

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|  <p>PM SHRI KENDRIYA VIDYALAYA MAHULDIHA RAIRANGPUR<br/>(शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संस्थान)<br/>(An Autonomous Body under Ministry of Education, Govt. of India)<br/>डाकघर - राईरंगपुर, जिला - मयूरभंज, ओडिशा, पिन : 757043<br/>Post - Rairangpur, District- Mayurbhanj, Odisha, Pin-757043<br/>ई-मेल/Email: ppl.rairangpur@kvs.gov.in, principalvmahuldiha@gmail.com<br/>वेबसाइट/Website: https://mahuldiha.kvs.ac.in, दूरभाष/Phone No. : 06794-291250<br/>सीबीएसई स्कूल कोड/CBSE School code: 19135, सीबीएसई संबद्धता क्र./CBSE Affiliation No.: 1500050<br/>के.वि. कोड/KV Code: 2234, STN. Code: 733, UDISE Code: 21072900183</p> | <p>पीएम श्री केन्द्रीय विद्यालय महलडिहा राईरंगपुर<br/>PM SHRI KENDRIYA VIDYALAYA MAHULDIHA RAIRANGPUR<br/>(शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संस्थान)<br/>(An Autonomous Body under Ministry of Education, Govt. of India)<br/>डाकघर - राईरंगपुर, जिला - मयूरभंज, ओडिशा, पिन : 757043<br/>Post - Rairangpur, District- Mayurbhanj, Odisha, Pin-757043<br/>ई-मेल/Email: ppl.rairangpur@kvs.gov.in, principalvmahuldiha@gmail.com<br/>वेबसाइट/Website: https://mahuldiha.kvs.ac.in, दूरभाष/Phone No. : 06794-291250<br/>सीबीएसई स्कूल कोड/CBSE School code: 19135, सीबीएसई संबद्धता क्र./CBSE Affiliation No.: 1500050<br/>के.वि. कोड/KV Code: 2234, STN. Code: 733, UDISE Code: 21072900183</p> |  <p>आज़ादी का अमृत महोत्सव</p> |
| <p>फ.सं.15049/2234/2026-27/केविम(ररपु)/</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>दिनांक: 09.04.2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>दिनांक: 09.04.2026</p>                                                                                         |

### NOTICE 1 (CLASS:I)

## Reg: Admission of Selected Candidates in CLASS: I for the session 2026-27.

The list of provisionally selected candidates for admission into CLASS: I for the Session 2026-27 is enclosed as Annexure-I. This Provisional Selection List is prepared on the basis of the input/information provided by the parents in their online application for admission in to CLASS: I At the time of document verification if any information found to be false or the parents are unable to submit the document in support of their claims their application will be rejected. For all those who can submit all the required documents and all information found to be correct their application will be approved. Only those whose application is approved will be provisionally admitted. Accordingly, the Selected candidates are informed to submit required documents as per the schedule as given below.

| SLNO | ADMISSION CATEGORY                                                      | LOTTERY SLNO. |    | ADMISSION VERIFICATION COUNTER | DATE&TIME                        |
|------|-------------------------------------------------------------------------|---------------|----|--------------------------------|----------------------------------|
|      |                                                                         | FROM          | TO |                                |                                  |
| 1    | RTE                                                                     | 01 to 20=20   |    | CLASS ROOM-1A                  | 10/04/2026<br>09:00AM to 12:00PM |
| 2    | CWSN                                                                    | 01 to 02=02   |    | CLASS ROOM-1A                  |                                  |
| 3    | CAT-1                                                                   | 01 to 20=20   |    | CLASS ROOM-1B                  |                                  |
| 4    | CAT-1                                                                   | 21 to 42=22   |    | CLASS ROOM-1B                  | 11/04/2026<br>09:00AM to 12:00PM |
| 5    | CAT-2                                                                   | 01 to 07=07   |    | CLASS ROOM-1A                  |                                  |
| 6    | All Left out Candidates of above categories and Lottery serial numbers. |               |    | CLASS ROOM-1A                  | 13/04/2026<br>09:00AM to 12:00PM |

Those fail to submit the documents on time will forfeit their claims. The UBI ID of the student for depositing fees will be given by the teacher concern after admission and parents have to pay the fee through online by visiting the website link: <https://epay.unionbankofindia.co.in/kvfee/default.aspx>. After making payment the fees receipt is required to be sent to concern teacher within the stipulated time to confirm admission.

### Mode of submitting documents by the selected candidates

- All the required documents mentioned in Annexure-A should be arranged serially.
- Only one parent of the child will be allowed for verification of documents.
- Please arrive at the vidyalaya only 15 minutes before the scheduled time of admission to avoid overcrowding.
- Note:** List of Document to be submitted are mentioned in the List in the sequence mentioned in check list. **All documents should be self-attested by the parents in full signature.**

For any further query or difficulties in submitting the documents you are free to contact the Admission HelpDesk at: 7008407653/7749919826/ 9337491186 (During 07:00 AM to 12:00 PM)

#### UBI FEE DETAILS:

#For RTE student, Fees=NIL, for DA student, Fees=Admission fees 25/-only.

