PM SHRI KV BARGARH



VIDYALAYA PLAN

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VIDYALAYA PLAN (2025-26)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA BARGARH**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		BHUBANESWAR	A
SCHOOL CODE	09710	AFFILIATION NO.*	1500030
YEAR OF ESTABLISHMENT	1996	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	LONGITUDE: - 83.604364 E LATITUDE: - 21.361817 N	UDISE No.	21010303406
AREA (Built up in meter square)	3109 Sq. Mtr.	TOTAL AREA (Built up in meter square)	08 Acres
ADDRESS OF THE VIDYALAYA		**CONSTITUENCY OF THE VIDYALAYA**	BARGARH
e-Mail of the Vidyalaya	kvbargarh@gmail.com	**RURAL/URBAN**	RURAL
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	2023
NAME OF THE PRINCIPAL	SH. AKHAY ROY	Landline (o)- 06646-243092 Landline (R)- Mobile- 9861011992 E-mail- kvbargarh@gmail.com	
DATE OF JOINING IN	PRESENT KV- 29.08.2023	PRESENT POST- PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MR. JOGESH RANA PGT(ECONOMICS)		
		Mobile No. 9938595048	
NAME OF THE CHAIRMAN*	MR. ADITYA GOYAL, IAS COLLECTOR & DM BARGARH	Landline (o)- 06646-232340 Landline (R)- 06646-230041 Mobile- 9868551669 E-mail- dm-bargarh@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	OFFICE OF THE COLLECTOR & DISTRICT MAGISTRATE, BARGARH-768028		

1(B)(i) SCHOOL DATA (as on 31ST October, 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	158	74	174	8	143	0	557		
GIRLS	150	58	165	12	151	0	536		
	TOTAL								1093
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	81		40		27	182	227		557
GIRLS	76		41		26	171	222		536
	TOTAL								1093
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	553	03	01	00	00	00	**00**	0	557
GIRLS	531	04	00	01	00	00	**00**	0	536
	TOTAL								1093
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	04		00		00	00	00		04
GIRLS	04		00		00	00	00		04
	TOTAL								08

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	26	05	05	01	16	-	53
GIRLS	28	05	05	00	10	-	48
	TOTAL 54	10	10	01	26		101

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	08	04	07	19	15	53
GIRLS	05	07	07	15	14	48
	TOTAL 13	11	14	34	29	101

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	52	01	-	-	-	0	**-**	-	53
GIRLS	47	00	-	-	-	1	**-**	-	48
	TOTAL 99		01						101

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
TOTAL 00						0

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	2	1	7	1	-	11
GIRLS	2	3	3	1	-	09
TOTAL	4	4	10	2	-	20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	01	00	00	01	01	00	00	00	00	00	00	00	00	
VP/Principal Gr.II	0	00	00	00	00	00	00	00	00	00	00	00	00	00	
PGT	09	04	02	00	06	01	00	00	02	00	03	00	00	00	
TGT	09	06	02	00	08	00	00	00	03	00	05	00	00	00	
TGT (WE)	01	00	01	00	01	00	00	00	00	00	01	00	00	00	
TGT (AE)	01	00	01	00	01	00	00	00	01	00	00	00	00	00	
TGT (P&HE)	01	01	00	00	01	00	00	00	00	00	01	00	00	00	
HM	01	01	00	00	01	00	00	00	01	00	00	00	00	00	
PRT	11	08	03	00	11	03	00	00	08	00	00	00	00	00	
PRT (MUSIC)	01	01	00	00	01	01	00	00	00	00	00	00	00	00	
ASO	00	00	00	00	00	00	00	00	00	00	00	00	00	00	
SSA	01	01	00	00	01	00	00	00	01	00	00	00	00	00	
JSA	01	01	00	00	01	00	00	00	00	00	01	00	00	00	
LIBRARIAN	01	00	01	00	01	00	00	00	01	00	00	00	00	00	
SUB STAFF	07	00	00	00	00	00	00	00	00	00	00	00	00	00	
Hostel Staff	00	00	00	00	00	00	00	00	00	00	00	00	00	00	
TOTAL		24	10	00	34	06	00	00	17	00	11	00	00	00	

(B)(iii)- Appointing / Engaging Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counselor	Female	01.07.2025
2	Nurse	Female	01.04.2025
3	Doctor	NA	NA
4	Yoga Coach	Female	01.04.2025
5	Special Educator	Male	01.04.2025
6	Vocational Instructor (for skill courses)	NA	2nd Round Interview to be conducted on 17.11.2025
7	Any Other	NA	NA

