
तत् त्वं पूषन् अपावृणु
केन्द्रीय विद्यालय संगठन
केन्द्रीय विद्यालय संगठन, नई दिल्ली
Kendriya Vidyalaya Sangathan, New Delhi

VIDYALAYA PLAN(2025-26)

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VIDYALAYA PLAN (2025-26)
PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA RAJKOT**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		AHMEDABAD	A
SCHOOL CODE	14109	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	400040
YEAR OF ESTABLISHMENT	1992	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	22.13065134295485, 70.16440328400799	UDISE No.	24100406604
AREA (Built up in meter square)	24281.1 SQM	TOTAL AREA (Built up in meter square)	16187.4 SQM(SCHOOL) + 8093.7 SQM(STAFF QTR)

ADDRESS OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA SAMAN AIR FORCE STATION SAMANA TALUKA-JAMJODHPUR DIST- JAMNAGAR GUJARAT 360520	**CONSTITUENCY OF THE VIDYALAYA**	JAMNAGAR
e-Mail of the Vidyalaya	kvafssamana@yahoo.co.in	**RURAL/URBAN**	RURAL
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	2025
NAME OF THE PRINCIPAL	SHRI KAMAL KISHOR SWAMI	Landline (o)-02898-266505 Landline (R)- Mobile- 9920488933 E-mail- kvafssamana@yahoo.co.in	
DATE OF JOINING IN	PRESENT KV- 05/08/2025	PRESENT POST- 01/02/2019	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	SHRI JITENDRA SHAKYAWAR PGT-CS	Mobile No.-9899684261	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	GP. CAPTAIN SH. A. K. BHUGUNA	Landline (o)- Landline (R)- Mobile- E-mail- lion.077@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	CHAIRMAN OFFICE AIR FORCE STATION SAMANA 360520		

1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	71	6	20	10	115	0	222
GIRLS	53	3	10	1	71	0	138
	TOTAL						306

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	30	3	11	41	137	222
GIRLS	26	2	7	19	84	138
	TOTAL					

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS		10	1	0	0	0	**0**		
GIRLS		7	0	0	0	0	**0**		
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
	TOTAL					0

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	26	3	1	2	15	0	47
GIRLS	21	1	1	0	6	0	29
	TOTAL						76

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	5	1	0	11	30	47
GIRLS	3	2	2	7	15	29
	TOTAL					76

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL

BOYS	43	3	1	0	0	0	**0**	0	47
GIRLS	28	1	0	0	0	0	**0**	0	29
	TOTAL								76

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0		0
GIRLS	0	0	0	0		0
TOTAL						

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	2	1	2	0	0	05
GIRLS	2	0	3	0	0	5
TOTAL						10

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	7	4	3	0	7	1	0	0	1	0	5	0	0	0	0
TGT	4	3	1	0	4	1	0	0	1	0	2	0	0	0	0
TGT (WE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	1	1	0	0	1	0	1	0	0	0	0	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
HM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	6	1	5	0	6	1	0	0	4	0	1	0	0	0	0
PRT (MUSIC)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
LIBRARIAN	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
SUB STAFF	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	31	15	9	0	24	3	1	0	7	0	11	0	0	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NIL	
2	Nurse	NIL	-
3	Doctor	NIL	-
4	Sports Coach	NIL	-
5	Special Educator	NIL	-
6	Vocational Instructor (for skill courses)	NIL	-
7	Any Other		--

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: KV aspires to impart knowledge and values, while nurturing the talents, enthusiasm, and creativity of their students. The goal is to equip them to achieve excellence through high-quality educational experiences.** **Mission Statement of the Vidyalaya: To Cater to educational needs, Pursue excellence in the field of school education, Embrace innovation and encourage experimentation**	**Mission: LIFE TIME**	

		and new ideas in education and Foster national integration.		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: TO DEVELOP THE INFRASTRUCTURE OF VIDYALAYA, DEVELOPMENT OF LABS, GROUND ETC.** **Short term Plan: RISE IN ENROLLMENT, IMPLEMENTATION OF NEP 2020**	**Long Term plan: 2035** **Short Term plan: 2028**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**Enhance excess, inclusion, quality, excellence**	**Continues process**	
4	Any other project undertaken by the Vidyalaya			

