<u>PART – A</u> <u>VIDYALAYA PLAN</u>

I-VIDYALAYA PROFILE

A- GENERAL INFORMATION

| NAME OF THE VIDYALAYA | PM SHRI KV K Area Zirakpur | REGION | Type of BuildingA1/A/B/C/D/E | | | |
|--|--|--|------------------------------|--|--|--|
| | | CHANDIGARH | A1 | | | |
| SCHOOL CODE | CBSE SCHOOL CODE:24564 KV CODE:1309 | AFFILIATION NO. | 2600006 | | | |
| YEAR OF ESTABLISHMENT | 1989 | SECTOR | DEFENCE | | | |
| GEOGRAPHICAL LOCATION (COORDINATES) | LONGITUDE (30.657745) AN | ND LATITUDE (76.831894) | | | | |
| AREA (BUILT UP) | 2750 sq m | TOTAL AREA | 8.01 ACRES | | | |
| NAME OF THE PRINCIPAL | MRS. DEEPIKA SANDHU | Landline (O)- 017 Landline (R)- Mobile- 94180869 E-mail- deepssan | | | | |
| DATE OF JOINING IN | PRESENT KV-16/08/2018 | PRESENT POST - | PRINCIPAL | | | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN | DR. SATYA PRAKASH, PGT (ECO | CONOMICS) | | | | |
| ABSENCE OF PRINCIPAL | | | 68555, 8264239355 | | | |
| NAME OF THE CHAIRMAN | BRIG. SAURABH BHATNAGAR | Mobile No. 964232 | 5454 | | | |

B- SCHOOL DATA (as on 30 SEP-2023)

| | | | | (I) | | STUDENTS | ENF | ROLMEN | T POS | ITION | | | | |
|--|---------|------------|--------|------|---|------------|-------|--------|-------|---------------------|----------|---------------|-------|-------|
| CATEGORYWISE | 1 | | | II | | III | | IV | | V | | VI | | TOTAL |
| BOYS | 179 | | 1 | .6 | | 18 | | 5 | : | 389 | | | | |
| GIRLS | 183 | | 1 | .8 | | 14 | | 6 | 3 | 368 | | | | 589 |
| | | | | | | TOTAL | | | | | | | | 1196 |
| RESV. CAEGORY | | SC | | | | S | Т | | | OBC | | GEN | | TOTAL |
| BOYS | | 137 | | | | 7 | 7 | | | 91 | | 293 | | 607 |
| GIRLS | | 140 | | | | 8 | 3 | | | 77 | | 296 | | 589 |
| | TOTAL 1 | | | | | | | | | | 1196 | | | |
| COMUNITY | HINDU | MUSLI | М | SIKH | | CHRISTIA | AΝ | BUDD | HIST | JAIN | ZO | ROASTRIAN | OTHER | TOTAL |
| BOYS | 529 | 16 | | 62 | | - | | - | | - | | | | 592 |
| GIRLS | 514 | 22 | | 53 | | - | | - | | - | | - | 589 | |
| | | | | | | TOTAL | | | | | | | | 1196 |
| HANDICAPPED | ORTHO | PEADIC HAN | IDICAI | PPED | ١ | /ISUAL HAN | IDICA | APPED | | HEARING NDICAPPE | D | AUTISTIC CHIL | DREN | TOTAL |
| BOYS | | 2 | | | | 0 | | | | 1 | | - | | 03 |
| GIRLS | | 4 | | | | 1 | | | | 0 | | - | | 05 |
| | | | | | | TOTAL | | | | | <u> </u> | | | |
| MISC QUOTA RTE BPL SGC KVS-STAFF CHAIRMAN MP QUOTA HRM Quota T | | | | | | | | | TOTAL | | | | | |
| | | | | | | | | QUOTA | ١ | | | | | |
| BOYS | 10 | | | | | 03 | | - | | - | | - | | 13 |
| GIRLS | 10 | | | 04 | | 02 | | - | | - | | - | | 16 |
| | | | | | | TOTAL | | | | | | | | |

| (II) STAFF POSITION | | | | | | | | | | | | | |
|---------------------|------|----------|-------|--|----|----|------|-----------|--------|----|---------|--------|--------|
| Cadre | | Sex wise | | | | | Cate | gory wise | | P | hysical | handic | apped |
| | Male | Female | Total | | SC | ST | OBC | Minority | Others | ОН | VH | НН | Others |
| Principal | 00 | 01 | 01 | | 00 | 00 | 00 | 00 | 01 | 00 | 00 | 00 | 00 |
| VP | 00 | 00 | 00 | | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| PGT | 04 | 07 | 11 | | 03 | 02 | 03 | 00 | 03 | 00 | 00 | 00 | 00 |
| TGT | 02 | 07 | 09 | | 03 | 03 | 01 | 00 | 02 | 00 | 00 | 00 | 00 |
| TGT (WE) | 01 | 00 | 01 | | 00 | 00 | 00 | 00 | 01 | 00 | 00 | 00 | 00 |
| TGT (AE) | 00 | 01 | 01 | | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| TGT (P&HE) | 01 | 00 | 01 | | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| нм | 00 | 01 | 01 | | 00 | 00 | 00 | 00 | 01 | 00 | 00 | 00 | 00 |
| PRT | 04 | 07 | 11 | | 02 | 01 | 02 | 00 | 06 | 00 | 00 | 00 | 00 |
| PRT (MUSIC) | 00 | 01 | 01 | | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| ASO | 00 | 00 | 00 | | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| SSA | 00 | 01 | 01 | | 00 | 00 | 00 | 00 | 01 | 00 | 00 | 00 | 00 |
| JSA | 01 | 00 | 01 | | 00 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 |
| LIBRARIAN | 01 | 00 | 01 | | 00 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 |
| SUB STAFF | 02 | 00 | 02 | | 00 | 00 | 00 | 00 | 02 | 00 | 00 | 00 | 00 |
| Hostel Staff | 00 | 00 | 00 | | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| TOTAL | 16 | 26 | 42 | | 10 | 7 | 8 | 0 | 17 | 00 | 00 | 00 | 00 |

