

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NO 2
2	AFFILIATION NO.(IF APPLICABLE)	400022
3	SCHOOL CODE (IF APPLICABLE)	14112
4	COMPLETE ADDRESS WITH PIN CODE	INFANTRY LINES JAMNAGAR GUJARAT, JAMNAGAR , GUJARAT - 361005
5	PRINCIPAL NAME	RAMESH PANDEY
6	PRINCIPAL QUALIFICATION	MSc, BEd
7	SCHOOL EMAIL ID	kv2jamnagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02882660364

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no2jamnagar.kvs.ac.in/work">https://no2jamnagar.kvs.ac.in/work</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://no2jamnagar.kvs.ac.in/work">https://no2jamnagar.kvs.ac.in/work</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://no2jamnagar.kvs.ac.in/work">https://no2jamnagar.kvs.ac.in/work</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://no2jamnagar.kvs.ac.in/work">https://no2jamnagar.kvs.ac.in/work</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no2jamnagar.kvs.ac.in/work">https://no2jamnagar.kvs.ac.in/work</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no2jamnagar.kvs.ac.in/work">https://no2jamnagar.kvs.ac.in/work</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://no2jamnagar.kvs.ac.in/work">https://no2jamnagar.kvs.ac.in/work</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no2jamnagar.kvs.ac.in/work">https://no2jamnagar.kvs.ac.in/work</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no2jamnagar.kvs.ac.in/academics/fees-structure">https://no2jamnagar.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no2jamnagar.kvs.ac.in/activities/calendar-activity">https://no2jamnagar.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no2jamnagar.kvs.ac.in/administration/vmc-member">https://no2jamnagar.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no2jamnagar.kvs.ac.in/administration/vmc-member">https://no2jamnagar.kvs.ac.in/administration/vmc-member</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no2jamnagar.kvs.ac.in/academics/results-analysis">https://no2jamnagar.kvs.ac.in/academics/results-analysis</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	AMIT KUMAR MEENA
2	TOTAL NO. OF TEACHERS	28
	PGT	4
	TGT	14
	PRT	10
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. NEHA PARASHAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms NEHA PARASHAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	97	100	2STUDENTABSENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	66	88.7	03STUDENTABSENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32375
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 100
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 120
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=0Of6Qc_OQZ4">https://www.youtube.com/watch?v=0Of6Qc_OQZ4</a>