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	**Proposed / Expansion (2025-26)**	**Budget plan (2025-26)**
Principal Room	1	1	--
Class Rooms	10	7	-
Smart /e-Class Rooms	11	2	-
Physics lab	1	1	-
Chemistry lab	1	1	-
Bio lab	1	1	-
Jr. Science lab	0	0	-
Geography Lab	0	0	
Computer Lab	1	1	-

Maths Lab	0	1	-
Digital Language Lab	0	1	-
Social Science Lab	0	1	-
Vocational Lab/Composite Lab	0	1	-
Yoga Room	0	1	
Medical Room	0	1	-
Art Room	0	1	-
Resource Room	1	1	-
ATL LAB	0	1	-
Music Room	1	1	-
Activity Room	0	1	-
Staff Room	1	1	
Conference Hall / Auditorium	0	0	--
Games & Sports Room	1	1	
Library	1	1	--
Children's Park	1	0	
Playgrounds	1	0	-
Garden	1	0	-
Science/ Maths Park	0	0	-
Admin Office	1	0	
Canteen	0	0	-
Hostel	0	0	0--
Bathrooms: (Total)			
I. Boys	0	1	-
II. Girls	0	1	--
Toilets: (Total)			
I. Boys	5	4	-
II. Girls	3	4	-
Facilities for the disposal of sanitary items:-			
I. Incinerator ---	1	0	-
II. Vending Ma-chine	1	0	-
Green school initiatives:			-
I. Herbal Garden	1	0	-
II. Kitchen Garden	1	0	-
III. Medicinal Garden	1	0	
IV. Composting Pit / Vermicompost pit	0	1	-
V. Swachha Vidyalaya implementation	0	1	-

VI. Rain water harvesting, Water treatment	0	1	-
VII. Availability of solar plant, Use of LED lights	No solar plant	1	100% LED LIGHTS
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016			
i. Ramp	2	0	
ii. Special Toilet	1	0	
iii. Wheel Chair	1	0	
iv. Barrier free access	yes	0	

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	270	0	
Single Desk	0	0	
Teacher's Table	10	0	
Teacher's chair	35	30	
Almirah	34	0	
Computer Table	12	0	
Computer Chair	15	0	
Lab Table	0	0	
Lab Stools	0	40	
Bed for Medical Room	0	0	
Podiums	01	0	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
PHYSICS	NIL	NIL	NIL
CHEMISTRY	NIL	NIL	NIL
BIOLOGY	NIL	NIL	NIL

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark

COMPUTER	25	PROPOSED -10 REPAIR- 15	
PRINTER	03	PROPOSED – 02	
PHOTO COPIER	01		

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	08	READING WOODEN TABLE-1	
2	Chairs	49	0	
3	Almirah	NIL	0	
4	Bookshelves	09	02	
5	Interactive panel	NIL	0	
6	Desktop Computers	08	1	
7	Books in Hindi	2040	0	
8	Books in English	1371	0	

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	02	01 (repair)	
2	Synthesizer (Key Board)	01	0	
3	Tabla	02	0	
4	Dholak	00	0	
5	Congo	02	01(repair)	
6	Flute	0	0	
7	Voilin	0	0	
8	Mouth organ	0	0	
9	Khanjari	02	0	
10	Dufflee	00	0	
11	Miracus	00	0	
12	Marching Triangle	01	0	
13	Marching drum	02	0	
14	Symbate	00	0	

15	Jazz drum set	00	0	
16	Electronic percussion pad	01		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	**Articles**	**Available in No.**	**Proposed Acquisition/ Repair (2025-26)**	**Remark**
Work Experience / Skill Courses	Amplifier Incinerator Air conditioner LED tv Portable pa system	01 01 02 01 01		
Art & Culture	NIL	0	0	
Sports	Nil	0	0	
Gardening	Nil	0	0	
Scout and Guide	Nil	0	0	
Any other department	SOFA -SET BLUE STAR WATER COOLER	01 01	- -	

