

PART –A

ACADEMIC PLANNER**I-VIDYALAYA PROFILE****A-GENERAL INFORMATION**

| | | | |
|--|----------------------------------|--|--|
| NAME OF THE VIDYALAYA | PM SHRI K V GARDEN REACH | REGION | Type of Building |
| | | KOLKATA | B |
| SCHOOL CODE | 1270 | AFFILIATION NO. | 2400031 |
| YEAR OF ESTABLISHMENT | 1988 | SECTOR | CIVIL |
| GEOGRAPHICAL LOCATION(COORDINATES) | | | |
| AREA (Build up in meter square) | 3540 | TOTAL AREA (Build up in meter square) | 18900 |
| NAME OF THE PRINCIPAL | SHRI DIBYENDU DATTA | Landline(O)-033-24395009 Landline(R) Mobile -9437221591 E Mail- kvgardenreach2022@gmail.com | |
| DATE OF JOINING IN | PRESENT KV-28.08.2023 | PRESENT POST | PRINCIPAL |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | MAHABHARAT SINGH, Vice Principal | | |
| | | | Mobile - 8279402132 |
| NAME OF THE CHAIRMAN | Dr. (Mrs.) Mahua Verma | S E RLY, HQ, BNR KOLKATA | Landline(O) Landline(R) Mobile -9002080600 E Mail- cposer@railnet.gov.in |

B-SCHOOL DATA (as on 30th June,2024)

| (I) STUDENTS ENROLMENT POSITION | | | | | | | | | |
|---------------------------------|------------------------------------|-----------------------|------|------------------------|-------------------|----------------------|--------------|-----------------------|-------|
| CATEGORYWISE | | I | II | III | IV | V | VI | T | |
| BOYS | | 242 | 85 | 67 | 64 | 301 | - | 759 | |
| GIRLS | | 254 | 70 | 49 | 50 | 209 | - | 632 | |
| TOTAL | | | | | | | | 1391 | |
| RESV.CATEGORY | | SC | | ST | | OBC | GEN | | T |
| BOYS | | 200 | | 26 | | 189 | 344 | | 759 |
| GIRLS | | 149 | | 20 | | 129 | 334 | | 632 |
| TOTAL | | | | | | | | 1391 | |
| COMMUNITY | HINDU | MUSLIM | SIKH | CHRISTIAN | BUDDHIST | JAIN | ZORAASTRIAN | O T H E R | Total |
| BOYS | 613 | 146 | - | - | - | - | - | - | 759 |
| GIRLS | 529 | 103 | - | - | - | - | - | - | 632 |
| TOTAL | | | | | | | | 1391 | |
| HANDICAPPED | ORTHOPEA DIC HANDICAP PED | VISUAL HANDICAPPED | | HEARING HANDICAPPED | | AUTISTIC CHILDREN | | Total | |
| BOYS | 1 | 0 | | 1 | | 2 | | 4 | |
| GIRLS | 1 | 0 | | 2 | | 2 | | 5 | |
| TOTAL | | | | | | | | 9 | |
| MISC QUOTA | RTE | BPL | SGC | KVS STAFF | CHAIRMAN QUOTA | MP QUOTA | HRM QUOTA | Total | |
| BOYS | 135 | 03 | - | 2 | - | - | - | 140 | |
| GIRLS | 89 | 04 | 39 | 2 | - | - | - | 134 | |
| TOTAL | | | | | | | | 27 | |

(iii) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S NO | Name of Teacher | Designation | Name of Spouse | Details of Organization & Place where the spouse is working | Remarks |
|------|-------------------|--------------|-------------------------|---|---------|
| 1 | Mr S K Mani | PGT (Bio) | Mrs Alpana Mani | Kolkata Police Hospital | |
| 2 | Mr Samrat Saha | TGT(SST) | Mrs Barnali Mondal | Monaikandra Jr.Girl's High School(State govt School),Kuli-Kandi,Mursidabad Group –D(Peon) | |
| 3 | Mr Shawon Bose | TGT(AE) | Mrs Poushali Bose | TGT(AE),K V Cossipore,Kolkata (WE) | |
| 4 | Mrs L B Choudhuri | PRT | Mr Pallab Kumar Pradhan | Administrative Officer Haldia Institute of Maritime studies & Research,Haldia Pin- 721657 | |
| 5 | Mrs Sonia | PRT | Mr Ajay Kumar | MTS,Defence Office Complex A Block ground floor hall No 1 Africa Avenue New Delhi -110023 | |
| 6 | Mrs. Aditi Kundu | TGT(English) | Mr. Abhishek Jana | Assistant Teacher, Karak Sachindra Smriti High School, Purba Medinipur. | |

