

## Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>KENDRIYA VIDYALAYA BANKA</b>
2	AFFILIATION NO.(IF APPLICABLE)	300038
3	SCHOOL CODE (IF APPLICABLE)	69064
4	COMPLETE ADDRESS WITH PIN CODE	<b>Kendriya Vidyalaya Banka, Patna Region, P.B.S. College Campus, Ashramnagar PIN -813102</b>
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Suman Kumar, MA, B.Ed (In-Charge)
6	SCHOOL EMAIL ID	<a href="mailto:kvbanka2022@gmail.com">kvbanka2022@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	06424-221751

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79">https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79">https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79">https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79">https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79">https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79">https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79">https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79">https://drive.google.com/drive/folders/1ZE3oo4LPT9W51VT54Vj2WHxbPDxEqm79</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://kvsangathan.nic.in/kvs-fee-structure/">https://kvsangathan.nic.in/kvs-fee-structure/</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/drive/folders/1ZE3o04LPT9W51VT54Vj2WHxbPDxEqm79">https://drive.google.com/drive/folders/1ZE3o04LPT9W51VT54Vj2WHxbPDxEqm79</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://s3kv05c9d561093632ea1e6e64e70c35e0.s3waas.gov.in/vidyalaya-mangement-committee/">https://s3kv05c9d561093632ea1e6e64e70c35e0.s3waas.gov.in/vidyalaya-mangement-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://s3kv05c9d561093632ea1e6e64e70c35e0.s3waas.gov.in/vidyalaya-mangement-committee/">https://s3kv05c9d561093632ea1e6e64e70c35e0.s3waas.gov.in/vidyalaya-mangement-committee/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://s3kv05c9d561093632ea1e6e64e70c35e0.s3waas.gov.in/result-analysis/">https://s3kv05c9d561093632ea1e6e64e70c35e0.s3waas.gov.in/result-analysis/</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	27	27	100%	-
2	2023	26	25	96.15%	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
NA					

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	VACANT
2	TOTAL NO. OF TEACHERS	16
	○ PGT	NA
	○ TGT	09
	○ PRT	07
3	TEACHERS SECTION RATIO	23:01
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NA

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4577.14 Sq m.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	TYPE – A1
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	TYPE – A1
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/jsGIUmUNwRc?si=TRrJTZDLPMVBXhFg">https://youtu.be/jsGIUmUNwRc?si=TRrJTZDLPMVBXhFg</a>