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	**Available in No.**	**Proposed Acquisition/ Repair (2025-26)**	**Remark**
nil	0	0	

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	**Available in No.**	**Proposed Acquisition/ Repair (2025-26)**	**Remark**
First Aid Kit	01	0	
Infrared Thermometer	0	01	
Medical Bed	0	0	
Wheel Chair	1	0	
Almirah for Medicine	1	0	
Stethoscope	0	0	
Sphygmanometer	0	0	
Glucometer	0	0	
Sanitizer dispenser	1	0	
Pulse oximeter	0	0	
Stretcher	0	0	

Oxygen Cylinder	0	0	
Medical Examination Table	0	0	
Eye Testing Drum	0	0	
Others			

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: WORKED ON SUGGESTIONS.
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

S.No	Suggestion	Action Taken
1.	Chairs in Class XI and XII to be replaced by Benches.	Suggestion of Students is kept in mind and task completed.

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	03	Functional	Primary & secondary section	no	-	
Fire Alarm	NO	NA	NA	NA	NA	NA

CCTV Camera **	16	ALL FUNCTIONAL	VIDYALAYA PREMISES AND CLASSES	NO	NA	NA
Public Announcement System	01	YES	WE ROOM	PRINCIPAL OFFICE	01	NA

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	4 TAPS	-	-
Water purifier & water coolers	2 WATER COOLER	-	
Emergency Lighting System	NO	3kW Invertor	
First Aid Kits	01	-	
Emergency Evacuation Plan	03 EXIT GATE		
Emergency Communication System	NO	-	
Water Tanks	05	-	
Sanitation Supplies/ facilities for Disposal	YES	-	
Boundary wall/ Fencing	YES	-	
Exit/Entrance Gate	03	-	
Display of Emergency Phone Numbers	YES	-	
Display of Vidyalaya Map	YES	-	

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
01	01	00	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	16 TEACHER & 300 STUDENTS	LAST WEAK IN JANUARY
B. Basic First Aid/ First Responder Skills	All teachers	1ST WEEK OF DECEMBER
C. Safety Training	NO	NOVEMBER MONTH
D. Use of Fire Extinguisher	ALL STAFF MEMBER	NOVEMBER MONTH
E. How to turn off electricity, water and gas	5	DECEMBER MONTH
F. Psychological First Aid	5	JANUARY 2026
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	09/09/2024	15/09/2025
	Building safety certificate	09/09/2024	15/09/2025

	Water and sanitation certificate	Drinkable Water supplied by afs samana	Drinkable Water supplied by afs samana

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MS. SARITA BHARDWAJ	1. MR.RAJENDRA PARAMAR (PGT-MATHS) 2. MS PREETI KANAKHARA TGT(ENG) 4. MS. PRAVINA CHAVDA PRT	8569838062
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR. PIYUSH ARORA	1. MR. MANISH MEENA TGT(A&E) 2. MR. RAJESH MAHAWAR (TGT- LIB.) 3 MS. KINJAL (PRT) 4 MS. HETAL(PRT) 5. MR. GOURAV SHARMA (PGT ENG.)	7014351971
3.	First Aid & Medical Team	MS. POOJA SHARMA	1. MR. SURYAKANT (TGT-P&HE) 2. MS. HARSHITA (PRT)	8295808741
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MR. RAJENDRA PARMAR	1. MR. OM PRAKASH YADAV PGT-PHYSICS 2. MR. SHUBHAM RATHOD TGT-MATHS 3. MR. PIYUSH ARORA TGT -WE 4. MS. HETAL VANIYA PRT	9408323284
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MS. SARITA BHARDWAJ	1. MR JITENDRA SAKYAWAR PGT-CS 2. MS. KINJAL PANDYA PRT 3. MR. GOURAV SHARMA PGT - ENGLISH 4 MR. RAJENDRA PARMAR PGT- MATHS	8569838062

6.	Grievance Redressal Committee	MR. JITENDRA SHAKYAWAR	1. MR. RAJENDRA PARMAR PGT-MATHS 2. MS. SARITA BHARDWAJ PGT-CHEM 3. MS. MANJU BHATI PGT-HINDI	9899684261

