



PM SHRI KENDRIYA VIDYALAYA NO. III CUTTACK, NDRF, MUNDALI

# VIDYALAYA PLAN

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**VIDYALAYA PLAN (2024-25)****PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

<b>NAME OF THE VIDYALAYA</b>	<b>PM SHRI KENDRIYA VIDYALAYA NO. III CUTTACK, NDRF, MUNDALI</b>	<b>REGION</b>	<b>Type of Building A1/A/B/C/D/E</b>
<b>SCHOOL CODE</b>	2228	<b>AFFILIATION NO.*</b> (upload affiliation Letter issued by CBSE)	1500043
<b>YEAR OF ESTABLISHMENT</b>	2010	<b>SECTOR</b>	CIVIL
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>	LATITUDE - 20.42510 LONGITUDE - 85.77916	<b>UDISE No.</b>	21120406471
<b>AREA (Built up in meter square)</b>	6102	<b>TOTAL AREA (Built up in meter square)</b>	08 acres (32374.85) square meter
<b>ADDRESS OF THE VIDYALAYA</b>	RAMDASPUR,MSME PARK,GODISAHI ,MUNDALI	<b>CONSTITUENCY OF THE VIDYALAYA</b>	BANKI, CUTTACK
<b>e-Mail of the Vidyalaya</b>	principalkvcisfmundali@gmail.com	<b>RURAL/URBAN</b>	RURAL
<b>PM SHRI SCHOOL</b>	YES	<b>IF YES, SANCTION YEAR</b>	2024
<b>NAME OF THE PRINCIPAL</b>	AJAYA KUMAR SAHOO	Landline (o)- 0671-2960571 Landline (R)- — Mobile- 9439947751, 7978828625 <a href="mailto:principalkvcisfmundali@gmail.com">E-mail-principalkvcisfmundali@gmail.com</a>	
<b>DATE OF JOINING IN</b>	PRESENT KV-16/08/2023	PRESENT POST-31/12/2015	
<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>	MRS. INDRANI MITTRA, PGT(PHYSICS)		
		Mobile No. 8200036112	
<b>NAME OF THE CHAIRMAN*</b> (Upload list of VMC Members approved by KVS RO)	SHRI. NAGENDRA SHARMA	Landline (o)- 0671-2960710 Landline (R)-0671-2960712 Mobile - 8200036112 E-mail- ori03-ndrf@nic.in	
<b>ADDRESS OF THE CHAIRMAN OFFICE</b>	COMMANDANT	NDEF, MUNDALI, BARANGA, CUTTACK, ODISHA. PIN 754013	

**1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2024)**

<b>(I) STUDENTS ENROLMENT POSITION</b>									
<b>PRIORITY CATEGORY WISE</b>	I	II	III	IV	V	VI	TOTAL		
<b>BOYS</b>	219	3	31	5	79	0	337		
<b>GIRLS</b>	160	4	28	0	61	0	253		
	TOTAL								590
<b>SOCIAL CATEGORYWISE</b>	SC		ST		OBC (CL)	OBC (NCL)		GEN	TOTAL
<b>BOYS</b>	58		19		0	73		177	327
<b>GIRLS</b>	37		13		0	62		141	253
	TOTAL								
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>	327	8	1	1	0	0	0	0	337
<b>GIRLS</b>		0	0	0	0	0	0	0	253
	TOTAL								590
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC		OTHERS	TOTAL
<b>BOYS</b>	0		0		0	2		0	2
<b>GIRLS</b>	1		0		0	0		0	1
	TOTAL								3

<b>(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24</b>									
<b>PRIORITY CATEGORY WISE</b>	I	II	III	IV	V	VI	<b>TOTAL</b>		
<b>BOYS</b>	72	02	11	01	16	-	102		
<b>GIRLS</b>	54	01	07	-	10	-	72		
	<b>TOTAL</b>							184	
<b>SOCIAL CATEGORY WISE</b>	SC		ST		OBC (CL)	OBC (NCL)	GEN		<b>TOTAL</b>
<b>BOYS</b>	14		7		-	28	53		102
<b>GIRLS</b>	10		05		-	17	40		72
	<b>TOTAL</b>							184	
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	<b>TOTAL</b>
<b>BOYS</b>	101	1	0	0	0	0	0		102
<b>GIRLS</b>	72	0	0	0	0	0	0		72
	<b>TOTAL</b>							184	
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>			ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		<b>TOTAL</b>
<b>BOYS</b>			0	-0	0	02	0		02
<b>GIRLS</b>			1	0	0	0	0		01
	<b>TOTAL</b>								
<b>ADMISSIONS UNDER "RTE"</b>			SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN		<b>TOTAL</b>
<b>BOYS</b>			06	02	10	3	-		21
<b>GIRLS</b>			01	0	07	1	-		09
	<b>TOTAL</b>							30	