#For other Category student, Fees =1525/-only (Admission fees=25/- & 1<sup>st</sup> quarter fees=1500/-only from April- 2026 to June-2026 @ 500/- month)

ADMISSION I/C

PRINCIPAL  
PM SHRI KENDRIYA VIDYALAYA MAHULDIHA RAIRANGPUR

**PM SHRI KENDRIYA VIDYALAYA MAHULDIHA RAIRANGPUR**  
**FIRST PROVISIONAL SELECTION LIST FOR ADMISSION INTO CLASS-1**  
**SESSION-2026-27**  
**Selection Category:-RTE**

| S No. | Application<br>SubmissionCode | Name                   | LotteryNumber/<br>Wait List Number |
|-------|-------------------------------|------------------------|------------------------------------|
| 63    | 260028218101                  | DIBYARANJAN<br>HEMBRAM | 1                                  |
| 132   | 260030352501                  | SHANBI KUMARI          | 2                                  |
| 131   | 260009591501                  | AHALA TUDU             | 3                                  |
| 86    | 260035536402                  | KUMAR ADYANSH          | 4                                  |
| 57    | 260027007701                  | JAGRUTI BEHERA         | 5                                  |
| 129   | 260014265801                  | PUJITA SETHI           | 6                                  |
| 146   | 260060091801                  | SIDDHIBINAYAK MOHANTA  | 7                                  |
| 52    | 260033041001                  | SHREYANSHI MODAK       | 8                                  |
| 100   | 260062031401                  | PRAVIK BEHERA          | 9                                  |
| 21    | 260050698902                  | JAISHREEJUJHAR HANSDAH | 10                                 |
| 150   | 260071855501                  | ASHIFA NAZ             | 11                                 |
| 155   | 260033936301                  | SRIAN TUDU             | 12                                 |
| 99    | 260036781002                  | ABHINANDAN GIRI        | 13                                 |
| 88    | 260014787602                  | DEBAPRIYA MOHAPATRA    | 14                                 |
| 25    | 260026945702                  | AAYANSH MAHALI         | 15                                 |
| 14    | 260045773902                  | SAWAN TUTI             | 16                                 |
| 58    | 260038299801                  | HEMANTAKUMAR MOHANTA   | 17                                 |
| 53    | 260016662401                  | BIPLABKUMAR BINDHANI   | 18                                 |
| 102   | 260009474901                  | JASHMITKUMAR GIRI      | 19                                 |
| 87    | 260024261901                  | CHARANJIT MOHANTA      | 20                                 |

**TOTAL=20(Twenty Only)**

**Selection Category:-CWSN**

| S No. | Application Submission Code | Name             | Service Category | Numberof Transfers | Lottery Number/ Wait List Number |
|-------|-----------------------------|------------------|------------------|--------------------|----------------------------------|
| 1     | 260078973001                | TATHAGATA PATRA  | 3                | NA                 | 1                                |
| 2     | 260011704001                | ABANTIKA MOHANTA | 5                | NA                 | 2                                |

**TOTAL=2(Two Only)****Selection Category:-Category-1**

| S No. | Application Submission Code | Name                       | Service Category | Numberof Transfers | Lottery Number/ Wait List Number |
|-------|-----------------------------|----------------------------|------------------|--------------------|----------------------------------|
| 2     | 260046289502                | RIYANSH NAIK               | 1                | 3                  | 1                                |
| 1     | 260029729401                | SHREYANSH BARIK            | 1                | 3                  | 2                                |
| 3     | 260021786701                | UTKARSH KISKU              | 1                | 3                  | 3                                |
| 8     | 260018537901                | ALIVA SUBHR AKIRAN MOHANTA | 1                | 2                  | 4                                |
| 7     | 260029040001                | AMANJIT HEMBRAM            | 1                | 2                  | 5                                |
| 9     | 260064560001                | AADYASHREE MOHANTA         | 1                | 2                  | 6                                |
| 6     | 260038253901                | KRITI SARANGI              | 1                | 2                  | 7                                |
| 5     | 260041961104                | VIVAAN RAJ MOHANTA         | 1                | 2                  | 8                                |
| 4     | 260011838702                | PRINCE KUMAR GIRI          | 1                | 2                  | 9                                |
| 20    | 260026313603                | CHANDRAI BASKEY            | 1                | 1                  | 10                               |
| 16    | 260072532302                | RUKMANI MARNDI             | 1                | 1                  | 11                               |
| 19    | 260017511903                | BHUMIKA HANSDA             | 1                | 1                  | 12                               |

| S No. | Application Submission Code | Name                  | Service Category | Numberof Transfers | Lottery Number/ Wait List Number |
|-------|-----------------------------|-----------------------|------------------|--------------------|----------------------------------|
| 13    | 26003647810<br>1            | ANAYA MOHANTA         | 1                | 1                  | 13                               |
| 18    | 26003016500<br>1            | BHARGABI MURMU        | 1                | 1                  | 14                               |
| 11    | 26007349120<br>1            | DISHA KANDANGKE L     | 1                | 1                  | 15                               |
| 10    | 26000959150<br>1            | AHALA TUDU            | 1                | 1                  | 16                               |
| 14    | 26002694000<br>1            | HARSHITA JENA         | 1                | 1                  | 17                               |
| 15    | 26003803280<br>2            | RISHABH KUMAR MOHANTA | 1                | 1                  | 18                               |
| 17    | 26001348300<br>1            | SANKALP PRADHAN       | 1                | 1                  | 19                               |
| 21    | 26003416710<br>1            | SATVIK BESHRA         | 1                | 1                  | 20                               |
| 22    | 26001247970<br>1            | BAVISHYA SETHI        | 1                | 1                  | 21                               |
| 12    | 26006844910<br>1            | SUBHALAXMI MARNDI     | 1                | 1                  | 22                               |
| 25    | 26003914070<br>1            | ALISHA TIRIYA         | 1                | NA                 | 23                               |
| 37    | 26004179740<br>1            | FARDITYA MOHANTA      | 1                | NA                 | 24                               |
| 24    | 26003003990<br>1            | RUDRA JAYANTA MAHANTA | 1                | NA                 | 25                               |
| 23    | 26005507520<br>1            | CHINMAY KUMAR MAJHI   | 1                | NA                 | 26                               |
| 29    | 26008030180<br>1            | OMM AVYAAN SINGH      | 1                | NA                 | 27                               |

