

**PART – A**  
**VIDYALAYA PLAN**

**I-VIDYALAYA PROFILE**

**A- GENERAL INFORMATION**

<b>NAME OF THE VIDYALAYA</b>	<b>KENDRIYA VIDYALAYA NO.1 BOKARO</b>	<b>REGION</b>	<b>Type of BuildingA1/A/B/C/D/E</b>
		RANCHI	A
<b>SCHOOL CODE</b>	1152	<b>AFFILIATION NO.</b>	3400001
<b>YEAR OF ESTABLISHMENT</b>	1967	<b>SECTOR</b>	CIVIL
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>	23.6681° N, 86.1533° E		
<b>AREA (Built up in meter square)</b>	05 ACRE	<b>TOTAL AREA (Built up in meter square)</b>	05 ACRE
<b>NAME OF THE PRINCIPAL</b>	MANOJ KUMAR	Landline (o)- 06542-231207 Landline (R)- Mobile- 9007407607 E-mail- kv1bscity@gmail.com	
<b>DATE OF JOINING IN</b>	21-08-2006	<b>PRESENT POST-</b> 11-07-2017	
<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>	SH. U. JAYAKUMAR, PGT (ENGLISH)		
		Mobile No. 9431507443	
<b>NAME OF THE CHAIRMAN</b>	MR. Kundan Kumar	Landline (o)- Landline (R)- Mobile- 8986870338 E-mail- kundan.kumar@sail.in	

**B- SCHOOL DATA (as on 31<sup>ST</sup> March, 2023)**

<b>(I) STUDENTS ENROLMENT POSITION</b>									
<b>CATEGORYWISE</b>	I	II	III	IV	V	VI			<b>TOTAL</b>
<b>BOYS</b>	272	77	54	1	656	0			1060
<b>GIRLS</b>	297	92	67	3	566	0			1025
<b>TOTAL</b>									
<b>RESV. CAEGORY</b>	SC		ST		OBC	GEN		<b>TOTAL</b>	
<b>BOYS</b>	213		86		234	402		935	
<b>GIRLS</b>	178		74		212	439		903	
<b>TOTAL</b>									
<b>COMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	<b>TOTAL</b>
<b>BOYS</b>	952	106	1	1	0	0	0	0	1060
<b>GIRLS</b>	907	116	0	2	0	0	0	0	1025
<b>TOTAL</b>									
<b>HANDICAPPED</b>	ORTHOPEADIC HANDICAPPED		VISUAL HANDICAPPED		HEARING HANDICAPPED	AUTISTIC CHILDREN		<b>TOTAL</b>	
<b>BOYS</b>	15		0		2	0		17	
<b>GIRLS</b>	03		0		1	0		4	
<b>TOTAL</b>									
<b>MISC QUOTA</b>	RTE	BPL	SGC	KVS-STAFF	CHAIRMAN QUOTA	MP QUOTA	HRM Quota		<b>TOTAL</b>
<b>BOYS</b>	169	0	-	8	02	8	0		187
<b>GIRLS</b>	131	0	72	8	0	4	0		215
<b>TOTAL</b>									

(II)	(III) STAFF POSITION												
Cadre	Staff Sanctioned	In Position			Category wise					Physical handicapped			
		Male	Female	Total	SC	ST	OBC	Minority	Others	OH	VH	HH	
Principal	1	1	0	1	0	0	0	0	1	0	0	0	
VP/Principal Gr.II	1	1	0	1	0	0	1	0	0	0	0	0	
PGT	15	15	0	15	1	1	5	0	8	1	0	0	
TGT	19	7	6	13	2	4	3	0	4	0	0	0	
TGT (WE)	1	1	0	1	0	0	1	0	0	0	0	0	
TGT (AE)	1	1	0	1	0	0	1	0	0	0	0	0	
TGT (P&HE)	1	0	1	1	0	0	0	0	1	0	0	0	
HM	1	1	0	1	0	1	0	0	0	0	0	0	
PRT	20	3	10	13	2	1	7	0	3	0	0	0	
PRT (MUSIC)	1	0	1	1	0	0	0	0	1	0	0	0	
ASO	1	1	0	1	0	0	0	0	1	0	0	0	
SSA	1	1	0	1	0	0	1	0	0	0	0	0	
JSA	2	0	1	1	1	0	0	0	0	0	0	0	
LIBRARIAN	1	1	0	1	0	0	0	0	1	0	0	0	
SUB STAFF	7	4	0	4	2	0	1	0	1	0	0	0	
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	
<b>TOTAL</b>	73	35	19	54	08	07	19	0	20	01	0	0	