1(B)(ii) STAFF POSITION AS ON 31.01.2024

Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise						O H	V H	H H	Other s
		Male	Female	Third Gender	Total	S C	S T	O B C (CL)	O B C (NCL)	Minority	Gen/Unreserved				
Principal	Principal	1	0	0	1	0	0	1	0	0	0	0	0	0	0
VP/Principal Gr.II	VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	PGT	3	4	0	7	0	1	2	0	1	4	0	0	0	0
TGT	TGT	3	1	0	4	0	1	2	0	0	1	0	0	0	0
TGT (WE)	TGT (WE)	1	0	0	1	0	0	1	0	0	0	0	0	0	0
TGT (AE)	TGT (AE)	1	0	0	1	0	0	1	0	0	0	0	0	0	0
TGT (P&HE)	TGT (P&HE)	1	0	0	1	0	0	0	0	0	1	0	0	0	0
HM	HM	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	PRT	4	3	0	7	2	1	3	0	0	1	0	0	0	0
PRT (MUSIC)	PRT (MUSIC)	1	0	0	1	0	0	0	0	0	1	0	0	0	0
ASO	ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	SSA	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	JSA	0	1	0	1	0	0	0	0	0	1	0	0	0	0
LIBRARIAN	LIBRARIAN	0	1	0	1	0	0	0	0	0	1	0	0	0	0
SUB STAFF	SUB STAFF	1	0	0	1	0	0	0	0	0	1	0	0	0	0
Hostel Staff	Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>27</b>	<b>17</b>	<b>10</b>	<b>0</b>	<b>27</b>	<b>2</b>	<b>3</b>	<b>10</b>	<b>0</b>	<b>1</b>	<b>12</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)



Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	NA
2	Nurse	FEMALE	21/06/2024
3	Doctor	NA	NA
4	Sports Coach	NA	NA
5	Special Educator	FEMALE	21/06/2024
6	Vocational Instructor (for skill courses)	MALE	21/06/2024
7	Any Other (Yoga Instructor)	FEMALE	21/06/2024

### 1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<p><b>Vision statement of the Vidyalaya:</b> To impart knowledge/values and nurture the talent, enthusiasm and creativity of the students for seeking excellence through high quality educational endeavours.</p> <p><b>Mission Statement of the Vidyalaya:</b> To cater to the educational needs of children of transferable Central Government employees including Defence and Para-military personnel by</p>	<b>Mission:</b>	

		<b>providing a common programme of education.</b>		
<b>2</b>	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<b>Long term Plan: To pursue excellence and set the pace in the field of school education.</b>  <b>Short term Plan:</b>	<b>Long Term plan:</b>  <b>Short Term plan:</b>	
<b>3</b>	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	<b>Providing vocational Training</b>		
<b>4</b>	Any other project undertaken by the vidyalaya			

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\* (Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	01	0	--
Classrooms	24	0	
Smart /e-Class Rooms	6	8	16 LAKH
Physics lab	1	0	--
Chemistry lab	1	0	--
Bio lab	1	0	--
Jr. Science lab	0	0	--
Geography Lab	0	0	--
Computer Lab	1	0	--

Maths Lab	01	0	--
Digital Language Lab	2	0	--
Social Science Lab	1	0	--
Vocational Lab/Composite Lab	0	01	43 LAKH
Yoga Room	0	0	
Medical Room	1	0	
Art Room	1	0	
Resource Room	1	0	
ATL LAB	0		
Music Room	1	0	
Activity Room	1	0	
Staff Room	2	0	
Conference Hall / Auditorium	1	0	
Games & Sports Room	1	0	
Library	1	0	
Children's Park	0	1	2,00,000/-
Playgrounds	1	0	--
Garden	1	1	50,000/-
Science/ Maths Park	0	0	--
Admin Office	1	0	--

