



# VIDYALAYA PLAN

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2) Preparatory Stage

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4) Secondary Stage

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ii. Scholarship/Talent Search Examinations

iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

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- a) Achievements in Sports
- b) School level and cluster level participation
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- d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
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- (C) Whether special educator is engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

**ANNEXURE - 1**

**VIDYALAYA PLAN 2026-27**

**PART - A**

# 1-VIDYALAYA PROFILE

## 1(A)-GENERAL INFORMATION

|                                                                             |                                                               |                                                                                                              |                              |
|-----------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------|
| NAME OF THE VIDYALAYA                                                       | KENDRIYA VIDYALAYA<br>BHURKUNDA                               | REGION                                                                                                       | Type of BuildingA1/A/B/C/D/E |
|                                                                             |                                                               | RANCHI                                                                                                       | TEMPORARY BUILDING           |
| SCHOOL CODE                                                                 | 69547                                                         | AFFILIATION NO.*<br>(upload affiliation Letter issued<br>by CBSE)                                            | 3400029                      |
| YEAR OF ESTABLISHMENT                                                       | 2010                                                          | SECTOR                                                                                                       | CIVIL                        |
| GEOGRAPHICAL LOCATION<br>(COORDINATES)                                      | Latitude: 23.61   Longitude: 85.45                            | UDISE No.                                                                                                    | 20241307907                  |
| AREA<br>(Built up in meter square)                                          | TEMPORARY BUILDING                                            | TOTAL AREA (Built up in<br>meter square)                                                                     | 01 ACRE                      |
| ADDRESS OF THE VIDYALAYA                                                    | NTS BARKAKANA, GHUTUWA,<br>RAMGARH (JHARKHAND)<br>PIN- 829103 | CONSTITUENCY OF THE<br>VIDYALAYA                                                                             | BARKAGAON                    |
| e-Mail of the Vidyalaya                                                     | kv.bhurkunda@gmail.com                                        | RURAL/URBAN                                                                                                  | RURAL                        |
| PM SHRI SCHOOL                                                              | NO                                                            | IF YES, SANCTION YEAR                                                                                        | N/A                          |
| NAME OF THE PRINCIPAL                                                       | Mr. B. Krishan                                                | Landline (o)- 06553291150<br>Landline (R)- 06553291150<br>Mobile- 9934159125<br>E-mail- bkrishan01@gmail.com |                              |
| DATE OF JOINING IN                                                          | PRESENT KV- 29/09/2025                                        | PRESENT POST- 29/09/2025                                                                                     |                              |
| NAME OF THE PERSON WHO<br>CAN BE CONTACTED IN<br>ABSENCE OF PRINCIPAL       | Mr. ANIRUDH PRASAD<br>LIBRARIAN<br>MOBILE:- 9470516770        |                                                                                                              |                              |
|                                                                             |                                                               | Mobile No.                                                                                                   |                              |
| NAME OF THE CHAIRMAN*<br>(Upload list of VMC Members<br>approved by KVS RO) | Mr. Rituraj<br>IAS Cum DC Ramgarh<br>Dist - Ramgarh           | Landline (o)- 06553261555<br>Landline (R)- 06553261555<br>Mobile- 9431146500<br>E-mail- dc-ramgarh@gov.in    |                              |
| ADDRESS OF THE CHAIRMAN<br>OFFICE                                           | DC Office Ramgarh (Jharkhand)                                 |                                                                                                              |                              |

## 1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2026)

**(I) STUDENTS ENROLMENT POSITION**

|                                                                                                      |                              |        |                     |           |                     |           |             |       |       |
|------------------------------------------------------------------------------------------------------|------------------------------|--------|---------------------|-----------|---------------------|-----------|-------------|-------|-------|
| PRIORITY CATEGORYWISE                                                                                | I                            | II     | III                 | IV        | V                   | VI        | TOTAL       |       |       |
| BOYS                                                                                                 | 14                           | 24     | 5                   | 1         | 181                 | 0         | 225         |       |       |
| GIRLS                                                                                                | 10                           | 13     | 6                   | 0         | 135                 | 0         | 164         |       |       |
|                                                                                                      | TOTAL                        |        |                     |           |                     |           |             | 389   |       |
| SOCIAL CATEGORYWISE                                                                                  | SC                           |        | ST                  |           | OBC(CL)             | OBC (NCL) | GEN         | TOTAL |       |
| BOYS                                                                                                 | 29                           |        | 35                  |           | 4                   | 63        | 94          | 225   |       |
| GIRLS                                                                                                | 29                           |        | 29                  |           | 2                   | 43        | 6162        | 164   |       |
|                                                                                                      | TOTAL                        |        |                     |           |                     |           |             | 389   |       |
| COMMUNITY                                                                                            | HINDU                        | MUSLIM | SIKH                | CHRISTIAN | BUDDHIST            | JAIN      | ZOROASTRIAN | OTHER | TOTAL |
| BOYS                                                                                                 | 165                          | 60     | 00                  | 00        | 00                  | 00        | 00          | 00    | 225   |
| GIRLS                                                                                                | 127                          | 37     | 00                  | 00        | 00                  | 00        | 00          | 00    | 164   |
|                                                                                                      | TOTAL                        |        |                     |           |                     |           |             | 389   |       |
| DIVYANG/<br>STUDENTS WITH<br>SPECIAL NEEDS(As<br>per RPwD Act<br>2016,21 identified<br>disabilities) | ORTHOPEDICALLY<br>CHALLENGED |        | VISUALLY CHALLENGED |           | HEARING<br>IMPAIRED | AUTISTIC  | OTHERS      | TOTAL |       |
| BOYS                                                                                                 | 01                           |        | 00                  |           | 00                  | 00        | 00          | 01    |       |
| GIRLS                                                                                                | 01                           |        | 00                  |           | 00                  | 00        | 00          | 01    |       |
|                                                                                                      | TOTAL                        |        |                     |           |                     |           |             | 02    |       |

**(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26**

| <b>PRIORITY CATEGORYWISE</b> | <b>I</b> | <b>II</b> | <b>III</b> | <b>IV</b> | <b>V</b> | <b>VI</b> | <b>TOTAL</b> |
|------------------------------|----------|-----------|------------|-----------|----------|-----------|--------------|
|------------------------------|----------|-----------|------------|-----------|----------|-----------|--------------|

|                                                                                        |       |        |                           |                     |                  |           |             |       |       |
|----------------------------------------------------------------------------------------|-------|--------|---------------------------|---------------------|------------------|-----------|-------------|-------|-------|
| BOYS                                                                                   | 3     | 1      | 00                        | 00                  | 19               | 00        | 23          |       |       |
| GIRLS                                                                                  | 2     | 1      | 00                        | 00                  | 23               | 00        | 26          |       |       |
|                                                                                        | TOTAL |        |                           |                     |                  |           |             |       | 49    |
| SOCIAL CATEGORYWISE                                                                    | SC    |        | ST                        |                     | OBC (CL)         | OBC (NCL) | GEN         |       | TOTAL |
| BOYS                                                                                   | 01    |        | 5                         |                     | 00               | 07        | 10          |       | 23    |
| GIRLS                                                                                  | 07    |        | 2                         |                     | 00               | 09        | 08          |       | 26    |
|                                                                                        | TOTAL |        |                           |                     |                  |           |             |       | 49    |
| COMMUNITY                                                                              | HINDU | MUSLIM | SIKH                      | CHRISTIAN           | BUDDHIST         | JAIN      | ZOROASTRIAN | OTHER | TOTAL |
| BOYS                                                                                   | 17    | 6      | 0                         | 0                   | 0                | 0         | 0           | 0     | 23    |
| GIRLS                                                                                  | 22    | 3      | 0                         | 1                   | 0                | 0         | 0           | 0     | 29    |
|                                                                                        | TOTAL |        |                           |                     |                  |           |             |       | 49    |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities) |       |        | ORTHOPEDICALLY CHALLENGED | VISUALLY CHALLENGED | HEARING IMPAIRED | AUTISTIC  | OTHERS      |       | TOTAL |
| BOYS                                                                                   |       |        | 01                        | 00                  | 00               | 00        | 00          |       | 01    |
| GIRLS                                                                                  |       |        | 01                        | 00                  | 00               | 00        | 00          |       | 01    |
|                                                                                        | TOTAL |        |                           |                     |                  |           |             |       | 02    |
| ADMISSIONS UNDER “RTE”                                                                 |       |        | SC                        | ST                  | OBC (NCL)        | EWS / BPL | DA / CWSN   |       | TOTAL |
| BOYS                                                                                   |       |        | 00                        | 02                  | 03               | 00        | 00          |       | 05    |
| GIRLS                                                                                  |       |        | 01                        | 00                  | 04               | 00        | 00          |       | 05    |
|                                                                                        | TOTAL |        |                           |                     |                  |           |             |       | 10    |