| S No. | Application Submission Code | Name                    | Service Category | Numberof Transfers | Lottery Number/ Wait List Number |
|-------|-----------------------------|-------------------------|------------------|--------------------|----------------------------------|
| 31    | 26002962730<br>1            | LIPISHREE MOHANTA       | 1                | NA                 | 28                               |
| 33    | 26004672550<br>1            | DIBYA RANJAN KISKU      | 1                | NA                 | 29                               |
| 38    | 26001818400<br>1            | ARYABARDH AN MARNDI     | 1                | NA                 | 30                               |
| 34    | 26005069890<br>2            | JAISHREE JUJHAR HANSDAH | 1                | NA                 | 31                               |
| 40    | 26003193550<br>2            | SNEHA MAJHI             | 1                | NA                 | 32                               |
| 36    | 26006339360<br>1            | SAISHIVAM MARANDI       | 1                | NA                 | 33                               |
| 39    | 26002618500<br>1            | ADITYA SARDAR           | 1                | NA                 | 34                               |
| 35    | 26005199800<br>1            | SHIBANI MURMU           | 1                | NA                 | 35                               |
| 42    | 26005767430<br>1            | CHITRA MUNDA            | 1                | NA                 | 36                               |
| 41    | 26004621110<br>2            | CHHATRAPA TI MOHANTA    | 1                | NA                 | 37                               |
| 28    | 26007940730<br>1            | SONASAKRA MARNDI        | 1                | NA                 | 38                               |
| 30    | 26001412520<br>1            | DIBYANSHU MOHANTA       | 1                | NA                 | 39                               |
| 32    | 26002641490<br>1            | AYUSHI PRADHAN          | 1                | NA                 | 40                               |
| 27    | 26007423800<br>1            | PRIYA DARSINI BASKEY    | 1                | NA                 | 41                               |
| 26    | 26006409900<br>1            | ANSHIKA BESHRA          | 1                | NA                 | 42                               |

**TOTAL=42 (Forty Two Only)**

**Selection Category:-Category-2**

| <b>S No.</b> | <b>Application Submission Code</b> | <b>Name</b>                 | <b>Service Category</b> | <b>Numberof Transfers</b> | <b>Lottery Number/ Wait List Number</b> |
|--------------|------------------------------------|-----------------------------|-------------------------|---------------------------|-----------------------------------------|
| 1            | 26002249720<br>1                   | SHRAVYA<br>SAMRIDHI<br>SAHU | 2                       | 4                         | 1                                       |
| 3            | 26003733970<br>1                   | CHHAYANSHI<br>MAL           | 2                       | 4                         | 2                                       |
| 2            | 26000769730<br>1                   | SNEHALIN<br>PANDA           | 2                       | 4                         | 3                                       |
| 4            | 26004899650<br>1                   | BAJA<br>SHANKAR<br>MURMU    | 2                       | 3                         | 4                                       |
| 5            | 26005721900<br>1                   | AMRITA<br>HANSDAH           | 2                       | 1                         | 5                                       |
| 6            | 26002466440<br>4                   | ADARSH<br>HANSDA            | 2                       | 1                         | 6                                       |
| 7            | 26006692670<br>1                   | REYANSH<br>MOHANTA          | 2                       | NA                        | 7                                       |

**TOTAL=07(Seven Only)**

## **PM SHRI KENDRIYA VIDYALAYA MAHULDIHA RAIRANGPUR.**

### **List of documents to be submitted by the candidates for Admission into Class-I**

#### **Session: 2026-27**

The following documents are to be submitted in original along with self-attested copies by the parents whose child will be selected and called for admission. Some of the original documents will be returned after verification.