(I) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name Of Teacher | Designation | Name Of Spouse | Details Of Organization & Place Where The Spouse Is Working | Remarks |
|---------|-------------------------|------------------------------|-------------------------------|---|----------------------------|
| 1. | Mrs. Manju Verma | PGT (COMPUTER SCIENCE) | Mr. Harish Kumar Ashta | KV Sector 47 Chandigarh | KV Spouse |
| 2. | Smt. Sulkshana Negi | PGT (COMMERCE) | Mr. Tejinder Kumar | State Govt. Himachal Pradesh | State Govt. Spouse |
| 3. | Smt. Rachna Kataria | PGT (PHYSICS) | Sh. Shiv Singh | Divisional Accounts Oficer, AG Chandigarh, Sangrur | Central Govt. |
| 4. | Mr. Rajinder Kumar | PGT (HINDI) | Mrs. Supriya | KV Sector 29 OCF Chandigarh | KV Spouse |
| 5. | Ms. Jyoti Tripathi | TGT(SCIENCE) | Jagdish Pathak | Defence Research Development Organization (DRDO), Chandigarh | Central Govt. Spouse |
| 6. | Mrs. Chhavi Dhaliwal | TGT (MATHS) | Sh. Gurjant Singh Dhaliwal | BSF, Coochbehar | Paramilitary Spouse |
| 7. | Mrs. Laxmi Bhotia | TGT(HINDI) | Mr. Khushal Singh Khampa | PNB, Chandigarh | Central Govt. PSU |
| 8. | Mrs. Vishwa Bharti | TGT(HINDI) | Mr. Vijay Kumar | KV Khanpur | KV Spouse |

| 9. | Mrs. Atula Jyoti | TGT (SCIENCE) | Sh. Jagjeet | HPSEB Ltd., Mandi | State Govt. |
|-----|------------------|---------------|----------------|-----------------------------|-------------|
| | | | Singh Anand | | |
| 10. | Smt. Poonam | TGT | Sh. Dinesh | Income Tax Department, | Central |
| | Yadav | (SANSKRIT) | Kumar | Patiala | Govt. |
| 11. | Sh. Sukesh | LIBRARIAN | Smt. Ravi | Govt. Model High School, | State Govt. |
| | Verma | | Verma | Sec.38 West Chandigarh | |
| 12. | Smt. Meenakshi | TGT (ART) | Sh. Dinesh | Ministry of Health and | Central |
| | Meena | | Kumar | Family Welfare | Govt. |
| 13. | Mrs. Seema | HM | Mr. Narinder | DSP (Intt.) Punjab Police | Central |
| | Chaudhary | | Chaudhary | | Govt. |
| 14. | Sh. Aman | PRT | Smt. Meenu | KV, Chandigarh | KV Spouse |
| | Kumar | | Rani | | |
| 15. | Smt. Anjana | PRT | Mr. Anil Kumar | State Bank of India, Sector | Central |
| | Rana | | | Chandigarh | Govt. PSU |
| 16. | Smt. Anju | PRT | Mr. Arvind | Ministry of DEFENCE, | Central |
| | Kumari | | Narwal | Jalandhar | Govt. PSU |
| 17. | Smt. Vandana | PRT | Mr. Narinder | Haryana Police, Panchkula | State Govt. |
| | Linda | | Kumar | | |

(II) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| | Post | Sex | Date of Appointment |
|---|-----------------------|--------|---------------------|
| 1 | NURSE | Female | 01.04.2023 |
| 2 | EDUCATIONAL COUNSELOR | Female | 01.04.2023 |
| 3 | YOGA INSTRUCTOR | Female | 01.04.2023 |
| 4 | SPORTS COACH | Female | 01.04.2023 |
| 5 | ART INSTRUCTOR | Female | 01.04.2023 |