**1(B)(ii) STAFF POSITION**

|                    |                                                              | STAFF POSITION |        |              |       |               |    |          |           |          |                 |                   |    |    |        |
|--------------------|--------------------------------------------------------------|----------------|--------|--------------|-------|---------------|----|----------|-----------|----------|-----------------|-------------------|----|----|--------|
| Cadre              | Staff Sanctioned*<br>(Upload staff sanction letter from KVS) | In Position    |        |              |       | Category wise |    |          |           |          |                 | DIFFERENTLY ABLED |    |    |        |
|                    |                                                              | Male           | Female | Third Gender | Total | SC            | ST | OBC (CL) | OBC (NCL) | Minority | Gen/ Unreserved | OH                | VH | HH | Others |
| Principal          |                                                              | 01             | 00     | 00           | 01    | 00            | 00 | 00       | 00        | 00       | 01              | 00                | 00 | 00 | 00     |
| VP/Principal Gr.II |                                                              | 00             | 00     | 00           | 00    | 00            | 00 | 00       | 00        | 00       | 00              | 00                | 00 | 00 | 00     |
| PGT                |                                                              | 00             | 00     | 00           | 00    | 00            | 00 | 00       | 00        | 00       | 00              | 00                | 00 | 00 | 00     |
| TGT                |                                                              | 02             | 01     | 00           | 03    | 01            | 00 | 01       | 00        | 01       | 00              | 00                | 00 | 00 | 00     |
| TGT (WE)           |                                                              | 01             | 00     | 00           | 01    | 00            | 01 | 00       | 00        | 00       | 00              | 00                | 00 | 00 | 00     |
| TGT (AE)           |                                                              | 01             | 00     | 00           | 01    | 00            | 00 | 01       | 00        | 00       | 00              | 00                | 00 | 00 | 00     |
| TGT (P&HE)         |                                                              | 01             | 00     | 00           | 01    | 00            | 01 | 00       | 00        | 00       | 00              | 00                | 00 | 00 | 00     |
| HM                 |                                                              | 00             | 00     | 00           | 00    | 00            | 00 | 00       | 00        | 00       | 00              | 00                | 00 | 00 | 00     |
| PRT                |                                                              | 02             | 02     | 00           | 04    | 00            | 00 | 00       | 02        | 00       | 02              | 00                | 00 | 00 | 00     |
| PRT (MUSIC)        |                                                              | 00             | 01     | 00           | 01    | 00            | 00 | 00       | 00        | 00       | 01              | 00                | 00 | 00 | 00     |
| ASO                |                                                              | 00             | 00     | 00           | 00    | 00            | 00 | 00       | 00        | 00       | 00              | 00                | 00 | 00 | 00     |
| SSA                |                                                              | 00             | 00     | 00           | 00    | 00            | 00 | 00       | 00        | 00       | 00              | 00                | 00 | 00 | 00     |
| JSA                |                                                              | 00             | 00     | 00           | 00    | 00            | 00 | 00       | 00        | 00       | 00              | 00                | 00 | 00 | 00     |
| LIBRARIAN          |                                                              | 01             | 00     | 00           | 01    | 00            | 00 | 01       | 00        | 00       | 00              | 00                | 00 | 00 | 00     |
| SUB STAFF          |                                                              | 02             | 00     | 00           | 02    | 00            | 01 | 00       | 00        | 01       | 00              | 00                | 00 | 00 | 00     |
| Hostel Staff       |                                                              | 00             | 00     | 00           | 00    | 00            | 00 | 00       | 00        | 00       | 00              | 00                | 00 | 00 | 00     |
| TOTAL              |                                                              | 11             | 04     | 00           | 15    | 01            | 03 | 03       | 02        | 02       | 04              | 00                | 00 | 01 | 00     |

**1(B)(iii)-Appointing / Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)**

| Sl. No | Post                                     | Gender                   | Date of Appointment |
|--------|------------------------------------------|--------------------------|---------------------|
| 1      | Counsellor                               | 00                       | NA                  |
| 2      | Nurse                                    | 00                       | NA                  |
| 3      | Doctor                                   | 00                       | NA                  |
| 4      | Sports Coach                             | 00                       | NA                  |
| 5      | Special Educator                         | 00                       | NA                  |
| 6      | Vocational Instructor(for skill courses) | 01 (COMPUTER INSTRUCTOR) | 01/04/2025          |
| 7      | Any Other                                | 00                       | NA                  |

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

| Sl. No | Activity/Programme                                                                                                                       | Planned achievement targets                                                                                                                      | Expected date of completion                                                 | Actual Date of Completion/<br>Actual achievements/ Status Report |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------|
| 1      | Fixing vision and mission statements and a set of standard operating procedures.                                                         | <b>Vision statement of the Vidyalaya: To provide best education.</b><br><b>Mission Statement of the Vidyalaya: Focus on teaching</b>             | <b>Mission: 31-10-2026</b>                                                  | 31-10-2026<br>100% result in CBSE                                |
| 2      | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.                     | <b>Long term Plan: To develop reading and writing habits</b><br><br><b>Short term Plan: By effective teaching,test,guidance and counselling.</b> | <b>Long Term plan: 31-03-2027</b><br><br><b>Short Term plan: 31-10-2026</b> | <b>31-03-2027</b><br><br><b>31-10-2026</b>                       |
| 3      | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. | <b>Vidyalaya purchase the different equipment for promotion of innovation and encourage student to this work</b>                                 | <b>30-09-2026</b>                                                           | <b>30-09-2026</b>                                                |
| 4      | Any other project undertaken by the vidyalaya                                                                                            | <b>Gardening</b>                                                                                                                                 | <b>30-09-2026</b>                                                           | <b>30-09-2026</b>                                                |

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\*(Upload photographs -one each)**

|                              | Available in No. | Proposed / Expansion (2026-27) | Budget plan (2026-27) |
|------------------------------|------------------|--------------------------------|-----------------------|
| Principal Room               | 01               | --                             | --                    |
| Class Rooms                  | 10               | --                             | --                    |
| Smart /e-Class Rooms         | 10               | --                             | --                    |
| Physics lab                  | 00               | --                             | --                    |
| Chemistry lab                | 00               | --                             | --                    |
| Bio lab                      | 00               | --                             | --                    |
| Jr. Science lab              | 01               | --                             | --                    |
| Geography Lab                | 00               | --                             | --                    |
| Computer Lab                 | 01               | --                             | --                    |
| Maths Lab                    | 01               | --                             | --                    |
| Digital Language Lab         | 00               | --                             | --                    |
| Social Science Lab           | 01               | --                             | --                    |
| Vocational Lab/Composite Lab | 00               | --                             | --                    |
| Yoga Room                    | 00               | --                             | --                    |
| Medical Room                 | 01               | --                             | --                    |
| Art Room                     | 01               | --                             | --                    |
| Resource Room                | 01               | --                             | --                    |
| ATL LAB                      | 00               | --                             | --                    |
| Music Room                   | 01               | --                             | --                    |
| Activity Room                | 00               | --                             | --                    |
| Staff Room                   | 01               | --                             | --                    |
| Conference Hall / Auditorium | 00               | --                             | --                    |
| Games &Sports Room           | 01               | --                             | --                    |
| Library                      | 01               | --                             | --                    |
| Children'sPark               | 01               | --                             | --                    |
| Playgrounds                  | 00               | --                             | --                    |
| Garden                       | 00               | --                             | --                    |
| Science/ Maths Park          | 00               | --                             | --                    |
| Admin Office                 | 00               | --                             | --                    |
| Canteen                      | 00               | --                             | --                    |
| Hostel                       | 00               | --                             | --                    |
| Bathrooms: (Total)           | 00               | --                             | --                    |
| I. Boys                      | 00               | --                             | --                    |
| II. Girls                    | 00               | --                             | --                    |

|                                                                                              |    |    |    |
|----------------------------------------------------------------------------------------------|----|----|----|
| <b>Toilets: (Total)</b>                                                                      | 04 | -- | -- |
| <b>I. Boys</b>                                                                               | 02 | -- | -- |
| <b>II. Girls</b>                                                                             | 02 | -- | -- |
| <b>Facilities for the disposal of sanitary items:</b>                                        |    |    |    |
| <b>I. Incinerator</b>                                                                        | 01 | -- | -- |
| <b>II. Vending Machine</b>                                                                   | 01 | -- | -- |
| <b>Green school initiatives:</b>                                                             |    |    |    |
| <b>I. Herbal Garden</b>                                                                      | 00 | -- | -- |
| <b>II. Kitchen Garden</b>                                                                    | 01 | -- | -- |
| <b>III. Medicinal Garden</b>                                                                 | 00 | -- | -- |
| <b>IV. Composting Pit/ Vermicompost pit</b>                                                  | 00 | -- | -- |
| <b>V. Swachha Vidyalaya implementation</b>                                                   | 01 | -- | -- |
| <b>VI. Rain water harvesting, Water treatment</b>                                            | 00 | -- | -- |
| <b>VII. Availability of solar plant, Use of LED lights</b>                                   | 02 | -- | -- |
| <b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b> |    |    |    |
| <b>i. Ramp</b>                                                                               | 00 | -- | -- |
| <b>ii. Special Toilet</b>                                                                    | 00 | -- | -- |
| <b>iii. Wheel Chair</b>                                                                      | 00 | -- | -- |
| <b>iv. Barrier free access</b>                                                               | 00 | -- | -- |