1. Filled in Application Form for Admission (The form will be provided by the Vidyalaya).
2. Filled in Format for Entry in UBI Portal (The form will be provided by the Vidyalaya).
3. Hard Copy (PrintOut) of the Online Application Form.
4. Bring Two (2Pcs) Colour Passport size photo of the child.
5. **Birth Certificate** issued by the competent authority showing date of birth (Keep the Original for verification & attach a photocopy)
6. **Proof of Residence:** Electricity bill/Telephone bill/gas connection or gas delivery receipt/Voter Id Card/Driving License /Quarter Allotment order copy(if residing in govt. allotted quarter) etc. in which the address is mentioned (This should be in the name of either of the parents).
7. Self-declaration about Submission of documents, the distance of the residence from PM SHRI KENDRIYA VIDYALAYA MAHULDIHA RAIRANGPUR & Undertaking for Caste Certificate – where applicable.
8. Certificate of Proof of Blood Group.
9. **Valid SC/ST/OBC-NCL** Certificate issued by the competent authority (Certificate in the name of the parent may be accepted initially) – If it is in the name of the parent an undertaking should be submitted to submit the certificate in the name of the child within 03 months from the date of admission.
10. **OBC (Non-Creamy Layer) Certificate** issued by the competent authority—**should not be older than three year.**
11. Those claiming **Economically Weaker Section** should submit valid documents i.e. Valid “ **Income & Asset Certificate to be produced by Economically Weaker Section**” issued by the competent authority in the name of the parent & Child (**Income Certificate will not be accepted in lieu of this**) : It should be issued during the current Financial Year i.e. on or after 01.04.2026, **Certificates issued after 01.04.2025 will be accepted initially, however the fresh one issued after 01.04.2026 will be submitted by the parent within One month of admission.**
12. Those claiming **Below Poverty Line** should submit the following documents:
  - a) **BPL card**, if available in the name of the father of the child, but lapsed as on date, this can be countersigned by BDO of the locality for rural areas/Executive Officer of NAC or Municipality areas to validate the card along with any one of the following documents:
  - b) **Antyodaya Anna Yojana (AAY)** card along with Low Income Certificate.
  - c) **PHH Ration Card** along with Low Income Certificate / MGNREGA Job / Labour Card.If a parent submits Antyodaya Card or Ration Card (new) along with EWS/Income Certificate can be considered for admission under BPL category. However, an affidavit from Notary may be obtained from such parents to the effect that the documents submitted by them are correct. If found incorrect/false at later stage, the admission shall be cancelled.
13. Valid Handicapped Certificate issued by the competent authority—those claiming differently abled.
14. **A Service Certificate** (By Government Employees) showing the number of transfers during the preceding 7 years issued by the competent authority- **ORIGINAL** (Those claimed Service Category 1/2/3/4) – Format may be downloaded from the Vidyalaya Website
15. Certificate from the employers having the Pay particulars of the employee, the status of employment and nature of the establishment - **ORIGINAL** (Applicable only for Government employees – Those claimed Service Category: 1/2/3/4) – should be in the prescribed format available in Vidyalaya website
16. For government employees—ID card issued by the employee / last month's pay slip
17. For **Ex-Service Man**—Bonafide Certificate & Transfer details countersigned by the Zilla / Rajya Sainik Board or any competent authority, Copy of Discharge Book, Copy of PPO.
18. Copy of Transfer Orders
19. Aadhar Card (Child, Father, Mother)
20. Any other documents as required by the Admission committee as per the demand of the situation

#### **NOTE:**

- **The documents from Sl.No. 1 to 8 are compulsory for all and Sl. No. 9 to 20 are for the cases where applicable.**
- **All the photocopies of the documents should be self-attested i.e. signed (Full Signature) by the parent with date.**

I/C Admission

PRINCIPAL

**PM SHRI KENDRIYA VIDYALAYA MAHULDIHA, RAIRANGPUR**

**CHECK LIST OF DOCUMENTS**

**PART-A (Details of the Child)**

1. Name of the Child : \_\_\_\_\_
2. Class to which admission sought : I (Class One)
3. Session : 2026-27
4. Application Submission Code : \_\_\_\_\_
5. Selected under the category of : RTE/CwSN/Cat-I/Cat-II/SC/ST/OBC(NCL)
6. Serial Number in the Selection List : \_\_\_\_\_

**PART-B (Documents submission by the parent)**

The self-attested copy (Except cases where original is mentioned) of the following documents are submitted by me.

| Sl. No. | Name of the Document                                                                                                                                       | Yes/ No | Remarks |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| 1       | Filled in Application Form for Admission (Page: 1 & 2 to be printed on both sides of a single paper)                                                       |         |         |
| 2       | Filled in Format for Entry in UBI Portal                                                                                                                   |         |         |
| 3       | Hard Copy (Print out) of the Online Application Form                                                                                                       |         |         |
| 4       | Birth Certificate (Both Original & a Photocopy)                                                                                                            |         |         |
| 5       | Residence Proof (Mention the type in Remark column)                                                                                                        |         |         |
| 6       | Self-Declaration of submission of correct information and documents, Distance from School to Residence                                                     |         |         |
| 7       | Certificate of Proof of Blood Group                                                                                                                        |         |         |
| 8       | Caste Certificate (SC/ST/OBC-NCL) – (Specify whether in the name of the child or parent in Remarks Column)                                                 |         |         |
| 9       | Undertaking (If Caste Certificate in the name of the Parent)                                                                                               |         |         |
| 10      | Income & Asset Certificate for Claiming Economically Weaker Sections                                                                                       |         |         |
| 11      | BPL Card/ Proof of claiming BPL (Write Names of documents in Remark Column)                                                                                |         |         |
| 12      | CwSN Certificate (Specify % of disability and type of disability in Remarks Column)                                                                        |         |         |
| 13      | Service Certificate & Certificate showing no. of transfers (ORIGINAL) (Specify category of employee i.e. state govt./central govt. etc. in Remarks Column) |         |         |
| 14      | Certificate from the employer – in prescribed format available in Vidyalaya Website (ORIGINAL)                                                             |         |         |
| 15      | Employee ID card/Last month's pay slip (Specify Employee Code in Remarks Column)                                                                           |         |         |
| 16      | Transfer Orders (Specify number of transfers in preceding 7 years as on 31.03.2026 in the remarks column)                                                  |         |         |
| 17      | For Ex-Service Man ID proof/Discharge Book (Specify the date of discharge in Remarks Column)                                                               |         |         |
| 18      | For Ex-Service Man Certificate of transfers counter signed by the Authority (ORIGINAL) - (Specify no. of transfers in Remarks Column)                      |         |         |
| 19      | Aadhar Card (Child, Father, Mother)                                                                                                                        |         |         |
| 20      | Any Other                                                                                                                                                  |         |         |