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	8	8	8	100		12.50	38.5	50	I KAVYA SANJAY KUMAR VAGHELA II BRINDALIBA III YASHVI
XII (Comm.)	NA	NA	NA	NA	-	-	-	-	I_____ II_____ III_____
XII (Hum.)	NA	NA	NA	NA	-	-	-	-	I_____ II_____ III_____
X	29	29	29	100	72.93	13.79	37.93	41.83	I. RAYTHATHTHA BHUVAN HETANKUMAR II. SAPARIA PRIT III. APEKSHA VADI
	EXAMINATION (Home)								
XI (Sc.)	11	09	2	81.82		9.09	27.27	36.36	I ANGAD II RONAK III MILAN

XI (Comm.)	NA	NA	NA	NA		-	-	-	I_____ II_____ III_____
XI (Hum.)	NA	NA	NA	NA		-	-	-	I_____ II_____ III_____
IX	28	26	2	92.86		7.14	28.57	35.29	

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (**% of Students**)					Target for the year 2025- 2026 (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	18.91	56.75	24.32	0	0	30	60	10	0	0	
II	29.16	45.83	12.5	4.16	8.33	30	60	10	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024- 2025 (**% of Students**)						Target for the year 2025 - 2026(**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	12.82	46.11	12.82	25.64	0	0	30	50	10	10	0	0	Enrolled 40
IV	15.38	25.64	23.07	25.64	0	0	33.33	38.09	28.57	0	0	0	Enrolled 21
V	31.11	17.77	13.33	24.44	0	0	31.57	31.57	21.05	15.78	0	0	Enrolled 38

3) Middle Stage

Class	Learning Attainment of Students for the year 2024- 2025 (**% of Students**)	Target for the year 2025 - 2026 (**% of Students**)	Remarks

	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	20.0	28.57	34.29	8.57	8.57	0	30	50	10	10	0	0	Enrolled 40
VII	13.16	26.32	31.58	18.42	10.53	0	31.57	31.57	21.05	15.78	0	0	Enrolled 38
VIII	25.80	29.03	32.25	12.90	6.45	0	17.64	35.29	23.52	23.52	6.45	0	Enrolled 34

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025**(% of Students)**						Target for the year 2025 - 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	3.57	25.00	32.14	21.42	0	17.85	13.33	40.00	23.33	23.33	0	0	Enrolled 30
X	13.79	37.93	41.38	6.90	0	0	33.33	33.33	33.33	0	0	0	Enrolled 27
XI	9.09	18.18	36.36	18.18	0	18.18	27.27	27.27	27.27	18.18	0	0	Enrolled 9
XII	12.5	25	50	12.5	0	0	33.33	33.33	33.33	0	0	0	Enrolled 9

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	31.57
2	IX- X	43.85
3	VI-VIII	35.35
4	III- V	49.01
		% of Students who obtained grade "B" and above
5	I-II	95.08
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**NOT CONDUCTED**
CLASS 5	**NOT CONDUCTED**

CLASS 8					NOT CONDUCTED	
LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 51	WCPM between 52-71	WCPM between 72-91	WCPM > = 92	
4	ENGLISH	9	8	10	4	
4	HINDI	5	5	17	7	
CLASS	SUBJECT	WCPM between 0 - 77	WCPM between 78-101	WCPM between 102-124	WCPM > = 125	
6	ENGLISH	12	5	11	6	
6	HINDI	4	11	8	10	
CLASS	SUBJECT	WCPM between 0 - 69	WCPM between 70-93	WCPM between 94-115	WCPM > = 116	
5	ENGLISH	5	10	10	10	
5	HINDI	10	8	8	3	
CLASS	SUBJECT	WCPM between 0 - 67	WCPM between 68-92	WCPM between 93-117	WCPM > = 117	
7	ENGLISH	4	8	8	9	
7	HINDI	2	10	10	10	
CLASS	SUBJECT	WCPM between 0 - 98	WCPM between 98-123	WCPM between 124-146	WCPM > = 147	
8	ENGLISH	3	8	3	4	
8	HINDI	3	13	7	5	
CLASS	SUBJECT	WCPM between 0 - 16	WCPM between 17-34	WCPM between 35-54	WCPM between 55-69	WCPM > = 70
3	HINDI	0	2	4	2	14
3	ENGLISH	1	2	1	4	15