**(IV) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

S No	Name of Teacher	Designation	Name of Spouse	Details of organization & place where the spouse is working	Remarks
1	SH. PAWAN KUMAR ARYA	TGT (A.E)	MRS. RAGINI	K.V. CHANDRAPURA	
2	MRS. ANU SINGH	TGT (P&HE)	SH. KUMAR VIMAL SINGH	J.E.P. BOKARO	
3	SH. BIJAY SINGH PURTY	TGT (SST)	MRS. SAHSWATI BANRA	RAJKIYAKRIT +2 HIGH SCHOOL MANJHARI	
4	MRS. NEELAM KUMARI MEENA	TGT (HINDI)	SH. RAKESH MEENA	BPCL BOKARO	
5	MRS. SONALI SHARMA	PRT	SH. AKHILESH KUMAR	BANK OF INDIA, NBG RANCHI	
6	MRS. MANISHA	PRT	SH. P. N. YADAV	IOCL BARAUNI	
7	MRS. RINKI KUMARI	PRT	SH. VISHAL SHANKAR SHIVAM	BSL BOKARO	

10	MRS. ARCHANA	PRT	SH. ARWIND KUMAR	CCL	
11	MRS. MANJARI SRIVASTAVA	PRT (MUSIC)	SH. BIJAY BHARTI	K.V. NO.3 BOKARO	
12	SH. RAMESH KUMAR	SSA	MRS. SUNITA KUMARI	PUNJAB NATIONAL BANK, BOKARO	

**(V) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

Sl. No	Post	Sex	Date of Appointment
1	NURSE	FEMALE	10.04.2023
2	SPORTS COACH	MALE	01.04.2023

**C- ACHIEVMENTS AS ON 31<sup>st</sup> March, 2023**

**1. Curricular Activities**

<b>EXAMINATION (CBSE)</b>							
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	No. of students getting more than 70% marks	Name of position Holders
<b>XII (Sc.)</b>	89	89	86	96.63	53.74	37	I MIHIR KUMAR II ANKITA KUMARI III SHUBHAM KUMAR
<b>XII (Comm.)</b>	38	38	37	97.37	42.30	8	I SAKSHI GIRI II AVINIT SINGH III SNEHA KUMARI
<b>XII (Hum.)</b>	54	54	51	94.44	50.37	17	I SAVITRI KUMARI II SHAHIN PARVEEN III NAYARA PARWEEN
<b>X</b>	152	152	151	99.34	54.19	62	I ARYAN SINGH II EKLAVYA SONI II PRIYA SHRIVASTAVA III KHUSHI RANI
<b>EXAMINATION (Home)</b>							
<b>XI (Sc.)</b>	68	68	49	72.05			I Roshan Kumar Bhaskar II Ruhi Anjum III Suraj Kumar
<b>XI (Comm.)</b>	38	38	30	78.94			I Nitisha Kumari II Shamma Yasmin III Ankit Kumar

<b>XI (Hum.)</b>	53	53	30	56.6		I Dipika Kumari II Kanak Mishra III Nafisa Khatoon
<b>IX</b>	184	184	163	88.58		I Manshi Varma II Mitali Kumari III Payal Kumari