Signature of the Parent with Date

**PART-C (For the Verifying Officers)**

All the documents mentioned above are submitted by the parent and verified by us from the original and found with the following Remarks. (Specify whether admission is approved or rejected in Remarks Column)

**Verifying Officer -1**

**Verifying Officer-2**

Remarks:

Signature:

Name & design. :

I/C Admission

Counter Signed by the Principal



**पीएम श्री केन्द्रीय विद्यालय महलड़िहा राईरंगपुर**  
**PM SHRI KENDRIYA VIDYALAYA MAHULDIHA, RAIRANGPUR**  
**प्रवेश के लिए प्रार्थनापत्र / APPLICATION FOR ADMISSION**

प्रवेश संख्या / Admission No. \_\_\_\_\_, प्रवेश की तिथि/ Date of Admission: \_\_\_\_\_

**Office Use Only**

| Fresh/<br>KVTV/<br>Other TC | Class | Section | Admission<br>Category | Social<br>Category | Boy/<br>Girl | Parent's Deptt/<br>Occupation | Admission Guidelines<br>Provision/ Para | Authority Letter No. |
|-----------------------------|-------|---------|-----------------------|--------------------|--------------|-------------------------------|-----------------------------------------|----------------------|
|                             |       |         |                       |                    |              |                               |                                         |                      |

**To be filled by the Parent ↓**

| क्रम<br>सं. Sl.<br>No. | विशेषताएँ/Particulars                                                                                                                           | जानकारी / Information                          |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1                      | विद्यार्थी का नाम/Name of the Student                                                                                                           |                                                |
| 2                      | जन्म तिथि/Date of Birth                                                                                                                         |                                                |
| 3                      | आयु 31.03.2026 को/Age (As on 31.03.2026)                                                                                                        | Year _____ Month _____ Days _____              |
| 4                      | राष्ट्रीयता/Nationality                                                                                                                         |                                                |
| 5                      | <b>माता - पिता का ब्योरा /Details of Parent</b>                                                                                                 |                                                |
| i                      | माता का नाम/Mother's Name                                                                                                                       |                                                |
| ii                     | पिता का नाम/Father's Name                                                                                                                       |                                                |
| iii                    | माता का व्यवसाय (पद नाम)/Mother's Occupation (with designation)                                                                                 |                                                |
| iv                     | पिता का व्यवसाय (पद नाम)/ Father's Occupation (with designation)                                                                                |                                                |
| v                      | कार्यालय का नाम , पूरा पता व दूरभाष संख्या/Name of Office and Full Address with Telephone Number (Father/Mother)                                |                                                |
| vi                     | पूर्ण आवासीय पता व दूरभाष संख्या/Full Residential Address with Telephone Number                                                                 |                                                |
| vii                    | स्थायी घर का पता /<br>Permanent House Address                                                                                                   |                                                |
| viii                   | वेतन 01.04.2026 को Pay as on 01.04.2026                                                                                                         | Basic Pay:Rs. _____ Total Emoluments Rs. _____ |
| ix                     | 31.03.2026 तक पिछले 7 वर्षों में हुए स्थानान्तरणों की संख्या<br>/Number of transfers during last 7 years as on 31.03.2026                       |                                                |
| xx                     | प्रवेश की श्रेणी (माता - पिता)/Admission Category of Parent (I/II/III/IV/V)                                                                     |                                                |
| 6                      | स्थानीय अभिभावक का पता (यदि उपयोग)/Name & Address of Local Guardian (if any & Applicable)                                                       |                                                |
| 7                      | अंतिम विद्यालय जहाँ पढ़ा हो/Name and address of the school last attended with class                                                             |                                                |
| 8                      | क्या यह केन्द्रीय विद्यालय था या मान्यता प्राप्त/अमान्यता प्राप्त विद्यालय था /Whether it was Kendriya Vidyalaya/Recognized/Unrecognized School |                                                |
| 9                      | विगत परीक्षा परिणाम /Result of Last Examination & Percentage of Marks                                                                           |                                                |
| 10                     | जिस कक्षा में प्रवेश चाहिए/Class to which admission is sought                                                                                   |                                                |
| 11                     | लिये जाने वाले प्रस्तावित विषय /Subject proposed to offer                                                                                       |                                                |
| 12                     | क्या स्थानान्तरण प्रमाण पत्र संलग्न हैं (हां/नहीं) / Whether the transfer certificate is attached (Yes/No)                                      |                                                |
| 13                     | स्थानान्तरण प्रमाण पत्र की संख्या व तिथि / No. & Date of transfer certificate                                                                   |                                                |
| 14                     | मातृ भाषा व गृह नगर/Mother tongue & Home Town                                                                                                   | Mother tongue: _____ , Home Town: _____        |
| 15                     | क्या विद्यार्थी अनुसूचित जाति /जनजाति/ओ.बी.सी./सामान्य से हैं / Whether the student belongs to Schedule Caste/Schedule Tribe/OBC/General        |                                                |

Signature of the Parent: \_\_\_\_\_

**माता-पिताकेद्वाराघोषणा / DECLARATION BY THE PARENT**

में एतद्वारा घोषणा करता / करती हूँ कि मेरे द्वारा दी गई समस्त सूचना सत्य है। मैं विद्यालय नियमों से प्रतिबद्ध रहूँगा/रहूँगी। I hereby declare that the information furnished by me are correct to the best of my knowledge. I shall abide by the rules of the Vidyalaya.