(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc)

| Sl.No | Post | Sex | Date of Appointment |
|-------|-------------|-----|---------------------|
| 1 | Nurse | F | 22.07.2024 |
| 2 | Games Coach | M | 01.04.2024 |
| 3 | Dance Coach | M | 01.04.2024 |

C.ACHIEVEMENTS AS ON 30th June 2024

1. Curricular Activities

| EXAMINATION (CBSE) | | | | | | | |
|--------------------|-----------|----------|--------|--------|-------|--|--------------------------|
| CLASSES | Enrolment | Appeared | Passed | Pass % | PI | No. of students getting more than 70 % marks | Name of position Holders |
| XII (Sc) | 32 | 32 | 31 | 96.97 | 53.56 | 10 | Madhav Khavware |
| XII(Comm.) | 30 | 30 | 30 | 100 | 53 | 4 | Shivani Kumara Ray |
| XII (Hum) | 24 | 23 | 23 | 100 | 46.63 | 4 | Tanisha Kumari Sin |
| X | 81 | 81 | 81 | 100 | 61.67 | 42 | Mugdha Bhandari |

| EXAMINATION (Home) | | | | | | | |
|--------------------|-----------|----------|--------|--------|--|--------------------------|--|
| CLASSES | Enrolment | Appeared | Passed | Pass % | No. of students getting more than 70 % marks | Name of position Holders | |
| XI (Sc) | 42 | 42 | 38 | 90.48 | 8 | Aniket Brahma | |
| XI(Comm.) | 35 | 34 | 31 | 91.18 | 2 | Fatma Umami Hani | |
| XI (Hum) | 45 | 44 | 23 | 52.27 | 2 | Ananya Pal | |
| IX | 159 | 154 | 86 | 55.84 | 28 | Shifa Alam | |

The Learning Attainment of Students & Target

| Class | Learning Attainment of Students for the year 2023-24(% of Students) | | | Target for the year 2024-25(% of students) | | | Remarks |
|-------|---|----|----|--|----|----|---------|
| | L1 | L2 | L3 | L1 | L2 | L3 | |
| I | 48 | 50 | 2 | 53 | 49 | 0 | |
| II | 60 | 62 | 3 | 65 | 60 | 0 | |
| III | 50 | 60 | 7 | 48 | 69 | 0 | |
| IV | 52 | 67 | 3 | 57 | 65 | 0 | |
| V | 55 | 57 | 1 | 55 | 58 | 0 | |
| VI | 42 | 45 | 24 | 32 | 55 | 24 | |
| VII | 43 | 38 | 22 | 38 | 36 | 29 | |
| VIII | 36 | 47 | 32 | 26 | 52 | 37 | |

(L 1-70% AND ABOVE Grade,I2-45% -69%,I3-45% below)

QUALITY RESULTS

| S NO. | CLASS | % of Students who obtained 70% and above Marks (P) |
|-------|-----------|--|
| 1 | XI – XII | 25 |
| 2 | IX – X | 61 |
| 3 | VI – VIII | 102 |
| 4 | III – V | 45 |
| 5 | I - II | 56 |
| TOTAL | 12 | 289 |

EXAMINATION (Competitive)

| Competitive Exam | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | KVPY |
|--------------------------|-------|---------|------|-----|------|-----|------|
| No. of Students Selected | 10 | 02 | 05 | - | - | - | - |
| Targets | 15 | 05 | 10 | - | 5 | 5 | 5 |

2.CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31st March 2024

SPORTS

| NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|------------------------|--------------------|---|--|--------------------|---|
| Regiona l Level | Nationa l Level | SGFI/Associations/Federatio n (open) | Regiona l Level | Nationa l Level | SGFI/Associations/Federatio n (open) |
| 90 | 00 | - | 2 nd -5 3 rd -5 | NIL | - |

SOCIAL SCIENCE EXHIBITION

| NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|------------------------|--------------------|---|--|--------------------|---|
| Regiona l Level | Nationa l Level | SGFI/Associations/Federatio n (open) | Regiona l Level | Nationa l Level | SGFI/Associations/Federatio n (open) |
| 05 | 01 | - | 1 st – 01 2 nd - 01 | NIL | - |

SCIENCE ACTIVITIES

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|--|------------------------|----------------|-------------------------------------|---------------------------|----------------|-------------------------------------|
| | Regional Level | National Level | SGFI/Associations/Federation (open) | Regional Level | National Level | SGFI/Associations/Federation (open) |
| National Children Science Congress | 05 | 0 | 0 | 0 | 0 | 0 |
| Jawaharlal Nehru Junior Science and Maths Exhibition | 45 | 0 | 0 | 0 | 0 | 0 |
| Inspire Award | 05 | 0 | 0 | 0 | 0 | 0 |
| Maths Olympiad | 57 | 01 | 0 | 01 | 01 | 0 |
| Science Olympiad | 210 | 0 | 0 | 0 | 0 | 0 |

BHARAT SCOUT & GUIDE ACTIVITIES

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|----------------|------------------------------------|---------------------------------|------------------------------|------------------------------------|---------------------------------|-----------------------------|
| | Rashtrapati Purushkar/Golden Arrow | Rajya Purushkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan | Rashtrapati Purushkar/Golden Arrow | Rajya Purushkar/Chaturth Charan | TritiyaSopan/Tritiya Charan |
| Scout & Guides | NIL | 12+7=19 | 13+9=22 | NIL | 12+7=19 | 13+9=22 |
| Cub & Bulbul | NIL | NIL | NIL | NIL | NIL | 5+5=10 |

TARUNUTSAV

| S No | Name of the activity | No. of students trained | Remarkable achievement if any |
|------|--|-------------------------|-------------------------------|
| 1 | Career guidance & counseling services in the field of biology/Chemistry/physics/Business studies/Accountancy/Economics/Geography | 45 | NA |
| 2 | Skills for learning English/Hindi. | 42 | NA |
| 3 | Hobby and skill development | 40 | NA |
| 4 | Foundation of Class XI | 45 | NA |

3. ACTIVITY PLANNED

| Activities | Level (Cluster/Regional /national) | No. of students Selected | Names of Achievers | Next stage of Participation |
|--------------------------------|--|--------------------------------|--------------------|--------------------------------|
| Science Olympiad | 210 | 0 | | |
| Math's Olympiad | 57 | 01 | SHIFA ALAM | YES |
| Cyber Olympiad | 0 | 0 | | |
| Green Olympiad | 0 | 0 | | |
| IGBC Green Building Contest | 0 | 0 | | |
| National Science Congress | 05 | 0 | | |
| Sc Exhibition | 45 | 0 | | |
| National Social Sc Exh. | 0 | 0 | | |
| Youth Parliament | 0 | 0 | | |
| Swachh Bharat Abhiyan | 135 | 0 | | |
| | SCOUT & GUIDE | | | |
| 1. Rastrapati Puruskar | 0 | 0 | | |
| Rajya Puruskar | 19 | 19 | | ALL PASSED EXAM |
| Golden Arrow | 0 | 0 | 0 | |
| | Games & Sports | | | |
| Level | Regional | 90 | | |
| SGFI | | 0 | | |
| National Level | | 0 | | |
| Regional Level | | 0 | | |
| State Level | | 0 | | |
| Other | | 0 | | |

4. ACTIVITIES OUTSIDE THE KVS

| S No. | Name of Activity | Name of Agency | No. of students participated | Position | Name of Achievers | Remarks |
|-------|--|-------------------|------------------------------------|----------|----------------------|---------|
| 1 | SPORTS | 0 | 0 | 0 | 0 | |
| 2 | CULTURAL | 0 | 0 | 0 | 0 | |
| 3 | SCIENTIFIC | 0 | 0 | 0 | 0 | |
| 4 | ANY OTHER (Eg: International events) | 0 | 0 | 0 | 0 | |

5.ALUMINI

Outstanding Alumini (Alumini who has recognition at local/state/National/International level in different fields – Cultural,Technical,Scientific,medicine,political,administrative etc)