C- ACHIEVMENTS AS ON 23 Aug , 2023

1. Curricular Activities

| EXAMINATION | EXAMINATION (CBSE) | | | | | | | | | | | | | |
|-------------|--------------------|----------|--------|--------|-------|--|--|--------------------------------------|--|--|--|--|--|--|
| CLASSES | Enroll ment | Appeared | Passed | Pass % | PI | No. of students getting more than 70% marks | Name of position Hol | ders | | | | | | |
| XII (Sc.) | 38 | 38 | 38 | 100 | 50.79 | 14 | 1. AASHISH SHARMA 2. ANSHIKA AMAAN SHAHSROHA 3. ARYAN | :87.2% :86.4% :86.4% :85.8% | | | | | | |
| (Comm.) | 30 | 30 | 30 | 100 | 64.25 | 18 | 1. ISHA 2. JASPREET 3. MANNAT | :94% : 92.4% : 91.2% | | | | | | |
| XII (Hum.) | 42 | 42 | 37 | 88.10 | 46.01 | 10 | DIYA JINDAL NEHA BAIJ ROZY SALMANI | :91% : 83.8% : 83.6% | | | | | | |

| X | 95 | 95 | | 95 | 100 | | 51.0 | ጸ | 15 | | 1. C | DIYA P | PAL | : 91.4% |
|---|---------|---------|----------|-------------------|-------|------------|---------|------|--------|---------|-------------|--------|-------------|---------|
| 11 | | | | | 100 | | 31.0 | | 10 | | | | II RAI | : 90.2% |
| | | | | | | | | | | | | | KA RAI | : 89.4% |
| EXAMINATI | ON (Hon | ne) - | - 2022-2 | 23 | | | | | | | | | | |
| XI (Sc.) | 41 | 41 | | 36 | 87.8% | | | | 06 | | 1. \ | /ansh | nika | |
| | | | | 2. / | Asna | | | | | | | | | |
| | | | | | | | | | | | 3. k | (iranj | ot | |
| | | | | | | | | | | | N | ∕lamt | a Kumari | |
| XI (Comm.) | 39 | 39 | | 30 | 76.99 | % | | | 05 | | 1. F | Rama | ndeep Singh | |
| | | | | | | | | | | | 2. L | .avan | ya | |
| | | | | | | | | | | | 3. F | Palak | | |
| XI (Hum.) | 47 | 47 | | 37 | 78.79 | % | | | 04 | | 1. F | Palak | Mathur | |
| | | | | | | | | | | | 2. F | Rakhi | | |
| | | | | | | | | | | | 3. <i>F</i> | ٩rju | | |
| IX | 95 | 94 | | 82 | 85.13 | 1 | | | 13+1 | .3 | - | | | |
| The Learning Attainment of Stud | | | | dents & T | arget | t | | | | | | | | |
| Class | | | | | | | t for t | the | year 2 | 2023-24 | ļ. | Rem | narks | |
| | Student | s for | the year | r 2022-2 3 | (% | of | Stude | ents | s) | | | | | |
| | (% of S | tudei | nts) | | | | | | | | | | | |
| | L1 | | L 2 | L 3 | L 1 | | | L 2 | | L 3 | | | | |
| I | 86% | | 14% | 0% | 92 | 2% | | 8% | | Nil | | - | | |
| II | 94% | | 04% | 0% | 90 |)% | | 10% | ó 0 | Nil | | - | | |
| 111 | 52% | | 41% | 7% | 80 |)% | | 20% | ó | Nil | | - | | |
| IV | 52% | | 38% | 9.7% | 70 |)% | | 30% | 6 | Nil | | - | | |
| V | 56% | | 38% | 6% | 60 |)% | | 40% | 6 | Nil | | - | | |
| VI | 36.4% | | 51.0% | 12.5% | 46 | 5% | | 54% | ó | - | | - | | |
| VII | 27.9% | | 51.6% | 20.4% | 37 | ' % | | 61% | ó | 02 | | - | | |
| VIII | 35.7% | | 56.1% | 8.16% | 45 | | | 55% | | | | - | | |
| (L 1- 70% and above Grade, L 2 – 45% - | | | | 69% I | L 3 | 45% | be | low) | | | | | | |
| | 0 N 60 | | | | | | | | | | | | | |
| EXAMINATI | | _ | | UT 155 | NIEEE | | D1 47 | | OL 4 = | | NE | • | OTHER | |
| | | IIT-JEE | NEET | | PMT | | CLAT | | ND | А | OTHER | | | |
| No. of studer | its | - | | - | 03 | | - | | 01 | | - | | - | |
| Selected | | | | | | | | | | | | | | |
| Targets | | - | | - | - | | - | | - | | - | | - | |
| | | | | | | | | | | | | | | |

1. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31 July, 2023

| NUMBER OF I | PARTICIPANTS | | NUMBER OF POSI | TION HOLD | PER |
|-------------|--------------|--------------------|----------------|-----------|---------------------|
| Regional | National | SGFI/Associations/ | Regional level | National | SGFI/ Associations/ |
| level | Level | Federation (Open) | | Level | Federation (Open) |

| 40 | 05 | - | 22 | NSM | - |
|------------|-------|---|------------|---------|---|
| (RSM 2023) | (NSM | | (RSM 2023) | 2023 | |
| | 2023) | | | yet to | |
| | | | | be done | |