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**

No. of students Selected	2	0	0	0	0	0	0	
Targets	1	1	1	1	1	0	1	
Target for next session	1	1	1	1	1	0	1	

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	**NIL**
No. of students Appeared	0
No of students Selected	0
Target for next session	12

(iii) KV has registered on National Scholarship portal for Pre-Matric & Post Matric Scholarships – Yes

No. of students Registered	**39**		
No of Students Received scholarship	29		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
40	NIL	0	12	0	0

b) School level and cluster level participation (Total 10 points)

Event	**Number of events organized /inter house competitions**	**Percentage of Participants achieving benchmark**	**No of position holders**
School level	15	10	45
Cluster level	5	1	03

c) Participation in other competitions* (Upload certificates of position holders)

Event	**Number of events the school participated**	**Number of Participants**	**No of position holders**
District level	0	0	0
State level	0	0	0
Others	0	0	0

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	**Status of maintenance of Health card (% of completion)**
Primary	Scheduled in November first week	100
Secondary	Scheduled in November first week	100

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
8	**8**	**0**	**0**	**0**	**0**	**0**	**0**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**00**	**02**	**00**	**0**	0	**0**
Rashtriaya Bal Vaigyanik Puraskar	**03**	**01**	**00**	**01**	**00**	**0**
INSPIRE AWARD Manak	**05**	**0**	**00**	**0**	**01**	**0**
Maths Olympiad (RMO/INMO/NMO)	**21**	**0**	**0**	**0**	**0**	**0**
YUVIKA	**03**	**0**	**0**	**0**	**0**	**0**
,PRAYAAS	**01**	**0**	**0**	**0**	**0**	**0**
VIGYAN JYOTI	**10**	**0**	**0**	**0**	**0**	**0**
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
1	NATIONAL SPACE DAY	100
2	**Celebration of National Science Day**	100
3	Skill Education (AI IN CLASS IX AND X ,PAT IN CLASS XI & XII)	100

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**0**	**2**	**6**	**0**	**0**	**0**
Cub & Bulbul	**0**	**0**	**0**	**0**	**0**	**0**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	**CAREER AND GUIDENCE**	**15**	

2.	**SUBJECT INTRODUCTORY LECTURES**	**15**	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	NIL	-	-	-	--	-	-	-	-	-	-	-	-	-	-

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2024-25)	**Current Session (2025-26)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	08	09	100	100	66.25	75	1. REMEDIAL CLASSES 2. CBQ TYPE QUESTION PRACTICE 3. MORE PRACTICES OF PREVIOUS YEAR QUESTION	
XII (Comm.)	NA	NA						
XII (Hum.)	NA	NA						
X	30	27	100	100	72.93	75	1. REMEDIAL CLASSES 2. CBQ TYPE QUESTION PRACTICE 3. MORE PRACTICES OF PREVIOUS YEAR QUESTION	
XI (Sc.)	11	09	81.81	100	-	75	1. REMEDIAL CLASSES 2. CBQ TYPE QUESTION PRACTICE 3. MORE PRACTICES OF	

							PREVIOUS YEAR QUESTION	
XI (Comm.)	NA	NA						
XI (Hum.)	NA	NA						
IX	28	26	92.85	100	-	75	1. REMEDIAL CLASSES 2. CBQ TYPE QUESTION PRACTICE 3. MORE PRACTICES OF PREVIOUS YEAR QUESTION	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	DECIDED BY KVS	AS PER NEED	Achieved	
21st century Skills	DECIDED BY KVS	AS PER NEED	Achieved	
Life Skills/Adolescent Education programme/Gender sensitization	DECIDED BY KVS	AS PER NEED	Achieved	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	DECIDED BY KVS	AS PER NEED	Achieved	
Safety, Rights and security of children/POCSO Act/RTE Act	DECIDED BY KVS	AS PER NEED	Achieved	
Inclusive and Equitable Education	DECIDED BY KVS	AS PER NEED	Achieved	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	DECIDED BY KVS	AS PER NEED	Achieved	