**(B) - Assets (Furniture)**

| <b>Furniture Type</b> | <b>Available in No.</b> | <b>Proposed Acquisition/ Repair (2026-27)</b> | <b>Remark</b> |
|-----------------------|-------------------------|-----------------------------------------------|---------------|
| Dual Desk             | 148                     | 50                                            | For Primary   |
| Single Desk           | 00                      | 00                                            |               |
| Teacher's Table       | 16                      | 5                                             | For classroom |
| Teacher's chair       | 44                      | 10                                            | Staffroom     |
| Almirah               | 11                      | 05                                            |               |
| Computer Table        | 10                      | 05                                            |               |
| Computer Chair        | 40                      | 10                                            |               |
| Lab Table             | 03                      | 02                                            |               |
| Lab Stools            | 00                      | 20                                            |               |
| Bed for Medical Room  | 01                      | 01                                            |               |
| Podiums               | 01                      | 01                                            |               |

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

| <b>Name of Lab</b> | <b>Availability of infrastructure as per benchmark of labs</b> | <b>Availability of equipment as per benchmark of labs</b> | <b>Proposed development of infrastructure/acquisition (2026-27)</b> |
|--------------------|----------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|
|--------------------|----------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|

|                           |     |     |                               |
|---------------------------|-----|-----|-------------------------------|
| <b>Junior Science Lab</b> | YES | YES | Lab equipment to be purchased |
|                           |     |     |                               |

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

| Articles        | Available in No. | Proposed Procurement / Repair (2026-27) | Remark                              |
|-----------------|------------------|-----------------------------------------|-------------------------------------|
| COMPUTER SYSTEM | 43               | 10                                      | 18 Computer need to be condemnation |
| PRINTER         | 04               | 02                                      | --                                  |
| PROJECTOR       | 03               | --                                      | 02 are not functional               |
| SMART PANEL     | 10               | 10                                      | --                                  |
|                 |                  |                                         |                                     |

**(E) - Assets (Library)**

| Sl. No. | Articles          | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|---------|-------------------|------------------|----------------------------------------|--------|
| 1       | Tables            | 04               | --                                     | --     |
| 2       | Chairs            | 30               | 20                                     | --     |
| 3       | Almirah           | 01               | 02                                     | --     |
| 4       | Bookshelves       | 08               | 02                                     | --     |
| 5       | Interactive panel | 01               | --                                     | --     |
| 6       | Desktop Computers | 02               | --                                     | --     |
| 7       | Books in Hindi    | 989              | 500                                    | --     |
| 8       | Books in English  | 973              | 450                                    | --     |

**(F) - Assets (Music)(Upload photographs -max. two)**

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark      |
|---------|-------------------------|------------------|----------------------------------------|-------------|
| 1       | Harmonium               | 01               | 01                                     | NOT WORKING |
| 2       | Synthesizer (Key Board) | 01               | 01                                     | NOT WORKING |
| 3       | Tabla                   | 01               | --                                     | --          |
| 4       | Dholak                  | 01               | --                                     | --          |
| 5       | Congo                   | 01               | --                                     | --          |

|    |                   |    |    |    |
|----|-------------------|----|----|----|
| 6  | Flute             | 00 | -- | -- |
| 7  | Voilin            | 00 | -- | -- |
| 8  | Mouth organ       | 00 | -- | -- |
| 9  | Khanjari          | 01 | -- | -- |
| 10 | Duffle            | 00 | -- | -- |
| 11 | Miracus           | 00 | -- | -- |
| 12 | Marching Triangle | 00 | -- | -- |
| 13 | Marching drum     | 01 | -- | -- |
| 14 | Symbate           | 00 | -- | -- |
| 15 | Jazz drum set     | 00 | -- | -- |
| 16 | Any other         | -- | -- | -- |

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

| Department                      | Articles        | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark        |
|---------------------------------|-----------------|------------------|----------------------------------------|---------------|
| Work Experience / Skill Courses | PA SYSTEM       | 01               | 01                                     | 01 SET NEEDED |
| Art & Culture                   | --              | --               | --                                     | --            |
| Sports                          | SPORT ITEMS     | --               | 01 SET EACH                            | --            |
| Gardening                       | KITCHEN GARDEN  | 01               | HARBAL GARDEN                          | --            |
| Scout and Guide                 | --              | --               | --                                     | --            |
| Any other department            | Jr. Science Lab | 01               | 01 Microscope                          | --            |

**(H) - Assets (Office)(Value above Rs. 15,000/-)**

| Articles      | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark            |
|---------------|------------------|----------------------------------------|-------------------|
| XEROX MACHINE | 01               | 01                                     | NEEDED EXAM & CMP |
| PRINTER       | 04               | 01                                     | FOR COMPUTER ROOM |
|               |                  |                                        |                   |
|               |                  |                                        |                   |
|               |                  |                                        |                   |

**(I) - Medical Room Facilities\*(Upload photographs -max. two)**

| Facilities                | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|---------------------------|------------------|----------------------------------------|--------|
| First Aid Kit             | 01               | 01                                     | --     |
| Infrared Thermometer      | 00               | 01                                     | --     |
| Medical Bed               | 02               | 00                                     | --     |
| Wheel Chair               | 00               | 01                                     | --     |
| Almirah for Medicine      | 00               | 01                                     | --     |
| Stethoscope               | 00               | 00                                     | --     |
| Sphygmanometer            | 00               | 00                                     | --     |
| Glucometer                | 00               | 01                                     | --     |
| Sanitizer dispenser       | 01               | 00                                     | --     |
| Pulse oximeter            | 00               | 01                                     | --     |
| Stretcher                 | 00               | 01                                     | --     |
| Oxygen Cylinder           | 00               | 01                                     | --     |
| Medical Examination Table | 00               | 01                                     | --     |
| Eye Testing Drum          | 00               | 00                                     | --     |
| Others                    | 00               | 00                                     | --     |

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: NO
6. Whether the Gratitude Box is opened every week: NA

| S.No | Suggestion | Action Taken |
|------|------------|--------------|
| 1.   | NIL        | NA           |
|      |            |              |
|      |            |              |

## **1.1- SAFETY & SECURITY**

**(A) - (i) Safety Plan\* (Upload photographs -one of each)**

| Security features Installed | No. of articles/Installed | Whether functioning or not | Location Where installed                                                            | Proposed new location for installation (2026-27) | No. of articles required | *Date of refilling/ ** Backup period |
|-----------------------------|---------------------------|----------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|--------------------------------------|
| Fire Extinguishers *        | 05                        | YES                        | PRINCIPAL CHAMBER, LIB - CLASS VII CORRIDOR, COMPUTER LAB, PRIMARY SECTION CORRIDOR | NEAR OFFICE, STAFF ROOM, ART ROOM                | 10                       | 05/11/2025                           |
| Fire Alarm                  | 00                        | NA                         | NA                                                                                  | NA                                               | NA                       | NA                                   |
| CCTV Camera **              | 08                        | YES                        | GROUND FLOOR CORRIDOR, FIRST FLOOR CORRIDOR, MAIN ENTRANCE, GROUND                  | CLASS ROOMS, ASSEMBLY GROUND                     | 15                       | NA                                   |
| Public Announcement System  | 02                        | 01                         | NA                                                                                  | NA                                               | 01                       | NA                                   |

