

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	2100075
3	SCHOOL CODE (IF APPLICABLE)	64026
4	COMPLETE ADDRESS WITH PIN CODE	RAILWAY COLONY BAAD MATHURA UTTAR PRADESH, MATHURA, UTTAR PRADESH - 281005
5	PRINCIPAL NAME	MUNESH KUMAR
6	PRINCIPAL QUALIFICATION	M.sc., B.Ed.,
7	SCHOOL EMAIL ID	kvbaadmathura@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9528488808

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mathurabaad.kvs.ac.in/sites/default/files/cbse%20affiliation_report.pdf">https://mathurabaad.kvs.ac.in/sites/default/files/cbse%20affiliation_report.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mathurabaad.kvs.ac.in/sites/default/files/attested_society_reg.pdf">https://mathurabaad.kvs.ac.in/sites/default/files/attested_society_reg.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mathurabaad.kvs.ac.in/sites/default/files/ro-noc-attested.pdf">https://mathurabaad.kvs.ac.in/sites/default/files/ro-noc-attested.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mathurabaad.kvs.ac.in/sites/default/files/rte_letter_cbse.pdf">https://mathurabaad.kvs.ac.in/sites/default/files/rte_letter_cbse.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mathurabaad.kvs.ac.in/sites/default/files/building_safety_kv_baad_2024.pdf">https://mathurabaad.kvs.ac.in/sites/default/files/building_safety_kv_baad_2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mathurabaad.kvs.ac.in/sites/default/files/fire_safety_kv_baad.pdf">https://mathurabaad.kvs.ac.in/sites/default/files/fire_safety_kv_baad.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mathurabaad.kvs.ac.in/sites/default/files/self_attested_copy.pdf">https://mathurabaad.kvs.ac.in/sites/default/files/self_attested_copy.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mathurabaad.kvs.ac.in/sites/default/files/water_sainitation_certi_pms shri_mathurabaad.pdf">https://mathurabaad.kvs.ac.in/sites/default/files/water_sainitation_certi_pms shri_mathurabaad.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mathurabaad.kvs.ac.in/academics/fees-structure">https://mathurabaad.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mathurabaad.kvs.ac.in/sites/default/files/Month%20wise%20Academic%20Calendar%20Activities%202024-25_7.pdf">https://mathurabaad.kvs.ac.in/sites/default/files/Month%20wise%20Academic%20Calendar%20Activities%202024-25_7.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mathurabaad.kvs.ac.in/administration/vmc-member">https://mathurabaad.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mathurabaad.kvs.ac.in/sites/default/files/pta_upload.pdf">https://mathurabaad.kvs.ac.in/sites/default/files/pta_upload.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mathurabaad.kvs.ac.in/academics/results-analysis">https://mathurabaad.kvs.ac.in/academics/results-analysis</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MUNESH KUMAR
2	TOTAL NO. OF TEACHERS	48
	PGT	12
	TGT	19
	PRT	17
3	TEACHERS SECTION RATIO	1:1.3
4	DETAILS OF SPECIAL EDUCATOR	CHANCHAL BINDAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	119	117	98.3	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	125	121	96.8	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17806.2
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 56

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=CDEHUS59Tzs">https://www.youtube.com/watch?v=CDEHUS59Tzs</a>