To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	DECIDED BY KVS	AS PER NEED	Achieved	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	DECIDED BY KVS	AS PER NEED	Achieved	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	DECIDED BY KVS	AS PER NEED	Achieved	
Induction program for newly recruited staff member at Vidyalaya level	DECIDED BY KVS	AS PER NEED	Achieved	
Any other training	DECIDED BY KVS	AS PER NEED	Achieved	

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
RAJBHASHA	MS. MANJU BHATI	PGT- HINDI	HINDI RAJBHASHA	TO ENCOURAGE STAFF TO DO OFFICIAL WORK IN HINDI

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
PREETI KANAKHARA	MEXT- TEACHER TRAINING PROGRAMME 2021-23 JAPAN

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	SEPTEMBER	SEP 2026	
Finalization of CCA schedule	IN THE FIRST WEEK OF APRIL MONTH	APIRL 2025	
Value Education Programme/Awakened Citizen Programme	THROUGH OUT THE SESSION	THROUGH OUT THE SESSION	
School Annual Day/ Sports Day	3RD week of October month		
Educational Excursions	JANURAY 2026		
Adventure Activities	DECEMBER		
Health Checkup of Students	First week of November month		
National Adolescence Education Programme	DURING SESSION	DURING SESSION	
Library Week	In April month	2nd week of april	

Book Fair	SEPTEMBER	SEPTEMBER 2025	
EBSB /KALA UTSAV	AUGUST 2026	20/08/2025	
Art Exhibition	AUGUST 2025	8 AUG 2025	
Bal Mela (Under NIPUN)	NOVEMBER 2026	NOVEMBER 2026	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	DURING SESSION	DURING SESSION	
RBVP	THIRD WEEK OF NOVEMBER MONTH		
National Children Science Congress	THIRD WEEK OF DEC 2026		
Publication of Vidyalaya Patrika	AUGUST & OCTOBER	AUGUST OR OCTOBER	
News Letter	QUATERLY	QUATERLY	
Scout & Guide Activities:			
1. Pratham Sopan Test	**JANUARY 2026**		
2. Dwitiya Sopan Test	JANUARY 2026		
Cub & Bulbul Activities:			
1. Prathama Charan	NA		NO GUIDE TEACHER AVAILABLE
2. Dwitiya Charan	NA		NO GUIDE TEACHER AVAILABLE
3. Tritiya Charan	NA		NO GUIDE TEACHER AVAILABLE
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	12	02	EXTRA CLASSES DURING ASSEMBLY AND AFTER SCHOOL HOURS
2	11	02	EXTRA CLASSES DURING ASSEMBLY AND AFTER SCHOOL HOURS
3	10	02	EXTRA CLASSES DURING ASSEMBLY AND AFTER SCHOOL HOURS
4	9	02	EXTRA CLASSES DURING ASSEMBLY AND AFTER SCHOOL HOURS

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
170	115

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NIL	**NIL**	**NIL**

(viii) NSS

Teacher Head	No of Students	
NIL	**NIL**	

(ix) SCHOOL BAND Type of School Band

School Band	**nil**
Teacher Head	No. of Students Trained
n.a.	0

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	10	0	3	1
National Children Science Congress	20	5	2	1
RBVP	20	7	3	2
INSPIRE AWARD-Manak	20	-	-	4
YUVIKA	10	0	0	10
PRAYAAS	5	-	-	1
VIGYAN JYOTI	10	-	-	-
JIGYASA	20	0	0	0
EBSB	20	20	10	5
Kala Utsav	20	12	06	2
Youth Parliament	NIL	0	0	0
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
VOLLYBALL	20	NA	40	8
KHO KHO	20	NA	U-14 TEAM	-
CHESS	20	NA	10	1
BADMINTON	20	16	8	4
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level- 20	Percentage of participants at CLUSTER Level (Fill the appropriate level)- 2	Percentage of participants at REGIONAL Level(Fill the appropriate level)-1	Percentage of participants at NATIONAL Level(Fill the appropriate level)- 0.5