**(ii) Emergency Supplies/ Facilities\*(Upload photographs -one of each)**

| Facilities                                   | Existing Position | Proposed for Expansion (2026-27) | Article required |
|----------------------------------------------|-------------------|----------------------------------|------------------|
| Sufficient Drinking Water points (taps etc.) | 05                | 05                               | 05 SET           |
| Water purifier & water coolers               | 02                | 02                               | --               |
| Emergency Lighting System                    | 02                | 02                               | --               |
| First Aid Kits                               | 01                | 01                               | --               |
| Emergency Evacuation Plan                    | 00                | 01                               | --               |
| Emergency Communication System               | 01                | 01                               | --               |
| Water Tanks                                  | 02                | 01                               | --               |
| Sanitation Supplies/ facilities for Disposal | 02                | 00                               | --               |
| Boundary wall/ Fencing                       | 01                | 01                               | --               |
| Exit/Entrance Gate                           | 02                | 00                               | --               |
| Display of Emergency Phone Numbers           | 01                | 00                               | --               |
| Display of Vidyalaya Map                     | 00                | 00                               | --               |

## (iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 06             | 05   | 01     | --     |

## (B) - School Staff Training/Mass Drill:\*(Upload photographs -one of each )

| Training Area                                 | No of Staff & Students Trained | Proposed Plan for training (2026-27) |
|-----------------------------------------------|--------------------------------|--------------------------------------|
| A. Evacuation Drills                          | 20 STAFFS + 390 STUDENTS       | YES                                  |
| B. Basic First Aid/ First Responder Skills    | 05                             | YES                                  |
| C. Safety Training                            | 01                             | YES                                  |
| D. Use of Fire Extinguisher                   | 20 + 196                       | YES                                  |
| E. How to turn off electricity, water and gas | 20 + 390                       | YES                                  |
| F. Psychological First Aid                    | 1 + 390                        | YES                                  |
| G. Other: _____                               |                                | YES                                  |

## (C) - MANDATORY CERTIFICATES\*as per CBSE Affiliation norms (Upload photographs - each )

| Sl. No. | Certificates                     | Date of Issue | Valid Till |
|---------|----------------------------------|---------------|------------|
| 1       | Fire safety certificate          | Under process | --         |
| 2       | Building safety certificate      | Under process | --         |
| 3       | Water and sanitation certificate | Under process | --         |

## (D) - SCHOOL RESPONSE TEAMS

| Sl.No | Particulars                                                                                  | Name of Team Leader(2026-27)   | Members with Designation                                                                            | Contact Details |
|-------|----------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------|-----------------|
| 1.    | Child Rights Protection Cell/ POCSO Committee (As per NCPCR)                                 | Mr. Anirudh Prasad (Librarian) | 1. Mrs. Rashmi Kumari, (PRT-Music)<br>2. Mr. Dayal Saw, (TGT-Art)<br>3. Mr. R.S. Bhagat, (TGT-P&HE) |                 |
| 2.    | Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act) | Mr. R.S. Bhagat, (TGT-P&HE)    | 1. Mr. Allauddin Ansari, (TGT(SST))<br>2. Mr. Dayal Saw, (TGT-Art)                                  |                 |
| 3.    | First Aid & Medical Team                                                                     | Mrs. Janhavi Verma, PRT        | 1Mr. R.S. Bhagat, (TGT-P&HE)<br>2 Mr. Allauddin Ansari, TGT(SST)                                    |                 |

|    |                                                                                                                                 |                                          |                                                                                                                                 |  |
|----|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|
| 4. | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | NA                                       | NA                                                                                                                              |  |
| 5. | Internal Complaint Committee (ICC)<br>(As per directions of KVS HQ)                                                             | Mrs. Soma Ghose, AC, KVS<br>RO Ernakulam | 1Mrs. Rashmi Kumari,<br>PRT(Music)<br>2 Mrs. Rupesh Kumar, (TGT-Eng)<br>3Mrs. Jahanavi Verma, PRT<br>4 Smt. Rajni Gupta, Parent |  |
| 6. | Grievance Redressal Committee                                                                                                   | Mr. B. Krishan,<br>Principal I/C         | 1 Mrs. Rupesh Kumar, (TGT-Eng)<br>2Mr. Dayal Saw, (TGT-Art)<br>3Mrs. Rashmi Kumari,<br>PRT(Music)                               |  |

## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2026

#### (A) - Curricular Achievements

| CLASSES     | EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE) |          |        |        |    |                                           |                                             |                                             | Name of position Holders         |
|-------------|--------------------------------------------------------|----------|--------|--------|----|-------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------|
|             | Enrollment                                             | Appeared | Passed | Pass % | PI | % of students getting 90% and above marks | % of students scoring marks between 75%-89% | % of students scoring marks between 60%-74% |                                  |
| XII (Sc.)   | NA                                                     | NA       | NA     | NA     | NA | NA                                        | NA                                          | NA                                          | I _____<br>II _____<br>III _____ |
| XII (Comm.) | NA                                                     | NA       | NA     | NA     | NA | NA                                        | NA                                          | NA                                          | I _____<br>II _____<br>III _____ |
| XII (Hum.)  | NA                                                     | NA       | NA     | NA     | NA | NA                                        | NA                                          | NA                                          | I _____<br>II _____<br>III _____ |

|                    |    |    |    |     |       |      |     |     |                                                                             |
|--------------------|----|----|----|-----|-------|------|-----|-----|-----------------------------------------------------------------------------|
| X                  | 37 | 37 | 34 | 92% | 53.72 | 0    | 8   | 8   | I <u>BHAVYA SAHAY</u><br>II <u>ANOKHI OJHA</u><br>III <u>RAGHIBA ASHRAF</u> |
| EXAMINATION (Home) |    |    |    |     |       |      |     |     |                                                                             |
| XI (Sc.)           | NA | NA | NA | NA  | NA    | NA   | NA  | NA  | I _____<br>II _____<br>III _____                                            |
| XI (Comm.)         | NA | NA | NA | NA  | NA    | NA   | NA  | NA  | I _____<br>II _____<br>III _____                                            |
| XI (Hum.)          | NA | NA | NA | NA  | NA    | NA   | NA  | NA  | I _____<br>II _____<br>III _____                                            |
| IX                 | 40 | 40 | 36 | 90  | 51.56 | 7.5% | 10% | 20% | I <u>ARPITA KUMARI</u><br>II <u>SAGAR SEN</u><br>III <u>DEEPIKA KUMARI</u>  |

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

| Class | Learning Attainment of Students for the year (2025-26)(% of Students) |         |         |         |         | Target for the year (2026-27)(% of Students) |         |         |         |         | Remarks |  |
|-------|-----------------------------------------------------------------------|---------|---------|---------|---------|----------------------------------------------|---------|---------|---------|---------|---------|--|
|       | A+ Grade                                                              | A Grade | B Grade | C Grade | D Grade | A+ Grade                                     | A Grade | B Grade | C Grade | D Grade |         |  |
| I     | 9                                                                     | 12      | 10      | 5       | 3       | 15                                           | 13      | 11      | 00      | 00      |         |  |
| II    | 8                                                                     | 14      | 9       | 6       | 3       | 14                                           | 15      | 11      | 00      | 00      |         |  |

2) Preparatory Stage

| Class | Learning Attainment of Students for the year (2025-26)(% of Students) |         |         |         |         |           | Target for the year (2026-27)(% of Students) |         |         |         |         |           | Remarks |  |
|-------|-----------------------------------------------------------------------|---------|---------|---------|---------|-----------|----------------------------------------------|---------|---------|---------|---------|-----------|---------|--|
|       | 90% and above                                                         | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |  |
| III   | 2                                                                     | 5       | 13      | 15      | 2       | 3         | 7                                            | 15      | 16      | 2       | 0       | 0         |         |  |
| IV    | 1                                                                     | 6       | 11      | 12      | 8       | 0         | 6                                            | 13      | 20      | 1       | 0       | 0         |         |  |

|   |   |    |    |   |   |   |    |    |    |   |   |   |  |
|---|---|----|----|---|---|---|----|----|----|---|---|---|--|
| V | 5 | 12 | 16 | 5 | 0 | 0 | 10 | 16 | 14 | 0 | 0 | 0 |  |
|---|---|----|----|---|---|---|----|----|----|---|---|---|--|

### 3) Middle Stage

| Class | Learning Attainment of Students for the year (2025-26)(% of Students) |         |         |         |         |           | Target for the year (2026-27)(% of Students) |         |         |         |         |           | Remarks |
|-------|-----------------------------------------------------------------------|---------|---------|---------|---------|-----------|----------------------------------------------|---------|---------|---------|---------|-----------|---------|
|       | 90% and above                                                         | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| VI    | 2                                                                     | 10      | 10      | 12      | 4       | 0         | 10                                           | 15      | 15      | 0       | 0       | 0         |         |
| VII   | 3                                                                     | 12      | 14      | 10      | 1       | 0         | 12                                           | 18      | 10      | 0       | 0       | 0         |         |
| VIII  | 0                                                                     | 13      | 12      | 11      | 1       | 0         | 10                                           | 15      | 15      | 0       | 0       | 0         |         |

