SARAS 6.0

School Affiliation Re-Engineered Automation System

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	PM SHRI K V NO. 1 A F S SIRSA HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	500012
3	SCHOOL CODE (IF APPLICABLE)	44534
4	COMPLETE ADDRESS WITH PIN CODE*	PM SHRI KENDRIYA VIDYALAYA NO. 1, AIR FORCE STATION, , SIRSA, - 125055
5	PRINCIPAL NAME*	PRADEEP SINGH
6	PRINCIPAL QUALIFICATION*	M.A. B.ED.
7	SCHOOL EMAIL ID*	44534@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)*	01666298812

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1-ikrA2oARgipiT5Xn8HPif8YaVZI3662/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://drive.google.com/file/d/1vYhcrMghHMfG1N09zjMwM97nzrMn4r9r/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	eg. www.schoolwebsite.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://drive.google.com/file/d/1vYhcrMghHMfG1N09zjMwM97nzrMn4r9r/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://drive.google.com/file/d/1F-UYjdQC_iUNzK6atZ4j4p3r5pQ3XfOF/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://drive.google.com/file/d/1EzXSdmOg7e0c-GUmdXbAoLGoNBDPyEr2/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://drive.google.com/file/d/1f95ZCLIKKXF07zOKe3eKmoIjD3fHm_QZ/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1mxt4d5boxIRoKrBe11k2gccDngk8X5hG/view?usp=drive_link

Website Policy CBSE Directory 1 CBSE Directory 2

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://drive.google.com/file/d/1R6jBiyFCuSf7Vdq4w-cKk3NK79gIQVkp/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER*	https://drive.google.com/drive/folders/1BxMBPnxXuZzYDqkxEJ3e2N_B6mTLZOfb?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://drive.google.com/file/d/1Wu_I5e4iwF-Ah0F2-jHLisccvyTXBrGC/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://drive.google.com/file/d/1ETm6x5T9nHQSlC6srj0zRA2kqTDz07RD/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/1jh-dxtdFUA-mGEDR1JDVPap1pUWzsYv_?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL*	PRADEEP SINGH
2	TOTAL NO. OF TEACHERS*	39
	PGT*	12
	TGT*	14
	PRT*	13
3	TEACHERS SECTION RATIO*	1:25
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	60	60	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

1	2024	73	73	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	59084.10	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	26	36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7	72
4	INTERNET FACILITY*	(●) Yes ( ) No	
5	NO. OF GIRLS TOILETS*	18	
6	NO. OF BOYS TOILETS*	18	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/NwoqdWOj-F4	

SAVE DATA