Details of Activities for the year 2022-23

| AREA | NUMBER OF | PARTICIPANTS | ; | NUMBER OF | POSITION HOL | .DER |
|--|-------------------|-----------------|-------------------|-------------------|-----------------|-------------------|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level |
| National Children Science Congress | 05 | - | - | - | - | - |
| Jawaharlal Nehru Junior Science and Maths EXHIBITION | 10 | - | - | 01 | - | - |
| INSPIRE Award | 05 | - | - | 01 | - | - |
| Maths Olympiad | 39 | - | - | - | - | - |
| Science Olympiad | 102 | - | - | - | - | - |

| AREA | NUMBER OF PA | ARTICIPANTS | | NUMBER OF POSITION HOLDER | | | | |
|----------------------|---|---------------------------------------|------------------------------------|--|---------------------------------------|---------------------------------|--|--|
| | Rashtrapati Purashkar/Go Iden Arrow | Rajya Purashkar/Cha turthCharan | TritiyaSopan /Tritiya Charan | Rashtrapat i Purashkar /Golden Arrow | Rajya Purashkar/Chaturth Charan | TritiyaSopan/T ritiya Charan | | |
| Scout & Guides | 01 Scout | 02 Scouts 03 Guides | 08 Scouts 08 Guides | Result Awaited | Result Awaited | 08 Scouts 08 Guides | | |
| Cub & Bulbul | 05 Cubs 05 Bulbuls | 05 Cubs 05 Bulbuls | 12 Cubs 12 Bulbuls | -Do- | -Do- | 12 Cubs 12 Bulbuls | | |

Tarunotsav

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|-------------------------------------|-------------------------|--------------------------------|
| 1 | Enhancement of Communication | 37 | - |
| - | skills (English & Hindi) | | |
| 2 | Pottery | 43 | - |
| 3 | Pencil Shading | 39 | - |
| 4 | PPT Making | 39 | - |

| 5 | Painting and Drawing | 43 | • |
|---|----------------------|----|---|
| 6 | Career Counselling | 39 | - |

| Activities | Level | No. of students | Names of | Next stage of |
|-----------------------------|-----------------------------|------------------------|-----------------|-----------------------------------|
| | (Cluster/Regional | Selected | Achievers | Participation |
| | / National) | | | |
| Science Olympiad | 102 | - | - | - |
| Math's Olympiad | 39 | - | - | - |
| Cyber Olympiad | - | - | - | - |
| Green Olympiad | 25 | - | - | - |
| IGBC Green Building Contest | - | - | - | - |
| National Sc. Congress | - | - | - | - |
| Sc. Exhibition | 102 | - | - | - |
| National Social Sc. Exh. | Cluster 05 | - | - | - |
| Youth Parliament | | | | |
| Swachh Bharat Abhiyan | - | - | - | - |
| | Scout & Guides | | | |
| 1. Rastrapati Puraskar/ Pre | State Level | 01 Scout | Result awaited | - |
| Rashtripati Testing Camp | President Award | Result awaited | | |
| 2. RajyaPuraskar | Regional | 02 Scouts 03 Guides | Result awaited | State Level President Award |
| 3. Golden Arrow | Regional | 05 Cubs 05 Bulbuls | Result awaited | - |
| | | | | |
| | Games & Sports | | | |
| level | | Event | No. of students | Remarks |
| SGFI | | | | |
| National Level | 2023-24 | Boxing, Badminton | 05 | - |
| Regional Level | 2023-24 | Boxing, Taekondo | 22 | - |
| State Level | 2023-24 (District Level) | Boxing | 03 | - |
| Other | | | | |

(ii) ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|---------|------------------|----------------------------------|-----------------------------------|----------|--------------------|---------------------|
| 1 | SPORTS | - | - | - | - | - |
| 2 | CULTURAL | BEE by department of energy, Gol | 01 | - | - | - |
| 3 | SCIENTIFIC | BIS | 30 | - | - | It was visit to BIS |

| | | | | | | centre and poster making competition |
|---|----------------|------------------|----|----------|-------------|--------------------------------------|
| 4 | ANY OTHER (Eg: | Open State Wushu | 01 | 1 Silver | Soumya Dutt | Selected for |
| | International | Competition | | 1 Bronze | | National |
| | events) | | | | | |
| | | K-Pop | 01 | - | Neha | |

(iii) ALUMNI

> Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc)

| S No | Name of Alumni | Qualifica tion | Field of working | Designation | Contact Number | Remarks |
|---------|-----------------|----------------|--|---|-------------------|----------------|
| 1. | Shivam Verma | М.ТЕСН. | Teaching | Assistant Professor | 8558903647 | Pursuing P.hd. |
| 2. | Jagdeep Singh | | Clerical | Clerk in CBI Bank | 7837577940 | |
| 3. | Ankush Grewal | | Customer Support & Sales | Junior Assocaites in SBOP Bank | 8699500283 | |
| 4. | Priya Gupta | | | Executive in Dainik Bhasker | 9988922863 | |
| 5. | Sumit Joshi | | | Assistant Manager in State Bank of Trivancore | 9600952848 | |
| 6. | Vaibhav | | | CA | 9780126622 | |
| 7. | Sudhir Devrani | | Indian Air Force | | 7874860488 | |
| 8. | Nikhil | | Dentist | | 7837572324 | |
| 9. | Suraj Bisht | | | Engineer in Nokia Siemens Networks | 8800292703 | |
| 10. | Ashish | | Fighter Pilot | Fighter Pilot | 9478806336 | |
| 11. | Sabeena | | | Lab Technician in PGI | 9996939187 | |
| 12. | Kumari Deepika | | | Manager Bank of Baroda | 8968052364 | |
| 13. | Anuj Kumari | | Pune | | 9762186214 | |
| 14. | Devinder Kumari | | | | 9023320546 | |
| 15. | Ketan Singh | | ICAI | | 8699938381 | |
| 16. | Sikki Upadhyay | | Pune | | 9139273248 | |
| 17. | Kumari Meena | | Doing b.ed from university colg of education kurukshetra | | 7357443461 | |
| 18. | Ajita Luhania | | Purna pharmaceutical HP | | 9811517828 | |

| 19. | | | Vinus sen. Sec. School, | | |
|-----|---------------|---------------|-------------------------|------------|--|
| | Krishan Kumar | PRT | yamunanagar | 7357490250 | |
| 20 | | Nokia Siemens | | | |
| | Suraj Bisht | Networks | | 8800292703 | |
| 21 | | | Jawahar navodaya | | |
| | | | vidayalaya on contract | | |
| | Anita Kumari | T.G.T Eng | basis. | 9780996700 | |

- Number of Activities Organized (2023-24): 01
- Number of Classes/ Sessions taken by Alumni (2023-24): Nil
- > Activities Planned under Alumni (2023-24): 01

5. ACHIEVEMENTS

Conduction of Regional Level Science Exhibition.

Conduction of 52nd KVS Regional Level Sports Meet 2023 – 22 medals won by our students.

Got Special Prize in Wall Painting Competition conducted by Municipal Corporation, Zirakpur, Govt. of Punjab.

(iv) Status of Foreign Language:

| S.NO | NAME OF | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | | |
|------|----------|---|-----|------|----|---|----|-----|
| | THE | VI | VII | VIII | IX | Х | ΧI | XII |
| | LANGUAGE | | | | | | | |
| | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

II- INFRASTRUCTURE PLAN

A. Building Plan:

| | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|---|--------------------------|
| Class Rooms | 26 | 08 | As per KVS |
| | | | guidelines |
| Smart /e-Class Rooms | 14 | 04 | -Do- |
| Physics lab | 01 | - | - |
| Chemistry lab | 01 | - | - |
| Bio lab | 01 | - | - |
| Jr. Science lab | 00 | - | - |
| Geography Lab | 01 | - | - |
| Computer Lab | 02 | - | - |
| Math's Lab | 00 | - | - |
| Language Lab | 00 | - | - |
| Work Experience Workshop | 0 | - | - |
| Yoga Room | 00 | - | - |
| Art Room | 01 | - | - |
| Resource Room | 01 | - | - |
| Music Room | 01 | - | - |
| Activity Room | 01 | - | - |
| Staff Room | 01 | - | - |
| Conference Hall / Auditorium | 00 | - | - |
| Sports Room | 01 | - | - |
| Library | 01 | - | - |
| Children's' Park | 01 | - | - |
| Playgrounds | 01 | - | - |
| Garden | 04 | - | - |
| Science/ Math's Park | 00 | - | - |
| Admin Office | 01 | - | - |
| Canteen | 00 | - | - |
| Boys Toilets | 07 | - | - |
| Girls Toilets | 07 | - | - |
| Bathrooms | 12 | - | - |
| Facilities for Divyang | | | |
| i) Ramp | 01 | Ramp till 2 nd floor in Primary and 1 st floor in Secondary | As per KVS guidelines |
| ii) Toilet | 01 | - | - |
| iii) Wheel Chair | 02 | - | - |

B. Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|------------------|------------------------------|--------|
| Duel Desk | 217 | - | - |
| Single Desk | 425 | - | - |
| Teacher's Table | 20 | - | - |
| Teacher's chair | 30 | - | - |
| Almirah | 80 | - | - |
| Computer Table | 32 | - | - |
| Computer Chair | 110 (stools) | - | - |
| Lab Table | 14 | - | - |

Lab Stools - - -

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs Yes | Availability of equipment as per benchmark of labs Yes | Proposed development of infrastructure/acquisition |
|-------------|---|--|--|
| PHYSICS | Yes | Yes | - |
| CHEMISTRY | Yes | Yes | - |
| COMPUTER | - | - | - |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|--------------------------|------------------|-------------------------------|--------------|
| COMPUTER | 59 | - | - |
| PRINTER | 11 | - | - |
| UPS 600 VA | 45 | - | - |
| INTERACTIVE WHITE BOARD | 14 | - | - |
| MULTIMEDIA LCD PROJECTOR | 14 | - | - |
| WRITING PADS | 12 | - | - |
| MAGIC STUDIO | 01 | - | - |
| VISUALISER | 12 | - | - |
| CCTV | 45 | - | 13 under |
| | | | condemnation |

E. Assets (Library)

| SI. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|------------------|------------------|------------------------------|--------|
| 1 | Table | 06 | - | - |
| 2 | Almirah | - | - | - |
| 3 | Bookshelves | 18 | - | - |
| 4 | Books in Hindi | 2689 | - | - |
| 5 | Books in English | 2739 | - | - |

F. Assets (Music)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|-------------------------|------------------|------------------------------|--------|
| 1 | Harmonium | 01 | 02 | - |
| 2 | Synthesizer (Key Board) | 01 | - | - |
| 3 | Tabla | - | 01 | - |
| 4 | Dholak | 01 | - | - |
| 5 | Congo | - | 02 | - |
| 6 | Flute | - | - | - |
| 7 | Violin | - | - | - |
| 8 | Mouth organ | - | - | - |
| 9 | Khanjari | - | - | - |
| 10 | Dufflee | - | 04 | - |
| 11 | Miracus | - | - | - |
| 12 | Marching Triangle | - | 01 | - |
| 13 | Marching drum | - | 02 | - |

| 14 | Symbate | - | - | - |
|----|---------------|---|----|---|
| 15 | Jazz drum set | - | - | - |
| 16 | GUITAR | - | 01 | - |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ | Remark |
|------------------------|----------------------|------------------|-----------------------|--------|
| | | | Repair | |
| Work Experience | DG Set Generator | 01 | - | - |
| | Industrial RO System | 01 | - | - |
| | Sanitizer Spray | 01 | - | - |
| | Machine | | | |
| | Inverter | 01 | - | - |
| | Water Pump | 01 | - | - |
| | 3-Phase Changeover | 03 | - | - |
| | Water cooler | 07 | - | - |
| | Battery | 04 | - | - |
| Art & Culture | - | - | - | - |
| Sports | Play station | 01 | - | - |
| Gardening | | | | |
| Any other | - | - | - | - |
| department | | | | |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------|------------------|------------------------------|--------|
| NA | NA | NA | NA |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|------------------------------|--------|
| Cot | 01 | - | - |
| Wheel Chair | 01 | - | - |
| Almirah for Medicine | 01 | - | - |
| Stethoscope | 02 | - | - |
| Sphygmomanometer | 01 | - | - |
| Glucometer | 01 | - | - |

J. Suggestion Box: 01

1. Whether the Suggestion Box is installed : YES

2. Whether the Suggestion Box is opened every month : It is opened every fortnightly in the

present of the Principal

3. Whether the record is being maintained regarding suggestion : YES

4. The Action taken on Suggestions:

| S.No | Suggestion | Action Taken | |
|------|--------------------------------------|--|--|
| 1 | Opening of Vidyalaya Canteen | Process is going on for bidding on GeM | |
| 2 | Foot tapping + Solar Panel should be | Although foot tapping energy converter is as yet not | |
| | installed | invented and process of solar panel will be taken | |
| | | shortly under PMSHRI Yojna | |

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III. SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No. of article/In stalled | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
|-------------------------------|---------------------------|----------------------------|--|--|-------------------------|
| Fire Extinguishers | 21 | Yes | Every nook and corner of the school | No | No |
| Fire Alarm | Nil | Nil | Nil | Nil | Nil |
| ССТУ | 32 | Yes | Arranged in Vidyalaya at the boundary wall | - | - |
| Public Announcement System | - | - | - | Principal Office | 1 Set of 32 points |
| Ampli-Speaker | | | | | |
| Walkie Talkie System | - | - | - | - | - |

(2) Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for Expansion | Article required |
|---------------------------------|--|---------------------------|------------------|
| Sufficient Drinking Water& Food | Yes | - | - |
| Emergency Lighting System | - | - | - |
| First Aid Kits | 01 | - | - |
| Emergency Evacuation Plan | Yes | - | |
| Emergency Communication System | Yes | - | - |
| Water Tanks | 24 | - | - |
| Sanitation Supplies | 1 Sanitary Pad Vending Machine 1 Sanitary Pad Incinerator | 1 | - |
| Boundary wall/ Fencing | Yes | - | - |
| Exit/Entrance Gate | 04 | - | - |

3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 3 | 3 | 0 | - |

B. School Staff Training:

| | Training Area | No of Staff & Students Trained | Proposed Plan for training |
|----|--|-----------------------------------|----------------------------|
| A. | Evacuation Drills | Twice a year | - |
| В. | Basic First Aid/ First Responder Skills | Yes | - |
| C. | Safety Training | Yes | - |
| D. | Use of Fire Extinguisher | Yes | - |
| E. | How to turn off electricity, water and gas | Yes | - |
| F. | Psychological First Aid | Yes by School Wellness Team | - |
| G. | Other: | - | |

Note:

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|--|---------------|------------|
| 1 | Fire Safety Certificate | 15-06-2023 | 15-06-2024 |
| 2 | Drinking Water | 02-07-2021 | - |
| 3 | Security & Safety of the school building & | 27-06-2020 | - |
| | boundary wall | | |

C. SCHOOL RESPONSE TEAMS

| Sl.No | Particulars | Name of Team Leader | Members with Designation | Contact Details |
|-------|----------------|------------------------|-----------------------------------|------------------------|
| 1 | Earth Quake | Dr. Satya Prakash, PGT | Sh. Ankur Malik, TGT WET | 7983940292 |
| | | (Econ) | Smt. Devinder Kaur, PGT (Geog) | 9914499164 |
| | | | Sh. Dhirender Kumar, TGT (Social) | 8901436501 |
| | | | Sh. A. K. Saha, TGT (PETR) | 9728930474 |
| | | | Smt. Neelam, Sport Coach | |
| 2 | Fire | Dr. Satya Prakash, PGT | Smt. Devinder Kaur, PGT (Geog) | 9914499164 |
| | | (Econ) | Smt. Sulkshana Negi, PGT (Comm) | 8894306212 |
| | | | Sh. Ankur Malik, TGT WET | 7983940292 |
| | | | Sh. Sukesh Verma, Librarian | 9467407067 |
| | | | Sh. Dhirender Kumar, TGT (Social) | 8901436501 |
| | | | Smt. Vandana Linda, PRT | 9466177744 |
| | | | Sh. Rajeev Verma, PRT | 8708757512 |
| 3 | Electric Shock | Sh. Ankur Malik, TGT | Sh. Sukesh Verma, Librarian | 9467407067 |
| | | WET | Sh. Parveen Kumar, PGT (Maths) | 7654469765 |
| | | | Sh. Shivam Sachdeva, TGT (Maths) | 9041282131 |
| | | | Sh. Sangam, PRT | 9812222793 |