दिनांक/Date: \_\_\_\_\_

माता-पिता के हस्ताक्षर/Signature of Parents

**केवल कार्यालय के प्रयोग के लिए / FOR THE OFFICE USE ONLY**

1. प्रमाणित किया जाता है कि मैंने आवेदन — पत्र और सम्बद्ध कागजातों की जांच कर ली है। Certified that I have checked the application form and the relevant papers are found in order.

2.

Admission In charge

3. सम्बद्ध कागजातों के निरीक्षणों परान्त एवं शुल्क प्राप्तोपरान्त कक्षा \_\_\_\_\_ वर्ग \_\_\_\_\_ में प्रवेश दें। Please admit \_\_\_\_\_ to Class: \_\_\_\_\_ Section : \_\_\_\_\_ after checking the relevant papers and finalise the dues.

दिनांक/Date : \_\_\_\_\_

प्राचार्य/PRINCIPAL

दाखिला दिया गया | Admitted to Class : \_\_\_\_\_ Section : \_\_\_\_\_

प्राप्त धन का विवरण | Details of Fees received :

शुल्क रसीद क्र. | Fee Receipt No. \_\_\_\_\_ तिथि | Date : \_\_\_\_\_ निर्गत /Issued

प्रवेश तिथि / Admission Fee : Rs. \_\_\_\_\_ शिक्षा शुल्क / Tuition Fee: Rs. \_\_\_\_\_

वि.वि.एन. शुल्क / VVN Fund : Rs. \_\_\_\_\_ कम्प्यूटर शुल्क / Computer Fund : Rs. \_\_\_\_\_

कम्प्यूटर विज्ञान शुल्क / Computer Science Fee : Rs. \_\_\_\_\_ कुल शुल्क / TOTAL : Rs. \_\_\_\_\_

कक्षा उपस्थिति पंजिका में नाम दर्ज किया गया / Name has been entered in the Class Attendance Register.

दिनांक/Date : \_\_\_\_\_

कक्षा अध्यापक/ Class Teacher

प्रमाणित किया जाता है कि समस्त प्रविष्टियाँ छात्र पंजिका में दर्ज की गयी एवं शुल्क का भुगतान इस कार्यालय कक्षा अध्यापक के द्वारा प्राप्त किया गया। / Certified that all the entries have been made in the Scholar's Register and the dues have been realised by Office/Class Teacher.

विद्यार्थी की छात्र पंजिका संख्या / The S.R.No. of the student is \_\_\_\_\_ Vol. : \_\_\_\_\_

दिनांक/Date: \_\_\_\_\_

कार्यालय प्रभारी / Office In-charge

**फाइल/FILE**

दिनांक/Date : \_\_\_\_\_

प्राचार्य/PRINCIPAL

**CHECK LIST OF DOCUMENTS**

**FRESH/KV/ARMY TC :** \_\_\_\_\_

List of Documents with No. & Date of Issue:

| Sl.No. | Name of the Document          | Number | Date of Issue | Sl.No. | Name of the Document     | Number | Date of Issue |
|--------|-------------------------------|--------|---------------|--------|--------------------------|--------|---------------|
| 01     | ADM From No.                  |        |               | 01     | Original TC No.          |        |               |
| 02     | Date of Birth Certificate     |        |               | 02     | Dated                    |        |               |
| 03     | Residence Proof               |        |               | 03     | Duplicate Copy of TC     |        |               |
| 04     | Blod Group                    |        |               | 04     | Movement Order           |        |               |
| 05     | Affidavit(if any)             |        |               | 05     | RO Verification (if any) |        |               |
| 06     | Counter signed TC (V onwards) |        |               | 06     | Service Certificate      |        |               |

Verifying Officer

**KENDRIYA VIDYALAYA MAHULDIHA, RAIRANGPUR**  
**STUDENT INFORMATION FOR ENTRY IN UBI PORTAL**

|                                                                                                                                                   |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Year of Admission in this KV                                                                                                                      | 2026 |
| Admission No.                                                                                                                                     |      |
| Student Name                                                                                                                                      |      |
| Father/Guardian Name                                                                                                                              |      |
| Mother Name                                                                                                                                       |      |
| New Admission                                                                                                                                     | Yes  |
| Class                                                                                                                                             |      |
| Section                                                                                                                                           |      |
| Admission Category (I/II/III/IV/V)                                                                                                                |      |
| Date of Birth (DD/MM/YYYY)                                                                                                                        |      |
| Gender (Boy/Girl/Third Gender)                                                                                                                    |      |
| Physically Disabled (Yes/No)                                                                                                                      |      |
| Category (General/SC/ST/OBC-NCL)                                                                                                                  |      |
| Minority                                                                                                                                          |      |
| BPL (Yes/No)                                                                                                                                      |      |
| Mobile Number                                                                                                                                     |      |
| Email                                                                                                                                             |      |
| Blood Group                                                                                                                                       |      |
| Aadhar No.                                                                                                                                        |      |
| Account No.                                                                                                                                       |      |
| Account label                                                                                                                                     |      |
| IFSC Code                                                                                                                                         |      |
| Select for Payment:<br><small>Q1(Apr-Jun)/ Q2(Jul-Sep)/Q3(Oct-Dec)/Q4(Jan-Mar)</small>                                                            |      |
| Eligible for Reimbursement (Yes/No)                                                                                                               |      |
| Admission Under RTE (Yes/No)                                                                                                                      |      |
| Exemption under Sibling (Yes/No)                                                                                                                  |      |
| Single Girl Child (Yes/No)                                                                                                                        |      |
| KVS Employees Children (Yes/No)                                                                                                                   |      |
| Emergency Assistance (Yes/No)                                                                                                                     | No   |
| Court Case (Yes/No)                                                                                                                               | No   |
| Exemption under Article 123-124<br>(NA/Full)                                                                                                      | NA   |
| Children of Armed/Para Forces whose parents killed/disabled<br>during hostilities, operation Meghdoot and Vijay                                   | No   |
| Children of Armed/Para Forces whose parents killed/declared<br>missing or disabled during any counter insurgency operations<br>in India or Abroad | No   |
| Unique Students ID<br><small>(To be entered by the Class Teacher after entry)</small>                                                             |      |