Canteen	1	0	--
Hostel	0	0	
<b>Bathrooms: (Total)</b>	0		
I. Boys	0	0	
II. Girls	0	0	
Toilets: (Total)	36		
I. Boys	18		
II. Girls	18		
<b>Facilities for the disposal of sanitary items:</b>			
I. Incinerator	1	1	
II. Vending Machine	1	1	
<b>Green school initiatives:</b>			
I. Herbal Garden	0	1	
II. Kitchen Garden	0	1	
III. Medicinal Garden	0	1	
IV. Composting Pit / Vermicompost pit	0	1	
V. Swachha Vidyalaya implementation	YES		
VI. Rain water harvesting, Water treatment	YES		
VII. Availability of solar plant, Use of LED lights	YES		

Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)

i. Ramp	2	0	
ii. Special Toilet	6	0	
iii. Wheel Chair	2	0	
iv. Barrier free access	YES		

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	272	50	
Single Desk	N/A	N/A	
Teacher's Table	31	10	
Teacher's chair	25	10	
Almirah	28	5	
Computer Table	23	0	
Computer Chair	02	10	
Lab Table	NIL	04	
Lab Stools	75	00	
Bed for Medical Room	01	00	
Podiums	02	00	

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
COMPUTER LAB	YES	NOT AVAILABLE	10 COMPUTERS COMPUTERS
PHYSICS LAB	YES	YES	Equipments of Rs. 50, 000/-
BIO LAB	YES	YES	Equipments of Rs. 50, 000/-
CHEMISTRY LAB	YES	YES	Equipments of Rs. 50, 000/-
SCIENCE LAB	NA	NA	Equipments of Rs. 50, 000/-
MATH LAB	YES	YES	Equipments of Rs. 25, 000/-

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
COMPUTER	15	20	
PROJECTOR	01	1	
INTERACTIVE PANEL	06	10	

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	7	3	

2	Chairs	48	00	
3	Almirah	1	2	
4	Bookshelves	8	2	
5	Interactive panel	0	1	
6	Desktop Computers	1	12	
7	Books in Hindi	1702	50	
8	Books in English	1996	50	

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	2	0	
2	Synthesizer (Key Board)	1	0	
3	Tabla	1	0	
4	Dholak	0	01	
5	Congo	1	0	
6	Flute	0	0	
7	Voilin	0	0	
8	Mouth organ	0	0	
9	Khanjari	0	0	
10	Dufflee	2	0	

11	Miracus	1	0	
12	Marching Triangle	0	0	
13	Marching drum	1	0	
14	Symbate	0	0	
15	Jazz drum set	0	0	
16	Any other			

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	Amplifier	02	01	
Art & Culture	NA			
Sports	TABLE TENNIS	01	01	
Gardening	GRASS-CUTTER	01	0	
Scout and Guide	NA			
Any other department	INVERTER	1	1	

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Photocopier(Lexmark)	2	0	
Litho	1	0	



Multipurpose printer	2	01	

**(I) - Medical Room Facilities \*(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	1	00	
Infrared Thermometer	00	00	
Medical Bed	01	01	
Wheel Chair	02	00	
Almirah for Medicine	01	00	
Stethoscope	01	01	
Sphygmanometer	01	01	
Glucometer	00	01	
Sanitizer dispenser	01	01	
Pulse oximeter	00	01	
Stretcher	00	00	
Oxygen Cylinder	00	00	
Medical Examination Table	01	00	
Eye Testing Drum	00	00	

Others			
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**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed :YES
2. Whether the Suggestion Box is opened every week :YES
3. Whether the record is being maintained regarding suggestions :YES
4. The Action taken on Suggestions :YES
5. Whether Gratitude Box is installed :NA
6. Whether the Gratitude Box is opened every week :NA

S.No	Suggestion	Action Taken
1	NIL	NIL

**1.1- SAFETY & SECURITY**

**(A) - (i) Safety Plan\* (Upload photographs -one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	38	Functioning	Main building	No	0	38
Fire Alarm	01	Functioning	Main Entrance	No	0	01
CCTV Camera **	19	Functioning	Corridor, school gate, campus	No	6	15 DAYS
Public Announcement System	00	NA	NA	YES	1	00