IV- ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2022-23

| Class | Enro | llment | Pass | % | F | Pl | Strategies / Plan of | Remarks |
|----------------|------|---------------------------------|-------|--------|--------|------|--|---------|
| | | Achieved Target Achieved Target | | Target | Action | | | |
| | 2022 | 2023 | 2022 | 2023 | 2022 | 2023 | | |
| XII (Sc.) | 38 | 35 | 100 | 100 | 50.79 | 70 | *Remedial classes are being arranged. * Timely completion of | |
| XII (Comm.) | 30 | 32 | 100 | 100 | 64.25 | 70 | *Individual attention to | |
| XII (Hum.) | 42 | 37 | 88.1 | 100 | 46.01 | 70 | *Extra classes in winter & autumn break *Solving previous year | |
| Х | 95 | 82 | 100 | 100 | 51.08 | 70 | board papers. *Study material is being provided. *Practice of HOTS, MLL questions based on need *Special counseling & motivation. | |
| XI (Sc.) | 41 | 31 | 87.8 | 100 | 57.6 | 70 | | |
| XI (Comm.) | 39 | 36 | 76.9 | 100 | 45.2 | 70 | | - |
| XI (Hum.) | 47 | 47 | 78.7 | 100 | 45.0 | 70 | | |
| IX | 95 | 106 | 85.11 | 100 | 37.62 | 70 | | |

2.

A. Workshops to be planned for all teachers:

| Short duration workshops to be organize at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|--|---|-------------------------|---|---------|
| Content enrichment through Demonstration/Meeting/ seminars in concern subjects | Training on Toy Based Pedagogy | All PRTs | Fullfilment of objective of NIPUN Bharat Mission | |
| Communication Skills | Reading of reading cards supplied by KVS every week and during last working day | All PGTs, TGTs and PRTs | All teachers will acquire competence in spoken English | |
| Life Skills | ACP workshop for TGTs is conducted after the teachers | All TGTs | Teachers are well versed with | |

| | getting training from ACP trainers Training by counsellor on basic life skills | All teachers | ACP and Lifeskills | |
|---|--|----------------|--|--|
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | O3 days workshop for PRTs for framing of question papers O2 days online workshop by CBSE for framing of question papers | PRTs All staff | Teachers have acquired the basic skills for setting good question papers and assignments | |
| Any other training/workshops | - | - | - | |

B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|---------------------------------------|-----------------|---------------|-----------------|------------|
| 26.02.2023 | Mrs. Manju | PGT Comp. Sc. | - | - |
| 27.02.2023 | Verma | | | |
| 01.03.2023 | | | | |
| 03 days Online Capacity Building | | | | |
| Programme on Class IX AI | | | | |
| Curriculum | | | | |
| 07.03.2023 to 10.03.2023 – (3 | Mrs. Manju | PGT Comp. Sc. | - | - |
| days- Capacity building | Verma | | | |
| programme for teachers teaching | | | | |
| Artificial Intelligence in Class XI | | | | |
| 04.04.2023 to 10.04.2023 – 3 | Mrs. Manju | PGT Comp. Sc. | - | - |
| days (Capacity Building | Verma | | | |
| Programme for teacher teaching | | | | |
| Artificial intelligence in Class XI | | | | |
| 11.04.2023 to 13.04.2023 – 3 | Mrs. Manju | PGT Comp. Sc. | - | - |
| days (Capacity Building | Verma | | | |
| Programme for teachers teaching | | | | |
| Artificial Intelligence in Class XII" | | | | |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--------------------------------------|---------|---------------------------------|------------------------|
| Sh. Aman Kumar | PRT | Corporal punishment to students | Counselling of teacher |

B. Expected Co-curricular & Extracurricular activities for 2023-24

| Activities | Planned Targets/ Date | Actual Date of Completion | Remarks/ Shortfall (if any) |
|------------------------------------|--------------------------|---------------------------|--------------------------------|
| Investiture ceremony | 30 th July | 30 th July | - |
| Finalization of CCA schedule | 29 th March | 29 th March | - |
| Value Education Programme/Awakened | 29 th March | - | Regularly going on |
| Citizen Programme | | | |