Signature:

1. Parent  
2.

2. I/c Admission

3. Class Teacher

**SELF DECLARATION**  
**(Submission of Documents & Information)**

I \_\_\_\_\_ Father /Mother of Master/Miss  
\_\_\_\_\_ age \_\_\_\_\_ years , resident of  
\_\_\_\_\_

\_\_\_\_\_ (Complete Address) , do hereby declare that the information given in admission form of the admission in Kendriya Vidyalaya Mahuldiha, Rairangpur and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if the information given by me is proved false/ not true at any point of time, admission has to be deemed cancelled and I will be liable to punishment as per guidelines of KVS and the benefit accrued by me or my ward will be summarily cancelled.

Date : \_\_\_\_\_ Signature of the Parent  
Place : \_\_\_\_\_ Mobile No : \_\_\_\_\_

**SELF DECLARATION**  
**(Distance from School to Residence) – For Candidates Selected under RTE**

I \_\_\_\_\_ Father /Mother of Master/Miss  
\_\_\_\_\_ age \_\_\_\_\_ years , bearing Application Submission  
Code : \_\_\_\_\_ Residence address as mentioned in the  
Registration Form \_\_\_\_\_

\_\_\_\_\_ (Complete Address as mentioned in the Online Registration Form) , do hereby declare that the distance between Kendriya Vidyalaya Mahuldiha, Rairangpur and the above mentioned residence is \_\_\_\_\_ km .

Date : \_\_\_\_\_ Signature of the Parent  
Place : \_\_\_\_\_ Mobile No : \_\_\_\_\_

**UNDERTAKING**  
**(Submission of SC/ST/OBC/BPL/EWS Certificate)**

I \_\_\_\_\_ (Name of the Parent) do hereby declare that I will submit the SC/ST/OBC- Non-Creamy Layer/BPL/EWS issued by the competent authority in the name of my child \_\_\_\_\_ (Name of the Child) within 03 (Three) months from the date of admission of my ward in Kendriya Vidyalaya Mahuldiha, Rairangpur. If I fail to submit the same in the name of my child within this period the admission of my ward will be summarily cancelled.

Date : \_\_\_\_\_ Signature of the Parent  
Place : \_\_\_\_\_ Mobile No : \_\_\_\_\_

**SERVICE CERTIFICATE  
(CENTRAL GOVERNMENT)**

Certified that Sri/Smt. \_\_\_\_\_ is working as a regular/permanent/temporary/contractual/part time/casual employee in the capacity of \_\_\_\_\_ in this office/Ministry/under the Ministry of \_\_\_\_\_ government of India. He/She is an employee of Defence Service/CRPF/BSF/NSG/SPG/CISF/Central Govt./Central Govt. Autonomous body/Central govt. PSU fully financed/partially financed by the Central Govt. His/her services are non-transferable / transferable anywhere in India.

**Complete Address and telephone No. of the Office**

\_\_\_\_\_  
\_\_\_\_\_

Place: \_\_\_\_\_

Signature of Head of the Office

Date: \_\_\_\_\_

(with Name, Designation and Office Stamp)

**CERTIFICATE OF NUMBER OF TRANSFERS**

I \_\_\_\_\_ (Name) \_\_\_\_\_ (rank /designation) of \_\_\_\_\_ (Name of the Office), do hereby certify that during the past 7 years (Up to 31.03.2024) I have been transferred \_\_\_\_\_ times (In figures & in words) from one station to another. ***(If the distance between the form and to place is at least 20 kms and the minimum period of stay is six months then only it will be considered as a transfer)***. The details of which are given as under:

I know that if the above-mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya.

| Office/Unit and Place | Date of Joining the Office/Unit | Date of Release from the Office/Unit | Period of stay (in days) | Transferred Office/Unit and Place | Distance between the Two Office (in km) | Transfer Order No. |
|-----------------------|---------------------------------|--------------------------------------|--------------------------|-----------------------------------|-----------------------------------------|--------------------|
|                       |                                 |                                      |                          |                                   |                                         |                    |
|                       |                                 |                                      |                          |                                   |                                         |                    |
|                       |                                 |                                      |                          |                                   |                                         |                    |
|                       |                                 |                                      |                          |                                   |                                         |                    |
|                       |                                 |                                      |                          |                                   |                                         |                    |

Signature of the Parent

**COUNTER SIGNATURE**

I, \_\_\_\_\_ (Name) \_\_\_\_\_ (Rank/Designation) of \_\_\_\_\_ (Name of the Office/Unit/Department) hereby certify that the particulars given in above have been authenticated by the records held in the office and found correct.

