SCHOOL DETAILS

SCHOOL NAME	PM SHRI KENDRIYA VIDYALAYA NO 1 JHANSI CANTT UP	SCHOOL CODE	74077
ADDRESS OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO 1,RANA PRATAP MARG,JHANSI CANTT	AFFILIATION CODE	2100013

BASIC DETAILS

NAME OF THE PRINCIPAL	MR NARESH BABU AGRAWAL	PRINCIPAL's EMAIL-ID	principalkv1jhansicantt@gmail.com
PRINCIPAL's RETIREMENT DATE	31/12/2038	PRINCIPAL's MOBILE NUMBER	9862774053
SCHOOL's STD CODE	0510	SCHOOL's CONTACT NUMBER	2473905
SCHOOL's EMAIL-ID	principalkv1jhansicantt@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	5
SCHOOL's FAX NUMBER	2473905	PRINCIPAL's TEACHING EXPERIENCE	12
PRINCIPAL's QUALIFICATION	MSc,MPhil	SCHOOL's WEB SITE	https://no1jhansicantt.kvs.ac.in
YEAR OF ESTABLISHMENT OF SCHOOL	1965	LANDMARK NEAR SCHOOL	RANA PRATAP MARG
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2022
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	15/11/2016
RECOGNITION LETTER/NOC ISSUING AUTHORITY	PRINCIPAL	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	YES	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KENDRIYA VIDYALAYA SANGATHAN	SOCIETY REGISTRATION NUMBER	S/2884/1670
REGISTRATION DATE	15/12/1965	REGISTRATION VALIDITY	Permanent

COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	NO
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	7193
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	43	NUMBER OF PGTs	11
NUMBER OF TGTs	13	NUMBER OF PRTs	15
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	6
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	43	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	43
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	0

BYE-LAWS) BEEN COMPLETED?			

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 101-ENGLISH (COMMUNICATIVE), 122-SANSKRIT, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence, 418-PHYSICAL ACTIVITY TRAINER (NEW),
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE, 302-HINDI CORE, 845-PHYSICAL ACTIVITY TRAINER,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	60703
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	16320
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	36	NUMBER OF LARGE-SIZED ROOMS	8
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	12	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	3	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
BUILT-UP AREA OF SCHOOL IN SQUARE METRES			

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	2	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	31/03/2025

CONDUCTED BY SCHOOL?			
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	08/11/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8735	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	12	STORY BOOKS IN THE SCHOOL LIBRARY	3500
DAILIES IN THE SCHOOL LIBRARY	3	OTHER BOOKS IN THE SCHOOL LIBRARY	4000
REFERENCE BOOKS IN THE SCHOOL LIBRARY	623	GENERAL BOOKS IN THE SCHOOL LIBRARY	2500
FICTION BOOKS IN THE SCHOOL LIBRARY	623	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	2	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	80	PURPOSE FOR TWO SITES OF THE SCHOOL	NA

View SOP for Computer Lab		View SOP for Biology Lab	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	60	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	15
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	60	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	60	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	SHEKHAR GODALA	MOBILE NUMBER OF CYBER NODAL OFFICER	9140332625
EMAIL ID OF CYBER NODAL OFFICER	shekhargodalakvs@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	37
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2

4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		5
16	Boy's Toilet		5
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		0
20	Boys Urinal with partition		0

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	101
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	3
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	0
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	7

7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	10
8	Digital Smart Boards	Mandatory	13

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	1	40	19	20	0	39	0
CLASS 1	3	45	51	65	0	116	0
CLASS 2	3	45	49	69	0	118	0
CLASS 3	3	45	42	71	0	113	0
CLASS 4	3	45	60	61	0	121	0
CLASS 5	3	45	53	69	0	122	0
CLASS 6	3	45	55	78	0	133	0
CLASS 7	4	45	66	70	0	136	0
CLASS 8	04	45	65	84	0	149	0
CLASS 9	04	45	57	83	0	140	0
CLASS 10	04	45	49	68	0	117	0
CLASS 11	03	45	64	55	0	119	0
CLASS 12	03	45	42	31	0	73	0

Undertaking	VIEW FILE

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	UNION BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
NAME OF NEAREST BUS STATION	JHANSI BUS STOP	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	5
NAME OF NEAREST RAILWAY STATION	JHANSI RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	8
NAME OF NEAREST AIRPORT	GWALIOR AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	120
NEAREST HOSPITAL	CIVIL HOSPITAL JHANSI	DISTANCE FROM NEAREST HOSPITAL	8
NEAREST POLICE STATION	SADAR BAZAR POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	3
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES

ELECTRICAL EQUIPMENT?		AROUND CAMPUS?	
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	523
TARGET DATE FOR STOPPING USE OF POLYTHENE	03/12/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2341
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	BRIG R SATYANARAYANA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	614 AD BRIG
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	05102471988	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	05102473905
CHAIRMAN'S EMAIL ID	whitetigervr005@gmail.com	SECRETARY NAME	NARESH BABU AGRAWAL
TOTAL MEMBERS	13	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://principalkvno1jhansicantt.kvs.ac.in/		

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9862774053
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	RANJANA UPADHYAYA	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	principalkv1jhs@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8546059485	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ranjanaupadhyaya@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRADU TRIPATHI	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8223041457	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mridutripathi@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	0
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION BANK OF INDIA
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES

WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?		AFFILIATION BYE-LAWS)?	
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	42
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	UMESH CHANDRA SHAKYA	Accountable Person's Mobile No.	7987419441

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	0	6000	1200
MIDDLE	25	0	6000	1200
SECONDARY	25	3600	6000	1200
SENIOR SECONDARY	25	4800	6000	1200

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	12
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL	YOGA PRACTICE,MUSIC PRACTICE,DIFFERENT INDOOR,DIGITAL LEARNING AND OUTDOOR GAMES

ADDITIONAL INFORMATION

U-DISE CODE	09361106501	MUNICIPALITY	JHANSI
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	RANA PRATAP MARG	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	JHANSI CANTT	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	284001
CLUSTER RESOURCE CENTER NAME	JHANSI	CD BLOCK MANDAL/TALUKA NAME	JHANSI
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	AGRA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	JHANSI SADAR	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	440
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	34
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	24

SCHOOL? OPTIONAL			
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
36	0	0	0
5	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	10
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC

MIDDLE	136	131	3	125
SECONDARY	85	99	2	55
SENIOR SECONDARY	125	75	0	50

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	25	2	1	1	628
MIDDLE	16	0	0	1	378
SECONDARY	10	0	0	0	231
SENIOR SECONDARY	8	0	1	0	241

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	1	0	0	0	0	0
3	0	0	2	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	2	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	1	0	0	0	0	0
9	00	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	1	00	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA

SPORTS INFORMATION

	BASKETBALL, CHESS, CRICKET, FOOTBALL, GYMNASTICS, HANDBALL, HOCKEY, KABADDI, KHO KHO, SHOOTING, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	FROM CLASS 1 TO 12 EVERY DAY ?	

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	10	92	1	38	2
FREE UNIFORMS	10	92	1	38	2
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	5	38	1	14	1
FREE UNIFORMS	5	38	1	14	1
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	01	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)

2017	110.0	110.0	100.0	94.0	94.0	100.0
2018	106.0	102.0	96.23	99.0	99.0	100.0
2019	91.0	91.0	100.0	89.0	89.0	100.0
2020	86.0	86.0	100.0	94.0	93.0	98.94
2021	142.0	142.0	100.0	122.0	122.0	100.0
2022	121.0	112.0	92.56	107.0	106.0	99.07
2023	112.0	112.0	100.0	125.0	112.0	89.6
2024	87.0	87.0	100.0	77.0	77.0	100.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3082230	SHUBHAM	02/11/1996	MALE	B TECH	TGT	02/04/2025
2963364	ANJALI BHARGAVA	09/09/1997	FEMALE	M COM	NTT	19/04/2025
2963330	RAKHI	10/04/1972	FEMALE	12	OTHER	01/04/2025
2961550	DEVENDRA KUMAR	11/08/1998	MALE	B PED	OTHER	02/04/2025
2961161	NIDHI CHANDEL	06/08/2000	FEMALE	M A	WELLNESS TEACHER	01/04/2025
2657557	GYANESH KUMARI	15/01/1972	FEMALE	8	OTHER	24/09/1998
2655581	SAROJ KUSHWAHA	03/07/1975	FEMALE	M A	OTHER	02/11/2011
2653306	MAHESH KUMAR CHOUBEY	25/08/1966	MALE	8	OTHER	13/08/1985
2640131	MOHIT VERMA	01/01/1998	MALE	8	OTHER	01/04/2023
2640060	DEEPAK KUMAR	10/09/1978	MALE	10	OTHER	01/04/2023
2633217	KAILASH BAMRELA	18/06/1980	MALE	MA	OTHER	09/09/2009
2602059	ANKITA NIRANJAN	02/07/1997	FEMALE	GRADUATION	PRT	2023
2569834	LAVISHA TAYAL	04/08/1991	FEMALE	M A	HM	2015
2563652	ANUJ PRATAP SINGH PARMAR	13/02/2000	MALE	M A	PGT	14/11/2023

2559938	ABHISHEK KUMAR GUPTA	07/07/1993	MALE	M .A.	PGT	04/10/2016
2559864	DR LOKESH BAJPAI	12/05/1979	MALE	PH.D.	PGT	10/01/2012
2498796	AKANKSHA UDAINIYA	10/06/1985	FEMALE	MA	WELLNESS TEACHER	02/04/2025
2497475	SACHIN KUMAR	21/05/1994	MALE	BA	SPECIAL EDUCATOR	01/04/2025
2457823	RAJIV KUMAR SHARMA	10/01/1972	MALE	MA	TGT	01/07/1998
2454052	DAWARAKA PRASAD VISHWAKARMA	04/03/1975	MALE	MSc	TGT	27/04/2015
2452726	NARESH BABU AGRAWAL	01/01/1979	MALE	MPhil	PRINCIPAL	2019
2452579	PRADEEP KUMAR AHIRWAR	01/01/1988	MALE	BE	TGT	2012
2436982	KRISHAN KUMAR KUSHWAHA	28/05/1988	MALE	MVA	TGT	2016
2432743	VINAY SHANKER MAHAJAN	01/07/1985	MALE	PhD	OTHER	14/08/2009
1860599	RINKI TYAGI	22/11/1991	FEMALE	B.SC	PRT	02/04/2025
1761198	DEVINA TIWARI	15/03/1992	FEMALE	MA	TGT	16/10/2017
1734363	ARUN KUMAR	16/10/1993	MALE	BSc	PRT	04/07/2024
1729391	MANOJ KUMAR	10/09/1992	MALE	M.COM.	PRT	08/07/2024
1707816	SHEKHAR GODALA	27/01/1986	MALE	MCA	PGT	20/01/2018
1707250	ANUJ KUMAR	30/06/1995	MALE	MA	PRT	2020
1706909	GAURAV KUMAR	24/07/1991	MALE	BSc	PRT	2019
1706814	ABHISHEK KUMAR VERMA	25/02/1995	MALE	BSc	PRT	2018
1706727	AKASH KUMAR	04/07/1993	MALE	BA	PRT	2019
1706638	GOPAL RAM	25/08/1980	MALE	MSc	PGT	10/04/2015
1706443	MRADU TRIPATHI	02/11/1967	FEMALE	MA	PGT	15/09/2003
1706344	NARENDRA PARMAR	28/12/1978	MALE	MA	PGT	01/11/2010
1706289	ARCHNA	05/12/1983	FEMALE	BSc	TGT	30/08/2019

	KSHATRI					
1706097	UMESH CHANDRA SHAKYA	11/06/1985	MALE	MPEd	PET	24/09/2007
1704993	Damini	30/09/1992	FEMALE	B.A PROGRAMMING	PRT	29/05/2025
1702079	DHEERAJ KUMAR	14/08/1988	MALE	M.A.	TGT	31/08/2019
1443165	NARENDER	01/11/1984	MALE	GRADUATION	PRT	25/08/2025
1326035	Pinki Meena	15/07/1990	FEMALE	MA	TGT	02/09/2019
1182775	NEERAJ SHARMA	01/07/1975	MALE	M.PHIL HINDI	TGT	21/04/2025
981052	SH. SANTOSH KANADE	10/10/1985	MALE	MA	PRT	2011
981047	MEDHA POL	15/12/1966	FEMALE	MA	TGT	06/09/1993
981035	SUDHA	01/07/1977	FEMALE	MA	PGT	16/11/2007
981032	RANJNA UPADHYAYA	15/10/1980	FEMALE	M.Sc, M PHIL (GOLD MEDALIST)	PGT	17/07/2009
981031	Mr. DINESH KUMAR TIWARI	18/08/1971	MALE	MSc	PGT	27/03/1997
281937	MR. SATENDRA KUMAR MISHRA	25/06/1978	MALE	MSc	TGT	10/11/2023
281933	KAMLAPAT SEN	10/05/1975	MALE	MCom	PRT	17/09/2007
281885	GEETA DEVI RATHORE	18/08/1975	FEMALE	M SC	PRT	05/09/2003