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:**To cater to the educational needs of the children of transferable Central Government employees including Defence and Paramilitary personnel by providing a common programme of education; To pursue excellence and set the pace in the field of school education To initiate and promote experimentation and innovativeness in education in collaboration with other	**Mission:At the end of Academic year**	At the end of the Academic year

		bodies like the Central Board of Secondary Education and the National Council of Educational Research and Training etc **Mission Statement of the Vidyalaya:** To cater to the educational needs of children of transferable Central Government including Defence and Paramilitary personnel by providing a common programme of education To pursue excellence and set the pace in the field of school education;		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** **To pursue excellence and set the pace in the field of school education** **Short term Plan:** **To cater to the educational needs of children**	**Long Term plan: At the end of** **Academic year** **Short Term plan:** **At the end of every assessment**	**At the end of Academic year** **At the end of every assessment**
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**FLN & Nipun Bharat** **Experiential learning are incorporated in the classes.** **Students are encouraged to participate in the INSPIRE award, IOQM, IAPT, Green Olympiad etc.**	**Long Term Plan -** **At the end of** **Academic year**	**At the end of** **Academic year**
4	Any other project undertaken by the vidyalaya			

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room			
Classrooms	25	00	00
Smart /e-Class Rooms	24	04	Proposed for procurement
Physics lab	01	00	00
Chemistry lab	01	00	00
Bio lab	01	00	00
Jr. Science lab	01	00	00
Geography Lab	00	00	00
Computer Lab	02	00	00
Maths Lab	00	00	00
Digital Language Lab	01	00	00
Social Science Lab	00	00	00
Vocational Lab/Composite Lab	00	02	
Yoga Room	00	01	00
Medical Room	01	00	00
Art Room	00	01	00
Resource Room	01	00	00

ATL LAB	00	00	00
Music Room	01	00	00
Activity Room	00	01	00
Staff Room	01	00	00
Conference Hall / Auditorium	01	00	00
Games & Sports Room	01	00	00
Library	01	00	00
Children's Park	01	00	00
Playgrounds	01	00	00
Garden	02	00	00
Science/ Maths Park	00	01	00
Admin Office	01	00	00
Canteen	00	00	00
Hostel	00	00	00
Bathrooms: (Total)	02	02	00
I. Boys	01	00	00
II. Girls	01	00	00
Toilets: (Total)			00
I. Boys	04	00	00
II. Girls	04	00	00

Facilities for the disposal of sanitary items:			
I. Incinerator	02	00	00
II. Vending Machine	02	00	00
Green school initiatives:			
I. Herbal Garden	01	00	00
II. Kitchen Garden	01	00	00
III. Medicinal Garden	01	00	00
IV. Composting Pit / Vermicompost pit	01	00	00
V. Swachha Vidyalaya implementation	Yes		
VI. Rain water harvesting, Water treatment	Yes		
VII. Availability of solar plant, Use of LED lights	LED Light used		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	06	04	
ii. Special Toilet	02	02	
iii. Wheel Chair	02	01	
iv. Barrier free access	Yes		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	575	30 Benches Repaired	00

Single Desk	190	00	00
Teacher's Table	35	10	00
Teacher's chair	30	20	00
Almirah	74	04 New Almirah Purchased	00
Computer Table	20	00	00
Computer Chair	10	00	00
Lab Table	12	00	00
Lab Stools	105	00	00
Bed for Medical Room	02	01 To be repaired	00
Podiums	02	01 Electronic	00

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
Biology Lab	Yes	Yes	---
Physics Lab	Yes	Yes	---
Chemistry Lab	Yes	Yes	---
Digital Language Lab	Interactive Panel-01 PC Systems-30	Yes	---

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
AC	05	02	–

PC Systems	91	Proposed Procurement-10	–
Interactive Panel	08	Proposed Procurement-02	–
LCD Projector	01	00	–
Globus Magic Studio Projector	01	01	–
Barcode Printer	01	00	–
Printer & Copier	10	00	–
RISO KZ30	01	00	–
Duplex Copier	03	00	–

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	08	00	–
2	Chairs	60	00	–
3	Almirah	06	05	–
4	Bookshelves	14	10	–
5	Interactive panel/ SMART TV	01	00	–
6	Desktop Computers	10	05	–
7	Books in Hindi	2567	400	–
8	Books in English	3652	300	–

(F) - Assets (Music)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	02	01	
2	Synthesizer (Key Board)	02	01	
3	Tabla	02	00	
4	Dholak	01	01	
5	Congo	02	00	
6	Flute	00	02	
7	Violin	00	00	
8	Mouth organ	00	01	
9	Khanjari	02	00	
10	Dufflee	01	01	
11	Miracus	00	00	
12	Marching Triangle	00	02	
13	Marching drum	04	00	
14	Symbate	00	00	
15	Jazz drum set	00	01	
16	Any other	00	00	
17	Amplifier & Speaker	02	01	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	(10 Battery, 02 Inverter)	(10 Battery, 02 Inverter)	00	
Art & Culture	0	0	0	
Sports	00	00	0	
Gardening	Grass Cutter(Electric)	01	01	
Scout and Guide	0	0	0	
Any other department	0	0	0	

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
NIL	NIL	NIL	NIL

(I) - Medical Room Facilities

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	02	00	OK
Infrared Thermometer	01	01	OK
Medical Bed	03	00	OK
Wheel Chair	02	00	OK
Almirah for Medicine	01	00	OK
Stethoscope	01	00	OK
Sphygmomanometer	02	01	01Manual Not OK
Glucometer	01	00	OK
Sanitizer dispenser	00	00	-
Pulse oximeter	01	00	OK
Stretcher	00	00	-
Oxygen Cylinder	01	00	To be refilled
Medical Examination Table	01	00	OK
Eye Testing Drum	01	00	OK
Others			

(J) - Suggestion Box/Student Gratitude Box

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

S.No	Suggestion	Action Taken
	NIL	Not Applicable

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	**39**	**YES**	**LAB, CCA, LIB, MAIN GATE, CORRIDORS, COMP LAB, MUSIC, OTHER IMPORTANT PLACES.**	**00**		

Fire Alarm	-	-	-	-	02	
CCTV Camera **	12	YES	LAB, CCA, LIB, PPL ROOM, MAIN GATE, CORRIDORS ASSEMBLY GROUND, JR COMP LAB, STAFF QRTR, CHILDREN PARK, PLAY GROUND	00	00	
Public Announcement System	02 set	YES	In the Assembly Set	00	00	

(ii) Emergency Supplies/ Facilities*

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	YES		
Water purifier & water coolers	YES		
Emergency Lighting System	YES		
First Aid Kits	YES		
Emergency Evacuation Plan	YES		
Emergency Communication System	YES		
Water Tanks	YES		
Sanitation Supplies/ facilities for Disposal	YES		
Boundary wall/ Fencing	YES		
Exit/Entrance Gate	YES		
Display of Emergency Phone Numbers	YES		
Display of Vidyalaya Map	YES		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	03	00	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	70	80
B. Basic First Aid/ First Responder Skills	60	75
C. Safety Training	02	05
D. Use of Fire Extinguisher	05	10
E. How to turn off electricity, water and gas	10	15
F. Psychological First Aid	00	00
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	RENEWAL ON PROCESS	
	Building safety certificate	04.06.2023	03.06.2024
	Water and sanitation certificate	17.03.2024	16.03.2025

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MRS. H. PADHAN	1 MR. P.K. SAHU, TGT(MATH 2 MR. P. PADHAN,HM 3 MS. M. PADHAN,PRT 4 MRS. M. SAHU,PRT	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR. SUMIT KUMAR	1 MR. N. KUMAR, PGT(PHY.) 2 MR. R.R. DEHURI, PRT 3 MRS. H. PADHAN,LIB. 4 MS. P. BHOI, PRT	
3.	First Aid & Medical Team	MS. SONIA DAS	1 MRS. S. DASH, TGT(BIO) 2 MR. S. BUDHIA, PRT 3 SCHOOL NURSE	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MR GAJADHAR SINGH	1 MR P. KUMAR, TGT(SST) 2 MR. D. PADHAN, PRT 3 MR. S.K. MISHRA, TGT(ENG) 4 MS. UPMA YADAV,TGT(AE)	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MRS. SUJATA MISHRA (AC KVS RO RANCHI)	1 MRS. D. SARKAR PGT(ENG) 2 DR. U.K. BARIK, TGT(SANS.)	
6.	Grievance Redressal Committee	MR. P.K. SAHU	1 MR. G. SINGH, PGT(CHEM) 2 MRS. H. PADHAN, LIB	

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLARED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	43	43	43	100	61.16	9	23	58	I ARYYAN BHOI II AABHA SARANGI III HARSHIT SAHU
XII (Comm.)	26	26	26	100	62.79	0	54	35	I MOHIT MITTAL II ADITYA AGRAWAL III ARPAN DASH
XII (Hum.)	00	00	00	00	00	00	00	00	NA
X	89	89	89	100	68.40	18	42	24	I-SOUMYA SASWATI NAYAK II-TWAMEKA DASH III-ARAV KUMAR PRADHAN
	EXAMINATION (Home)								
XI (Sc.)	34	34	26	76.47	-	3	21	29	I ABHILPSA BEHERA II ISHAN MISHRA III ABHISHEK DEBTA
XI (Comm.)	33	33	28	85	-	0	12	22	I SADHANA AGARWALA II SOUMYA PATIL III KRISHNA AGRAWAL

XI (Hum.)	0	0	0	0	0	0	0	0	NA
IX	92	92	82	89	-	17	26	24	I- PRATYUSH KUMAR SAHU II- SHYAM SHNAKAR GARTIA III- FIROJ SUNA

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (**% of Students**)					Target for the year 2025- 2026 (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	15	50	17	10	8	25	50	15	10	0	
II	17	51	16	9	7	25	50	15	10	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (**% of Students**)						Target for the year 2025- 2026 (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	40	30	15	10	5	0	45	25	20	10	0	0	
IV	36	32	16	11	4	1	40	30	20	10	0	0	
V	37	31	14	9	5	4	40	30	20	10	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**						Target for the year 2025- 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	36	32	14	10	4	4	35	40	20	5	0	0	
VII	34	29	16	11	3	7	35	40	20	5	0	0	
VIII	33	30	17	8	5	7	35	40	20	5	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**						Target for the year 2025- 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	17	26	24	16	6	11	25	40	20	10	5	0	
X	18	42	23	15	2	0	25	40	20	10	5	0	
XI	2	17	25	28	12	16	15	40	25	15	5	0	
XII	5	36	46	11	2	0	20	40	25	15	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	30%
2	IX- X	51%
3	VI-VIII	65%
4	III- V	68%
		% of Students who obtained grade "B" and above
5	I-II	67%
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**		
Class		**% of students obtained 75% and above**
CLASS 3-	NA	**NA**
CLASS 5-	APPEARING	**AWAITED**
CLASS 8-	APPEARING	**AWAITED**

LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	HINDI	0	6	10	11	32
III	ENGLISH	0	3	12	21	43
IV	HINDI	1	9	26	28	27
IV	ENGLISH	0	2	11	24	57
V	HINDI	2	5	20	21	36
V	ENGLISH	0	0	0	9	38
VI	HINDI	0	6	20	18	44
VI	ENGLISH	0	3	4	6	90
VII	HINDI	0	3	7	16	60
VII	ENGLISH	0	2	3	4	93
VIII	HINDI	0	3	6	11	44
VIII	ENGLISH	0	1	2	5	85

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER/ NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	02	00	02	1/1	00	02	0	OUAT-1
Targets	05	03	03	2/2	02	03	02	02
Target for next session	05	05	04	02	02	02	02	05

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	NA	NA	NA
No of students Selected	NA	NA	NA
Target for next session	NA	NA	NA

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes

No. of students Registered	09		
No of Students Received scholarship	AWAITED		

(D) - CO-CURRICULAR ACTIVITIES 2025-26

a) Achievements in Sports

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
17	00	00	11 (2nd)	00	00
TAEKWON DO-04	00	00	HIMANSHU SAHU-X, ANWESHA GARTIA-VII	00	00
ATHLETICS -04			(SMRUTI REKHA SAHU , KHUSHI KUMARI DASH)	00	00

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	40	60	32
Cluster level	32	50	11

c) Participation in other competitions*

Event	Number of events the school participated	Number of Participants	No of position holders
District level	01	01	I- ASHNA ANWESHA MANGUAL (DIST LEVEL -DEBATE COMPETITION)
State level	NA	NA	NA
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100%	100%
Secondary	100%	100%

e) EBSB / KALA UTSAV ACTIVITIES

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
40	**35**	**25**	**00**	**35**	**25**	**12**	**0**

f) YOUTH PARLIAMENT ACTIVITIES

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Regional level**	**Zonal level**	**National Level**	**School level**	**Regional level**	**Zonal level**	**National Level**
55	**55**	**55**	**55**	**55**	**55-1st Position**	**To Participate**	**To Participate**

g) SCIENCE ACTIVITIES AND ACHIEVEMENTS

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
Rashtriaya Bal Vaigyanik Puraskar	**02**	**01**	**01**	**01**	**01**	**01**
INSPIRE AWARD Manak	**00**	**00**	**00**	**00**	**00**	**00**
Maths Olympiad (RMO/INMO/NMO)	**00**	**00**	**00**	**00**	**00**	**00**
YUVIKA	**00**	**00**	**00**	**00**	**00**	**00**
PRAYAAS	**00**	**00**	**01**	**00**	**00**	**Result Awaited**
VIGYAN JYOTI	**00**	**00**	**00**	**00**	**00**	**00**
Others						

h) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	35%
	Skill Education	25%

i) <u>BHARAT SCOUT & GUIDE ACHIEVEMENTS</u>

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**00**	**15= 7 Guide + 8 Scout (Attend Camp)**	**8Scout+ 4Guides (Attend Camp)**	**00**	**Awaited(15)**	**Awaited(12)**
Cub & Bulbul	**04(To Appear)**	**04**	**09**	**Awaited**	**04**	**09**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01	**Development of Foundation Course in Science & Commerce**	**56**	
02	**Communication and Language Skill Development (English & Hindi)**	**56**	
03	**Sports & Fitness**	**56**	
04	**Career Guidance & Counseling**	**56**	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. **Three(03)** Students qualified in the **IIT-JEE-2025**
2. **Two(02)** Student qualified in the **NEET-2025** and taken Admission in MBBS
3. **One(01)** Student qualified in the **ISER-2025**
4. **One(01)** Student qualified in the **NISER-2025**
5. **One(01)** Student qualified in **SAT-USA-2025**

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XII	% of students	XII	No of students certified
01	NO FOREIGN LANGUAGE WAS TAUGHT	00	00	00	00	00	00	00	00	00	00	00	00	00	00

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2024-25)	**Current Session (2025-26)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	43	26	100	100	61.16	70	Remedial Classes (IX to XII)	
XII (Comm.)	26	26	100	100	62.79	70	Action Plan by the Subject Teacher	
XII (Hum.)	00	00	00	00	NA	00	Study Camp during Winter Break	
X	89	82	100	100	68.4	75	Five Period Time Table after PB-1	
XI (Sc.)	35	48	76.47	100	NA	NA	Remedial Classes after five period time table for Classes-X and XII	
XI (Comm.)	33	26	85	100	NA	NA		
XI (Hum.)	NA	0	NA	NA	NA	NA	Individualized Action Plan to be prepared after 1st Pre Board by the Subject Teacher	
IX	91	98	89	100	NA	NA		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Month end Seminars NEP-2020 & Experientia l Teaching, FLN Meeting, NEP-2020 recommen ded pedagogy, NCF-FS, NCF-SE, Experientia l Learning	To understand NEP-2020 in Primary/ Secondary/ NEP-2020 recommen ded pedagogy, NCF-FS, NCF-SE Experientia l Learning	To understand NEP-2020 in Primary/ Secondary/ NEP-2020 recommended pedagogy, NCF-FS, NCF-SE experiential learning	
21st century Skills	Workshop on 21st Century Skill	To develop, understand and implement 21st century skills among students	Holistic development of student	All Teaching staff.
Life Skills/Adolescent Education programme/Gender sensitization	Concerned departmen t I/c will educate these topics on last working day	Awareness among students & teachers	Awareness among students & teachers	(All PGTs & TGTs-Sub Teachers only)

Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Senior most TGT & PRT are given the responsibility to conduct session on these topics	Use of Technology & experiential learning	Better understanding of topic by the student	All teaching staff.
Safety, Rights and security of children/POCSO Act/RTE Act	Seminar on child protection and meeting on importance of RTE	All teachers	To get good knowledge on security, POSCO and RTE act.	All teaching staff
Inclusive and Equitable Education	Senior most TGT & PRT are given the responsibility to conduct session on these topics	Awareness among students & teachers	Awareness among students & teachers	All primary teachers
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Toy based pedagogy workshop conducted in Vidyalaya	Making of toys as per lesson taught	ACTIVE PARTICIPATION OF STUDENT -HOLISTIC DEVELOPMENT	All PRTs.
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Experiential and activity based leaning	Art integrated teaching in foundational stage	READING,WRITING ,LISTENING PROFICIENCY.	PRT & all PRTs.

To familiarize teachers with the curriculum documents and support material brought out by CBSE	One day online workshop on NCF and FLN	All primary teachers	To get knowledge on FLN	All PRT Teachers.
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar				
Induction program for newly recruited staff member at Vidyalaya level	Online course on mental health and cyber security	All teaching staff	To get knowledge on mental health and cyber security	All teaching and non teaching staff
Any other training	NIL	NIL	NIL	NIL

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Communicative English	Debomita Sarkar	English	Spoken English	1. Demo Classes 2. Enrichment of communicative skill.
FLN (Foundation Literacy & Numeracy	Parsuram Padhan	Language and Maths	Foundational Skills in Language and Maths	
NCF-FS, NCF-SE	Parsuram Padhan	NCF-FS, NCF-SE	NCF-FS, NCF-SE	
POCSO ACT	Bidyadhar Barai	POCSO ACT	POCSO ACT	

CLASS -III TEXTBOOK orientation	Parsuram Padhan	CLASS -III TEXTBOOK orientation	CLASS -III TEXTBOOK orientation	
ORAL READING FLUENCY(TARA APP)	AKHAY ROY Parsuram Padhan	ORAL READING FLUENCY(TARA APP)	ORAL READING FLUENCY(TARA APP)	

(iii) Teachers' Achievements

Name of the Teacher	Achievements
NIL	NIL

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	**Planned Targets/ Date of completion**	**Actual Date of Completion**	**Remarks/ Shortfall (if any)**
Investiture ceremony	2nd Week of Aug	17.09.2025	
Finalization of CCA schedule	Dec-25		
Value Education Programme/Awakened Citizen Programme	Jan-26		
School Annual Day/ Sports Day	Nov-Dec-2025		
Educational Excursions	Dec-25		
Adventure Activities	Dec-25		
Health Checkup of Students	Nov-25, Feb-26		
National Adolescence Education Programme	Dec-2025		
Library Week	2nd Week of Dec		
Book Fair	Feb-26	-	
EBSB /KALA UTSAV	Aug-Sept-2025	18.08.2025	
Art Exhibition	Dec-25		
Club Activities- Eco Club, Democracy Club, Standard Club etc.			

RBVP			
Publication of Vidyalaya Patrika	Jan-26		
News Letter	Dec-25		
Scout & Guide Activities:			
1. Pratham Sopan Test	Dec-25		
2. Dwitiya Sopan Test	Dec-25		
Cub & Bulbul Activities:			
1. Prathama Charan	Dec-25		
2. Dwitiya Charan	Dec-25		
3. Tritiya Charan	Dec-25		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
01	CI TO XII	Will be planned in accordance with the schedule of different events of Regional and National Level	

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
312	82

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NIL	**00**	**00**

(viii) NSS

Teacher Head	No of Students	
Nil	**00**	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
01	10

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad				
RBVP	8%	5	2	2
INSPIRE AWARD-Manak	1%	5	5	5
YUVIKA	50	20	10	5
PRAYAAS	1	1	1	1
VIGYAN JYOTI	50	20	10	5
JIGYASA	50	20	10	5
EBSB	5%	20	10	10
Kala Utsav	5%	10	5	5
Youth Parliament	5%	55	55	55
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
CHESS	10%	2	2	5
TAEKWONDO	04%	2	2	5
ATHLETICS	15%	3	2	5
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	15	4	08	06
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 40%	Percentage of participants at 10% at Regional Level(Fill the appropriate level)	Percentage of participants at 2% National Level(Fill the appropriate level)	Percentage of participants at NIL (Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Completed	On time	All completed
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL	On Time	All Completed
1.3	Staff attendance Register with Leave entries	Completed	On time	All completed
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	------	------	-------
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Completed	On time	All completed except Mrs. Debomita Sarkar, report not concerned competent authority
1.6	Verification of Caste Certificates	--------	Completed	--------
2	**Selection of staff for contractual appointments**	FEB-25	Completed	18.02.2025
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	THRICE	1st Week of Au, Dec, Feb	23.08.2025
4	CBSE Affiliation	Completed	On Time	Affiliation up to March 2031
5.1	Class Attendance Register and data of Fee collection	Completed	On time	All completed
5.2	Students Admission & TC issue register	Completed	On time	All completed
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	----	-----	-------
6	Construction Works:			
	i) Maintenance & Repairs	-------	------	Work yet to be started- Mar-2026 Target
	ii) Development work	--------	------	-------
	iii) Colouring/White washing of school building and staff quarters, etc.	—---	------	External W/W- Mar-2025 Done Internal- to be done- Mar-2026