Place: \_\_\_\_\_

Signature of Head of the Office

Date: \_\_\_\_\_

(with Name, Designation and Office Stamp)

**SERVICE CERTIFICATE  
(STATE GOVERNMENT)**

Certified that Sri/Smt. \_\_\_\_\_ is working as a regular/permanent/temporary/contractual/part time/casual employee in the capacity of \_\_\_\_\_ in this office /Ministry /under the Ministry of \_\_\_\_\_ government of \_\_\_\_\_. He/She is an employee of State Govt. / State Govt. Autonomous body/State Govt. PSU fully financed by the State Govt./partially financed by the state Govt. His/her services are non-transferable / transferable anywhere in \_\_\_\_\_.

**Complete Address and telephone No. of the Office**

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Head of the Office  
(with Name, Designation and Office Stamp)

**CERTIFICATE OF NUMBER OF TRANSFERS**

I \_\_\_\_\_ (Name) \_\_\_\_\_ (rank /designation) of \_\_\_\_\_ (Name of the Office), do hereby certify that during the past 7 years (Up to 31.03.2026) I have been transferred \_\_\_\_\_ times (In figures & in words) from one station to another. ***(If the distance between the form and to place is at least 20 kms and the minimum period of stay is six months then only it will be considered as a transfer)***. The details of which are given as under:

| Office/Unit and Place | Date of Joining the Office/Unit | Date of Release from the Office/Unit | Period of stay(in days) | Transferred Office/Unit and Place | Distance between the Two Office (in km) | Transfer Order No. |
|-----------------------|---------------------------------|--------------------------------------|-------------------------|-----------------------------------|-----------------------------------------|--------------------|
|                       |                                 |                                      |                         |                                   |                                         |                    |
|                       |                                 |                                      |                         |                                   |                                         |                    |
|                       |                                 |                                      |                         |                                   |                                         |                    |
|                       |                                 |                                      |                         |                                   |                                         |                    |
|                       |                                 |                                      |                         |                                   |                                         |                    |

I know that if the above mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya.

Signature of the Parent

**COUNTER SIGNATURE**

I, \_\_\_\_\_ (Name) \_\_\_\_\_ (Rank/Designation) of \_\_\_\_\_ (Name of the Office/Unit/Department) hereby certify that the particulars given in above have been authenticated by the records held in the office and found correct.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Head of the Office  
(with Name, Designation and Office Stamp)

## ***CERTIFICATE FROM THE EMPLOYER***

### ***(Regarding Status of Employment & identification of Admission Category in KVS)***

I Sri/Smt./Ms. \_\_\_\_\_ (Name of the Employer),  
designation \_\_\_\_\_ working in the office of  
\_\_\_\_\_ department of \_\_\_\_\_, government of  
\_\_\_\_\_ do hereby certify the following in respect of Sri/Smt./Ms.  
\_\_\_\_\_ (Name of the Employee) whose son/daughter  
\_\_\_\_\_ (Name of the Child) is seeking admission in

Kendriya Vidyalaya Mahuldiha, Rairangpur.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                           |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | Name of the Child for whom admission is sought (in Block Letters)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                           |
| 02 | Class in which admission is sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                           |
| 03 | Full name of the employee (in Block Letters)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                           |
| 04 | Designation of the employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                           |
| 05 | Employee Code / Employee Identity No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                           |
| 06 | Name of the office where the employee is presently posted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                           |
| 07 | Status of Employment (Whether Permanent/ Regular/ Temporary/Contractual/<br>Part Time/ Adhoc/Daily Wage Basis/Casual -To be written clearly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                           |
| 08 | This office/organization is <b>Central Government/Central Government<br/>Autonomous body/PSU fully or partially financed by Govt. of India/State<br/>Government/ Sate Government Autonomous Body/ PSU fully or partially<br/>finance by the state govt. (To be written clearly)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                           |
| 09 | Whether the employee is to be considered as an employee of Central<br>Government/Central Government Autonomous body/PSU fully or partially<br>financed by Govt. of India/State Government/ Sate Government Autonomous<br>Body/ PSU fully or partially finance by the state govt. (Any one of the above to<br>be written clearly)<br><br><b>Note: STATE GOVERNMENT EMPLOYEE: An employee who is regular (i.e.<br/>an employee working on that post sanctioned by the State Government in<br/>substantive capacity) and draws his emoluments from the Consolidated Fund of<br/>State.</b>                                                                                                                                                                                                                        |                                                                                                                                                           |
| 10 | <b>Please write any one of the following which is applicable i.r.o. the child for<br/>whom admission is sought</b><br><br>1. Children of transferable and non-transferable Central government<br>employees and children of ex- servicemen.<br>2. Children of transferable and non-transferable employees of<br>Autonomous Bodies / Public Sector Undertaking/Institute of Higher Learning of<br>the Government of India.<br>3. Children of transferable and non-transferable State Government<br>employees.<br>4. Children of transferable and non-transferable employees of<br>Autonomous Bodies/ Public Sector Undertakings/Institute of Higher Learning of<br>the State Governments.<br>5. Children from any other category i.e., all those not covered under<br>any of the categories 1 to 4 listed above. |                                                                                                                                                           |
| 11 | Recent Pay/Salary of the Employee with proper Split up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (i) Pay Level : _____<br>(ii) Pay : _____<br>(iii) DA : _____<br>(iv) HRA : _____<br>(v) Any Other _____<br>(vi) Any Other : _____<br>(vii) Total : _____ |
| 12 | Whether the employee is drawing the consolidated pay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | YES / NO                                                                                                                                                  |

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Certifying Authority with Seal

Complete Address of the Office with Telephone Number: