            | 0 | 0 | 0 |  |
| Scout and Guide      | 0 | 0 | 0 |  |
| Any other department | 0 | 0 | 0 |  |

**(H) - Assets (Office)(Value above Rs. 15,000/-)**

| Articles | Available in No. | Proposed Acquisition/ Repair (2025-26) | Remark |
|----------|------------------|----------------------------------------|--------|
| FRIDGE   | 1                | 0                                      |        |
|          |                  |                                        |        |
|          |                  |                                        |        |
|          |                  |                                        |        |
|          |                  |                                        |        |

**(I) - Medical Room Facilities\*(Upload photographs -max. two)**

| Facilities                | Available in No.              | Proposed Acquisition/ Repair (2025-26) | Remark                             |
|---------------------------|-------------------------------|----------------------------------------|------------------------------------|
| First Aid Kit             | 1                             | 1                                      | AFETR SHIFTING TO THE NEW BUILDING |
| Infrared Thermometer      | 1                             | 1                                      |                                    |
| Medical Bed               | 0                             | 1                                      |                                    |
| Wheel Chair               | 0                             | 1                                      |                                    |
| Almirah for Medicine      | 0                             | 1                                      |                                    |
| Stethoscope               | 0                             | 1                                      |                                    |
| Sphygmanometer            | 0                             | 1                                      |                                    |
| Glucometer                | 0                             | 1                                      |                                    |
| Sanitizer dispenser       | 0                             | 1                                      |                                    |
| Pulse oxymeter            | 1                             | 1                                      |                                    |
| Stretcher                 | 0                             | 1                                      |                                    |
| Oxygen Cylinder           | 0                             | 1                                      |                                    |
| Medical Examination Table | 0                             | 1                                      |                                    |
| Eye Testing Drum          | 0                             | 1                                      |                                    |
| Others                    | WEIGHING MACHINE-1<br>STOOL-1 |                                        |                                    |

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES

2. Whether the Suggestion Box is opened every week: **YES**
3. Whether the record is being maintained regarding suggestions: **YES**
4. The Action taken on Suggestions: **GRIEVANCE, IF ANY, IS IMMEDIATELY COMBATED AGAINST**
5. Whether Gratitude Box is installed: **YES**
6. Whether the Gratitude Box is opened every week: **YES**

| S.No | Suggestion                | Action Taken                                                                                                                                     |
|------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | To engage an Odia Teacher | Due to shortage of classrooms and funds, no action has been taken yet. But, after shifting to the new building , an Odia Teacher will be engaged |
|      |                           |                                                                                                                                                  |
|      |                           |                                                                                                                                                  |

### **1.1- SAFETY & SECURITY**

#### **(A) -(i) Safety Plan\* (Upload photographs -one of each)**

| Security features Installed | No. of articles/Installed | Whether functioning or not | Location Where installed | Proposed new location for installation (2025-26) | No. of articles required | *Date of refilling/ ** Backup period |
|-----------------------------|---------------------------|----------------------------|--------------------------|--------------------------------------------------|--------------------------|--------------------------------------|
| Fire Extinguishers *        | 03                        | Functioning                | Office and Comp. Lab     | Exam Room, Library, Lab-Phy, Chem, Bio           | 5                        |                                      |
| Fire Alarm                  |                           |                            |                          |                                                  |                          |                                      |
| CCTV Camera **              | 12                        | Functioning                | School Premises          | As per need                                      | 04                       |                                      |
| Public Announcement System  | 04                        | Functioning                | Music Room               | Stage                                            | 02                       |                                      |

#### **(ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)**

| Facilities                                   | Existing Position                                                                        | Proposed for Expansion (2025-26) | Article required       |
|----------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------|------------------------|
| Sufficient Drinking Water points (taps etc.) | In the Open Space in front of Office and near the stair case leading to Class VI to VIII | 01                               | In the Secondary Block |
| Water purifier & water coolers               | 02                                                                                       | 01                               | In the Secondary Block |
| Emergency Lighting System                    | 0                                                                                        | 0                                | 0                      |

|                                              |            |     |                                     |
|----------------------------------------------|------------|-----|-------------------------------------|
| First Aid Kits                               | Office     | YES | MEDICAL BED, WHEEL CHAIR, STRETCHER |
| Emergency Evacuation Plan                    | 0          | 0   | 0                                   |
| Emergency Communication System               | 0          | 0   | 0                                   |
| Water Tanks                                  | 3          | YES | 1                                   |
| Sanitation Supplies/ facilities for Disposal |            |     |                                     |
| Boundary wall/ Fencing                       | ALL AROUND | NO  | 0                                   |
| Exit/Entrance Gate                           | 1          | NO  | 0                                   |
| Display of Emergency Phone Numbers           | 0          | YES | AT A PROMINENT PLACE                |
| Display of Vidyalaya Map                     | 0          |     |                                     |

(iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 06             | 04   | 02     |        |

(B) - School Staff Training/Mass Drill:\*(Upload photographs -one of each)

| Training Area                                 | No of Staff & Students Trained | Proposed Plan for training (2025-26) |
|-----------------------------------------------|--------------------------------|--------------------------------------|
| A. Evacuation Drills                          | 5                              | ALL STAFF MEMBERS AND STUDENTS       |
| B. Basic First Aid/ First Responder Skills    | 0                              | ALL STAFF MEMBERS AND STUDENTS       |
| C. Safety Training                            | 0                              | ALL STAFF MEMBERS AND STUDENTS       |
| D. Use of Fire Extinguisher                   | 450                            | ALL STAFF MEMBERS AND STUDENTS       |
| E. How to turn off electricity, water and gas | 0                              | ALL STAFF MEMBERS AND STUDENTS       |
| F. Psychological First Aid                    | 0                              | ALL STAFF MEMBERS AND STUDENTS       |
| G. Other: _____                               |                                |                                      |

(C) - MANDATORY CERTIFICATES\*as per CBSE Affiliation norms (Upload photographs - each)

| Sl. No. | Certificates                     | Date of Issue | Valid Till         |
|---------|----------------------------------|---------------|--------------------|
|         | Fire safety certificate          | 04.09.2019    | TILL FURTHER ORDER |
|         | Building safety certificate      | 23.11.2022    | TILL FURTHER ORDER |
|         | Water and sanitation certificate | 25.03.2019    | TILL FURTHER ORDER |

(D) - SCHOOL RESPONSE TEAMS

| Sl.No | Particulars                                                  | Name of Team Leader(2025-25) | Members with Designation                                           | Contact Details                        |
|-------|--------------------------------------------------------------|------------------------------|--------------------------------------------------------------------|----------------------------------------|
| 1.    | Child Rights Protection Cell/ POCSO Committee (As per NCPCR) | Mrs. Tanuja Behera, PGT CS   | 1 Mr. Aruna Kumar Joshi, PGT Engl<br>2.Mr. Lokanath Pathy, PGT Phy | 9439176579<br>8249444038<br>8895383100 |

|    |                                                                                                                                 |                                   |                                                                                                       |                                                      |
|----|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 2. | Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)                                    | Mr.Rupesh Kumar Malik, TGT (P&HE) | 1Mr. Subham Shakya, TGT WE<br>2Mrs.Rajeswari Patro, PRT                                               | 9425409279<br>8630841422<br>9776123670               |
| 3. | First Aid & Medical Team                                                                                                        | Mr.Rupesh Kumar Malik, TGT (P&HE) | 1Mr. Indranil Shil, TGT AE<br>2Mrs. Atala Kiran, PRT                                                  | 9425409279<br>8018811003<br>8763459136               |
| 4. | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | Mr. Aruna Kumar Joshi, PGT Engl   | 1Mr. Narsingh Das, TGT Maths<br>2Mr. Deepak Padhy, PRT                                                | 8249444038<br>9040602682<br>8984612303               |
| 5. | Internal Complaint Committee (ICC) (As per directions of KVS HQ)                                                                | Mrs. Tanuja Behera, PGT CS        | 1 Mr. Aruna Kumar Joshi, PGT Engl<br>2.Mr. Deepak Kushwaha,PGT Hindi<br>3.Mr. Mukesh Pathi, Librarian | 9439176579<br>8249444038<br>9402853700<br>9435470510 |
| 6. | Grievance Redressal Committee                                                                                                   | Mr. Sujay Das, PGT Bio            | 1 Mr. Ramachandra Barik, TGT Eng<br>2.Mr. Mukesh Chadra Rana, PRT<br>3 Mr. Prince Raj, JSA            | 9126933833<br>9827228842<br>9777805694<br>9110033976 |

## **2- ACADEMIC**

### **(2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2025**

#### **(A) - Curricular Achievements**

| CLASSES   | EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE) |          |        |        |      |                                           |                                             |                                             | Name of position Holders                                              |
|-----------|--------------------------------------------------------|----------|--------|--------|------|-------------------------------------------|---------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------|
|           | Enrollment                                             | Appeared | Passed | Pass % | PI   | % of students getting 90% and above marks | % of students scoring marks between 75%-89% | % of students scoring marks between 60%-74% |                                                                       |
| XII (Sc.) | 29                                                     | 29       | 29     | 100 %  | 61.8 | 0                                         | 24%                                         | 62%                                         | I- IPSITA PANIGRAHY<br>II.SAI SHANKAR<br>GANTAYAT<br>II- SMRUTI SWAIN |

|                           |    |    |    |        |       |    |     |     |                                                                                |
|---------------------------|----|----|----|--------|-------|----|-----|-----|--------------------------------------------------------------------------------|
| <b>XII<br/>(Comm.)</b>    | NA | NA | NA | NA     | NA    | NA | NA  | NA  | I _____<br>II _____<br>III _____                                               |
| <b>XII<br/>(Hum.)</b>     |    |    |    |        |       |    |     |     | I _____<br>II _____<br>III _____                                               |
| <b>X</b>                  | 41 | 41 | 41 | 100%   | 70.02 | 2% | 56% | 37% | I- OM PRASAD SAHU<br>II- SHRADHA SUMAN<br>III- AYUSH KUMAR<br>SAHU             |
| <b>EXAMINATION (Home)</b> |    |    |    |        |       |    |     |     |                                                                                |
| <b>XI (Sc.)</b>           | 31 | 31 | 28 | 90.32% | 50.24 | 6% | 39% | 39% | I- SUBHRANSHU<br>SEKHAR PANDA<br>II- ADITI MUNI<br>III- ROHAN KUMAR<br>PRADHAN |
| <b>XI<br/>(Comm.)</b>     | NA | NA | NA | NA     | NA    | NA | NA  | NA  |                                                                                |
| <b>XI (Hum.)</b>          | NA | NA | NA | NA     | NA    | NA | NA  | NA  | I _____<br>II _____<br>III _____                                               |
| <b>IX</b>                 | 43 | 43 | 42 | 97.67% | 65.29 | 0  | 21% | 42% | I- SUBHALAXMI BEHERA<br>II- ADALA SHREEYA<br>III- NITISH KUMAR<br>PADHY        |

**(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET**

**1) Foundational Stage**

| <b>Class</b> | <b>Learning Attainment of Students for the year 2024 - 2025<br/>(% of Students)</b> |                    |                    |                    |                    | <b>Target for the year 2025 - 2026 (% of Students)</b> |                    |                    |                    |                    | <b>Remarks</b> |
|--------------|-------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|----------------|
|              | <b>A+<br/>Grade</b>                                                                 | <b>A<br/>Grade</b> | <b>B<br/>Grade</b> | <b>C<br/>Grade</b> | <b>D<br/>Grade</b> | <b>A+<br/>Grade</b>                                    | <b>A<br/>Grade</b> | <b>B<br/>Grade</b> | <b>C<br/>Grade</b> | <b>D<br/>Grade</b> |                |
| <b>I</b>     | 55%                                                                                 | 45%                | 0                  | 0                  | 0                  | 65%                                                    | 35%                | 0                  | 0                  | 0                  |                |

| II                   | 51%                                                                      | 43%     | 6%      | 0       | 0       | 70%       | 30%                                             | 0       | 0       | 0       |         |           |         |
|----------------------|--------------------------------------------------------------------------|---------|---------|---------|---------|-----------|-------------------------------------------------|---------|---------|---------|---------|-----------|---------|
| 2) Preparatory Stage |                                                                          |         |         |         |         |           |                                                 |         |         |         |         |           |         |
| Class                | Learning Attainment of Students for the year 2024 - 2025(% of Students)  |         |         |         |         |           | Target for the year 2025 - 2026 (% of Students) |         |         |         |         |           | Remarks |
|                      | 90% and above                                                            | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                   | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| III                  | 26%                                                                      | 47%     | 11%     | 16%     | 0       | 0         | 35%                                             | 40%     | 25%     | 0       | 0       | 0         |         |
| IV                   | 10%                                                                      | 48%     | 20%     | 5%      | 0       | 0         | 37%                                             | 38%     | 25%     | 0       | 0       | 0         |         |
| V                    | 20%                                                                      | 53%     | 14%     | 0       | 0       | 0         | 20%                                             | 55%     | 25%     | 0       | 0       | 0         |         |
| 3) Middle Stage      |                                                                          |         |         |         |         |           |                                                 |         |         |         |         |           |         |
| Class                | Learning Attainment of Students for the year 2024 - 2025 (% of Students) |         |         |         |         |           | Target for the year 2025 - 2026 (% of Students) |         |         |         |         |           | Remarks |
|                      | 90% and above                                                            | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                   | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| VI                   | 12%                                                                      | 29%     | 22%     | 32%     | 5%      | 0         | 20%                                             | 35%     | 30%     | 15%     | 0       | 0         |         |
| VII                  | 16%                                                                      | 35%     | 30%     | 17%     | 2%      | 0         | 20%                                             | 40%     | 30%     | 10%     | 0       | 0         |         |
| VIII                 | 30%                                                                      | 37%     | 24%     | 7%      | 2%      | 0         | 35%                                             | 40%     | 20%     | 5%      | 0       | 0         |         |
| 4) Secondary Stage   |                                                                          |         |         |         |         |           |                                                 |         |         |         |         |           |         |
| Class                | Learning Attainment of Students for the year 2024 - 2025 (% of Students) |         |         |         |         |           | Target for the year 2025 - 2026 (% of Students) |         |         |         |         |           | Remarks |
|                      | 90% and above                                                            | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                   | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| IX                   | 0                                                                        | 21%     | 42%     | 33%     | 2%      | 2%        | 20%                                             | 25%     | 35%     | 20%     | 0       | 0         |         |
| X                    | 2%                                                                       | 56%     | 37%     | 3%      | 2%      | 0         | 10%                                             | 45%     | 30%     | 15%     | 0       | 0         |         |
| XI                   | 6%                                                                       | 39%     | 39%     | 7%      | 0       | 9%        | 20%                                             | 45%     | 30%     | 5%      | 0       | 0         |         |
| XII                  | 0                                                                        | 24%     | 62%     | 14%     | 0       | 0         | 10%                                             | 40%     | 30%     | 20%     | 0       | 0         |         |

| S No. | CLASS   | % of Students who obtained 75% and above marks        |
|-------|---------|-------------------------------------------------------|
| 1     | XI-XII  | 33.33%                                                |
| 2     | IX- X   | 38%                                                   |
| 3     | VI-VIII | 54%                                                   |
| 4     | III- V  | 83%                                                   |
|       |         | <b>% of Students who obtained grade "B" and above</b> |
| 5     | I-II    |                                                       |
| TOTAL |         | 100%                                                  |
|       |         |                                                       |
|       |         |                                                       |
|       |         |                                                       |

### LEARNING ATTAINMENT TEST (SAFAL)

| Class   | % of students obtained 75% and above |
|---------|--------------------------------------|
| CLASS 3 | 16%                                  |
| CLASS 5 | 12%                                  |
| CLASS 8 | 57%                                  |
|         |                                      |

### LEARNING ATTAINMENT TEST (ORF)

| CLASS | SUBJECT | WCPM<br>between 0 - 14 | WCPM<br>between 15 - 34 | WCPM<br>between 35 - 53 | WCPM<br>between 54 - 69 | WCPM<br>> =70 |
|-------|---------|------------------------|-------------------------|-------------------------|-------------------------|---------------|
| 3     | ENGLISH | 0                      | 3                       | 6                       | 7                       | 21            |
| 3     | HINDI   | 2                      | 5                       | 9                       | 5                       | 16            |
| 4     | ENGLISH | 06 (WCPM 0-51)         | 07 (WCPM 52-71)         | 11 (WCPM 72-91)         | 15(WCPM ABOVE 92)       |               |
| 4     | HINDI   | 18 (WCPM 0-51)         | 09 (WCPM 52-71)         | 10 (WCPM 72-91)         | 03 (WCPM ABOVE 92)      |               |
| 5     | ENGLISH | 13 (WCPM 0-69)         | 09 (WCPM 70-93)         | 14(WCPM 94-115)         | 15 (WCPM ABOVE 116)     |               |
| 5     | HINDI   | 17 (WCPM 0-54)         | 13 (WCPM 55-73)         | 8 (WCPM 74-94)          | 11 (WCPM ABOVE 95)      |               |
| 6     | ENGLISH | 19 (WCPM 0-77)         | 07 (WCPM 78-101)        | 9(WCPM 102-124)         | 6 (WCPM ABOVE 125)      |               |
| 6     | HINDI   | 19 (WCPM 0-55)         | 10(WCPM 56-77)          | 6 (WCPM 78-99)          | 6 (WCPM ABOVE           |               |

|   |         |               |                  |                   |                     |  |
|---|---------|---------------|------------------|-------------------|---------------------|--|
|   |         |               |                  |                   | 100)                |  |
| 7 | ENGLISH | 8 (WCPM 0-87) | 14 (WCPM 88-112) | 15 (WCPM 113-135) | 06 (WCPM ABOVE 136) |  |
| 7 | HINDI   | 8 (WCPM 0-67) | 09 (WCPM 68-92)  | 16 (WCPM 93-117)  | 10 (WCPM ABOVE 118) |  |
| 8 | ENGLISH | 4 (WCPM 0-98) | 7(WCPM 99-123)   | 16 (WCPM 124-146) | 19 (WCPM ABOVE 147) |  |
|   |         |               |                  |                   |                     |  |

### C) QUALITY OF RESULTS

#### (i) EXAMINATION (Competitive)

| Admission for professional courses | JEE Mains | JEE Advance | NEET | IISER/ NISER | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|-----------|-------------|------|--------------|-------|------|-----|--------|
| No. of students Selected           | 0         | 0           | 0    | 0            | 0     | 0    | 0   | 0      |
| Targets                            | 4         | 2           | 5    | 2            | 2     | 2    | 3   |        |
| Target for next session            | 4         | 2           | 5    | 2            | 2     | 2    | 3   |        |

#### (ii) National Level Scholarship/ Talent Search Examinations

| Name of the Scholarship / Examination | NTSE | - | -  |
|---------------------------------------|------|---|----|
| No. of students Appeared              | -    | - | -  |
| No of students Selected               | -    | - | -  |
| Target for next session               | 10   | - | -- |

#### (iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes/ No

|                                     |  |  |  |
|-------------------------------------|--|--|--|
| No. of students Registered          |  |  |  |
| No of Students Received scholarship |  |  |  |

### (D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2025

#### a) Achievements in Sports\* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS |                |                                                    | NUMBER OF POSITION HOLDER |                |                                                    |
|------------------------|----------------|----------------------------------------------------|---------------------------|----------------|----------------------------------------------------|
| Regional level         | National Level | SGFI/ Associations/ Federation/ KHELO INDIA (Open) | Regional level            | National Level | SGFI/ Associations/ Federation/ KHELO INDIA (Open) |
| 18                     | 1              | 0                                                  | 5                         | 0              | 0                                                  |

**b) School level and cluster level participation (Total 10 points)**

| Event         | Number of events organized /inter- house competitions | Percentage of Participants achieving benchmark | No of position holders |
|---------------|-------------------------------------------------------|------------------------------------------------|------------------------|
| School level  | 1                                                     |                                                |                        |
| Cluster level |                                                       |                                                |                        |

**c) Participation in other competitions\* (Upload certificates of position holders)**

| Event          | Number of events the school participated | Number of Participants | No of position holders |
|----------------|------------------------------------------|------------------------|------------------------|
| District level |                                          |                        |                        |
| State level    |                                          |                        |                        |
| Others         |                                          |                        |                        |

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

|           | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|-----------|----------------------------------------------------------|--------------------------------------------------------|
| Primary   | COMPLETED ON 6.9.2025                                    | GOING ON                                               |
| Secondary | COMPLETED ON 6.9.2025                                    | GOING ON                                               |

**e) EBSB /KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |               |                |                | NUMBER OF POSITION HOLDERS |               |                |                |
|------------------------|---------------|----------------|----------------|----------------------------|---------------|----------------|----------------|
| School level           | Cluster Level | Regional level | National Level | School level               | Cluster Level | Regional level | National Level |
| 35                     | 21            | 6              | 0              | 21                         | 21            | 6              | 0              |

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS\* (Upload certificates of position holders)**

| AREA                               | NUMBER OF PARTICIPANTS |              |                | NUMBER OF POSITION HOLDER |              |                |
|------------------------------------|------------------------|--------------|----------------|---------------------------|--------------|----------------|
|                                    | Regional Level         | KVS National | National Level | Regional Level            | KVS National | National Level |
| National Children Science Congress | 0                      | 0            | 0              | 0                         | 0            | 0              |
| Rashtriya Bal Vaigyanik Puraskar   | 3                      | 0            | 0              | 0                         | 0            | 0              |
| INSPIRE AWARD Manak                | 0                      | 0            | 0              | 0                         | 0            | 0              |
| Maths Olympiad (RMO/INMO/NMO)      | 0                      | 0            | 0              | 0                         | 0            | 0              |
| YUVIKA                             | 0                      | 0            | 0              | 0                         | 0            | 0              |
| PRAYAAS                            | 1                      | 0            | 0              | 0                         | 0            | 0              |
| VIGYAN JYOTI                       | 0                      | 0            | 0              | 0                         | 0            | 0              |
| Others                             | 0                      | 0            | 0              | 0                         | 0            | 0              |

**g) Action taken by the school to promote scientific temper**

| Sl. No | Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and | Percentage of students participated |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|

|  |                                                               |  |
|--|---------------------------------------------------------------|--|
|  | activities under it/ Celebration of National Science Day etc) |  |
|  | National and International Activity if Any                    |  |
|  | Skill Education                                               |  |

#### h) **BHARAT SCOUT & GUIDE ACHIEVEMENTS\*** (Upload certificates of qualifiers)

| Sl. No         | Number of participants appeared for given stage(level) |                                 |                              | Number of participants qualified in the stage (certificate awarded) |                                 |                              |
|----------------|--------------------------------------------------------|---------------------------------|------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------|
|                | Rashtrapati Purashkar/Golden Arrow                     | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan | Rashtrapati Purashkar/Golden Arrow                                  | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan |
| Scout & Guides | 0                                                      | 5                               | 5                            | 4                                                                   | 5                               | 5                            |
| Cub & Bulbul   | 0                                                      | 5                               | 0                            | 0                                                                   | 0                               | 0                            |

#### i) **TARUNOTSAV**

| S.NO | Name of the activity            | No. of students trained | Remarkable achievements if any |
|------|---------------------------------|-------------------------|--------------------------------|
| 1    | CAREER GUIDANCE AND COUNSELLING | 16                      |                                |
|      |                                 |                         |                                |
|      |                                 |                         |                                |

#### (E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

|     |  |
|-----|--|
| 1.  |  |
| 2.  |  |
| 3.  |  |
| 4.  |  |
| 5.  |  |
| 6.  |  |
| 7.  |  |
| 8.  |  |
| 9.  |  |
| 10. |  |

#### (F) -Status of Foreign & Regional Language:

| S.NO | NAME OF THE | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE |
|------|-------------|-------------------------------------------|
|------|-------------|-------------------------------------------|

|          | LANGUAGE                | VI | % of students | VII | % of students | VIII | % of students | IX | % of students | X | No of students certified | XI | % of students | XII | No of students certified |
|----------|-------------------------|----|---------------|-----|---------------|------|---------------|----|---------------|---|--------------------------|----|---------------|-----|--------------------------|
| <b>1</b> | ODIA(PROPOSAL IS THERE) |    |               |     |               |      |               |    |               |   |                          |    |               |     |                          |

**(2.2)- PLANNING FOR THE YEAR (2025-26)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26**

| Class       | Enrollment                 |                           | Pass %             |                  | PI                 |                  | Strategies / Plan of Action                                                                                                                                                                                | Remarks |
|-------------|----------------------------|---------------------------|--------------------|------------------|--------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|             |                            |                           | Achieved (2024-25) | Target (2025-26) | Achieved (2024-25) | Target (2025-26) |                                                                                                                                                                                                            |         |
|             | Previous Session (2024-25) | Current Session (2025-26) | Previous Session   | Current Session  | Previous Session   | Current Session  |                                                                                                                                                                                                            |         |
| XII (Sc.)   | 29                         | 28                        | 100%               | 100%             | 61.8               | 75               | PLAN OF ACTION HAS BEEN DEvised- REMEDIAL TEACHING, SUPPLY OF EASY-TO-UNDERSTAND STUDY MATERIALS, E-CONTENT MATERIALS, PDF NOTES, STRATEGIC PLAN OF ACTION FOR THE HIGH ACHIEVERS FOR MORE IMPROVEMENT ETC |         |
| XII (Comm.) | NA                         |                           | NA                 |                  | NA                 | NA               |                                                                                                                                                                                                            |         |
| XII (Hum.)  | NA                         |                           | NA                 |                  | NA                 | NA               |                                                                                                                                                                                                            |         |
| X           | 42                         | 41                        | 100%               | 100%             | 70.02              | 75               |                                                                                                                                                                                                            |         |
| XI (Sc.)    | 31                         | 36                        | 90.32%             | 100%             | 50.24              | 75               |                                                                                                                                                                                                            |         |
| XI (Comm.)  | NA                         |                           | NA                 |                  | NA                 | NA               |                                                                                                                                                                                                            |         |
| XI (Hum.)   | NA                         |                           | NA                 |                  | NA                 | NA               |                                                                                                                                                                                                            |         |
| IX          | 43                         | 44                        | 97.67%             | 100%             | 65.29              | 75               |                                                                                                                                                                                                            |         |

**(B) -**

**(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):**

| Short duration workshops to be organized at Vidyalaya level                      | Strategies                                                                                                           | Target           | Expected Achievement | Remarks |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------|----------------------|---------|
| Content enrichment through Demonstration/Meeting/ seminars in concerned subjects | Schedule of Training Programs chalked out and the regular teachers have been imparting training on a rotation basis. | All the teachers | Completed on....     |         |
| 21 <sup>st</sup> century Skills                                                  | As per the schedule prepared at Vidyalaya level                                                                      | All the teachers | Completed on....     |         |
| Life Skills/Adolescent Education programme/Gender sensitization                  | As per the schedule prepared at Vidyalaya level                                                                      | All the teachers | Completed on....     |         |

|                                                                                                                                                                           |                                                 |                  |                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------|------------------|--|
|                                                                                                                                                                           |                                                 |                  |                  |  |
| <b>Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning</b> | As per the schedule prepared at Vidyalaya level | All the teachers | Completed on.... |  |
| <b>Safety, Rights and security of children/POCSO Act/RTE Act</b>                                                                                                          | As per the schedule prepared at Vidyalaya level | All the teachers | Completed on...  |  |
| <b>Inclusive and Equitable Education</b>                                                                                                                                  | As per the schedule prepared at Vidyalaya level | All the teachers | Completed on...  |  |
| <b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>                                                                                        | As per the schedule prepared at Vidyalaya level | All the teachers |                  |  |
| <b>To familiarize teachers with the spirit and content of NCF and Recommendations of NEP</b>                                                                              | As per the schedule prepared at Vidyalaya level | All the teachers | Completed on...  |  |
| <b>To familiarize teachers with the curriculum documents and support material brought out by CBSE</b>                                                                     | As per the schedule prepared at Vidyalaya level | All the teachers | Completed on...  |  |
| <b>To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes &amp; Exemplar</b>                              | As per the schedule prepared at Vidyalaya level | All the teachers | Completed on.... |  |
| <b>Induction program for newly recruited staff member at Vidyalaya level</b>                                                                                              |                                                 |                  |                  |  |
| <b>Any other training</b>                                                                                                                                                 |                                                 |                  |                  |  |

**(ii) Workshops for capacity building**

| <b>Name of the Workshop</b>                      | <b>Name of teacher</b>                                                                                | <b>Designation / Subject</b>                                                                       | <b>Area of concern</b>                        | <b>Strategies</b>                         |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| <b>CAPACITY BUILDING OF CONTRACTUAL TEACHERS</b> | 1.DIBAKAR PADHAN<br>2.TRILOCHAN NAYAK<br>3.E.DEVI REDDY<br>4.TAPASWINI MUNI<br>5. KRISHNA PRIYA BARIK | PGT MATHS (CONT.)<br>PGT CHEM (CONT.)<br><br>TGT S.SCI (CONT.)<br>TGT SANS. (CONT.)<br>PRT (CONT.) | KVS RULES AND REGULATIONS<br>CBSE/NCERT NORMS | IN-HOUSE TRAINING BY THE REGULAR TEACHERS |
|                                                  |                                                                                                       |                                                                                                    |                                               |                                           |

**(iii) Teachers' Achievements\* (Upload relevant documents)**

| <b>Name of the Teacher</b> | <b>Achievements</b> |
|----------------------------|---------------------|
|                            |                     |
|                            |                     |
|                            |                     |

**(iv) Expected Co-curricular activities for 2025-26 (Current Session):**

| Activities                                                    | Planned Targets/ Date of completion          | Actual Date of Completion | Remarks/ Shortfall (if any) |
|---------------------------------------------------------------|----------------------------------------------|---------------------------|-----------------------------|
| Investiture ceremony                                          | 31.07.2025                                   | 30.07.2025                |                             |
| Finalization of CCA schedule                                  | 01.04.2025                                   | 01.04.2025                |                             |
| Value Education Programme/Awakened Citizen Programme          |                                              |                           |                             |
| School Annual Day/ Sports Day                                 | SPORTS DAY- NOV. 2025<br>ANNUAL DAY-DEC-2025 |                           |                             |
| Educational Excursions                                        | OCTOBER- 2025                                |                           |                             |
| Adventure Activities                                          |                                              |                           |                             |
| Health Checkup of Students                                    | SEPTEMBER- 2025                              |                           |                             |
| National Adolescence Education Programme                      |                                              |                           |                             |
| Library Week                                                  |                                              |                           |                             |
| Book Fair                                                     |                                              |                           |                             |
| EBSB/KALA UTSAV                                               | AUGUST 2025                                  |                           |                             |
| Art Exhibition                                                |                                              |                           |                             |
| Bal Mela (Under NIPUN)                                        |                                              |                           |                             |
| Club Activities- Eco Club, Democracy Club, Standard Club etc. |                                              |                           |                             |
| RBVP                                                          |                                              |                           |                             |
| National Children Science Congress                            |                                              |                           |                             |
| Publication of VidyalayaPatrika                               | JUNE-JULY 2025                               | TO BE COMPLETED           |                             |
| News Letter                                                   | JUNE-JULY -2025                              | TO BE COMPLETED           |                             |
| Scout & Guide Activities:                                     |                                              |                           |                             |
| 1. Pratham Sopan Test                                         |                                              |                           |                             |
| 2. Dwitiya Sopan Test                                         |                                              |                           |                             |
| Cub & Bulbul Activities:                                      |                                              |                           |                             |
| 1. Prathama Charan                                            |                                              |                           |                             |
| 2. Dwitiya Charan                                             |                                              |                           |                             |
| 3. Tritiya Charan                                             |                                              |                           |                             |
| Any Other                                                     |                                              |                           |                             |
|                                                               |                                              |                           |                             |

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|-------|-----------------------------|--------------------|
| 1    | IX    |                             |                    |
| 2    | X     |                             |                    |
| 3    | XII   |                             |                    |

**(vi) PUSTAKOPAHAR**

| No of Books Gifted by the students | No of Books taken by students |
|------------------------------------|-------------------------------|
| 150                                | 150                           |

**(vii) NCC**

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| NA                         | NA            | NA             |

**(viii) NSS**

| Teacher Head | No of Students |  |
|--------------|----------------|--|
| NA           | NA             |  |

**(ix) SCHOOL BAND    Type of School Band**

| School Band                      |                         |
|----------------------------------|-------------------------|
| Teacher Head                     | No. of Students Trained |
| KAMLESH CHANDRAKAR, PRT<br>MUSIC |                         |

(x) **ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVEL PARTICIPATION 2025-26**

| Activities                                                                                                                                                                     | Percentage of participants at school Level | No. of students targeted for selection to higher level                |                                                                       |                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|
|                                                                                                                                                                                |                                            | Cluster                                                               | Regional                                                              | National                                                              |
| Maths Olympiad                                                                                                                                                                 |                                            |                                                                       |                                                                       |                                                                       |
| National Children Science Congress                                                                                                                                             | NOT YET ANNOUNCED                          | 10                                                                    |                                                                       |                                                                       |
| RBVP                                                                                                                                                                           |                                            |                                                                       |                                                                       |                                                                       |
| INSPIRE AWARD-Manak                                                                                                                                                            | 5                                          | 10                                                                    |                                                                       |                                                                       |
| YUVIKA                                                                                                                                                                         |                                            |                                                                       |                                                                       |                                                                       |
| PRAYAAS                                                                                                                                                                        | 1                                          | 5                                                                     |                                                                       |                                                                       |
| VIGYAN JYOTI                                                                                                                                                                   |                                            |                                                                       |                                                                       |                                                                       |
| JIGYASA                                                                                                                                                                        |                                            |                                                                       |                                                                       |                                                                       |
| EBSB                                                                                                                                                                           |                                            |                                                                       |                                                                       |                                                                       |
| Kala Utsav                                                                                                                                                                     |                                            |                                                                       |                                                                       |                                                                       |
| Youth Parliament                                                                                                                                                               | 0                                          |                                                                       |                                                                       |                                                                       |
| <b>Games &amp; Sports:</b>                                                                                                                                                     |                                            |                                                                       |                                                                       |                                                                       |
| Name of the Event                                                                                                                                                              | Percentage of participants at school Level | No. of students targeted for selection to cluster level               | No. of students targeted for selection to Regional level              | No. of students targeted for selection to National level              |
|                                                                                                                                                                                |                                            |                                                                       |                                                                       |                                                                       |
|                                                                                                                                                                                |                                            |                                                                       |                                                                       |                                                                       |
|                                                                                                                                                                                |                                            |                                                                       |                                                                       |                                                                       |
|                                                                                                                                                                                |                                            |                                                                       |                                                                       |                                                                       |
| Scout & Guides                                                                                                                                                                 | Pravesh                                    | Golden Arrow                                                          | Rajya Puraskar                                                        | Rashtrapati Puraskar                                                  |
|                                                                                                                                                                                |                                            |                                                                       |                                                                       |                                                                       |
| <b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b> | Percentage of participants at school Level | Percentage of participants at _____ Level(Fill the appropriate level) | Percentage of participants at _____ Level(Fill the appropriate level) | Percentage of participants at _____ Level(Fill the appropriate level) |
|                                                                                                                                                                                |                                            |                                                                       |                                                                       |                                                                       |

### 3- ADMINISTRATION & FINANCE

| S No | Activity/Programme                                                                                                                                      | Planned achievement targets                      | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------|---------------------------------------------------------------|
| 1    | Maintenance of Records                                                                                                                                  | ONGOING PROCESS                                  | 31.3.2026                   |                                                               |
| 1.1  | Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.                                               | JAN-2025                                         | 31.1.2026                   |                                                               |
| 1.2  | No of cases pending<br>i) Probation Reports<br>ii) Confirmation Cases<br>iii) Senior/Selection Cases<br>iv) Leave in conjunction with vacation & Breaks |                                                  |                             |                                                               |
| 1.3  | Staff attendance Register with Leave entries                                                                                                            | ONGOING PROCESS                                  | 31.3.2026                   |                                                               |
| 1.4  | Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)                                                   |                                                  |                             |                                                               |
| 1.5  | Antecedent verification & Police verification of all employees posted in the vidyalaya                                                                  | ONGOING PROCESS, AS AND WHEN ANY NEW STAFF JOINS | 31.3.2026                   |                                                               |
| 1.6  | Verification of Caste Certificates                                                                                                                      | ONGOING PROCESS, AS AND WHEN ANY NEW STAFF JOINS | 31.3.26                     |                                                               |
| 2    | <b>Selection of staff for contractual appointments</b>                                                                                                  | FEB. 2025                                        | 18.2.2025                   |                                                               |
| 3    | Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings                                                                                  | AS PER KVS NORMS                                 |                             |                                                               |
| 4    | CBSE Affiliation                                                                                                                                        | RENEWED AS PER NORMS                             |                             |                                                               |
| 5.1  | Class Attendance Register and data of Fee collection                                                                                                    | ONGOING PROCESS                                  | 31.3.2026                   |                                                               |
| 5.2  | Students Admission & TC issue register                                                                                                                  | ONGOING PROCESS                                  | 31.3.2026                   |                                                               |
| 5.3  | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.                                                                          | AS PER NORMS                                     | 31.3.2026                   |                                                               |
| 6    | Construction Works:                                                                                                                                     |                                                  |                             |                                                               |
|      | i) Maintenance & Repairs                                                                                                                                | AS AND WHEN REQUIRED                             | 31.3.2026                   |                                                               |
|      | ii) Development work                                                                                                                                    | AS AND WHEN REQUIRED                             | 31.3.2026                   |                                                               |

|    |                                                                                            |                                    |                           |         |
|----|--------------------------------------------------------------------------------------------|------------------------------------|---------------------------|---------|
|    | iii) Colouring/White washing of school building and staff quarters, etc.                   | TEMPORARY BUILDING                 |                           |         |
|    | iv) Proposal for additional class room                                                     | TEMPORARY BUILDING                 |                           |         |
| 7  | Transfer of land/execution of lease deed etc. if required                                  | DONE FOR NEW BUILDING AS PER NORMS |                           |         |
| 8  | Annual stock verification/ condemnation & Disposal of condemnation Article                 | BY THE END OF THE SESSION          | 31.3.2026                 |         |
|    | i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles | 31.3.2026                          | 31.3.2026                 |         |
| 9  | Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register                     | ONGOING PROCESS                    | 31.3.2026                 |         |
| 10 | Financial Management                                                                       |                                    |                           |         |
|    | i) Budget proposals                                                                        | 31.8.2025                          | 31.8.2025                 |         |
|    | ii) Revised Estimates                                                                      | 31.8.2025                          | 31.8.2025                 |         |
|    | iii) Rectification if any                                                                  | 31.8.2025                          | 31.8.2025                 |         |
| 11 | <b>Rajbhasha Implementation</b> * (Upload Rajbhasha reopots in single file)                |                                    |                           |         |
|    | Activity                                                                                   | Target Date                        | Actual Date of Completion | Remarks |
|    | Timahi Meetings                                                                            | MAR, JULY, SEPT, DEC               |                           |         |
|    | Installation of Bilingual Sign Boards                                                      | 15.07.2023                         | 20.07.2023                |         |
|    | Installation of Achievement Boards (Bilingual)                                             | NIL                                |                           |         |
|    | Installation of Incumbency Boards (Bilingual)                                              |                                    |                           |         |
|    | Availability of bilingual rubber stamps                                                    | 15.10.2022                         | 15.11.2022                |         |
|    | Report sent to RO for all Meetings                                                         |                                    |                           |         |
|    | Reports Sent to TOLIC/ Official Language Site                                              |                                    |                           |         |

## 12. Correspondence in Hindi

|                                  |                  |
|----------------------------------|------------------|
| Target for the year 2024-25 in % | Achievement in % |
| 55                               | 60               |
|                                  |                  |

## 13. Audit of school accounts

| Activity/Programme | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|--------------------|--------------------------------------------------|-----------------------------|-----------------------------|---------|
|--------------------|--------------------------------------------------|-----------------------------|-----------------------------|---------|

|                                                      |     |  |  |  |
|------------------------------------------------------|-----|--|--|--|
| <b>Audit Paras</b><br><b>(A) Internal Audit Para</b> | NIL |  |  |  |
| <b>(B) A G Audit Para</b>                            |     |  |  |  |

#### 14. Disposal of Court cases/RTI queries

|                             |                                    |                       |                |
|-----------------------------|------------------------------------|-----------------------|----------------|
| <b>No. of Cases/queries</b> | <b>Subject of litigation/query</b> | <b>Current Status</b> | <b>Remarks</b> |
| NIL                         | NIL                                | NIL                   | NIL            |

#### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

##### (A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#)\*(Upload Photographs and minutes of meeting

| Sl No | Date of Meeting | Main points discussed                     | Follow up/Action taken                                 |
|-------|-----------------|-------------------------------------------|--------------------------------------------------------|
| 1     | 4/09/2025       | Duties and Functions of Students' Council | STUDENT OFFICE BEARERS TO CARRY OUT IN LETTER & SPIRIT |
|       |                 |                                           |                                                        |
|       |                 |                                           |                                                        |
|       |                 |                                           |                                                        |

##### (B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances | No of meetings              | Main points discussed        | Follow up/Action Taken               |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|------------------------------|--------------------------------------|
| 1     | Staff Meetings                                                                              | 05 MEETINGS AS ON 31.8.2025 | ACADEMICS AND ADMINISTRATION | STAFF TO FOLLOW IN LETTER AND SPIRIT |
| 2     | ICC                                                                                         |                             |                              |                                      |
|       |                                                                                             |                             |                              |                                      |