### The Learning Attainment of Students & Target

Class	Learning Attainment of Students for the year 2022-23 (% of Students )			Target for the year 2023-24 (% of Students)			Remarks
	L 1	L 2	L 3	L 1	L 2	L 3	
I	99.18	1.1	-	100	-	-	
II	88.15	11.18	0.65	100	-	-	
III	55.78	41.05	6.66	65	35	-	
IV	59.57	33.51	3.19	70	30-	-	
V	53.68	38.56	8.2	65	35	-	
VI	31.79	41.53	26.66	40	60	-	
VII	37	36.57	26.5	45	55	-	
VIII	37.23	36.17	26.59	45	55	-	

( L 1- 70% and above Grade, L 2 – 45% - 69% L 3 45% below)

### QUALITY OF RESULTS

S No.	CLASS	% of Students who obtained 70% and above marks (P)
1	XI-XII	22.35
2	IX- X	36.30
3	VI-VIII	36.20
4	III- V	58.28
5	I-II	93.09
<b>TOTAL</b>		

### EXAMINATION (Competitive)

Competitive Exam	AIEEE	IIT-JEE	NEET	PMT	CLAT	NDA	OTHER
<b>No. of students Selected</b>	0	0	0	0	0	0	0
<b>Targets</b>	5	5	5	5	5	5	5

2. CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March 2023

**SPORTS**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation (Open)	Regional level	National Level	SGFI/Associations/Federation (Open)
94	41	1+1=2	64	5	--

**SOCIAL SCIENCE EXIBITION**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Cluster Level	Regional level	National Level	Cluster Level	Regional level	National Level
30	15	02	15	02	--

SCIENCE ACTIVITIES

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	5	2	0	2	0	0
Jawaharlal Nehru Junior Science and Maths Olympiad	5	2	1	2	1	0
INSPIRE Award	5	-	-	1	-	-
Maths Olympiad	7	-	-	-	-	-
Science Olympiad	4	-	-	-	-	-

## BHARAT SCOUT & GUIDE ACTIVITIES

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	TritiyaSopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	TritiyaSopan/Tritiya Charan
Scout & Guides	2+0	10+8	12+9	0+0	10+8	12+9
Cub & Bulbul	16+6	16+6	20+6	15+5	16+5	19+5

### TARUNUTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	Skill Development	45	--
2.	Carrier and Counselling	40	--
3.	Language Skill	45	--

### 3. ACTIVITIES PLANNED

Activities	Level (Cluster/Regional/ National)	No. of students Selected	Names of Achievers	Next stage of Participation
Science Olympiad	NIL	NA	NA	NA
Math's Olympiad	NIL	NA	NA	NA
Cyber Olympiad	NIL	NA	NA	NA
Green Olympiad	NIL	NA	NA	NA
IGBC Green Building Contest	NIL	NA	NA	NA
National Sc. Congress	NATIONAL	1	SWEETY SINGH SUHANI KUMARI	--
Sc. Exhibition	NIL	NA	NA	
National Social Sc. Exh.	NATIONAL	02	SAKHSI RANJAN ROHIT	--
Youth Parliament	REGIONAL	04	BHANU PRATAP NAYARA PARWEEN PAYAL KUMARI PIHU PAYAL	--
Swachh Bharat Abhiyan	NIL	NA	NA	NA
	Scout & Guides			
1. Rastrapati Puraskar	Scout & Guides	00		--
2. Rajya Puraskar	Scout & Guides	18	SANTU KUMAR UTKARSH PRAVEEN KUMAR SINGH ASHIKA ANUSHREE	Rashtrapati Puraskar

