

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA GARDEN REACH KOLKATA WB
2	AFFILIATION NO.(IF APPLICABLE)	2400031
3	SCHOOL CODE (IF APPLICABLE)	19220
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, GARDEN REACH BNR, S E RLY COLONY (SOUTH) KAPOOR PARK, KOLKATA, - 700043
5	PRINCIPAL NAME	MR RANJAN KUMAR BEHERA
6	PRINCIPAL QUALIFICATION	M. A. M. Phil. (Economics) B. Ed. UGC NET
7	SCHOOL EMAIL ID	kvgardenreach2019@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9433575543

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gardenreach.kvs.ac.in/mandatory_public_disclosure">https://gardenreach.kvs.ac.in/mandatory_public_disclosure</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gardenreach.kvs.ac.in/sites/default/files/SOCIETY%20REGISTRATION_1.pdf">https://gardenreach.kvs.ac.in/sites/default/files/SOCIETY%20REGISTRATION_1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gardenreach.kvs.ac.in/mandatory_public_disclosure">https://gardenreach.kvs.ac.in/mandatory_public_disclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gardenreach.kvs.ac.in/mandatory_public_disclosure">https://gardenreach.kvs.ac.in/mandatory_public_disclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gardenreach.kvs.ac.in/sites/default/files/BUILDING_SAFETY.pdf">https://gardenreach.kvs.ac.in/sites/default/files/BUILDING_SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gardenreach.kvs.ac.in/mandatory_public_disclosure">https://gardenreach.kvs.ac.in/mandatory_public_disclosure</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://gardenreach.kvs.ac.in/mandatory_public_disclosure">https://gardenreach.kvs.ac.in/mandatory_public_disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gardenreach.kvs.ac.in/mandatory_public_disclosure">https://gardenreach.kvs.ac.in/mandatory_public_disclosure</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gardenreach.kvs.ac.in/sites/default/files/FEES_2.pdf">https://gardenreach.kvs.ac.in/sites/default/files/FEES_2.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://gardenreach.kvs.ac.in/mandatory_public_disclosure">https://gardenreach.kvs.ac.in/mandatory_public_disclosure</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gardenreach.kvs.ac.in/sites/default/files/VMC_17.pdf">https://gardenreach.kvs.ac.in/sites/default/files/VMC_17.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gardenreach.kvs.ac.in/sites/default/files/VMC_17.pdf">https://gardenreach.kvs.ac.in/sites/default/files/VMC_17.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://gardenreach.kvs.ac.in/mandatory_public_disclosure">https://gardenreach.kvs.ac.in/mandatory_public_disclosure</a>

#### D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RANJAN KUMAR BEHERA
2	TOTAL NO. OF TEACHERS	41
	PGT	11
	TGT	14
	PRT	16
3	TEACHERS SECTION RATIO	41:36
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NIL

#### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	93	93		NA

#### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	70	70		NA

#### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7146
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	25 & 625
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 900
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/R3eAb3ktU-Y">https://youtu.be/R3eAb3ktU-Y</a>