**(ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	YES	0	0
Water purifier & water coolers	4	2	2
Emergency Lighting System	YES	NIL	NA
First Aid Kits	YES	STRETCHER	1

Emergency Evacuation Plan	YES	NA	NA
Emergency Communication System	NO	YES	10
Water Tanks	YES	NIL	NA
Sanitation Supplies/ facilities for Disposal	YES	NIL	NA
Boundary wall/ Fencing	YES	NIL	NA
Exit/Entrance Gate	YES	NIL;	NA
Display of Emergency Phone Numbers	YES	NA	NA
Display of Vidyalaya Map	NO	YES	1

**(iii) Security Personnel/Conservancy staff**

No. of Persons	Male	Female	Remark
06	04	03	

**(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each )**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	450	By the help of NDRF personnel
B. Basic First Aid/ First Responder Skills	250	By the help of medical personnel
C. Safety Training	250	By the help of NDRF personnel
D. Use of Fire Extinguisher	250	By the help of NDRF personnel
E. How to turn off electricity, water and gas	250	By the help of NDRF personnel
F. Psychological First Aid	450	By the help of NDRF personnel
G. Other: _____	0	

**(C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each )**

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	24.06.2024	
2	Building safety certificate	03.02.2021	
3	Water and sanitation certificate	15.07.2024	1 year

**(D) - SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs Indrani Mittra, PGT	1. Ms. Ekta Yadav, TGT(Sans) 2. Mrs. P. Sahoo, PRT	9437091225
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. S.N. Sahu, TGT(WE)	1. Mr. J. K. Mohanty, TGT(AE) 2. Mr. S. Sharma, TGT	8179308059
3.	First Aid & Medical Team	Mrs. Asha Tripathy, Lib.	1. Mr. S. Sharma, TGT(P&HE)	9437334145
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mrs. Asha Tripathy, Lib.	1. Mrs Indrani Mittra, PGT 2. Mr. S. Sharma, TGT(P&HE) 3. Mr. S.N. Sahu, TGT(WE) 4. Mr. S. Sharma, TGT(P&HE) 5. SP. EDUCATOR	9437334145
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs Indrani Mittra, PGT	1 Ms. Ekta Yadav, TGT(Sans) 2 Mr. S.C.Mishra, PRT(M) 3 Mr. J. K. Mohanty	9437091225
6.	Grievance Redressal Committee	Mrs Indrani Mittra, PGT	Ms. Ekta Yadav, TGT(Sans)	9437091225

## 2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2024

### (A) - Curricular Achievements

EXAMINATION (CBSE) (FOR LAST RESULT DECLARED BY CBSE)									
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
X	30	30	30	100	63.08	04	12	05	I) K. Shrutika II) Anushka Kumari III) Shreeya Acharjee
EXAMINATION (Home)									
XI (Sc.)	29	29	22	75.86	-	01	04	07	I) Satya Prakash Sahoo II) Aashriwad Panda III) Abhishek Raj

XI (Comm.)	NA	NA	NA	NA	NA	NA	NA		I _____ II _____ III _____
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA		I _____ II _____ III _____
IX	40	40	38	95		00	07	18	I) Anchal Kumari II) Trushna Swain III) Debasmita Ganguly

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2023 - 2024(% of Students)					Target for the year 2024 - 2025 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	70	16	10	4	0	70	20	10	0	0	Strength-90
II	72	15	8	3	0	70	20	10	0	0	Strength-77

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024- 2025 (% of Students)						Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
III	10	60	25	5	0	0	60	30	10	0	0	0	Strength-47
IV	25	55	10	10	0	0	50	30	20	0	0	0	Strength-53

V	30	60	5	5	0	0	45	30	25	0	0	0	Strength-43
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### 3) Middle Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	8	19	35	35	5	3	20	40	30	10	0	0	Strength-48
VII	3	9	13	6	6	0	20	40	30	10	0	0	Strength-51
VIII	07	15	6	6	3	0	20	40	30	10	0	0	Strength-40

### 4) Secondary Stage

Class	Learning Attainment of Students for the year 2023 - 2024__ (% of Students)						Target for the year 2024 - 20__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	0	17.5	45	20	12.5	5	2	10	22	5	2		Stren-41
X	13.3	40	16.7	30	0	0	2	10	20	7	0		Stren-39
XI	3.5	14	24	24	10.5	24	3	13	4	2	0		Stren-22
XII							2	10	6	4	0		Stren-22