			SUNDAR PRASAD OM SINGH ANGAD PRIYA SHARMA ANUKRITI KUMARI	
<b>3. Golden Arrow</b>	Scout & Guides	20	ADITYA KUMAR PRANJAL ANSHU KUMAR MERAJ QUADRI AARAV KUMAR ANUP DAS DHANANJAY KUMAR SHIVANAND ORAM RUDRA SINHA VIVEK KUMAR ROUSHAN KUMAR AYUSH KUMAR ARYAN RAJ ANSH RAJ SINGH KRISHNA KUMAR SINGH DEVRAJ KUMAR	Golden Arrow
	Games & Sports			
<b>Level</b>		<b>Event</b>	<b>No. of students</b>	<b>Remarks</b>
<b>SGFI</b>	SGFI	ATHLETICS HANDBALL	01 01	
<b>National Level</b>	NATIONAL LEVEL	ATHLETICS ARCHERY HANDBALL BADMINTON ROPE SKIPPING	41	
<b>Regional Level</b>	REGIONAL LEVEL	ATHLETICS ARCHERY HANDBALL BADMINTON ROPE SKIPPING TAEKWANDO FOOTBALL	94	
<b>State Level</b>		BADMINTON KHO-KHO ARCHERY HANDBALL	10	
<b>Other</b>				



#### 4. ACTIVITIES OUTSIDE THE KVS

S No	Name of Activity	Name of Agency	No of Students participated	Position	Names of Achievers	Remarks
1	SPORTS	SAIL, ONGC	15	3 <sup>RD</sup> 1 <sup>ST</sup> 2 <sup>ND</sup> 1 <sup>ST</sup> AND 3 <sup>RD</sup> 2 <sup>ND</sup> 3 <sup>RD</sup> 3 <sup>RD</sup> 3 <sup>RD</sup> 1 <sup>ST</sup> 1 <sup>ST</sup>	ARTI KUMARI SUNENA KUMARI DHANJEET SANJANA SUHAN TIWARI ADARSH SUDARSHINI SURAJ SATISH AMRIT	
2	CULTURAL	--	--	--	--	--
3	SCIENTIFIC	--	--	--	--	--
4	ANY OTHER (Eg: International events)	--	--	--	--	--

#### 5. ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc)

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
1.	Mr. Prakash Jha	-	Film Industry	Director & Producer	022-66781863	
2.	Mr. Rahul Bhagat	--	Labour Ministry	Director	9981288888	
3.	Dr. Anupriya Pankaj	MBBS	Health	Asst. Civil Surgeon	9835395430	
4.	Mr. Himanshu Shekhar	--	Media	Reporter	9899803104	
5.	Mr. Vinay Kumar Choubey	--	Joint Secretariat Jharkhand	IAS	9430119083	

- Number of Activities Organized (2022-23) :
- Number of Classes/ Sessions taken by Alumni (2022-23):
- Activities Planned under Alumni (2022-23):

#### 5. AC HIEVEMENTS

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words): Hindi Rajbhasha Award First Prize. 05 teams participated in ATL Marathon and project of Atul Kumar and his team got selected under top 10 projects from Jharkhand and top 100 in all over India.

6. Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE						
		VI	VII	VIII	IX	X	XI	XII
NIL	NIL	NA	NA	NA	NA	NA	NA	NA

## II- INFRASTRUCTURE PLAN

A. Building Plan:

	Available in No.	Proposed / Expansion	Budget plan
Class Rooms	45	--	--
Smart /e-Class Rooms	13	--	--
Physics lab	1	--	--
Chemistry lab	1	--	--
Bio lab	1	--	--
Jr. Science lab	0	--	--
Geography Lab	1	--	--
Computer Lab	3	--	--
Math's Lab	1	--	--
Language Lab	1	--	--
Social Science Lab	0	--	--
Work Experience Workshop	1	--	--
Yoga Room	0	--	--
Medical Room	1	--	--
Art Room	1	--	--
Resource Room	1	--	--
Music Room	1	--	--
Activity Room	1	--	--
Staff Room	2	--	--
Conference Hall / Auditorium	1	--	--
Sports Room	1	--	--
Library	1	--	--
Children's' Park	1	--	--
Playgrounds	2	--	--
Garden	2	--	--
Science/ Math's Park	0	--	--
Admin Office	1	--	--
Canteen	1	--	--
Hostel	0	--	--
I. Boys	0	--	--
II. Girls	0	--	--
Boys Toilets	2	--	--
Girls Toilets	2	--	--
Bathrooms		--	--
Facilities for Divyang Jan		--	--
i) Ramp	1	--	--
ii) Toilet	1	--	--
iii) Wheel Chair	1	--	--

B. Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair	Remark
Duel Desk	980	70	
Single Desk	90		
Teacher's Table	70		
Teacher's chair	80		
Almirah	70	10	
Computer Table	43		
Computer Chair	64		
Lab Table	18		
Lab Stools	120	100	

C. Assets (labs equipment (Value above Rs. 15.000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition
--	--	--	--

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Procurement / Repair	Remark
COMPUTER	103	--	
PRINTER	9	--	
PROJECTOR	11	--	
SMART BOARD	13	--	
XEROX MACHINE	2	--	

E. Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Table	7		
2	Almirah	2	1	Proposed to buy 1 almirah
3	Bookshelves	36		
4	Books in Hindi	6800	500	Proposed to buy 500 books
5	Books in English	6860	500	Proposed to buy 500 books

F. Assets (Music)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Harmonium	7	02 Repair	01 Gifted
2	Synthesizer (Key Board)	2	01 Repair	01 Gifted
3	Tabla	4 Sets		02 Gifted
4	Dholak	01		
5	Congo	02		01 Gifted
6	Flute	00		
7	Voilin	00		
8	Mouth organ	00		
9	Khanjari	00		
10	Dufflee	02		02 Gifted
11	Miracus	02		02 Gifted
12	Marching Triangle	00		
13	Marching drum	04		02 Gifted
14	Symbate	00		
15	Jazz drum set	00		
16	Any other	05		01 Octopad 01 Willson Melodica 01 Stranger Ampli Box 01 Stranger Mixture 01 Clap Box

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
Work Experience	P A SYSTEM	08	0	
	INVERTOR	02	0	
	BATTERY	02	0	
	A.C	12	0	
	STABLIZER	05	0	
Art & Culture	-	-	-	
Sports	CRICKET MAT	01		
	T T TABLE	02		
	FIVE STATION MULTI GYM	02		
	MANAULA JOGGER	02		
	HANDBALL GOAL POST	01 SET		
	MULTI FUNCTIONAL BENCH	02		
	EXERCISE CYCLE	03		
	ABDOMINAL	01		

	EXERCISE (AB CARE)			
	GRASS CUTTER	01		
	OPEN GYM ARTICLE	01 SET		
<b>Gardening</b>				
<b>Any other department</b>				

H. Assets (Office)(Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Acquisition/Repair	Remark
NIL	NA	NA	NA

I. Medical Room Facilities

Facilities	Available in No.	Proposed Acquisition/Repair	Remark
Cot	01	01	
Wheel Chair	01		
Almirah for Medicine	01		
Stethoscope	01	01	REPAIR
Sphygmomanometer	01	01	REPAIR
Glucometer	-		

J. Suggestion Box :

- Whether the Suggestion Box is installed: YES
- Whether the Suggestion Box is opened every week: YES
- Whether the record is being maintained regarding suggestion: YES
- The Action taken on Suggestions:

S.No	Suggestion	Action Taken
1.	Provision of water cooler	Purchased
2.	Toilet	Renovated

### III. SAFETY & SECURITY

#### A. (1) Safety Plan

Security features Installed	No. of article/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation	No. of article required
Fire Extinguishers	16	Functional	In all the labs, departments and at different locations in corridor	-	-
Fire Alarm	Nil	-	-	-	-
CC TV	30	Functional	Corridor, Lab, Classroom, Library, In front of School building	-	NIL
Public Announcement System	01	Functional	VP Room	-	-
Walkie Talkie System	0	0	0	0	0