| S No | Name of the Alumini | Qualification | Field of working | Designation | Contact Number | Remarks |
|------|---------------------|---------------|---|-------------|----------------|---------|
| 1 | Priyatu Mondal | | Joint Secretary(Home) Govt of WB | IAS | | |
| 2 | Gaurav Sharma | | DC Park Circus Kolkata | IPS | | |
| 3 | Pritha Koley | MBBS | ISI Hospital Thakurpukur | | | |
| 4 | Prem Kumar Hansda | MBBS | R G Kar Kolkata | | | |
| 5 | Bindu Jha | MBBS | NRS Kolkata | | | |
| 6 | Anwasha Chakraborty | MBBS | BHU | | | |
| 7 | Supriya Gupta | MBBS | Medical College Kolkata | | | |
| 8 | Upasana Gond | MBBS | NRS Kolkata | | | |
| 9 | Kashish Mahatab | MBBS | Medical College, Kolkata | | | |
| 10 | Sonu Kumar | NDA | | | | |
| 11 | Subham Kumar | NDA | | | | |
| 12 | Aditya Bijali | MBBS | SSKM, kolkata | | | |
| 13 | Sonali Kumari | MBBS | Diamond Harbour ,Kolkata | | | |
| 14 | Anindita Ray | MD | Kolkata homeopathy college &hospital Howrah | | | |

- Number of activities organized (2023-24) -NIL
- Number of classes/Sessions taken by Alumini (2023-24) -Nil
- Activities Planned under Alumini (2023-24) -NIL

5.ACHIEVEMENTS

NIL

6. Status of Foreign & Regional Language :

| S NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | | |
|------|----------------------|---|-----|------|-----|-----|-----|-----|
| | | VI | VII | VIII | IX | X | XI | XII |
| 1 | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |

II – INFRASTRUCTURE PLAN

A Building Plan

| | Available in No | Proposed/Expansion | Budget |
|----------------------------|-----------------|--------------------|--------|
| Class Rooms | 36 | | |
| Smart/e –Class Rooms | 16 | | |
| Physics Lab | 01 | | |
| Chemistry Lab | 01 | | |
| Bio Lab | 01 | | |
| Jr Science Lab | 01 | Water supply | |
| Geography Lab | 01 | | |
| Math's Lab | 01 | | |
| Language Lab | 00 | | |
| Social Science Lab | 00 | | |
| Work Experience Workshop | 00 | To be proposed | |
| Yoga Room | 00 | Mats | |
| Medical Room | 01 | Healing ointment | |
| Art Room Resource Room | 01 | | |
| Music Room | 01 | | |
| Activity Room | 01 | 02 AC | |
| Staff Room | 01 | | |
| Conference Hall/Auditorium | 00 | | |
| Sports Room | 01 | | |
| Library | 01 | | |
| Children's Park | 01 | | |
| Play Grounds | 01 | | |
| Garden | 02 | | |
| Science /Math'sPark | 00 | | |
| Admin Office | 01 | | |
| Canteen | 00 | | |
| Hostel(Boys/Girls) | 00 | | |
| Boys Toilet | 07 | Gate | |
| Girl's Toilet | 07 | | |
| Bathrooms | 00 | | |
| Facilities for Divyang jan | | | |
| I) Ramp | 01 | | |
| II) Toilet | 01 | | |
| III) Wheel Chair | 01 | | |

B.Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/Repair | Remark |
|-----------------|------------------|-----------------------------|--------|
| Duel Desk | 660 | 60 | |
| Single Desk | 150 | 50 | |
| Teacher's Table | 34 | - | |
| Teacher's Chair | 40 | 10 | |
| Almirah | 54 | 10 | |
| Computer Table | 61 | - | |
| Computer Chair | 02 | - | |
| Lab Table | 12 | - | |
| Lab Stools | 86 | 20 | |

C. Assets (Lab's equipment (Value above Rs 15,000/-))

| Name of the Lab | Availability of Infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|------------------|---|--|--|
| Physics | | <ol style="list-style-type: none"> 1. Physics experiment kit with data logging 2. Diamagnetism, Paramagnetism & ferromagnetism demonstration kit 3. Free fall apparatus 4. Linear air track with timer (friction demonstration) 5. Laws of motion kit | |
| Chemistry | | Chemistry Kit with data logging | |
| Biology | NIL | NIL | |
| Computer Science | | 29" Color TV -01 Computer Printer -06 Computer and Combo Drive -75 1.5 T ertis | |
| Jr Science | | Computer-1 Projector-1 Visuliser-1 | |

D.ASSETS(IT Infrastructure) (Value above Rs 15,000/-)

| Articles | Available in No. | Proposed Procurement/Repair | Remark |
|--|------------------|-----------------------------|--------|
| 29" COLOR TV | 1 | | |
| COMPUTER PRINTER | 6 | 01 | |
| COMPUTER AND COMBO DRIVE | 75 | | |
| 1.5 T VERTIS SPLIT AC | 9 | 02 | |
| LCD PROJECTOR, WALL MOUNTING KIT FOR LCD | 15 | | |
| OVERHEAD PROJECTOR MACHINE & T. S. | 2 | | |
| NETWORKING | 2 hubs | | |
| CCTV CAMERA | 53 | | |
| INTERACTIVE BOARD | 15 | 15 | |
| VISUALISER | 14 | | |
| LAPTOP | 1 | | |