### 4) Secondary Stage

| Class | Learning Attainment of Students for the year (2025-26)(% of Students) |         |         |         |         |           | Target for the year (2026-27)(% of Students) |         |         |         |         |           | Remarks |
|-------|-----------------------------------------------------------------------|---------|---------|---------|---------|-----------|----------------------------------------------|---------|---------|---------|---------|-----------|---------|
|       | 90% and above                                                         | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| IX    | 3                                                                     | 4       | 8       | 18      | 3       | 4         | 8                                            | 12      | 20      | 0       | 0       | 0         |         |
| X     | 0                                                                     | 8       | 8       | 15      | 3       | 3         | 6                                            | 12      | 18      | 0       | 0       | 0         |         |
| XI    | NA                                                                    | NA      | NA      | NA      | NA      | NA        | NA                                           | NA      | NA      | NA      | NA      | NA        |         |
| XII   | NA                                                                    | NA      | NA      | NA      | NA      | NA        | NA                                           | NA      | NA      | NA      | NA      | NA        |         |

| S No. | CLASS   | % of Students who obtained 75% and above marks        |
|-------|---------|-------------------------------------------------------|
| 1     | XI-XII  | NA                                                    |
| 2     | IX- X   | 18%, 22%                                              |
| 3     | VI-VIII | 32%, 38%, 33%                                         |
| 4     | III- V  | 17.5%, 18.4%, 44.7%                                   |
|       |         | <b>% of Students who obtained grade "B" and above</b> |
| 5     | I-II    | 79.5%, 77.5%                                          |
| TOTAL |         |                                                       |
|       |         |                                                       |
|       |         |                                                       |
|       |         |                                                       |

### LEARNING ATTAINMENT TEST (SAFAL)

| Class   | % of students obtained 75% and above |
|---------|--------------------------------------|
| CLASS 3 | NA                                   |
| CLASS 5 | NA                                   |
| CLASS 8 | NA                                   |
|         |                                      |

### LEARNING ATTAINMENT TEST (ORF)

| CLASS | SUBJECT | WCPM<br>between 0 - 14 | WCPM<br>between 15 - 34 | WCPM<br>between 35 - 53 | WCPM<br>between 54 - 69 | WCPM<br>> =70 |
|-------|---------|------------------------|-------------------------|-------------------------|-------------------------|---------------|
| III   | HINDI   | 10                     | 3                       | 7                       | 9                       | 11            |
| III   | ENGLISH | 9                      | 7                       | 6                       | 4                       | 14            |
| IV    | HINDI   | 0                      | 3                       | 5                       | 7                       | 23            |
| IV    | ENGLISH | 3                      | 5                       | 4                       | 7                       | 19            |
| V     | HINDI   | 3                      | 3                       | 8                       | 3                       | 21            |
| V     | ENGLISH | 3                      | 3                       | 5                       | 3                       | 24            |
| VI    | HINDI   | 1                      | 2                       | 5                       | 2                       | 27            |
| VI    | ENGLISH | 0                      | 2                       | 4                       | 5                       | 27            |
| VII   | HINDI   | 0                      | 0                       | 4                       | 1                       | 34            |
| VII   | ENGLISH | 0                      | 1                       | 8                       | 5                       | 25            |
| VIII  | HINDI   | 0                      | 1                       | 3                       | 3                       | 33            |
| VIII  | ENGLISH | 0                      | 1                       | 2                       | 5                       | 32            |
|       |         |                        |                         |                         |                         |               |

## C) QUALITY OF RESULTS

### (i) EXAMINATION (Competitive)

| Admission for professional courses | JEE<br>Mains | JEE<br>Advance | NEET | IISER/<br>NISER | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|--------------|----------------|------|-----------------|-------|------|-----|--------|
| No. of students Selected           | NA           | NA             | NA   | NIL             | NIL   | NIL  | NIL | NIL    |
| Targets                            | NA           | NA             | NA   | NIL             | NIL   | NIL  | NIL | NIL    |
| Target for next session            | NA           | NA             | NA   | NIL             | NIL   | NIL  | NIL | NIL    |

### (ii) National Level Scholarship/ Talent Search Examinations

| Name of the Scholarship / Examination | NIL | NIL | NIL |
|---------------------------------------|-----|-----|-----|
| No. of students Appeared              | NA  | NA  | NA  |

|                         |    |    |    |
|-------------------------|----|----|----|
| No of students Selected | NA | NA | NA |
| Target for next session | 10 | NA | NA |

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes/ No

|                                     |    |    |    |
|-------------------------------------|----|----|----|
| No. of students Registered          | No | -- | -- |
| No of Students Received scholarship | No | -- | -- |

**(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2026**

**a) Achievements in Sports\* (Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |                |                                                  | NUMBER OF POSITION HOLDER |                |                                                  |
|------------------------|----------------|--------------------------------------------------|---------------------------|----------------|--------------------------------------------------|
| Regional level         | National Level | SGFI/ Associations/Federation/KHELO INDIA (Open) | Regional level            | National Level | SGFI/ Associations/Federation/KHELO INDIA (Open) |
| 50                     | 17             | 1                                                | 24                        | 1              | 1                                                |

**b) School level and cluster level participation (Total 10 points)**

| Event         | Number of events organized /inter house competitions | Percentage of Participants achieving benchmark | No of position holders |
|---------------|------------------------------------------------------|------------------------------------------------|------------------------|
| School level  | 06                                                   | 80%                                            | 180                    |
| Cluster level | NA                                                   | NA                                             | NA                     |

**c) Participation in other competitions\* (Upload certificates of position holders)**

| Event          | Number of events the school participated | Number of Participants | No of position holders |
|----------------|------------------------------------------|------------------------|------------------------|
| District level | NA                                       | NA                     | NA                     |
| State level    | 02                                       | 11                     | 1                      |
| Others         |                                          |                        |                        |

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

|           | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|-----------|----------------------------------------------------------|--------------------------------------------------------|
| Primary   | 100%                                                     | 100%                                                   |
| Secondary | 100%                                                     | 100%                                                   |

**e) EBSB/ KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |               |                |                | NUMBER OF POSITION HOLDERS |               |                |                |
|------------------------|---------------|----------------|----------------|----------------------------|---------------|----------------|----------------|
| School level           | Cluster Level | Regional level | National Level | School level               | Cluster Level | Regional level | National Level |
| 38                     | 38            | 01             | 00             | 38                         | 06            | 00             | 00             |

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS\* (Upload certificates of position holders)**

| AREA                               | NUMBER OF PARTICIPANTS |              |                | NUMBER OF POSITION HOLDER |              |                |
|------------------------------------|------------------------|--------------|----------------|---------------------------|--------------|----------------|
|                                    | Regional Level         | KVS National | National Level | Regional Level            | KVS National | National Level |
| National Children Science Congress | 00                     | 00           | 00             | 00                        | 00           | 00             |
| Rashtriya Bal Vaigyanik Puraskar   | 02                     | 00           | 00             | 00                        | 00           | 00             |

|                               |    |    |    |    |    |    |
|-------------------------------|----|----|----|----|----|----|
| INSPIRE AWARD Manak           | 03 | 00 | 00 | 00 | 00 | 00 |
| Maths Olympiad (RMO/INMO/NMO) | 01 | 00 | 00 | 00 | 00 | 00 |
| YUVIKA                        | 01 | 00 | 00 | 00 | 00 | 00 |
| PRAYAAS                       | 01 | 00 | 00 | 00 | 00 | 00 |
| VIGYAN JYOTI                  | 00 | 00 | 00 | 00 | 00 | 00 |
| Others                        | 00 | 00 | 00 | 00 | 00 | 00 |

**g) Action taken by the school to promote scientific temper**

| Sl. No | Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc) | Percentage of students participated |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|        | National and International Activity if Any                                                                                                                                                                    | NA                                  |
|        | Skill Education                                                                                                                                                                                               | 30%                                 |

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\*(Upload certificates of qualifiers)**

| Sl. No         | Number of participants appeared for given stage(level) |                                 |                              | Number of participants qualified in the stage (certificate awarded) |                                 |                              |
|----------------|--------------------------------------------------------|---------------------------------|------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------|
|                | Rashtrapati Purashkar/Golden Arrow                     | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan | Rashtrapati Purashkar/Golden Arrow                                  | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan |
| Scout & Guides | 00                                                     | 00                              | 00                           | 00                                                                  | 00                              | 00                           |
| Cub & Bulbul   | 00                                                     | 00                              | 00                           | 00                                                                  | 00                              | 00                           |