| School Annual Day/ Sports Day | November/ | Yet to be done | - |
|----------------------------------|--|--|--------------------------|
| | February | | |
| Educational Excursions | November | Yet to be done | - |
| Adventure Activities | - | - | - |
| Health Check up of Students | 4 th Sep, 12 th Sep | Completed | - |
| National Adolescence Education | 16 modules | 08 modules | |
| Programme | | | |
| Library Week | 14-20 November | Yet to be done | - |
| | 2023 | | |
| Science Exhibition | 24 th April | - | Regional Level |
| | | | exhibition held at |
| | | | KV Zirakpur |
| Social Sc. Exhibition | 9 th August | 9 th August | - |
| Art Exhibition | 9 th August | 9 th August | - |
| Science Congress | 12 th -13 th October | 12 th -13 th October | - |
| Publication of Vidyalaya Patrika | April (E-patrika) | - | - |
| News Letter | October | Yet to be done | |
| | | | |
| 1. Pratham Sopan Test | 20 th Jan 2024 | Yet to be done | - |
| 2. Dwitiya Sopan Test | 28 th July 2023 | 28 th July 2023 | 13 th Scouts |
| | | | 12 th Guides |
| Cub & Bulbul | | | |
| 1. Pratham Charan | 31 st October 2023 | Yet to be done | - |
| 2. Dwitiya Charan | 02 nd February 2024 | Yet to be done | - |
| 3. Tritiya Charan | 12-13 th October | 12-13 th October 2023 | 12 th Cubs |
| | 2023 | | 12 th Bulbuls |
| Any Other | | | |

| Games & Sports | | | | | |
|----------------|----------------------|---|-----------------------|----------------------------------|-------------------------|
| level | Event | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks |
| SGFI | - | - | - | - | - |
| National Level | Boxing, Badminton | 05 | - | - | - |
| Region Level | Boxing, Taekondo | 44 | - | - | 22 medals have been won |
| State Level | Boxing | 03 | - | - | - |
| Other | | | | | |

| NCC | | |
|-----------------------------|---------------|----------------|
| Wing (Army/Navy/ Air-force) | No. of Troops | No of Students |
| | NA | |

| School Band | |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
| | Nil |

V- ADMINISTRATION & FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---|-----------------------------------|-----------------------------|---|--|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | 5 October | 5 October | 5 October | - |
| 2 | Selection of staff for contractual appointments. | 29 th March | - | - | - |
| 3 | Construction Works: | | | | |
| | i) New works | Construction of 8 rooms | - | - | Request sent to MES to give estimate |
| | ii) Maintenance & Repairs | Normal Repair | 31 st March 2024 | | |
| | iii) Developmental work | - | | | |
| | iv) Coloring/white washing of school building and staff quarters, etc. | Done in 2022 | | | |
| 4 | Transfer of land/execution of lease deed etc. if required. | NA | NA | | |
| 5 | Annual stock verification | 31 st March 2023 | | | |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | 6 August 2023 | - | - | - |
| 7 | Financial Management | | | | |
| | i) Budget proposals | Yes | | | |
| | ii)Revised Estimates | Yes | | | |
| | iii)Rectification if any | Yes | | | |

Audit of school accounts

| Activity/Programme | Pending | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|-------------------------|---------|---------------------------------|-----------------------------|---------|
| Audit Paras | 0 | 15 Nov. 2023 | Settica | |
| (A) Internal Audit Para | 9 | 13 NOV. 2023 | | |
| (B) A G Audit Para | 2 | Will be informed by AG Audit | | |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks | | |
|--------------|-----------------------|----------------|---------|--|--|
| NIL | | | | | |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class | No. of Programmes organized | Activities Planned |
|------|-----------|-----------------------------|------------------------------|
| 1 | VI – VIII | TWO | ONE AFTER RSM, ONE AFTER NSM |
| 2 | IX- XII | TWO | ONE AFTER RSM, ONE AFTER NSM |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/ | Objective of Program/ | Target Area/ Population | Resources required |
|-------------------------|----------------------------------|-------------------------|--------------------|
| Campaign | Campaign | | |
| Plantation Drive | To beautify the area outside and | Area outside Vidyalaya | - |
| | plantation drive | gate | |

B. Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ | Target schools | Resources required |
|-------------------|-----------------------|-------------------|-----------------------------|
| | Campaign | | |
| Govt. School | To share resources | Govt. High school | Labs, painting competition, |
| Partnership | | Dhakoli | basketball court |

C. Connecting the Neighboring School under Handholding Support Scheme:

Name & Address of Mentee- 1:- Govt. High School Dhakoli

| | | Kendriya Vidyalaya | | Neighboring School -1 | |
|-----------|--|------------------------------------|------------------------------|------------------------------------|------------------------------|
| SI. No | Activity Organized | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1 | Painting Competition under PPC | 05 | 02 | 05 | 02 |
| 2 | Celebration of NEP 3 rd Anniversary | - | 40 | - | 02 |
| 3 | Collaborative teaching of English and Science | - | 02 | 80 | 04 |

Activities planned for the session: ICT & CULTURAL /Sports

SPICMACAY/ Routes 2 Roots programme, Seema Darshan to Bagha Border for class XII

Name & Address of Mentee-2: ------

| | | Kendriya Vidyalaya | | Neighboring School -2 | |
|--------|-----------|--------------------|-----------------|-----------------------|-----------------|
| SI. No | Activity | No. of Students | No. of Teachers | No. of Students | No. of Teachers |
| | Organized | participated | participated | participated | participated |
| NA | | | | | |