#### (2) Emergency Supplies/ Facilities

Facilities	Existing Position	Proposed for Expansion	Article required
Sufficient Drinking Water & Food	Sufficient	01 water plant for primary	Water purifier cum cooler
Emergency Lighting System	Inverter & Generator	-	--
First Aid Kits	02		
Emergency Evacuation Plan	Mock drill done		
Emergency Communication System	Public Address System installed in the corridors		
Water Tanks	Sufficient		
Sanitation Supplies	Sufficient		
Boundary wall/ Fencing	Entire school bounded		
Exit/Entrance Gate	02		

#### 3. Security Personnel

No. of Persons	Male	Female	Remark
04	04	00	

B. School Staff Training:

Training Area	No of Staff & Students Trained	Proposed Plan for training
A. Evacuation Drills	15 staff & 373 Students	10 Staff & 50 Students
B. Basic First Aid/ First Responder Skills	-	10 Staff & 50 Students
C. Safety Training	-	10 Staff & 50 Students
D. Use of Fire Extinguisher	-	10 Staff & 50 Students
E. How to turn off electricity, water and gas	-	10 Staff & 50 Students
F. Psychological First Aid	-	10 Staff & 50 Students
G. Other:		

Note:

Sl. No.	Certificates	Date of Issue	Valid Till
	Certificate of the fire safety	05.02.2022	
	Certificate of safety of school building	11.02.2022	
	Certificate of Potable Water	24.02.2022	

C. SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader	Members with Designation	Contact Details
1	Child Rights Protection Cell	Mr. R. K. Jha	1 Mrs. Anula Mukherjee 2 Mrs. Salina Kumari 3 Mr. Kishan Chattar 4 Mrs. Manisha 5 Ms. Jasvinder Kaur	8340536877 9835787637 9471755029 9661687853 9780350834
2	Evacuation Team	Mrs. Anu Singh	1Mr. Abhay Kumar 2 Mr. Shashi Kumar Minj 3 Mr. Shankar Prasad 4 Mrs. Neelam Kumari Meena 5 Mrs. Archana Kumari	9431168374 9608861186 9801308862 9024692074 8434567121
3	Search & Rescue Team	Mr. . Santosh Kumar Pandey	1Mr. S.K. Barnwal 2Mrs. Anu Singh 3 Mr. Satyavrat Kumar 4 Mrs. Jaya 5 Mr. Lobin Mahto	7992329163 7992290480 8972291555 9470366583 9386440251
4	First Aid & Medical Team	Mrs. Anu Singh	1 Mr. R. K. Jha 2 Mr. Sanjeev Kumar 3 Mr. Rajesh Kumar 4 Mr. Pawan Kumar Oraon 5 Mr. Manoj Kumar Bhagat	9835570335 8728803660 9835592211 7873205060 8051110842
5	Transport Safety Team	Mr. S. K. Paul	1 Mrs. Anu Singh 2 Mr. P. K. Arya 3 Mr. Girijesh Kumar 4 Mr. Bijay Singh Purty 5 Mr. Kaushal Kishor	7992290480 7979085354 9846233566 9470383296 9113360745
6	Team for students	Mr. S. K. Paul	1 Mr. Uma Shankar	9431510132

	with special needs (Divyang)		Prajapati 2 Mr. Nishant Kumar Choubey 3 Mrs. Deepa Sarkar 4 Mrs. Sonali Sharma 5 Mr. Santosh Kumar Barnwal	9431568411  8102345299 8804406629 7992329163
<b>7</b>	Internal Complaint Committee (ICC)	Mr. B. C. Singh	1 Mr. U. Jaya Kumar 2 Mr. Nepali Rajak 3 Mr. Pawan Kumar Arya 4 Mr. Salina Kumari 5 Mrs. Anula Mukherjee	9431507443 8073686527 7979085354 9835787637 8340536877
<b>8</b>	Grievance Redressal Committee	Mr. N. K. Choubey	1 Mr. Shashi Kumar Minj 2 Mrs. Rinki Kumari 3 Mr. Sudhir Prasad	9608861186 9931615504 9905722205



## IV- ACADEMIC

### A. Curricular Activities

#### 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved	Target	Achieved	Target		
	Previous Session	Current Session	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	89	47	96.63	100	53.74	60		
XII (Comm.)	38	30	97.37	100	42.30	55		
XII (Hum.)	54	29	94.44	100	50.37	60		
X	152	163	99.34	100	54.19	64		
XI (Sc.)	68	79	72.05	100	41.68	55		
XI (Comm.)	38	54	78.94	100	48.68	55		
XI (Hum.)	53	67	56.6	100	23.87	50		
IX	184	199	88.58	100	51.39	65		

2.

A. Workshops to be planned for all teachers:

Short duration workshops to be organize at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concern subjects	Preparing e-content of different subject like question bank, PPT, Notes.	100%	100%	
Communication Skills	Using language lab to improve communication skill, CCA activities	100%	100%	
Life Skills	PMKVY program, ATL, WE classes	100%	100%	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Subject wise question bank preparation, using smart board, Inhouse training as per CBSE guidelines.	100%	100%	
<b>Any other training/workshops</b>				

B-1 Workshop for capacity building

Workshop for capacity building	Name of teacher	Subject	Area of concern	Strategies
Innovation Ambassador Program	Mr. U. S. Prajapati	Mathematics		
Innovation Ambassador Program	Mr. Shankar Prasad	Science		
NISHTHA	All teachers	All Subject		

B-2 Workshop for underachieving teachers:

Workshop for underachieving teachers	Subject	Area of concern	Strategies
NIL	NA	NA	NA

**B-3 Teachers' Achievements**

Name of the Teacher	Achievements
NIL	NA

**C. Expected Co-curricular & Extracurricular activities for 2023-24**

Activities	Planned Targets/ Date	Actual Date of Completion	Remarks/ Shortfall (if any)
<b>Investiture ceremony</b>	20.08.2023		
<b>Finalization of CCA schedule</b>	15.04.2023		
<b>Value Education Programme/Awakened Citizen Programme</b>	Classes distributed among teachers as per his/her training.		
<b>School Annual Day/ Sports Day</b>	November 2023		
<b>Educational Excursions</b>	ONGC Plant visit		
<b>Adventure Activities</b>	25.11.2023		
<b>Health Check up of Students</b>	23.08.2023		
<b>National Adolescence Education Programme</b>	Monthly		
<b>Library Week</b>	05.08.2023 to 12.08.2023		
<b>Science Exhibition</b>	06.09.2023 to 13.09.2023		
<b>Social Sc. Exhibition</b>	As per schedule by Regional office		
<b>Art Exhibition</b>	--		
<b>Science Congress</b>	As per schedule by Regional Office		
<b>Publication of Vidyalaya Patrika</b>	30.10.2023		
<b>News Letter</b>	<b>25.09.2023</b>		
<b>Scout &amp; Guides</b>			
<b>1. PrathamSopan Test</b>	Joining/ Basic training 15.07.2023		
<b>2. DwitiyaSopan Test</b>	Completion of Dwitiya Sopan and ready for Tritiya Sopan 15.07.2023		
<b>Cub &amp; Bulbul</b>			
<b>1. PrathamaCharan</b>	Joining/ Basic training 30.06.2023		

<b>2. DwitiyaCharan</b>	Completion of Dwitiya charan and ready for Tritiya charan 30.06.2023		
<b>3. TritiyaCharan</b>	Completion of Tritiya charan and ready for chaturth charan 15.07.2023		
<b>Any Other</b>			

### Games & Sports

level	Event	No. of students expected to participate	Strategies Planned	No. of Achievers after the event	Remarks
<b>SGFI</b>	ATHLETICS, YOGA, FOOTBALL, HOCKEY, ROPE SKIPPING, BADMINTON & ARCHERY	05	EXTENSIVE AND INTENSIVE TRAINING	01	
<b>National Level</b>	ATHLETICS, YOGA, FOOTBALL, HOCKEY, ROPE SKIPPING, BADMINTON & ARCHERY	45	EXTENSIVE AND INTENSIVE TRAINING	10	
<b>Region Level</b>	ATHLETICS, YOGA, FOOTBALL, HOCKEY, ROPE SKIPPING, BADMINTON & ARCHERY	95	EXTENSIVE AND INTENSIVE TRAINING	40	
<b>State Level</b>	ARCHERY, ATHLETICS & BADMINTON	10	EXTENSIVE AND INTENSIVE TRAINING	05	
<b>Other</b>					

**NCC**

Wing (Army/Navy/Airforce)	No. of Troops	No of Students
<b>NIL</b>	NA	NA

**School Band**

Teacher Head	No. of Students Trained
<b>NIL</b>	NA

**V- ADMINISTRATION& FINANCE**

S. No.	Activity/Programme	Planned Achievement Targets	Expected Date of Completion	Actual Date of Completion/ Actual Achievement	Remarks
1	Staff sanctions proposals: Proposals for up gradation /additional sections etc.	ALREADY RECEIVED			
2	Selection of staff for contractual appointments.	ADVT. & INTERVIEW Conducted at Vidyalaya level March - 2023			
3	Construction Works:				
	i) New works				
	ii) Maintenance & Repairs				
	iii) Developmental work				
	iv) Coloring/white washing of school building and staff quarters, etc.				
4	Transfer of land/execution of lease deed etc. if required.				
5	Annual stock verification/Condemnation				
6	Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings				
7	Financial Management				
	i) Budget proposals				
	ii) Revised Estimates				
	iii) Rectification if any				

## Rajbhasha Implementation

Activity	Target Date	Actual Date of Completion	Remarks
Timahi Meetings	LAST WEEK OF QUARTER	-	-
Installation of Bilingual Sign Boards	02	-	-
Installation of Achievement Boards (Only in Hindi)	31.08.2023	-	-
Installation of Incumbency Boards (Only in Hindi)	31.08.2023	-	-
Availability of bilingual rubber stamps	37	-	-

## Correspondence in Hindi

Target in %	Achievement in %
100	100

## Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> <b>(A) Internal Audit Para</b>	21	31.08.2023		
<b>(B) A G Audit Para</b>	10			

## Court cases

No. of Cases	Subject of litigation	Current Status	Remarks
NIL	NA	NA	NA

## ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

S.No	Class	No. of Programmes organized	Activities Planned
1.	VI TO XII	WILL BE ORGANISED AFTER CLUSTER, REGIONAL EVENTS	

## DONATION OF BOOKS BY STUDENTS

No Of Books Donated	No Of Books Received
650	650

## VI- PLAN FOR COMMUNITY PARTICIPATION

### A. Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachh Bharat Program Tree Plantation	To spread cleanliness in slum area near Maruti showroom	Slum area near Maruti showroom, Bokaro	Broom, bleaching powder, sanitizer, soap for hand wash.

### B. Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Sharing ATL lab with non ATL's School	To provide lab facilities to deprived school	Mithila Academy Sector IV, Bokaro	ATL lab

### C. Connecting the Neighboring School under Handholding Support Scheme:

#### Name & Address of Mentee- 1: UNDER PROCESS

Sl. No	Activity Organized	Kendriya Vidyalaya		Neighboring School -1	
		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated

Activities planned for the session:

Name & Address of Mentee-2: UNDER PROCESS

Sl. No	Activity Organized	Kendriya Vidyalaya		Neighboring School -2	
		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated

Activities Planned for the session :