



केन्द्रीय विद्यालय संगठन, नई दिल्ली
Kendriya Vidyalaya Sangathan, New Delhi

VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)**PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	KENDRIYA VIDYALAYA BHANJANAGAR	REGION	Type of Building A1/A/B/C/D/E
		BHUABANESWAR	TEMPORARY BUILDING
SCHOOL CODE	2220	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1500044
YEAR OF ESTABLISHMENT	2010	SECTOR	1
GEOGRAPHICAL LOCATION (COORDINATES)	19.953224810082002, 84.57395965190821	UDISE No.	21192601405
AREA (Built up in meter square)		TOTAL AREA (Built up in meter square)	
ADDRESS OF THE VIDYALAYA	OLD BOYS HOSTEL, KSUB COLLEGE, BHANJANAGAR- PIN- 761126	CONSTITUENCY OF THE VIDYALAYA	KANDHAMAL
e-Mail of the Vidyalaya	bhanjanagarkv@gmail.com	RURAL/URBAN	RURAL
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	
NAME OF THE PRINCIPAL	PRADEEP KAMANU	Landline (o)- Landline (R)- Mobile- 8132896350 E-mail-	
DATE OF JOINING IN	PRESENT KV- 18.09.2024	PRESENT POST-03.10.2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MR. SATYABAN SAHOO, TGT- SCIENCE	Mobile No. 7008030014	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	SHRI DIBYA JYOTI PARIDA, IAS, DM, GANJAM	Landline (o)- Landline (R)- Mobile- E-mail-	
ADDRESS OF THE CHAIRMAN OFFICE	DM, OFFICE, CHHATRAPUR		

1(B)(i) SCHOOL DATA (as on 31ST March, 2024)

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	71	12	136	3	49	0	271		
GIRLS	44	8	101	4	29	0	186		
	TOTAL							457	
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL	
BOYS	39		21		0	97	114	271	
GIRLS	32		15		0	57	81	186	
	TOTAL							457	
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	270	1	0	0	0	0	0	0	271
GIRLS	184	1	0	1	0	0	0	0	186
	TOTAL								457
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	0		0		0	1	1		2
GIRLS	0		01		0	0	0		1
	TOTAL								3

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	12	3	7	0	4	0	26		
GIRLS	8	0	8	0	0	0	16		
	TOTAL								42
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	2		1		0	11	12		26
GIRLS	4		4		0	4	4		16
	TOTAL								42
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	26	0	0	0	0	0	0	0	26
GIRLS	16		0	0	0	0	0	0	16
	TOTAL								42
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS			01	0	0	0	01		02
GIRLS			0	01	0	0	0		01
	TOTAL								
ADMISSIONS UNDER "RTE"			SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN		TOTAL
BOYS			1	0	4	0	0		5
GIRLS			3	2	0	0	0		5
	TOTAL								10

1(B)(ii) STAFF POSITION

Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise						O H	V H	H H	Other s
		Ma le	Fem ale	Third Gender	Tota l	S C	S T	OBC (CL)	OBC (NCL)	Minorit y	Gen/ Unreserve d				
Principal	01	1	0	0	1	1	0	0	0	0	0	0	0	0	0
VP/Principa l Gr.II	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	00	0	0	0	0	0	0	0	00	0	0	0	0	0	0
TGT	06	02	02	0	4	01	0	0	1	0	2	0	0	0	0
TGT (WE)	01	1	0	0	1	01	0	0	0	0	0	0	0	0	0
TGT (AE)	01	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (P&HE)	01	01	0	0	01	0	0	0	0	0	01	0	0	0	0
HM	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	06	0	02	0	02	0	0	0	01	0	01	0	0	0	0
PRT (MUSIC)	01	01	00	0	01	0	0	0	0	0	01	0	0	0	0
ASO	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	01	01	0	0	01	0	0	0	01	0	0	0	0	0	0
JSA	01	01	0	0	01	0	0	0	0	0	01	0	0	0	0
LIBRARIA N	01	0	01	0	01	0	0	0	0	0	01	0	0	0	0
SUB STAFF	03	0	0	0	0	00	0	0	0	00	0	0	0	0	0
Hostel Staff	00	0	0	0	0	0	0	0	0	00	0	0	0	0	0
TOTAL	23	08	05	00	13	3	0	0	03	0	7	0	0	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	NA
2	Nurse	FEMALE	02.07.2024
3	Doctor	NA	NA
4	Sports Coach	NA	NA
5	Special Educator	FEMALE	21.06.2024
6	Vocational Instructor (for skill courses)	NA	NA
7	Any Other	NA	NA

