

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NO 2 ARMAPUR KANPUR
2	AFFILIATION NO.(IF APPLICABLE)	2100077
3	SCHOOL CODE (IF APPLICABLE)	74088
4	COMPLETE ADDRESS WITH PIN CODE	ARMAPUR KANPUR UTTAR PRADESH, kanpur nagar, UTTAR PRADESH - 208009
5	PRINCIPAL NAME	SANJAY KUMAR LAL VARNWALL
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	kv2armapur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05122213175

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing">https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing">https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing">https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing">https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing">https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing">https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing">https://drive.google.com/drive/folders/1dAeuKkZA9cSLk2EMw7drJQKvXv-px3Js?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no2kanpur.kvs.ac.in/fee-structure/">https://no2kanpur.kvs.ac.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no2kanpur.kvs.ac.in/vidyalaya-plan/">https://no2kanpur.kvs.ac.in/vidyalaya-plan/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no2kanpur.kvs.ac.in/vidyalaya-mangement-committee/">https://no2kanpur.kvs.ac.in/vidyalaya-mangement-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no2kanpur.kvs.ac.in/vidyalaya-mangement-committee/">https://no2kanpur.kvs.ac.in/vidyalaya-mangement-committee/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no2kanpur.kvs.ac.in/result-analysis/">https://no2kanpur.kvs.ac.in/result-analysis/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJAY KUMAR LAL VARNWALL
2	TOTAL NO. OF TEACHERS	53
	PGT	15

	TGT	18
	PRT	17
3	TEACHERS SECTION RATIO	1.2
4	DETAILS OF SPECIAL EDUCATOR	JYOTI YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NAVDEEP KATIYAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	106	105	99.06	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	117	117	100	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	61107.53
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 2028
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 834
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=oobyhAVNrKE">https://www.youtube.com/watch?v=oobyhAVNrKE</a>