##### (C) -FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details YES, REGULARLY CHECKED

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted

| Sl.No | Type of meeting            | Details of Meeting [Specify classes, date of meeting, purpose etc] | Action Taken/Remarks |
|-------|----------------------------|--------------------------------------------------------------------|----------------------|
|       | Class PTM                  |                                                                    |                      |
|       | PTA                        |                                                                    |                      |
|       | Parent Advocacy Programmes |                                                                    |                      |
|       | Parent awareness meetings  |                                                                    |                      |
|       | Any other                  |                                                                    |                      |

**(D) - FOR COMMUNITY**

| Sl. No | ProgrammeOrganised      | Date of conduct | Target group           | Brief description          |
|--------|-------------------------|-----------------|------------------------|----------------------------|
| 1      | Skill hub               | NIL             | WOMEN OF NEIGHBOURHOOD | DATA ENTRY OPERATOR COURSE |
|        | ATL outreach programmes | NIL             |                        |                            |
| 2      |                         |                 |                        |                            |

**(E) - Plan to encourage Community & Social Services by the students**

| Program/ Campaign                                                     | Objective of Program/ Campaign          | Target Area/ Population   | Resources required    |
|-----------------------------------------------------------------------|-----------------------------------------|---------------------------|-----------------------|
| COMMUNITY SANITATION PROGRAMME ON THE OCCASION OF GANDHI JAYANTI 2025 | TO CLEAN THE NEARBY STREETS OF THE TOWN | NEARBY AREA OF THE SCHOOL | CLEANLINESS MATERIALS |

**(F) - Plan for Sharing facilities/ resources with less developed school**

| Program/ Campaign    | Objective of Program/ Campaign | Target schools            | Resources required    |
|----------------------|--------------------------------|---------------------------|-----------------------|
| SHARING OF RESOURCES | TO BUILD CAPACITY              | NEIGHBOURING GOVT SCHOOLS | TECHNOLOGICAL SUPPORT |

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/ state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? NO
- Number of Activities Organized (2024 - 2025): NIL
- Number of Classes/ Sessions taken by Alumni (2024 - 2025):NIL
- Activities Planned under Alumni (2024 - 2025):NIL
- Any other contribution by Alumni in the Vidyalaya: NIL

**(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

| S No | Area                                                   | Activity Planned | Achievement |
|------|--------------------------------------------------------|------------------|-------------|
| 1    | Sharing of Teachers/Resources/ Contribution to cluster | NIL              | NIL         |
| 2    | Academic/Sports/arts/crafts events                     | NIL              | NIL         |
| 3    | Improved support for children with special needs       | NIL              | NIL         |

|   |                                   |     |     |
|---|-----------------------------------|-----|-----|
| 4 | School as "Samajik Chetna Kendra" | NIL | NIL |
|---|-----------------------------------|-----|-----|

**(I) -Activities under Vidyanjali**

| Type of contribution done by volunteer            | Name and other details of the volunteer | Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done) |
|---------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------|
| Contribution in Generic Level services/activities |                                         |                                                                                                        |
| Contribution in Sponsorship activities            |                                         |                                                                                                        |
| Contribution of assets/material/equipment         |                                         |                                                                                                        |

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

| Category   | No of application received (20---20--) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|----------------------------------------|--------------------------|-------------------------------|---------|
| RTE        |                                        |                          |                               |         |
| DA (CWSN)  |                                        |                          |                               |         |
| MINORITIES |                                        |                          |                               |         |

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each) TEMPORARY BUILDING**

| Type of facility           | Description | Whether functional? | Whether adequate? | Remarks |
|----------------------------|-------------|---------------------|-------------------|---------|
| Ramp to the ground floor   | -----       | -----               | -----             |         |
| Ramp to the first floor    | -----       | -----               | -----             |         |
| Wheel chair                | -----       | -----               | -----             |         |
| Sign board                 | -----       | -----               | -----             |         |
| Wash rooms                 | -----       | -----               | -----             |         |
| Furniture                  | -----       | -----               | -----             |         |
| Sports facilities offered  | -----       | -----               | -----             |         |
| Academic resources offered | -----       | -----               | -----             |         |
| Any other support offered  | -----       | -----               | -----             |         |

(C) - Whether special educator is appointed / engaged? NO

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? NO

**(E) - Details of awareness programs and programs for empowerment done.**

| Sl No | In house awareness programs conducted for empowerment of : | Brief description                    | Follow up/Remarks                           |
|-------|------------------------------------------------------------|--------------------------------------|---------------------------------------------|
|       | Teachers                                                   | DIFFERENT IN-HOUSE TRAINING PROGRAMS | TEACHERS ARE FOLLOWING IN LETTER AND SPIRIT |

|  |          |                          |                                                           |
|--|----------|--------------------------|-----------------------------------------------------------|
|  | Parents  | MOTHERS' WORKSHOP        | HAELTH AND NUTRITION, MENTAL WELL BEING OF STUDENTS       |
|  | Students | GUIDANCE AND COUNSELLING | STRESS MANAGEMENT, TIME MANAGEMENT, WORK-LIFE BALANCE ETC |

### SUMMARY

| Sl.No. | CBSE SQAA                 |           | KVS ASSESSMENT TOOL                                                                    |           |
|--------|---------------------------|-----------|----------------------------------------------------------------------------------------|-----------|
|        | DOMAIN                    | WEIGHTAGE | DOMAIN                                                                                 | WEIGHTAGE |
| 1.     | SCHOLASTIC PROCESSES      | 25%       | SCHOOL PLANT                                                                           | 20 %      |
| 2.     | COSCHOLASTIC PROCESSES    | 15%       | ACADEMIC                                                                               | 40%       |
| 3.     | INFRASTRUCTURE            | 10%       | SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP                             | 6.5 %     |
| 4.     | HUMAN RESOURCES           | 10%       | FINANCE                                                                                | 4.5 %     |
| 5.     | INCLUSIVE PRACTICES       | 10%       | STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION | 10 %      |
| 6.     | MANAGEMENT AND GOVERNANCE | 10%       | INCLUSIVE PRACTICES                                                                    | 10 %      |
| 7.     | LEADERSHIP                | 10%       | GRACE POINTS                                                                           | 8%        |
| 8.     | BENEFICIARY SATISFACTION  | 10%       | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA   | 1%        |

### [Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*( Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\*( Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)

19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)