	iv) Proposal for additional class room	----------	------	-------
7	Transfer of land/execution of lease deed etc. if required	---------	----------	---------
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Yes	Feb 2025	--------
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	------	---------	---------
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Yes	Feb 2025	----------
10	Financial Management			
	i) Budget proposals	Yes	Completed	Completed
	ii)Revised Estimates	Yes	Completed	Completed
	iii)Rectification if any	----	-----	-----

11 **Rajbhasha Implementation**

	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30.08.2025	30.08.2025	Completed
	Installation of Bilingual Sign Boards	34	34	installed
	Installation of Achievement Boards (Bilingual)	1	1	installed
	Installation of Incumbency Boards (Bilingual)	4	4	installed
	Availability of bilingual rubber stamps	30	30	Available
	Report sent to RO for all Meetings	Quarterly	At the End of Quarters	Available

12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in %
55	75.60

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A)** Internal Audit Para	14	24.11.2025	0	Audit Adalat to be conducted on 24.11.2025
(B) A G Audit Para	01	March-2026	0	Para already submitted to KVS RO BBSR

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	—-----

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
01	Every Month	To foster Leadership Qualities among Student	Taken and Remedial Measures Suggested

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	Twice a Month	Academic Points, CCA Points, Remedial Measures, Sports Activities , Activities arising from time to time	Followed fortnightly
2	ICC	Once in Quarter		

(C) - FOR PARENTS

Is visiting hour specified for parents? **Yes**

Whether suggestion/complaint /Gratitude box maintained? Give details Yes. **No complaints raised**

Whether separate mail id is maintained for taking parents' suggestions/complaints?**No**

Number of PTMs conducted - **PTMs conducted after Every Exams**.

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	All classes from 1st to 12th PTM were held successfully. The performance of the students has been given to the parents.	Feedback taken from parents and action taken on the feedback.
	PTA	At the end of all examinations, during CBSE Registration, during creation of APAAR ID and as and when required	Done
	Parent Advocacy programmes		
	Parent awareness meetings	APAR meeting was conducted, CBSE Registration, Promotion Policy in Classes XI, IX	Done
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes	NA	NA	NA

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Rall & Campaign	1. Promoting Patriotism 2. Promoting Digital India	ACC Cement Nagar Slum Areas	Placards & Banners

	3. Swaccha Bharat Abhiyaan

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Facilitation of Teaching and Learning	Strengthening of Primary Education	Dang Govt. Primary School	

(G) -ALUMNI

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Nil	Nil
2	Academic/Sports/arts/crafts events	Nil	Nil
3	Improved support for children with special needs	Nil	Nil
4	School as "Samajik Chetna Kendra"	Nil	Nil

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities		
	Nil	**Nil**

Contribution in **Sponsorship activities**	**Nil**	**Nil**
Contribution of assets/material/equipment	**Nil**	**Nil**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	10	10	Class-I	
DA (CWSN)	0	0	0	
MINORITIES	0	0	Nil	

(B) - Facilities offered for CWSN

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	Yes	Yes	Yes	
Ramp to the first floor	NA	NA	NA	
Wheel chair	02	Yes		
Sign board	Yes	Yes	Yes	
Wash rooms	02	Yes	Yes	
Furniture	Yes	Yes	Yes	
Sports facilities offered	Yes	Yes	Yes	
Academic resources offered	Yes	Yes	Yes	
Any other support offered	—------	—-----		

(C) - Whether special educator is appointed / engaged? YES

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	POSCO, POSH, Orientation	
	Parents	MOTHER WORKSHOP	
	Students	Counseling Session by Education Counsellor/ Special Educator	

SUMMARY

	CBSE SQAA	KVS ASSESSMENT TOOL

Sl.No.	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANIZED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**