E.Assets (Library)

| SI No. | Articles | Available in No. | Proposed Acquisition/Repair | Remark |
|--------|------------------|------------------|-----------------------------|--------|
| 1 | Table | 06 | | |
| 2 | Almirah | 01 | | |
| 3 | Book shelves | 21 | | |
| 4 | Books in Hindi | 2580 | | |
| 5 | Books in English | 2508 | | |

F.Assets (Music)

| Sl.No | Articles | Available in No. | Proposed Acquisition/Repair | Remark |
|-------|-------------------------|------------------|-----------------------------|--------------------------------------|
| 1 | Harmonium | 02 | | |
| 2 | Synthesizer (Key Board) | 03 | | |
| 3 | Tabla | 03 | | |
| 4 | Dholak | 01 | | |
| 5 | Congo | 01 | | |
| 6 | Flute | - | | |
| 7 | Violin | - | | |
| 8 | Mouth Organ | - | | |
| 9 | Khanjari | 8 pairs | | |
| 10 | Dufflee | 07 | | |
| 11 | Miracus | 01 | | |
| 12 | Marching Triangle | 01 | | |
| 13 | Marching Drum | | | |
| 14 | Symbate | | | |
| 15 | Jazz drum set | 01 | 01 | Need one set and need to be repaired |
| 16 | Mandira | 01 | | |
| 17 | Hand Kartaal | 01 | | |
| 18 | Punjabi Dholak | 01 | | |
| 19 | D jembe | 01 | | |
| 20 | Tamborin | 01 | | |
| 21 | Naal | 01 | | |
| 22 | Wooden Kartaal | 01 | | |
| 23 | Wooden tarang | 01 | | |
| 24 | Reso | 01 | | |
| 25 | Jika | 01 | | |
| 26 | Ram Kartaal | 01 | | |

G. Assets (Workshop/Art & Craft/Sports) (value above Rs 5,000/-)

| Department | Articles | Available in No. | Proposed Acquisition/Repair | Remark |
|----------------------|------------------------------|------------------|-----------------------------|--------|
| Work Experience | 1. Cease fire (04 Kg) | 22 | out of order | |
| | 2. Sharp Digital Copier | 01 | | |
| | 3. Konika Minolta copier | | | |
| | 4. Blue star water dispenser | 01 | | |
| | 5. Water Cooler | | | |
| | 6. Riso Autometic Printer | 01 | | |
| | 7. Hand Metal Detector | 04 | | |
| | 8. Ahuja Amplifier | | | |
| | 9. Ahuja Soundbox | 01 | | |
| | | 01 | | |
| | | 01 | | |
| | | 01 | | |
| Art & Culture | NIL | | | |
| Sports | Volleyball post | 02 | | |
| | Kho-Kho pole | 02 | | |
| Gardening | Plants | 85 | | |
| Any other department | | | | |

H.Assets (Office)(Value above Rs 5,000/-)

| Articles | Available in No. | Proposed Acquisition/Repair | Remark |
|----------------------|------------------|-----------------------------|--------|
| Cabinet Plymade | 01 | | |
| Divided office table | 03 | | |
| Computer (pc) | 03 | | |
| | | | |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/Repair | Remark |
|----------------------|------------------|-----------------------------|--------|
| Cot | 02 | 01 | |
| Wheel Chair | 01 | | |
| Almirah for Medicine | 01 | | |
| Stethoscope | 01 | | |
| Sphygmomanometer | 01 | | |
| Glucometer | 00 | | |
| Refrigerator | 01 | | |

J. Suggestion Box

1. Whether the suggestion box installed: YES
2. Whether the suggestion box is opened every week: YES
3. Whether the record is being maintained regarding suggestion: YES
4. The Action taken on Suggestions:

| S No | Suggestion | Action Taken |
|------|------------|--------------|
| 1 | Nil | Nil |
| 2 | Nil | Nil |

III.SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No.of article/Installed | Whether functioning or not | Location where installed | Proposed new location for installation | No. of article required |
|-----------------------------|-------------------------|----------------------------|------------------------------|--|-------------------------|
| Fire Extinguishers | 22 | Functioning | All dept Lab, and corridor | - | - |
| Fire Alarm | NA | NA | NA | NA | NA |
| CC TV | 53 | Functioning | Lab Corridor Ground Front | - | - |
| Public Announcement System | 13 | YES | In all 3 floors. | | 02 |
| Walkie Talkie System | - | - | - | - | - |

(2) Emergency Supplies /Facilities

| Facilities | Existing Position | Proposed for Expansion | Article Required |
|----------------------------------|--|---|-------------------------|
| Sufficient Drinking Water & Fund | 5 point (RO plant) 4 water purifier 2 nd floor ground floor | 2 Cooler cum water purifier for 1 st floor | 2 Aqua guard cum cooler |
| Emergency Lighting System | NA | NA | NA |
| First Aid Kits | AVAILABLE | NA | - |
| Emergency Evacuation Plan | YES | | |
| Emergency Communication System | YES | | |
| Water Tanks | 6 2000 lit | 01- 2000 litre | - |
| Sanitation Supplies | Available | - | - |
| Boundary Wall/Fencing | Available | - | - |
| Exit/Entrance Gate | Available | - | - |

(3) Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 03 | 03 | 00 | |

B. School Staff Training:

| Training Area | No.of Staff & Students Trained | Proposed Plan for training |
|--|------------------------------------|--|
| A.Evacuation Drills | 50 + 100 | |
| B.Basic First Aid/First Responder Skills | Staff trained (25) Student (50) | every month training for staff and student |
| C.Safety Training | 220 | |
| D.Use of Fire Extinguisher | 8 Staff members & 600 students | |
| E.How to turn off electricity,water and gas | Staff (60) student - 670 | Remaining students to be trained |
| F.Psychological First Aid | 12 | |
| G. Induction program for newly recruited teachers. | 21 | |

| Sl No | Certificates | Date of Issue | Valid Till |
|-------|--|---------------|------------|
| 1 | Certificate of the fire safety | UNDER PROCESS | |
| 2 | Certificate of safety of school building | 29.02.2024 | 29.02.2026 |
| 3 | Certificate of Potable Water | 19.07.2024 | 18.07.2025 |

C.SCHOOL RESPONSE TEAMS

| Sl.No | Particulars | Name of the team leader | Members with Designation | Contact Details |
|-------|--|--------------------------|---|-----------------|
| 1 | Child Rights Protection Cell | Kuheli Majumder (HM) | L.B. Choudhury | |
| 2 | Evacuation Team | Shawan Bose | Babita Singh | |
| 3 | Search and Rescue Team | Mr.N P Singh | 1 SHAWON BOSE 2 Soma Mahato 3 Sonia | |
| 4 | First Aid & Medical Team | Nurse | L B Chowdhury Sheuli Ghosh | |
| 5 | Transport Safety Team | Mr B Biswas | 1. .S. K. Mondal | |
| 6 | Team for students with special needs (Divyang) | Mrs.Kuheli Majumder (HM) | Anupama Das | |
| 7 | Internal Complaint Committee (ICC) | Mr. Sanjib Sinha (AC) | 1. Mr. Dibyendu Datta 2. Mrs. Kuheli Majumder 3. Mr. S. K. Mani | |
| 8 | Grievance Redressal Committee | Mr. S. K. Mani | 1.Mr. Bipin Kumar 2. Smt Debarati Ray | |

IV -ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24

| Class | Enrollment | | Pass % | | P I | | Strategie s /Plan of Action | Remarks |
|------------|------------------|-----------------|------------------|-----------------|------------------|-----------------|-----------------------------|---------|
| | | | Achieved | Target | Achieved | Target | | |
| | Previous Session | Current Session | Previous Session | Current Session | Previous Session | Current Session | | |
| XII (Sc) | 33 | 39 | 96.97 | 100 | 53.56 | 75 | Remedial Classes | |
| XII (Comm) | 30 | 31 | 100 | 100 | 53.00 | 75 | Remedial Classes | |
| XII (Hum) | 23 | 28 | 100 | 100 | 46.63 | 75 | Remedial Classes | |
| X | 81 | 115 | 100 | 100 | 61.67 | 75 | Remedial Classes | |
| XI (Sc) | 42 | 31 | 90.48 | 100 | | | Remedial Classes | |
| XI (Com) | 34 | 32 | 91.18 | 100 | | | Remedial Classes | |
| XI (Hum) | 44 | 32 | 63.64 | 100 | | | Remedial Classes | |
| IX | 154 | 140 | 74.19 | 100 | | | Remedial Classes | |

A. Workshops to be planned for all teachers:

| Short duration workshops to be organize at Vidyalaya Level | Strategies | Target | Expected Achievement | Remark |
|---|--|--|--|--------|
| Content enrichment through Demonstration/Meeting/Seminars in concern subjects | Workshops conducted by HM/VP/Principal/ Senior PGTs | Developing PPTs, Worksheets, Question bank (subject specific) Capacity building in the grey area of individual teacher Adopting differentiated instruction & multiple assessment | Changes in the pedagogical approaches as per NEP 2020 Enrichment of repository of Question bank/worksheet etc Taking up adaptive and multiple assessment | |
| Communication Skill | Workshops Regular supervision Teachers speech in assembly | All teachers to develop bilingual competencies and give up inhibition while teaching | Teachers must not converse in vernacular language for secondary and senior secondary students | |
| Life Skills | Workshop on Work life Balance Stress Management Change Management Developing Life Skills | Teachers to adapt to the changes in pedagogical approaches and other areas from time to time Inculcate 21 st Century Learning skills in students | Teachers should hone their life skill strategies for more productivity | |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | Workshop on preparing TLMs, graded worksheets and Competency based questions | Enriching the repository | Capacity building of teacher to be more productive | |
| Any other training/workshops NEP based Pedagogy/ Action Research/Learning Gap etc | | | | |

B-1 Workshop for capacity building

| Workshop for capacity building | Name of the teacher | Subject | Area of concern | Strategies |
|--------------------------------|---------------------|---------|---------------------|------------|
| Hindi | B BISWAS | HINDI | BODH GYAN | |
| VIGYAN PRATIBHA | ANUPAMA DUTTA | SCIENCE | SCIENTIFIC ATTITUDE | |
| NCSC | SWAPAN K MANI | SCIENCE | SCIENTIFIC ATTITUDE | |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--------------------------------------|---------|------------------|------------|
| Mind Mapping | All | Concept building | Relearning |
| | | | |
| | | | |

B-3 Teacher's Achievements

| Name of the Teacher | Achievement |
|---------------------|---|
| Kuheli Majumder, HM | Attended training on foundational Literacy at Azim Premji University Resource person for 3 workshops at regional level for HMs and PRTs Examiner for Rajya Puraskar Testing Camp & President Award camp for BS&G, LOC for Tritiya Sopan Testing Camp, Attended National Jamboree ALT Awardee |

B. Expected Co-curricular & Extracurricular activities for 2024-25

| Activities | Planned targets/Date | Actual Date of Completion | Remarks/Shortfall (if any) |
|--|--------------------------|---------------------------|----------------------------|
| Investiture ceremony | April24 | 20/07/2024 | |
| Finalization of CCA schedule | | | |
| Value Education Programme/Awakened Citizen Programme | As per schedule | | |
| School Annual Day/Sports Day | 09/05/2024 | 09/05/2024 | |
| Educational Excursions | | | |
| Adventure activities | | | |
| Health checkup of students | July 24 | Ongoing | |
| National adolescence Education Programme | | | |
| Library week | | | |
| Science Exhibition | | | |
| Social Science Exhibition | | | |
| Art Exhibition | | | |
| Science Congress | | | |
| Publication of Vidyalaya Patrika | July 24 | | |
| News letter | July/Sept/Dec/March | July/Sept | |
| Scout & Guides | Academic session 2023-24 | 10/08/23 | |
| 1. Pratham Sopan | 50/ 31-07-2023 | 10/08/23 | |
| 2. Dwitiya Sopan | 39/ 31-07-2023 | 10/08/23 | |
| Cubs & Bulbul | | | |
| 1. Prathamcharan | 45/ 31-07-2023 | 10/08/23 | |
| 2. Dwitiya Charan | 24/ 31-07-2023 | 10/08/23 | |
| 3. Tritiya Charan | 17/ 31-07-2023 | 10/08/23 | |
| Any Other | Nil | | |

Games and Sports

| Level | Event | No. of students participate | Strategies Planned | No. of achievers after the event | Remark |
|----------------|---------------|-----------------------------|--------------------|----------------------------------|--------|
| SGFI | 0 | 0 | | | |
| National Level | 0 | 0 | | | |
| Regional Level | Various games | 50 | | | |
| State Level | 0 | 0 | | | |
| Other | | | | | |

NCC

| Wing(Army/Navy/Airforce) | Type | No. of students |
|--------------------------|-------|-----------------|
| Army | JD/JW | 50 |

School Band

| Teacher Head | No. of students Trained |
|--------------|-------------------------|
| NA | 0 |

V-ADMINISTRATION & FINANCE

| S No | Activity Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/Actual Achievement | Remark |
|------|---|-----------------------------|-----------------------------|--|---------------------------------------|
| 1 | Staff sanctions proposals: Proposal for upgradation/additional sections etc | 2024-25 Staff Sanction | Completed | Completed | Sanction 2024-25 Received in May 2024 |
| 2 | Selection of staff for contractual appointments | Panel Prepared | Feb 2024 | Completed | |
| 3 | Construction works | | | | |
| | i) New works: | Raising of Boundary Wall | 17/06/2022 | Completed | |
| | ii) Maintenance & Repair | Furniture Repair | 31/05/2024 | Completed | |
| | iii) Development work | Children's Park | 31/03/2023 | in Progress | |
| | iv) Coloring /white washing of school building and staff quarters. | Outside school building | 31/3/2023 | in progress | |
| 4 | Transfer of land/execution of lease deed etc .if any | Completed | NA | NA | NA |
| 5 | Annual stock verification / condemnation | Once in year | 31/03/2024 | Completed | |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive committee Meetings | At least 03 VMC in a Year | Proposed | In Aug 24 | |
| 7 | Financial management | | | | |
| | i) Budget Proposal | | | | |
| | ii) Revised estimates | | | | |
| | iii) Rectification if any | | | | |

Raj-bhasha Implementation

| Activity | Target Date | Actual date of completion | Remark |
|--|--------------------|---------------------------|--------|
| Timahi Meetings | 10.05.2024 | 10.05.2024 | - |
| Installation of bilingual Sign Boards | 02 (31-03-2024) | 05-04-2024 | - |
| Installation of Achievement Boards (Only in Hindi) | 31.03.2024 | 30.08.2024 | - |
| Installation of Incumbency Boards (Only in Hindi) | 31.03.2024 | 05-04-2024 | - |
| Availability of bilingual rubber stamps | 12(Yes) | 31-03-2024 | - |

Correspondence in Hindi

| Target in % | Achievement in % |
|-------------|------------------|
| 100% | 74.8% |

Audit of school accounts

| Activity /Programme | Total Paras pending at the beginning of the year | Expected date of settlement | Actual no. of Paras Settled | Remarks |
|--|--|-----------------------------|-----------------------------|--|
| Audit Paras (A) Internal Audit para | 03 | December 24 | 02 | 01 Pending (For audit period 01.11.2019 to 31/01/2021) |
| (B) A G Audit Para | 09 | December 23 | 02 | 01 Old Outstanding (2015-18) 06 for 2018-22 |

Court Cases

| No. of cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NIL | 0 | 0 | 0 |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No. | Class | No. of Programme organized | Activities Planned |
|-------|---------------|----------------------------|--|
| 1 | IX, X and XII | 01 | Remedial and extra classes before and after school hours |

DONATION OF BOOKS BY STUDENTS

| No of Books Donated | No. of Books Received |
|---------------------|-----------------------|
| 1512 | 1352 |

VI-PLAN FOR COMMUNITY PARTICIPATION

- A. Plan to encourage Community & Social Services by the students

| Program /Campaign | Objective of Program/Campaign | Target Area/Population | Resources required |
|-------------------|-------------------------------|------------------------|--------------------|
| SWACHH BHARAT | CLEANLINESS | VICINITY | |

- B. Plan for sharing facilities/resource with less develop school

| Program/Campaign | Objective of Program/Campaign | Target Schools | Resources required |
|------------------|-------------------------------|----------------|--------------------|
| 0 | 0 | 0 | 0 |

C. Connecting the neighboring school under the Hand holding Support Scheme.

Name & Address of Mentee 1.

| Sl.No. | Activity organized | Kendriya Vidyalaya | | Neighboring School | |
|--------|--------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | | No. of students participated | No. of teachers participated | No. of students participated | No. of teachers participated |
| Nil | Nil | Nil | Nil | Nil | Nil |

Activities planned for the session

Name & Address of Mentee- 2

| Sl.No. | Activity organized | Kendriya Vidyalaya | | Neighboring School | |
|--------|--------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | | No. of students participated | No. of teachers participated | No. of students participated | No. of teachers participated |
| Nil | Nil | Nil | Nil | Nil | Nil |

Activities planned for the session

1 PTM

2 COMMUNITY LUNCH

3 SPORTS DAY CELEBRATION

4 SWACHHATA ABHIYAN