**i) TARUNOTSAV**

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any            |
|------|----------------------|-------------------------|-------------------------------------------|
| 1.   | Drawing and Painting | 21                      | Creating interest in drawing and painting |
|      |                      |                         |                                           |
|      |                      |                         |                                           |

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

1. 01 student represented Jharkhand in SGFI (Volleyball )

- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

**(F) -Status of Foreign & Regional Language:**

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE |               |     |               |      |               |     |               |     |                          |     |               |     |                          |
|------|----------------------|-------------------------------------------|---------------|-----|---------------|------|---------------|-----|---------------|-----|--------------------------|-----|---------------|-----|--------------------------|
|      |                      | VI                                        | % of students | VII | % of students | VIII | % of students | IX  | % of students | X   | No of students certified | XI  | % of students | XII | No of students certified |
| 1    | NIL                  | NIL                                       | N/A           | N/A | N/A           | N/A  | N/A           | N/A | N/A           | N/A | N/A                      | N/A | N/A           | N/A | N/A                      |

(2.2)- PLANNING FOR THE YEAR(2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for (2026-27)

| Class       | Enrollment                 |                          | Pass %             |                  | PI                |                 | Strategies / Plan of Action                                                                                     | Remarks |
|-------------|----------------------------|--------------------------|--------------------|------------------|-------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|---------|
|             |                            |                          | Achieved (2025-26) | Target (2026-27) | Achieved(2025-26) | Target(2026-27) |                                                                                                                 |         |
|             | Previous Session (2025-26) | Current Session(2026-27) | Previous Session   | Current Session  | Previous Session  | Current Session |                                                                                                                 |         |
| XII (Sc.)   | NA                         | NA                       | NA                 | NA               | NA                | NA              | NA                                                                                                              | NA      |
| XII (Comm.) | NA                         | NA                       | NA                 | NA               | NA                | NA              | NA                                                                                                              | NA      |
| XII (Hum.)  | NA                         | NA                       | NA                 | NA               | NA                | NA              | NA                                                                                                              | NA      |
| X           | 37                         | 36                       | 92%                | 100%             | 54%               | 75%             | SLIP TEST, REGULAR PRACTICE OF CBQ, UNIT WISE PRACTISE AND ANALYSIS, PRACTISE OD STUDY MATERIAL PROVIDED BY RO. | NA      |
| XI (Sc.)    | NA                         | NA                       | NA                 | NA               | NA                | NA              | NA                                                                                                              | NA      |
| XI (Comm.)  | NA                         | NA                       | NA                 | NA               | NA                | NA              | NA                                                                                                              | NA      |
| XI (Hum.)   | NA                         | NA                       | NA                 | NA               | NA                | NA              | NA                                                                                                              | NA      |
| IX          | 40                         | 40                       | 90%                | 100%             | 52%               | 85%             | SLIP TEST, REGULAR PRACTICE OF CBQ, UNIT WISE PRACTISE AND ANALYSIS, PRACTISE OD STUDY MATERIAL PROVIDED BY RO. | NA      |

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

| Short duration workshops to be organized at Vidyalaya level                                                                                                        | Strategies                                         | Target                             | Expected Achievement                           | Remarks |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------|------------------------------------------------|---------|
| Content enrichment through Demonstration/Meeting/ seminars in concerned subjects                                                                                   | Use of ICT Articles and teaching aids              | To train all teachers              | 100% teachers are trained.                     |         |
| 21 <sup>st</sup> century Skills                                                                                                                                    | Train teachers to digital literacy.                | To train all the teachers          | 100% teacher train                             |         |
| Life Skills/Adolescent Education programme/Gender sensitization                                                                                                    | To train the Nodal teachers                        | To train all the teachers.         | 100% teacher acquires effective life skills.   |         |
| Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning | Last day of every month organize training program. | Train all teachers                 | 100% teacher train in this training program,   |         |
| Safety, Rights and security of children/POCSO Act/RTE Act                                                                                                          | Time to time conducted training program            | Train all staff members.           | 100% teachers trained.                         |         |
| Inclusive and Equitable Education                                                                                                                                  | Teacher training on inclusion and equity           | Teachers and school staff          | Better understanding of diverse learner needs. |         |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank                                                                                        | Every last week training in TLM                    | To train all the primary teachers  | 100% primary teacher trained.                  |         |
| To familiarize teachers with the spirit and content of NCF and Recommendations of NEP                                                                              | Conducted workshop on NCF                          | All teachers are familiar with NCF | 100% teachers are familiar with NCF and NEP    |         |

|                                                                                                                                   |                                |                                         |                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|------------------------------------|--|
|                                                                                                                                   | and NEP                        | and NEP                                 |                                    |  |
| To familiarize teachers with the curriculum documents and support material brought out by CBSE                                    | Display in library             | All teachers read and familiarize.      | 100% teachers familiarize.         |  |
| To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar | Teachers explains in classroom | Students familiarize and get benefited. | 100% students benefited.           |  |
| Induction program for newly recruited staff member at Vidyalaya level                                                             | Conducted POSCO, FLN           | Train to all newly recruited teachers.  | Teachers train and do better work. |  |
| Any other training                                                                                                                | Training in FLN and NISTHA     | To train all teachers                   | 100% teacher train                 |  |

(ii) Workshops for capacity building

| Name of the Workshop | Name of teacher | Designation / Subject | Area of concern | Strategies |
|----------------------|-----------------|-----------------------|-----------------|------------|
|                      |                 |                       |                 |            |
|                      |                 |                       |                 |            |

(iii) [Teachers' Achievements](#)\*(Upload relevant documents)

| Name of the Teacher | Achievements |
|---------------------|--------------|
| NA                  | NA           |
|                     |              |
|                     |              |

(iv) Expected Co-curricular activities for(2026-27)(Current Session):

| Activities                                           | Planned Targets/ Date of completion                 | Actual Date of Completion | Remarks/ Shortfall (if any) |
|------------------------------------------------------|-----------------------------------------------------|---------------------------|-----------------------------|
| Investiture ceremony                                 | 02/07/2026                                          |                           |                             |
| Finalization of CCA schedule                         | APRIL 2026                                          |                           |                             |
| Value Education Programme/Awakened Citizen Programme | Planned in different segment throughout the session | Throughout the session    |                             |
| School Annual Day/ Sports Day                        | DECEMBER 2026                                       |                           |                             |
| Educational Excursions                               | SEPTEMBER 2026                                      |                           |                             |
| Adventure Activities                                 | AUGUST 2026                                         |                           |                             |
| Health Checkup of Students                           | JULY 2026                                           |                           |                             |

|                                                               |                     |  |  |
|---------------------------------------------------------------|---------------------|--|--|
| National Adolescence Education Programme                      | AUGUST 2026         |  |  |
| Library Week                                                  | NOVEMBER 2026       |  |  |
| Book Fair                                                     | AUGUST 2026         |  |  |
| EBSB/KALA UTSAV                                               | AUGUST 2026         |  |  |
| Art Exhibition                                                | JULY 2026           |  |  |
| Bal Mela (Under NIPUN)                                        | AUGUST 2026         |  |  |
| Club Activities- Eco Club, Democracy Club, Standard Club etc. | As per KVS schedule |  |  |
| RBVP                                                          | As per KVS schedule |  |  |
| National Children Science Congress                            | As per KVS schedule |  |  |
| Publication of Vidyalaya Patrika                              | As per KVS schedule |  |  |
| News Letter                                                   | As per KVS schedule |  |  |
| Scout & Guide Activities:                                     |                     |  |  |
| 1. Pratham Sopan Test                                         | As per KVS schedule |  |  |
| 2. Dwitiya Sopan Test                                         | As per KVS schedule |  |  |
| Cub & Bulbul Activities:                                      |                     |  |  |
| 1. Prathama Charan                                            | As per KVS schedule |  |  |
| 2. Dwitiya Charan                                             | As per KVS schedule |  |  |
| 3. Tritiya Charan                                             | As per KVS schedule |  |  |
| Any Other                                                     |                     |  |  |
|                                                               |                     |  |  |

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

| S.No | Class   | No. Of Programmes organized | Activities Planned                                           |
|------|---------|-----------------------------|--------------------------------------------------------------|
| 1    | VI-VIII | 03                          | THROUGH EXTRA CLASSES, ONLINE CLASSES AFTER THE SCHOOL HOUR. |
| 2    | IX-X    | 03                          | THROUGH EXTRA CLASSES, ONLINE CLASSES AFTER THE SCHOOL HOUR. |
|      |         |                             |                                                              |