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	17.5
2	IX- X	33
3	VI-VIII	45
4	III- V	85
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	95
TOTAL		352

### LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
-------	--------------------------------------

CLASS 3	NOT ABLE TO CONDUCT DUE TO LACK OF FACILITIES					NA
CLASS 5	NOT ABLE TO CONDUCT DUE TO LACK OF FACILITIES					NA
CLASS 8	NOT ABLE TO CONDUCT DUE TO LACK OF FACILITIES					NA
<b>LEARNING ATTAINMENT TEST (ORF)</b>						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	Eng & Hindi	0	4	19	22	70
IV	Eng & Hindi	6	8	32	0	45
V	Eng & Hindi	0	0	0	9	88
VI	Eng & Hindi	0	0	0	6	85
VII	Eng & Hindi	0	0	0	9	87
VIII	Eng & Hindi	0	0	0	0	78

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	NA	NA	NA	NA	NA	NA	NA	NA
Targets	2	NA	2	1	2	NA	2	NA
Target for next session	4	1	2	1	2	0	2	NA

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship/ Examination	NA	NA	NA
No. of students Appeared	NA	NA	NA
No of students Selected	NA	NA	NA
Target for next session	NA	NA	NA

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes/ No

No. of students Registered	00	00	00
No of Students Received scholarship	00	00	00

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2024



**a) Achievements in Sports\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
34	2	2	3	2	0

**b) School level and cluster level participation (Total 10 points)**

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	20	30	
Cluster level	2	20	3

**c) Participation in other competitions\* (Upload certificates of position holders)**

Event	Number of events the school participated	Number of Participants	No of position holders
District level	NA	NA	NA
State level	NA	NA	NA
Others	NA	NA	NA

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	30	30
Secondary	30	30

**e) EBSB / KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
25	15	0	0	5	1	0	0

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	01	00	00	00	00	00
Rashtriya Bal Vaigyanik Puraskar	NA	NA	NA	NA	NA	NA
INSPIRE AWARD Manak	04	00	00	00	00	00
Maths Olympiad (RMO/INMO/NMO)	00	00	00	00	00	00
YUVIKA	NA	NA	NA	NA	NA	NA

PRAYAAS	NA	NA	NA	NA	NA	NA
VIGYAN JYOTI	NA	NA	NA	NA	NA	NA
Others	NA	NA	NA	NA	NA	NA

**g) Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	VI TO X(ARTIFICIAL INTELLIGENCE)

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)**

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	SCOUT – 0 GUIDE – 0	SCOUT – 1 GUIDE – 4	SCOUT – 8 GUIDE – 8	SCOUT – 0 GUIDE – 0	SCOUT – 1 GUIDE – 4	SCOUT – 8 GUIDE – 8
Cub & Bulbul	CUB – 0 BULBUL - 6	CUB – 06 BULBUL - 06	CUB – 10 BULBUL – 10	CUB – 0 BULBUL - 06	CUB – 06 BULBUL - 06	CUB – 06 BULBUL – 06

**i) TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	Counseling & guidance	20	NA
2	Language Skill	20	NA
3	Career opportunities in arts (drawing, painting)	20	NA
4	Career opportunities in Science	20	NA

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

- 7.
- 8.
- 9.
- 10.

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	ODIA	48	100	51	100	41	100	N A	NA	N A	NA	N A	NA	N A	NA

**(2.2)- PLANNING FOR THE YEAR (2024-25)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25**

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	NA	22	NA	100	NA	62	Students, parents & teachers are guided to achieve the target	
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
X	29	38	100	100	63.8	65	Students, parents & teachers are guided to achieve the target	
XI (Sc.)	29	22	75.8	100	NA	65	Students, parents & teachers are guided to achieve the target	
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA

XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
IX	40	41	95	100	NA	NA	Students, parents & teachers are guided to achieve the target	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Workshop/seminar for all the teachers on by CBSE.	To enable all the teachers for effective class room transaction in all the subjects.	Achieve TLOs successfully and make all teachers well-versed in latest pedagogical trends and effective remediation.	
21 <sup>st</sup> century Skills	Inhouse training was conducted	To improve teachers knowledge, technological skill as per the requirement	To move the teachers towards innovation.	
Life Skills/Adolescent Education programme/Gender sensitization	Discussion on Monthly Meetings.	To develop necessary life skills for productive and peaceful life in teachers as well as students.	Students will get a balanced and sociable environment of leadership quality.	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Inhouse training was conducted	To explore a range of pedagogical practices, including dialogic teaching, peer- and project-based learning, meditation, reflection, and social action.	To expose students towards various skills.	
Safety, Rights and security of children/POCSO Act/RTE Act	Discussion on Monthly Meetings.	To acknowledge teachers about Safety, Rights and security of children/POCSO Act.	To create a student-friendly environment for reporting, investigating, evidence collecting, etc.	
Inclusive and Equitable Education	Inhouse training was conducted	To train teachers for Encouraging Research and Development,	To eliminate barriers, promotes a sense of belonging lays the	

		Empowering Divyangs etc	foundation for success ad better learning outcomes for all learners	
<b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>	1.TLM Exhibition 2.Workshop for PRTs.	To empower the teachers to clarify the concepts of the students and promote their learning.	Teaching learning process will be more systematic and spontaneous.	
<b>To familiarize teachers with the spirit and content of NCF and Recommendations of NEP</b>	Inhouse training was conducted	To empower the teachers with the NEP 2020 Policies.	Teaching learning process will be more systematic and spontaneous.	
<b>To familiarize teachers with the curriculum documents and support material brought out by CBSE</b>	Monthly Subject Committee meeting was conducted .	To enrich the teachers in the related subjects	Teaching learning process will be more systematic and spontaneous.	
<b>To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes &amp; Exemplar</b>	Monthly Subject Committee meeting was conducted	To enrich the teachers in the related subjects	Teaching learning process will be more systematic and spontaneous.	
<b>Induction program for newly recruited staff member at Vidyalaya level</b>	Conducted			
<b>Any other training</b>				

**(ii) Workshops for capacity building**

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Subject Enrichment	Mr. Thomas Ekka	English	Dealing with higher Classes	As planned by KVS
Subject Enrichment	Mr. C. Pandey	Hindi	Dealing with higher Classes	As planned by KVS
Subject Enrichment	Mr. A. Mnary	So. Sc.	Dealing with higher Classes	As planned by KVS

Subject Enrichment	Mr. S. K. Behera	English	Dealing with higher Classes	As planned by KVS
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(iii) **Teachers' Achievements\*** (Upload relevant documents)

Name of the Teacher	Achievements
Miss Ekta Yadav	Gold certificate for Outstanding result in class X board exam session 23-24
Mr. Lala Sarojkant Chand	Silver certificate for Outstanding result in class X board exam session 23-24
Mr. Akhila Mantry	Due to lack of minimum period service in TGT he was not got the certificate

(iv) **Expected Co-curricular activities for 2024-25 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	August 2024	13 Aug. 2024	
Finalization of CCA schedule	March 2024	15 March, 2024	
Value Education Programme/Awakened Citizen Programme	June 2024	Regularly as informed by KVS	
School Annual Day/ Sports Day	December 2024		
Educational Excursions	December 2024	20.10.2024	
Adventure Activities	November 2024		
Health Checkup of Students	October 2024		
National Adolescence Education Programme	September 2024		
Library Week	November 2024	14-11-2024 to 20-11-2024	
Book Fair	SEPTEMBER 2024	24-9-2024 to 25-09-2024	
EBSB/KALA UTSAV	SEPTEMBER 2024		
Art Exhibition	January 2025		
Bal Mela (Under NIPUN)	Oct/Nov 2024		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Oct/Nov 2024		
RBVP	Oct/Nov 2024		
National Children Science Congress	15-09-2024	30-09-2024	
Publication of Vidyalaya Patrika	15/11/24	15/11/24	
News Letter	15/11/24	15/11/24	

<b>Scout &amp; Guide Activities:</b>			
1. Pratham Sopan Test	04/04/2024	04/04/2024	
2. Dwitiya Sopan Test	6/7/24	06/7/24	
<b>Cub &amp; Bulbul Activities:</b>			
1. Prathama Charan	04/04/24	04/04/24	
2. Dwitiya Charan	6/7/24	06/7/24	
3. Tritiya Charan	14/9/24	14/09/24	
<b>Any Other</b>			

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
1	IX, X	1 WEEK	LIGHT PERIODS

**(vi) PUSTAKOPAHAR**

No of Books Gifted by the students	No of Books taken by students
86	44

**(vii) NCC**

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
<b>ARMY</b>	<b>2</b>	<b>47</b>

**(viii) NSS**

Teacher Head	No of Students

**(ix) SCHOOL BAND Type of School Band**

School Band	No. of Students Trained
Teacher Head	
NA	NA

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

**3- ADMINISTRATION & FINANCE**

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	Done		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Done		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL	November 2024	
1.3	Staff attendance Register with Leave entries	Done		
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	YES	November 2024	
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Done		
1.6	Verification of Caste Certificates	Done		
2	<b>Selection of staff for contractual appointments</b>	Completed – March 2024	April 2024	May 2024
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Done		
4	CBSE Affiliation	Done		
5.1	Class Attendance Register and data of Fee collection	Done		
5.2	Students Admission & TC issue register	Completed		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	N.A		
6	Construction Works:			
	i) Maintenance & Repairs	May & June 2024	May & June 2024	
	ii) Development work	May & June 2024		
	iii) Colouring/White washing of school building and staff quarters, etc.	NA		
	iv) Proposal for additional class room	NA		
7	Transfer of land/execution of lease deed etc. if required	NA		



8	Annual stock verification/ condemnation & Disposal of condemnation Article	Done		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Done		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Done		
10	Financial Management			
	i) Budget proposals	Done		
	ii) Revised Estimates	Done		
	iii) Rectification if any	NA		
11	<b>Rajbhasha Implementation</b> * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30/09/24	30/09/24	
	Installation of Bilingual Sign Boards	Done	31/03/24	4 पहले से उपलब्ध
	Installation of Achievement Boards (Bilingual)	Done	31/03/24	2 पहले से उपलब्ध
	Installation of Incumbency Boards (Bilingual)	Done	31/03/24	2 पहले से उपलब्ध
	Availability of bilingual rubber stamps	Done	31/03/24	25 पहले से उपलब्ध
	Report sent to RO for all Meetings	04/10/24	07/10/24	
	Reports Sent to TOLIC/ Official Language Site	02/10/24	31/10/24	

## 12. Correspondence in Hindi

Target for the year 2024 in %	Achievement in %
60	56

## 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	NIL	NIL	NIL	NIL
(B) A G Audit Para	NIL	NIL	NIL	NIL

## 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NIL

#### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

##### (A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) \*(Upload Photographs and minutes of meeting

SI No	Date of Meeting	Main points discussed	Follow up/Action taken
1	13-08-2024	1.Cleanliness, Discipline of Vidyalaya 2.Proper Uniform, Restricted Movement in the Corridor 3.Issuing of Outpass	
2.	02-09-2024	1.Problems faced by school monitors were discussed	
3.	23-09-2024	1. All the members were instructed to involve students in the smooth dispersal of Other students at the exit time of the Vidyalaya.	

##### (B) - FOR TEACHERS

SI No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	13	Completion of Syllabus, Conduct of Examination, Submission of Loc to CBSE, Coduct of PTM & VMC meeting,Conduct of Youth Parliament, Scout & Guides Basic level Training, Cub & BulBul Training,NEP-2020,Inclusive Education, POSCO Rules	
2	ICC	5	To develop awareness	

##### (C) - FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted

Per class 5 Meetings

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1	Class PTM	XII to BV	Progress of the Student in Teaching Learning Process
2	PTA	Executive Body Committee Selection	
3	Parent Advocacy programmes	NA	
4	Parent awareness meetings	For creation of APAAR ID	
5	Any other	For Signing LOC	

**(D) - FOR COMMUNITY**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	NA	NA	NA
	ATL outreach programmes	NA	NA	NA

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
<b>Prevention of single use plastic Swachhta Drive</b>	Avoid the use of single usable Plastic in our day-to-day life. Outside campus of CISF and temple	Nearby slum areas (500 appx) 20000 square meters	Hand Notes, Placards, Posters. Dustbin, Handgloves and cleaning materials
<b>Communal Harmony</b>	Awareness on Communal Harmony	CISF Quarters	Placards, Posters.
<b>Prevention of single use plastic</b>	Avoid the use of single usable Plastic in our day-to-day life.	Nearby slum areas (500 appx)	Hand Notes, Placards, Posters.

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
<b>Swachhata Pakhwada</b>	To create awareness among people about the Cleanliness of the Environment.	To Clean the Environment.	1.Brooms/Bleaching Powder/Dust bins/Hand Globes/Trolley etc
<b>World Environment Day</b>	To create Green Environment through plantation.	To develop Green School	1. Varities of plants for Different type of Gardens.
<b>Labs and Smart classroom</b>	To Utilise resources for students	Godi Sahi High School	Lab Equipments

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
1.	SARBOJIT SAHU	MEDICAL CONTINUE	NA	NA		

2.	PRITIDIPA SAHU	AGRICULTURE ENGINEERING CONTINUE	NA	NA		
3.	JAGDISHSWAR NANDA	MEDICAL CONTINUING	NA	NA		
4.	PRATIKSHYA MOHANTY	NIT CONTINUING	NA	NA		

- Whether alumni association is constituted?
- Number of Activities Organized (2023 - 2024): 0
- Number of Classes/ Sessions taken by Alumni (2023 - 2024): 0
- Activities Planned under Alumni (2023 - 2024): Will be asked to counselling the coming session students
- Any other contribution by Alumni in the Vidyalaya: NA

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources /Contribution to cluster	1.Teachers as resource person for different training programmes. 2.School infrastructure for Basic Scout Guide Training program.	1.Mrs I.Mitra ,PGT(PHY) , as a Resource Person in the workshop held by Adarsh Vidyalaya,Mundali. 2.PM SHRI KV NO.3 Mundli, Cuttack organized Basic course for Guide Captains from 02.07.2024 to 10.07.2024, Basic Course Flock Leader from 03.08.2024 to 11.08.2024,Regional Level Youth parliament etc.
2	Academic/Sports/arts/crafts events	1. Arts/crafts events	Pot making under Vocational training is going on for Class VI,VII & VIII students.
3	Improved support for children with special needs	Special Educator has been appointed to support CWSN students.	

4	School as “Samajik Chetna Kendra”	To create awareness among people about the Cleanliness of the Environment.	Swachhata Pakhwada Campaign
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**(I) - Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	NIL	NIL
Contribution in Sponsorship activities	NIL	NIL
Contribution of assets/material/equipment	NIL	NIL

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

Category	No of application received (2024-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	91(BV-III), 103(CLASS-1)	10(BV-III), 10(CLASS-1)	10(BV-III), 10(CLASS -1)	
DA (CWSN)	01(BV-III), 06(CLASS-1)	01(BV-III), 02(CLASS-1)	01(BV-III), 01(CLASS-1)	
MINORITIES				

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	AVAILABLE	YES	YES	
Ramp to the first floor	AVAILABLE	YES	YES	
Wheel chair	02 WHEEL CHAIRS	YES	YES	
Sign board	AVAILABLE	YES	YES	
Wash rooms	AVAILABLE	YES	YES	
Furniture	AVAILABLE	YES	YES	
Sports facilities offered	YES	YES	NO	
Academic resources offered	YES	YES	YES	
Any other support offered				

(C) - Whether special educator is appointed / engaged? YES

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Vigilance Awareness Programme	Completed
	Parents	Cleanliness awareness program	Completed
	Students	Cleanliness awareness, cyber security, No use of Single plastic,	Completed

#### SUMMARY

Sl.No	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

#### [Links for uploading documents through Google drive](#)

[https://drive.google.com/drive/folders/1e72piW5h2nglrhgw4OfiCicEh5akmOV\\_?usp=sharing](https://drive.google.com/drive/folders/1e72piW5h2nglrhgw4OfiCicEh5akmOV_?usp=sharing)

- Affiliation No. (Upload affiliation Letter issued by CBSE)
- Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
- Staff Sanctioned\* (Upload staff sanction letter from KVS)
- Achievements in Sports\* (Upload certificates of position holders)
- Participation in other competitions\* (Upload certificates of position holders)
- EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
- Science Activities and Achievements \* (Upload certificates of position holders)
- Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)

9. Building Plan:\* (Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)