

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO 2 3 BRD AFS CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2600004
3	SCHOOL CODE (IF APPLICABLE)	24703
4	COMPLETE ADDRESS WITH PIN CODE	BRD AFS CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160003
5	PRINCIPAL NAME	DR. HARJINDER KAUR
6	PRINCIPAL QUALIFICATION	M.Sc(Physics), M.Ed,
7	SCHOOL EMAIL ID	24703@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9435383624

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1Di3vgyu2IkCQ-iukyP2eMmu66QtrXCsw/view?usp=sharing">https://drive.google.com/file/d/1Di3vgyu2IkCQ-iukyP2eMmu66QtrXCsw/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1-9kuEM8svLHq8S_ICs6FdgPeaPy05GRe/view?usp=sharing">https://drive.google.com/file/d/1-9kuEM8svLHq8S_ICs6FdgPeaPy05GRe/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://chandigarh3brd.kvs.nic.in">https://chandigarh3brd.kvs.nic.in</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1fNtBj8mKW0yUp3K05JDNOX1sjv1tCpGd/view?usp=sharing">https://drive.google.com/file/d/1fNtBj8mKW0yUp3K05JDNOX1sjv1tCpGd/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/14PEFxYyHqyZGq5R7L4l-XfoZwNcMAG/view?usp=sharing">https://drive.google.com/file/d/14PEFxYyHqyZGq5R7L4l-XfoZwNcMAG/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/10DhBzOS1ibDRmPFiKz0Wpz-sjofbY6Nd/view?usp=sharing">https://drive.google.com/file/d/10DhBzOS1ibDRmPFiKz0Wpz-sjofbY6Nd/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1az9uVz82Ber9Kk6F20rm_qS58nN3-XRV/view?usp=sharing">https://drive.google.com/file/d/1az9uVz82Ber9Kk6F20rm_qS58nN3-XRV/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1pAEye1Qi7qZuDIJs5NG9V-2PxtjVtEw9/view?usp=sharing">https://drive.google.com/file/d/1pAEye1Qi7qZuDIJs5NG9V-2PxtjVtEw9/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.kvsangathan.nic.in/academics/kvs-fee-structure">https://www.kvsangathan.nic.in/academics/kvs-fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1HOGpugPF3h1EiGAtiFso9xaOh2A9vPZt/view?usp=sharing">https://drive.google.com/file/d/1HOGpugPF3h1EiGAtiFso9xaOh2A9vPZt/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://chandigarh3brd.kvs.ac.in/administration/vmc-member">https://chandigarh3brd.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://chandigarh3brd.kvs.ac.in/administration/vmc-member">https://chandigarh3brd.kvs.ac.in/administration/vmc-member</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1YcOYVHsyR-SP2t0hEcQjU-bejBEOE1GS/view?usp=sharing">https://drive.google.com/file/d/1YcOYVHsyR-SP2t0hEcQjU-bejBEOE1GS/view?usp=sharing</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. HARJINDER KAUR
2	TOTAL NO. OF TEACHERS	48
	PGT	11
	TGT	19
	PRT	18
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	MS KOMAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	M. A. (Psychology), PG Diploma in Guidance and Counselling

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	144	143	99.31	Nil

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	120	119	99.16	Nil

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44434.47
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1PasgW5984i_ALI0Rld2DLqLT0dX4KiAQ/view?usp=sharing">https://drive.google.com/file/d/1PasgW5984i_ALI0Rld2DLqLT0dX4KiAQ/view?usp=sharing</a>