**(vi) PUSTAKOPAHAR**

| No of Books Gifted by the students | No of Books taken by students |
|------------------------------------|-------------------------------|
| 58                                 | 47                            |

**(vii) NCC**

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| NA                         | NA            | NA             |

**(viii) NSS**

| Teacher Head | No of Students |  |
|--------------|----------------|--|
|--------------|----------------|--|

|           |           |           |
|-----------|-----------|-----------|
| <b>NA</b> | <b>NA</b> | <b>NA</b> |
|-----------|-----------|-----------|

(ix) SCHOOL BAND Type of School Band

|                                |                         |
|--------------------------------|-------------------------|
| <b>School Band</b>             |                         |
| Teacher Head                   | No. of Students Trained |
| <b>Mr. Dayal Saw, TGT(Art)</b> | 06                      |

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

| Activities                                                                                                                                                                     | Percentage of participants at school Level | No. of students targeted for selection to higher level                             |                                                                                 |                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                                                                                                                                                                                |                                            | Cluster                                                                            | Regional                                                                        | National                                                                           |
| Maths Olympiad                                                                                                                                                                 | 5                                          | 02                                                                                 | 02                                                                              | 01                                                                                 |
| National Children Science Congress                                                                                                                                             | 5                                          | 02                                                                                 | 02                                                                              | 01                                                                                 |
| RBVP                                                                                                                                                                           | 3                                          | 01                                                                                 | 01                                                                              | 01                                                                                 |
| INSPIRE AWARD-Manak                                                                                                                                                            | 5                                          | 02                                                                                 | 02                                                                              | 01                                                                                 |
| YUVIKA                                                                                                                                                                         | 3                                          | 01                                                                                 | 01                                                                              | 01                                                                                 |
| PRAYAAS                                                                                                                                                                        | 3                                          | 01                                                                                 | 01                                                                              | 01                                                                                 |
| VIGYAN JYOTI                                                                                                                                                                   | 3                                          | 01                                                                                 | 01                                                                              | 01                                                                                 |
| JIGYASA                                                                                                                                                                        | 3                                          | 01                                                                                 | 01                                                                              | 01                                                                                 |
| EBSB                                                                                                                                                                           | 35                                         | 20                                                                                 | 18                                                                              | 05                                                                                 |
| Kala Utsav                                                                                                                                                                     | 10                                         | 05                                                                                 | 03                                                                              | 02                                                                                 |
| Youth Parliament                                                                                                                                                               | 65                                         | 30                                                                                 | 20                                                                              | 10                                                                                 |
| <b>Games &amp; Sports:</b>                                                                                                                                                     |                                            |                                                                                    |                                                                                 |                                                                                    |
| Name of the Event                                                                                                                                                              | Percentage of participants at school Level | No. of students targeted for selection to cluster level                            | No. of students targeted for selection to Regional level                        | No. of students targeted for selection to National level                           |
| Kho-Kho                                                                                                                                                                        | 70%                                        | NA                                                                                 | 36                                                                              | 16-20                                                                              |
| Volleyball                                                                                                                                                                     | 40%                                        | NA                                                                                 | 24                                                                              | 16-18                                                                              |
| Atheletics                                                                                                                                                                     | 20%                                        | NA                                                                                 | 5                                                                               | 2-3                                                                                |
|                                                                                                                                                                                |                                            |                                                                                    |                                                                                 |                                                                                    |
| Scout & Guides                                                                                                                                                                 | Pravesh                                    | Golden Arrow                                                                       | Rajya Puraskar                                                                  | Rashtrapati Puraskar                                                               |
|                                                                                                                                                                                |                                            |                                                                                    |                                                                                 |                                                                                    |
| <b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b> | Percentage of participants at school Level | Percentage of participants at _____DISTRICT_____ Level(Fill the appropriate level) | Percentage of participants at _____STATE_____ Level(Fill the appropriate level) | Percentage of participants at _____NATIONAL_____ Level(Fill the appropriate level) |

|                  |    |    |   |   |
|------------------|----|----|---|---|
| Science Olympiad | 10 | 10 | 8 | 5 |
|------------------|----|----|---|---|

### 3- ADMINISTRATION & FINANCE

| S No | Activity/Programme                                                                                                                                      | Planned achievement targets             | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|---------------------------------------------------------------|
| 1    | Maintenance of Records                                                                                                                                  | 31-07-2026                              | 31-07-2026                  |                                                               |
| 1.1  | Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.                                               | 30-06-2026                              | 21-05-2026                  |                                                               |
| 1.2  | No of cases pending<br>i) Probation Reports<br>ii) Confirmation Cases<br>iii) Senior/Selection Cases<br>iv) Leave in conjunction with vacation & Breaks | 30-04-2025                              | 30-04-2025                  |                                                               |
| 1.3  | Staff attendance Register with Leave entries                                                                                                            | Last day of every month                 |                             |                                                               |
| 1.4  | Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)                                                   | 31-03-2026                              |                             |                                                               |
| 1.5  | Antecedent verification & Police verification of all employees posted in the vidyalaya                                                                  | Completed                               |                             |                                                               |
| 1.6  | Verification of Caste Certificates                                                                                                                      | Completed                               |                             |                                                               |
| 2    | <b>Selection of staff for contractual appointments</b>                                                                                                  | completed                               | 01-04-2026                  |                                                               |
| 3    | Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings                                                                                  | Conducted in the month of DECEMBER-2025 |                             |                                                               |
| 4    | CBSE Affiliation                                                                                                                                        | Due in 2027                             |                             |                                                               |
| 5.1  | Class Attendance Register and data of Fee collection                                                                                                    | Last day of every Month                 |                             |                                                               |
| 5.2  | Students Admission & TC issue register                                                                                                                  | UNDER PROCESS                           | 30/05/2026                  |                                                               |
| 5.3  | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.                                                                          | NA                                      | NA                          | NA                                                            |
| 6    | Construction Works:                                                                                                                                     |                                         |                             |                                                               |
|      | i) Maintenance & Repairs                                                                                                                                | NA                                      | NA                          | NA                                                            |
|      | ii) Development work                                                                                                                                    | NA                                      | NA                          | NA                                                            |
|      | iii) Colouring/White washing of school building and staff quarters, etc.                                                                                | NA                                      | NA                          | NA                                                            |
|      | iv) Proposal for additional class room                                                                                                                  | NA                                      | NA                          | NA                                                            |

|    |                                                                                            |             |                           |            |
|----|--------------------------------------------------------------------------------------------|-------------|---------------------------|------------|
| 7  | Transfer of land/execution of lease deed etc. if required                                  | NIL         | NIL                       | NIL        |
| 8  | Annual stock verification/ condemnation & Disposal of condemnation Article                 | COMPLETED   | 31-03-2026                | 31-03-2026 |
|    | i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles | NA          | NA                        | NA         |
| 9  | Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register                     | COMPLETED   | 07/05/2026                | 07-05-2026 |
| 10 | Financial Management                                                                       | NIL         | NIL                       | NIL        |
|    | i) Budget proposals                                                                        | NIL         | NIL                       | NIL        |
|    | ii) Revised Estimates                                                                      | NIL         | NIL                       | NIL        |
|    | iii) Rectification if any                                                                  | NIL         | NIL                       | NIL        |
| 11 | <b>Rajbhasha Implementation*</b> (Upload Rajbhasha reopors in single file)                 |             |                           |            |
|    | Activity                                                                                   | Target Date | Actual Date of Completion | Remarks    |
|    | Timahi Meetings                                                                            | 31-03-2026  | 31-03-2026                |            |
|    | Installation of Bilingual Sign Boards                                                      | 30-04-2026  | 30-04-2026                |            |
|    | Installation of Achievement Boards (Bilingual)                                             | 30-04-2026  | 30-04-2026                |            |
|    | Installation of Incumbency Boards (Bilingual)                                              | 30-04-2026  | 30-04-2026                |            |
|    | Availability of bilingual rubber stamps                                                    | 30-04-2026  | 30-04-2026                |            |
|    | Report sent to RO for all Meetings                                                         | 30-04-2026  | 30-04-2026                |            |
|    | Reports Sent to TOLIC/ Official Language Site                                              | 30-04-2026  | 30-04-2026                |            |

## 12. Correspondence in Hindi

|                                    |                  |
|------------------------------------|------------------|
| Target for the year (2026-27) in % | Achievement in % |
| 100%                               | 100%             |
|                                    |                  |