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	WILL BE MAINTAINED REGULARLY	REGULARLY	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	WILL BE MAINTAINED REGULARLY	REGULARLY	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	 04 0 0 0	15 NOVEMBER	
1.3	Staff attendance Register with Leave entries	WILL BE MAINTAINED REGULARLY	REGULARLY	
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	WILL BE MAINTAINED REGULARLY	AS PER KVS GUIDELINE	
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	WILL BE MAINTAINED REGULARLY	REGULARLY	
1.6	Verification of Caste Certificates	WILL BE MAINTAINED REGULARLY	REGULARLY	
2	**Selection of staff for contractual appointments**	WILL BE MAINTAINED REGULARLY	WHENEVER REQUIRED	
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	WILL BE MAINTAINED REGULARLY	REGULARLY	
4	CBSE Affiliation	WILL BE MAINTAINED REGULARLY	REGULARLY	
5.1	Class Attendance Register and data of Fee collection	WILL BE MAINTAINED REGULARLY	REGULARLY	
5.2	Students Admission & TC issue register	WILL BE MAINTAINED REGULARLY	REGULARLY	
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	DONE AS PER LETTER RECIVED FROM HIOGHER AUTHORITY	REGULARLY	
6	Construction Works:			

	i) Maintenance & Repairs	REGULARLY	REGULARLY	
	ii) Development work	REGULARLY	REGULARLY	
	iii) Colouring/White washing of school building and staff quarters, etc.	REGULARLY	REGULARLY	
	iv) Proposal for additional class room	CLASS ROOM -5	AUGUST 2025	
7	Transfer of land/execution of lease deed etc. if required	NA	NA	
8	Annual stock verification/ condemnation & Disposal of condemnation Article	TIMELY DONE	TIMELY	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	UNDER PROCESS	15 DECEMBER	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	REGULARLY	REGULARLY	
10	Financial Management			
	i) Budget proposals	REGULARLY	REGULARLY	
	ii)Revised Estimates	REGULARLY	REGULARLY	
	iii)Rectification if any	REGULARLY	REGULARLY	

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	04 MEETINGS	3 माह के अंत में	०४ बैठको का वर्ष में आयोजन
	Installation of Bilingual Sign Boards	15 DECEMBER	DECEMBER 2025	
	Installation of Achievement Boards (Bilingual)	DECEMBER	DECEMBER 2025	
	Installation of Incumbency Boards (Bilingual)	DECEMBER	DECEMBER 2025	
	Availability of bilingual rubber stamps	मुहरें द्विभाषी	SEP 2025	
	Report sent to RO for all Meetings	10 APRIL,10 OCTOBER,10 JULY, 10 DEC	APRIL, OCT, JULY, DEC	
	Reports Sent to TOLIC/ Official Language Site	बैठक से ३० दिवस भीतर	सभी तिमाहियो की रिपोर्ट का राजभाषा की WEBSITE पर अंकन	

12. Correspondence in Hindi

Target for the year 2024-25 in %	Achievement in %
90	95

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	1	DEC 2025	12	
(B) A G Audit Para	NO PENDING	-	-	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
1			

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	11/08/2025	Duty allotment for maintenance of discipline during recess and school dispersal. Supervision of primary students' safety in areas such as washrooms, playground etc	Duty chart prepared and duty performed well by council. Due care and guidance given to students specifically primary students by the council. Problems faced by them discussed with teachers.

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	10	1. विद्यार्थी की सुरक्षा 2॰ शैक्षणिक विकास 3. राष्ट्रीय शिक्षा नीति	1. सुरक्षा संबंधी 2. निरंतर अभ्यास 3. CBQ BASED प्रश्नों का अभ्यास

			4. CBQ BASED QUESTION PRACTICE	
2	ICC	02	SAFETY, SECURITY AND WELFARE OF STAFF MEMBERS	ACTION TAKEN REGARDING SAFETY AND SECURITY

(C) - FOR PARENTS

Is visiting hour specified for parents? YES 12.00 NOON TO 1 PM

Whether suggestion/complaint /Gratitude box maintained? Give details YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted 04

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc.]	Action Taken/Remarks
1	Class PTM	1. PTM for Awareness about amendment in implementation of ' No Detention ' provision under section 16 and 38 of the RTE Act, from 2025-26 onwards. The PTM for the students of Classes V and VIII held on 26/04/2025 (Saturday) on the aforementioned subject. Venue: Girnox AFS SAMANA 2. PTM for the students of Board Classes: PTM for the students of Class X & XII held on 01 MAY 2025 to discuss result of Monthly tests and other academic issues related to Board Classes. 3. PTM for Primary Class Students: First PTM for the students of Primary Section held on 25.07.2025 to discuss the following agenda points: Pre PT-1 Exam strategy, Blue Print and Paper Style, Healthy habits. 4. PTM all classes After Pen-Paper Test: PTM for all the students of the classes 1 to 12 was held on 08 AUGUST 2025 to discuss the Academic Growth of Children /Result of Monthly tests/ result of PT-1/Class Tests and other class wise discussion.	Resolved all the issues received from parent site Extra remedial classes arranged for slow bloomers. Regular update to the parents about the performance of the students.

2	PTA	21 JUNE 2025 SAFETY & SECURITY OF STUDENTS	ACTION TAKEN REGARDING SAFETY AND SECURITY
3	Parent Advocacy programmes		
4	Parent awareness meetings	On 26-04-2025 PTM for Awareness about amendment in implementation of ' No Detention ' provision under section 16 and 38 of the RTE Act, from 2025-26 onwards held at Girnox.	Parents and students made aware about the gazette notification
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes	AUGUST 2025	COMMUNITY	EK PED MAA KE NAAM

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
SWATCHTA HI SEVA	CREATE AWARENESS ABOUT IMPORTANCE OF CLEANLINESS	STUDENTS, PARENTS, RESIDENTS	CLEANING EQUIPMENTS

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
TO KNOW THE SCHOOL	EXCHANGE KONWLEDGE AND SKILL TO EACH OTHER	GOVT SCHOOL SAMANA	KV AFS SAMANA

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? NO
- Number of Activities Organized (2024- 2025): NIL
- Number of Classes/ Sessions taken by Alumni (2024 - 2025): ZERO
- Activities Planned under Alumni (2025 - 2026): YES IN DECEMBER
- Any other contribution by Alumni in the Vidyalaya: NIL

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	ON DEPUTATION TO NEAREST SCHOOL	IMPROVE THE BOARD EXAM RESULT
2	Academic/Sports/arts/crafts events	CLUSTER LEVEL SPORTS MEET	PARTICIPATE IN REGIONAL SPORTS MEET
3	Improved support for children with special needs	INCLUSIVE EDUCATION	Improved support for children with special needs
4	School as "Samajik Chetna Kendra"	N.A.	N.A.

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	**UNDER PROCESS**	
Contribution in **Sponsorship activities**	**UNDER PROCESS**	
Contribution of assets/material/equipment	**UNDER PROCESS**	

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2024-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	58	10	1ST	
DA (CWSN)	0	0	0	
MINORITIES	04	4	0	

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	02	YES	YES	
Ramp to the first floor	NA	NA	NA	NO FIRST FLOOR
Wheel chair	01	YES	YES	
Sign board	NO	NO	NO	
Wash rooms	01	YES	YES	
Furniture	YES	YES	YES	
Sports facilities offered	NO	NO	NO	
Academic resources offered	YES	YES	YES	
Any other support offered				

(C) - Whether special educator is appointed / engaged? YES AS PER NEED
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	STAFF TEACHER M EETING, WORKSHOP, TRAINING, HINDI PHAKHWADA	SKILL IMPROVE
	Parents	UDISE-APAAR	APAAR ID GENERATED
	Students	EK PED MAA KE NAAM	PLANT ATLEAST ONE TREE

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)

12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)