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<p>Vision statement of the Vidyalaya: KVS envisions itself a world class organisation in school education committed to continually empowering teachers to actualize inside out synergy in students and enable them to fulfil futuristic societal national and global needs and aspiration</p> <p>Mission Statement of the Vidyalaya: Kendriya Vidyalaya has a fourfold</p>	Mission:	

		mission 1. To cater educational needs of children to transferable central government 2. To peruse excellence in the field of school education 3. To initiate and promote experimentation and innovation in education 4. To develop spirit of the national integration		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: Short term Plan:	Long Term plan: Short Term plan:	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.			
4	Any other project undertaken by the vidyalaya			

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	01		
Class Rooms	10		
Smart / e-Class Rooms	02		
Physics lab	0		
Chemistry lab	0		
Bio lab	0		
Jr. Science lab	01		
Geography Lab	0		
Computer Lab	01		
Maths Lab	0		
Digital Language Lab	0		
Social Science Lab	0		
Vocational Lab/Composite Lab	0		
Yoga Room	0		
Medical Room	01		
Art Room	01		
Resource Room	0		

ATL LAB	0		
Music Room	01		
Activity Room	0		
Staff Room	02		
Conference Hall / Auditorium	0		
Games & Sports Room	1		
Library	1		
Children's Park	0		
Playgrounds	0		
Garden	0		
Science/ Maths Park	0		
Admin Office	1		
Canteen	0		
Hostel	0		
Bathrooms: (Total)	0		
I. Boys	0		
II. Girls	0		
Toilets: (Total)	6		
I. Boys	3		
II. Girls	3		

Facilities for the disposal of sanitary items:			
I. Incinerator	01		
II. Vending Machine	01		
Green school initiatives:			
I. Herbal Garden	00		
II. Kitchen Garden	00		
III. Medicinal Garden	00		
IV. Composting Pit / Vermicompost pit	0		
V. Swachha Vidyalaya implementation	0		
VI. Rain water harvesting, Water treatment	00		
VII. Availability of solar plant, Use of LED lights	00		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	03		
ii. Special Toilet	01		
iii. Wheel Chair	00		
iv. Barrier free access	YES		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	260		
Single Desk	00		
Teacher's Table	20		
Teacher's chair	31	12 - BEYOND REPAIR	
Almirah	35		
Computer Table	27		
Computer Chair	60		
Lab Table	1		
Lab Stools	6		
Bed for Medical Room	01		
Podiums	1		

(C) - Assets (lab equipment (Value above Rs. 15,000/-))

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
PROJECT	2	NEED REPAIR-1	
MAGIC STUDIO	1	BEYOND REPAIR	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	01		
2	Chairs	42		
3	Almirah	5		
4	Bookshelves	00		
5	Interactive panel	00		
6	Desktop Computers	01		
7	Books in Hindi	945		
8	Books in English	1530		

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	01	NEEDS REPAIR	
2	Synthesizer (Key Board)	01	NEEDS REPAIR	
3	Tabla	01	NEEDS REPAIR	
4	Dholak	01	NEEDS REPAIR	
5	Congo	01	NEEDS REPAIR	
6	Flute	NIL		
7	Voilin	NIL		
8	Mouth organ	NIL		
9	Khanjari	01	NEEDS REPAIR	
10	Dufflee	NIL		
11	Miracus	NIL		
12	Marching Triangle	NIL		
13	Marching drum	03		
14	Symbate	NIL		
15	Jazz drum set	NIL		
16	Any other	NIL		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	NIL	NIL	NIL	NIL
Art & Culture	NIL	NIL	NIL	NIL
Sports	NIL	NIL	NIL	NIL
Gardening	NIL	NIL	NIL	NIL
Scout and Guide	NIL	NIL	NIL	NIL
Any other department	NIL	NIL	NIL	NIL

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL

(I) - Medical Room Facilities *(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	01		
Infrared Thermometer	02		

Medical Bed	01		
Wheel Chair	00		
Almirah for Medicine	01		
Stethoscope	00		
Sphygmanometer	00		
Glucometer	00		
Sanitizer dispenser	00		
Pulse oximeter	01		
Stretcher	00		
Oxygen Cylinder	00		
Medical Examination Table	01		
Eye Testing Drum	00		
Others	00		

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: NO
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
NIL	NIL	NIL
NIL	NIL	NIL
NIL	NIL	NIL

1.1- SAFETY & SECURITY

(A) - (i) Safety Plan* **(Upload photographs -one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	4	FUNCTIONING	OFFICE, PRINCIPAL ROOM, EXAM ROOM, COMPUTER LAB	NA	0	FEB 2023
Fire Alarm	00	NIL	NIL	NIL	NIL	NIL
CCTV Camera **	6	FUNCTIONING	PRINCIPAL ROOM, EXAM ROOM, ASSEMBLY, ETC			2022
Public Announcement System	01	FUNCTIONING	WE ROOM	NA	0	NA

(ii) Emergency Supplies/ Facilities* **(Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	02	NIL	NIL
Water purifier & water coolers	03	NIL	0
Emergency Lighting System	00	NIL	0
First Aid Kits	01	NIL	0
Emergency Evacuation Plan	02	NIL	0
Emergency Communication System	01	NIL	0
Water Tanks	02	NIL	0

Sanitation Supplies/ facilities for Disposal	00	NIL	0
Boundary wall/ Fencing	01	NIL	0
Exit/Entrance Gate	01	NIL	0
Display of Emergency Phone Numbers	01	NIL	0
Display of Vidyalaya Map	00	NIL	0

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
5	3	2	

(B) - School Staff Training/Mass Drill:* (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	457	NIL
B. Basic First Aid/ First Responder Skills	449	NIL
C. Safety Training	456	NIL
D. Use of Fire Extinguisher	278	NIL
E. How to turn off electricity, water and gas	449	NIL
F. Psychological First Aid	0	NIL
G. Other: _____	0	NIL

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate		
	Building safety certificate	31.07.2024	31.03.2025
	Water and sanitation certificate	18.7.2024	31.03.2025

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MS SUMAN KUMARI, LIBRARIAN	1 MS SHARMILA, TGT-MATHS 2 MR ANUP KUMAR SINGH, PRT(MUSIC)	1. 9813438889 2. 7903377969
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR AJAY RAJ JIGYASHU , TGT- WE	1 MS. SRADHANJALI, PRT 2 MR. MANJEET, TGT- P&HE	1. 9583788450 2. 8222025005
3.	First Aid & Medical Team	MS SUMAN KUMARI , LIBRARIAN	1 MR MANJEET, TGT- P&HE 2 MRS NAMRATA NAYAK, STAFF NURSE	1. 8222025005 2. 8328844908
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MS ROJI KARMEE (SPECIAL EDUCATOR)	1 MR. SATYABAN SAHOO, TGT- SCIENCE 2 MR. ANUP KUMAR SINGH, PRT(MUSIC)	1. 7008030014 2. 7903377969
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MRS. SHARMILA, TGT-MATHS	1 MR. SRADHANJALI KHUNTIA, PRT 2 MR. SATYABAN SAHOO, TGT-SCIENCE	1. 9583788450 2. 7008030014
6.	Grievance Redressal Committee	MR AJAY RAJ JIGYASHU TGT-WE	1 MRS. GEETANJALI PRADHAN, PRT 2 MR. JYOTIPRAKASH SAHU, TGT- SANSKRIT	1. 8658226395 2. 8637230631

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2024

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSE S	Enrollmen t	Appeare d	Passe d	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	NIL	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____ -
XII (Comm.)	NIL	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____ -
XII (Hum.)	NIL	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____ -
X	45	45	45	100	67	28.88	31.11	26.66	I_HARAPRIYA MALIK II_AKASH KUMAR SAHU III_SEETAL BISHOYI
	EXAMINATION (Home)								
XI (Sc.)	NIL	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____ -
XI (Comm.)	NIL	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____ -

XI (Hum.)	NIL	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____ -
IX	43	43	43	100	62	30.8	42.2	27	I_SUPRIYA MALIK II_MAYURI CHANDRIKA SAHU III_S N BANKA BIHARI	

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)					Target for the year 2024 - 2025 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	29	34	19	10	8	40	45	15	0	0	
II	25	38	25	7	5	45	50	5	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
III	17	22.8	32.7	22.5	6	0	20	30	40	10	0	0	
IV	20.7	28.6	15	28.7	7	0	22	35	32	11	0	0	
V	15	19.7	25.2	40.1	0	0	15	25	45	15	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	

VI	15	24.5	33	22.5	5	0	22	35	50	17	0	0	
VII	18.7	30.6	12	31.7	7	0	22	35	32	11	0	0	
VIII	16	18.6	22.3	43.1	0	0	15	25	45	15	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	20.9	35.8	37.2	27.9	0	0	25	45	30	0	0	0	
X	26.7	28.9	31	11	0	0	25	45	30	0	0	0	
XI	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
XII	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	
2	IX- X	67
3	VI-VIII	71
4	III- V	73
		% of Students who obtained grade "B" and above
5	I-II	95
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	RESULTS AWAITED
CLASS 5	RESULTS AWAITED
CLASS 8	RESULTS AWAITED

LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	ENGLISH	02	4	25	10	10
IV	ENGLISH	00	7	14	12	11
V	ENGLISH	01	10	16	10	8
III	HINDI	02	5	26	12	8
IV	HINDI	01	8	15	11	10
V	HINDI	02	9	17	11	7

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Targets	NA	NA	NA	NA	NA	NA	NA	NA
Target for next session	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	NIL	NIL	NIL
No. of students Appeared	NIL	NIL	NIL
No of students Selected	NIL	NIL	NIL
Target for next session	NA	NA	NA

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes/ No

No. of students Registered	NIL	NIL	NIL
No of Students Received scholarship	NA	NA	NA

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)
NIL	NIL	NIL	NIL	NIL	NIL

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	20	70	160
Cluster level	04	0	0

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	NIL	NIL	NIL
State level	NIL	NIL	NIL
Others	NIL	NIL	NIL

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	NIL	NIL
Secondary	NIL	NIL

e) EBSB /KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
78	00	00	00	18	00	00	00

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	NIL	NIL	NIL	NIL	NIL	NIL

Rashtriya Bal Vaigyanik Puraskar	3	NIL	NIL	NIL	NIL	NIL
INSPIRE AWARD Manak	NIL	NIL	NIL	NIL	NIL	NIL
Maths Olympiad (RMO/INMO/NMO)	NIL	NIL	NIL	NIL	NIL	NIL
YUVIKA	NIL	NIL	NIL	NIL	NIL	NIL
PRAYAAS	NIL	NIL	NIL	NIL	NIL	NIL
VIGYAN JYOTI	NIL	NIL	NIL	NIL	NIL	NIL
Others	NIL	NIL	NIL	NIL	NIL	NIL

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	NIL
	Skill Education	5

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS* (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	NIL	NIL	NIL	NIL	NIL	NIL
Cub & Bulbul	NIL	NIL	NIL	NIL	NIL	NIL

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01	Bridge course	32	NIL
01	Comp literacy	45	NIL

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	I	% of students	X	No of students certified	X	% of students	XI	No of students certified
	NIL	N A	NA	N A	NA	NA	NA	N A	NA	N A	NA	N A	NA	N A	NA

(2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
X	45	43	92	100	61	75	TEACH-TEST RETEACH- RETEST	
XI (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
IX	43	47	100	100	63	75	TEACH-TEST RETEACH- RETEST	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Demonstration/meeting/seminar in concerned subjects	Content enrichment	Excellence in the subject	Demonstration/meeting/seminar in concerned subjects
21 st century Skills	Spoken English course	Increasing aptitude towards foreign language	Every Child/individual feel free to speak in English	Spoken English course
Life Skills/Adolescent Education programme/Gender		To enhance	Joyful learning of	

sensitization	Workshop	life skill and stress management	students and joyful living	Workshop
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning				
Safety, Rights and security of children/POCSO Act/RTE Act	workshop	To enhance the skill		workshop
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank	workshop	To enhance the teaching skills	Ensuring Excellency in teaching learning process	workshop
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	workshop already conducted	Insight into NCF & NEP	Ensuring Excellency in teaching learning process	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	workshop already conducted	To know more about CBSE curriculum	Ensuring Excellency in teaching learning process	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	workshop already conducted	To focus on TLOs	Ensuring Excellency in teaching learning process	
Induction program for newly recruited staff member at Vidyalaya level	workshop already conducted	To know about KVS and its Functioning	To provide best service in the field of teaching learning	
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
NIL	NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL	NIL

(iii) **Teachers' Achievements*** (Upload relevant documents)

Name of the Teacher	Achievements
NIL	NIL
NIL	NIL
NIL	NIL

(iv) **Expected Co-curricular activities for 2024-25 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	PLANNED	NOV 2024	
Finalization of CCA schedule	FINALIZED	MARCH 2024	
Value Education Programme/Awakened Citizen Programme	PLANNED	THROUGH OUT SESSION	
School Annual Day/ Sports Day	PLANNED	JANUARY 2025	
Educational Excursions	NOT PLANNED		
Adventure Activities	NA		
Health Checkup of Students	PLANNED	JANUARY 2025	
National Adolescence Education Programme	PLANNED		
Library Week	PLANNED		
Book Fair	NOT PLANNED		
EBSB /KALA UTSAV	FINALIZED	19.10.2024	
Art Exhibition	NOT PLANNED		
Bal Mela (Under NIPUN)	PLANNED		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	FINALIZED	AUGUST 2024	
RBVP	PLANNED	AS PER SCHEDULE	
National Children Science Congress	PLANNED	AS PER SCHEDULE	
Publication of Vidyalaya Patrika	PLANNED	AS PER SCHEDULE	
News Letter	PLANNED	AS PER SCHEDULE	
Scout & Guide Activities:		AS PER SCHEDULE	
1. Pratham Sopan Test :-	PLANNED		
2. Dwitiya Sopan Test	NA		
Cub & Bulbul Activities:			

1. Prathama Charan	PLANNED		
2. Dwitiya Charan	NA		
3. Tritiya Charan	NA		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
01			

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
170	75

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NIL	NA	NA

(viii) NSS

Teacher Head	No of Students
NIL	NIL

(ix) SCHOOL BAND Type of School Band

School Band	Type of School Band
Teacher Head	No. of Students Trained
NIL	NIL

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	0	5	3	2
National Children Science Congress	0	10	3	1
RBVP	3	12	5	3
INSPIRE AWARD-Manak	2	5	3	1
YUVIKA	0	5	2	1
PRAYAAS	0	9	5	2
VIGYAN JYOTI	0	10	5	3
JIGYASA	0	10	5	3
EBSB	18	50	10	5
Kala Utsav	25	50	10	5
Youth Parliament	0	60	5	3
Games & Sports:				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Badminton	14.02	10	02	00
taikondo	01	3	02	01
volley ball	13.33	8	12	01
athletics	15.05	5	08	01
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	100	22	5	1
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)
NIL	NIL	NIL	NIL	NIL

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	PLANNED	31.10.2024	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	DONE		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	0 0 0 0		
1.3	Staff attendance Register with Leave entries	DONE		
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	DONE		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	DONE		
1.6	Verification of Caste Certificates	DONE		
2	Selection of staff for contractual appointments	DONE		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	PLANNED	NOV 2024	
4	CBSE Affiliation	DONE		
5.1	Class Attendance Register and data of Fee collection	DONE		
5.2	Students Admission & TC issue register	DONE		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	DONE		
6	Construction Works:			
	i) Maintenance & Repairs	NA		
	ii) Development work	NA		
	iii) Colouring/White washing of school building and staff quarters, etc.	NA		
	iv) Proposal for additional class room	NA		
7	Transfer of land/execution of lease deed etc. if required	DONE		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	DONE		
	i) Disposal of e-waste through District e-waste proposal and auction of	NA		

	Condemned articles			
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register		DONE	
10	Financial Management		DONE	
	i) Budget proposals		DONE	
	ii) Revised Estimates		DONE	
	iii) Rectification if any		NA	
11	Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings		CONDUCTED EVERY 3 MONTH AND A WORKSHOP ALSO HELD IN EVERY 3 MONTHS	
	Installation of Bilingual Sign Boards	December 2024		
	Installation of Achievement Boards (Bilingual)	December 2024		
	Installation of Incumbency Boards (Bilingual)	December 2024		
	Availability of bilingual rubber stamps		Available	
	Report sent to RO for all Meetings		CONDUCTED EVERY 3 MONTH AND A WORKSHOP ALSO HELD IN EVERY 3 MONTHS	
	Reports Sent to TOLIC/ Official Language Site		I/C RAJBHASHA AND PRINCIPAL PARTICIPATE IN EVERY 6 MONTHLY MEETING	

12. Correspondence in Hindi

Target for the year 2024-25 in %	Achievement in %
95	72

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	0	0	0	
(B) A G Audit Para	0	0	0	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NIL

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

SI No	Date of Meeting	Main points discussed	Follow up/Action taken
01	21.10.2024	MAINTENANCE OF DISCIPLINE	
		TAKING RESPONSIBILITY	

(B) - FOR TEACHERS

SI No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings			
2	ICC			

(C) - FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? YES, 1 suggestion box and 1 complaint box are installed in the school.

Whether separate mail id is maintained for taking parents' suggestions/complaints? no

Number of PTMs conducted- 2

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM		
	PTA		
	Parent Advocacy programmes		
	Parent awareness	2- regarding the swatchhta pakhwada and CBSE Apaar id	

meetings		
Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		
2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	NIL	NA
Contribution in Sponsorship activities	NIL	NA
	NIL	NA
Contribution of assets/material/equipment	NIL	NA

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2024-25)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	129	10	Class - I	
DA (CWSN)	0	0	0	
MINORITIES	0	0	0	

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	4	yes	yes	
Ramp to the first floor	NA	NA	NA	
Wheel chair	00	NA	NA	
Sign board	00	NA	NA	
Wash rooms	01	YES	YES	
Furniture	00	NA	NA	
Sports facilities offered	00	NA	NA	

Academic resources offered	00	NA	NA	
Any other support offered	00	NA	NA	

(C) - Whether special educator is appointed / engaged? YES

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Workshop on different pedagogical aspect and leadership skills.	
	Parents		
	Students	Session on stress management and time management.	

SUMMARY

Sl.No	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

[Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)

5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities *(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:*(Upload photographs -one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)

LINKS FOR UPLOADING DOCUMENTS THROUGH GOOGLE DRIVE

SL	DATA	GOOGLE DRIVE LINK
1	Affiliation No. (Upload affiliation Letter issued by CBSE)	Khttps://drive.google.com/drive/folders/1ItN0Zqlc5E4IZ9FZk1gSM1BhFx5LE2cD?usp=drive_link
2	Name of The Chairman *(Upload list of VMC Members approved by KVS RO)	https://drive.google.com/drive/folders/1eUo_sBy-OqkTDxFG2BTluYwgDBeHcQwX?usp=drive_link
3	Staff Sanctioned * (Upload staff sanction letter from KVS)	https://drive.google.com/drive/folders/19FGXKiDreM-deSQZ3PHomdLQYKIjq31j?usp=drive_link
4	Achievements in Sports * (Upload certificates of position holders)	https://drive.google.com/drive/folders/1URdoQCXAOLs7VnYjkwneA59eMir5CGv0?usp=drive_link
5	Participation in other competitions * (Upload certificates of position holders)	https://drive.google.com/drive/folders/19wPpi-dcNsJ1Y6JedqUytn-2oaNu-lZk?usp=drive_link
6	EBSB / KALA UTSAVACTIVITIES/ (Upload certificates of position holders)	https://drive.google.com/drive/folders/1XnnALZyqnbQS3Edf4Xy8BuoJTGpGv?usp=drive_link
7	Science Activities and Achievements * (Upload certificates of position holders)	https://drive.google.com/drive/folders/128eMiS5wXQKoi5i8-J9oP9cHpsb0Hmc-?usp=drive_link

8	Bharat Scout & Guide Achievements *(Upload certificates of qualifiers)	https://drive.google.com/drive/folders/1BOEn4iP-IEzTLpfg-F19vgz7L_seiC2n?usp=drive_link
9	Building Plan :(Upload photographs -one each)	https://drive.google.com/drive/folders/1o9Y6H4Hxb5tU5W8AA9GJNZfxjOX_Q32P?usp=drive_link
10	Assets (Music) (Upload photographs -max. two)	https://drive.google.com/drive/folders/1WdQmI1Tpwrwa2tGuaMBXVWcXdlgaPMuh?usp=drive_link
11	Medical Room Facilities *(Upload photographs -max. two)	https://drive.google.com/drive/folders/1gOqLvnuKqLiv_rGVzLRdT5EbuOQtzHOu?usp=drive_link
12	Suggestion Box/Student gratitude Box *(Upload photographs max. two)	https://drive.google.com/drive/folders/16wjqB3C6cv3uc8nAIGsgfpAnFRc50yCt?usp=drive_link
13	Safety Plan *(Upload photographs -one of each)	https://drive.google.com/drive/folders/1Bd8kQsMZFx3e_-6Kc9vFrZm7hN5zo3W?usp=drive_link
14	Emergency Supplies/ Facilities *(Upload photographs - one of each)	https://drive.google.com/drive/folders/1njYmNkFz32V8KtM8Ansz45v3OOsjt-S7?usp=drive_link
15	School Staff Training/Mass Drill :(Upload photographs -one of each)	https://drive.google.com/drive/folders/11ZhButFJjzOoPxxR7SuSnF9zweQIDt4k?usp=drive_link
16	Mandatory Certificates *(Upload photographs - each)	https://drive.google.com/drive/folders/1sTjvjKPbnRF-qi6eNdYM9Sxyd4v9D73B?usp=drive_link
17	Teachers' Achievements *(Upload relevant documents)	https://drive.google.com/drive/folders/1YPdEuWpAMlnpFQtvhk6YJPriCKZf3gy-?usp=drive_link
18	Rajbhasha Implementation *(Upload Rajbhasha reports in single file)	https://drive.google.com/drive/folders/1xPVkNx2KJBAjDP5k9QIriuugyQqacW3c?usp=drive_link
19	Alumni *(Upload photograph of activities)	https://drive.google.com/drive/folders/18GtEZ2U-nHLwQ_fLFmIGxwj55-9qguHN?usp=drive_link
20	Facilities offered for CWSN *(upload photograph (s) - one of each)	https://drive.google.com/drive/folders/1FuDLd_k_3UE6Rna-6dNdsEbQCMyx_hDz?usp=drive_link
21	Student Council Meetings *(Upload Photographs and minutes of meetings)	https://drive.google.com/drive/folders/1RfSHP-ABUmzdxCHPGoeEKZdsnibarjpN?usp=drive_link
22	Any other Document(s)	https://drive.google.com/drive/folders/1c1tLPCPQXjOcuDCPeTTJs2ykCDOAqbg?usp=drive_link