## 13. Audit of school accounts

| Activity/Programme                                   | Total Paras Pending at the beginning of the year | Expected Date of Settlement              | Actual No. of Paras Settled | Remarks |
|------------------------------------------------------|--------------------------------------------------|------------------------------------------|-----------------------------|---------|
| <b>Audit Paras</b><br><b>(A) Internal Audit Para</b> | 03                                               | Within three months IN NEXT AUDIT ADALAT | 05                          |         |
| <b>(B) A G Audit Para</b>                            | 0                                                | 0                                        | 0                           |         |

## 14. Disposal of Court cases/RTI queries

| No. of Cases/queries | Subject of litigation/query | Current Status | Remarks |
|----------------------|-----------------------------|----------------|---------|
|----------------------|-----------------------------|----------------|---------|

|   |   |   |   |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
|---|---|---|---|

#### **4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )**

##### **(A) - FOR STUDENTS**

Student Council Meetings (Meetings to be conducted before staff meeting for the month)\*(Upload Photographs and minutes of meeting

| Sl No | Date of Meeting | Main points discussed         | Follow up/Action taken                                                            |
|-------|-----------------|-------------------------------|-----------------------------------------------------------------------------------|
| 01    | 16-04-2026      | Formation of students council | Student council is organizing and monitoring various activity related to students |
|       |                 |                               |                                                                                   |
|       |                 |                               |                                                                                   |
|       |                 |                               |                                                                                   |

##### **(B) - FOR TEACHERS**

| Sl No | Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances | No of meetings | Main points discussed                | Follow up/Action Taken                              |
|-------|---------------------------------------------------------------------------------------------|----------------|--------------------------------------|-----------------------------------------------------|
| 1     | Staff Meetings                                                                              | 01             | Academic and discipline of vidyalaya | Regular meeting on NEP2020 and other CPD activities |
| 2     | ICC                                                                                         | 01             | Formation of Committee and its role  |                                                     |
|       |                                                                                             |                |                                      |                                                     |

##### **(C) -FOR PARENTS**

Is visiting hour specified for parents? YES, BUT THEY CAN MEET AT ANY TIME

Whether suggestion/complaint /Gratitude box maintained? Give details YES, ONE BOX IS INSTALLED AT THE INTRANCE OF VIDYALAYA AND ONE IN CORRIDORE

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted 03

| Sl.No | Type of meeting | Details of Meeting [Specify classes, date of meeting, purpose etc] | Action Taken/Remarks                                                       |
|-------|-----------------|--------------------------------------------------------------------|----------------------------------------------------------------------------|
|       | Class PTM       | 15.10.2025, 19.12.2025, 15.01.2026                                 | DISCUSSION OF PERFORMANCE OF STUDENTS AND FURTHER PLANNING FOR 100% RESULT |
|       | PTA             | 15.10.2025, 19.12.2025, 15.01.2026                                 | Discussion for better performance of                                       |

|  |                            |                          |                                                     |
|--|----------------------------|--------------------------|-----------------------------------------------------|
|  |                            |                          | students in field of Academic & other activities.   |
|  | Parent Advocacy programmes | 15/10/2026               | Regarding New System of CBSE Evaluation and marking |
|  | Parent awareness meetings  | 15/01/2026               | Regarding Implementation of R1,R2 & R3 system       |
|  | Any other                  | Vidya Parvesh April-2026 |                                                     |

**(D) - FOR COMMUNITY**

| Sl. No | Programme Organised     | Date of conduct | Target group                 | Brief description                                     |
|--------|-------------------------|-----------------|------------------------------|-------------------------------------------------------|
|        | Skill hub               |                 |                              |                                                       |
|        | ATL outreach programmes | July 2026       | To develop skill of students | By different activities students develop their skill. |
|        |                         |                 |                              |                                                       |

**(E) - Plan to encourage Community & Social Services by the students**

| Program/ Campaign      | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|------------------------|--------------------------------|-------------------------|--------------------|
| Swachh Bharat campaign | Cleaning of surrounding area   | cleaning                | Cleaning material  |

**(F) - Plan for Sharing facilities/ resources with less developed school**

| Program/ Campaign                                               | Objective of Program/ Campaign | Target schools | Resources required |
|-----------------------------------------------------------------|--------------------------------|----------------|--------------------|
| Contacted Nearby State school but no positive response received |                                |                |                    |

**(G) -ALUMNI\* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20\_\_ - 20\_\_):
- Number of Classes/ Sessions taken by Alumni (20\_\_ - 20\_\_):
- Activities Planned under Alumni (20\_\_ - 20\_\_):
- Any other contribution by Alumni in the Vidyalaya:

**(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

| S No | Area                                                  | Activity Planned | Achievement |
|------|-------------------------------------------------------|------------------|-------------|
| 1    | Sharing of Teachers/Resources/Contribution to cluster |                  |             |
| 2    | Academic/Sports/arts/crafts events                    |                  |             |
| 3    | Improved support for children with special needs      |                  |             |

|   |                                   |  |  |
|---|-----------------------------------|--|--|
| 4 | School as "Samajik Chetna Kendra" |  |  |
|---|-----------------------------------|--|--|

**(I) -Activities under Vidyanjali**

| Type of contribution done by volunteer            | Name and other details of the volunteer | Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done) |
|---------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------|
| Contribution in Generic Level services/activities |                                         |                                                                                                        |
| Contribution in Sponsorship activities            |                                         |                                                                                                        |
| Contribution of assets/material/equipment         |                                         |                                                                                                        |

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

| Category   | No of application received (2025-26) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|--------------------------------------|--------------------------|-------------------------------|---------|
| RTE        |                                      |                          |                               |         |
| DA (CWSN)  |                                      |                          |                               |         |
| MINORITIES |                                      |                          |                               |         |

**(B) - Facilities offered for CWSN\* (upload photograph(s) – one of each)**

| Type of facility           | Description | Whether functional? | Whether adequate? | Remarks                                                  |
|----------------------------|-------------|---------------------|-------------------|----------------------------------------------------------|
| Ramp to the ground floor   | Available   | Yes                 | YES               |                                                          |
| Ramp to the first floor    |             |                     |                   |                                                          |
| Wheel chair                |             |                     |                   |                                                          |
| Sign board                 | Available   | Yes                 | YES               |                                                          |
| Wash rooms                 | Available   | Yes                 | YES               |                                                          |
| Furniture                  |             |                     |                   |                                                          |
| Sports facilities offered  |             |                     |                   |                                                          |
| Academic resources offered | YES         | YES                 | YES               | One student of Primary section is availing this facility |
| Any other support offered  |             |                     |                   |                                                          |

(C) - Whether special educator is appointed / engaged? NO

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

**(E) - Details of awareness programs and programs for empowerment done.**

| Sl No | In house awareness programs conducted for empowerment of : | Brief description | Follow up/Remarks |
|-------|------------------------------------------------------------|-------------------|-------------------|
|-------|------------------------------------------------------------|-------------------|-------------------|

|  |          |                                                                |                                                |
|--|----------|----------------------------------------------------------------|------------------------------------------------|
|  | Teachers | Last day of every month conducted in house awareness programs. | Teachers updated                               |
|  | Parents  | After result of every exam, conducted meeting.                 | Parents aware academic activities of vidyalaya |
|  | Students | Time to time organize awareness programs for students.         | Students take interest in academic activities. |

#### SUMMARY

| Sl.No. | CBSE SQAA                 |           | KVS ASSESSMENT TOOL                                                                   |           |
|--------|---------------------------|-----------|---------------------------------------------------------------------------------------|-----------|
|        | DOMAIN                    | WEIGHTAGE | DOMAIN                                                                                | WEIGHTAGE |
| 1.     | SCHOLASTIC PROCESSES      | 25%       | SCHOOL PLANT                                                                          | 20 %      |
| 2.     | COSCHOLASTIC PROCESSES    | 15%       | ACADEMIC                                                                              | 40%       |
| 3.     | INFRASTRUCTURE            | 10%       | SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP                            | 6.5 %     |
| 4.     | HUMAN RESOURCES           | 10%       | FINANCE                                                                               | 4.5 %     |
| 5.     | INCLUSIVE PRACTICES       | 10%       | STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION | 10 %      |
| 6.     | MANAGEMENT AND GOVERNANCE | 10%       | INCLUSIVE PRACTICES                                                                   | 10 %      |
| 7.     | LEADERSHIP                | 10%       | GRACE POINTS                                                                          | 8%        |
| 8.     | BENEFICIARY SATISFACTION  | 10%       | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA  | 1%        |

#### Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\*(Upload photographs -one of each)

16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) – one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)

<https://drive.google.com/drive/folders/1nsA65J2vna0ttcSsXrlMoPIUx92-9xcR?usp=sharing>