



# VIDYALAYA PLAN

**INDEX**  
**PART - A**

**VIDYALAYA PROFILE**

- (A) - GENERAL INFORMATION
- (B) - (i) School Data (As On 31<sup>st</sup> March, 2024)
  - (ii) Staff Position
  - (iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)
- (C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

**PART -B**

**1. INFRASTRUCTURE PLAN**

- (A) -Building Plan:
- (B) - Assets (Furniture)
- (C) -Assets (lab equipment (Value above Rs. 15,000/-)
- (D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)
- (E) - Assets (Library)
- (F) - Assets (Music)
- (G) -Assets (Workshop/ Art & Craft/Sport) (Value above Rs. 15,000/-)
- (H) -Assets (Office) (Value above Rs. 15,000/-)
- (I) - Medical Room Facilities
- (J) - Suggestion Box/Student grievance Box

**1.1 SAFETY & SECURITY**

- (A) - (i) Safety Plan
  - (ii) Emergency Supplies/Facilities
  - (iii) Security Personnel/Conservancy staff
- (B) - School Staff Training/Mass Drill:
- (C) - Mandatory Certificates
- (D) - School Response Teams

**2- ACADEMICS**

**(2.1) ACHIEVEMENTS AS ON 31ST MARCH, 2024 (A TO D)**

- (A) CURRICULAR ACHIEVEMENTS
- (B) LEARNING ATTAINMENT OF STUDENTS & TARGET
  - 1) Foundational Stage
  - 2) Preparatory Stage
  - 3) Middle Stage
  - 4) Secondary Stage

**(C) Quality of Result**

- i. Examination (Competitive)
- ii. Scholarship/Talent Search Examinations
- iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

**(D) CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March 2024**

- a) Achievements in Sports
- b) School level and cluster level participation
- c) Participation in other competitions\*
- d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
- e) Ek Bharat Shreshtha Bharat / Kala Utsav
- f) Science Activities and Achievements
- g) Action Taken by the KV to Promote Scientific Temper
- h) Bharat Scout & Guide Achievements
- i) Tarunotsav

**(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

**(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:**

**(2.2) PLANNING FOR THE YEAR (2024-25) (E & F)**

**(A) -** Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

**(B) -** (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

(ii) Workshop for capacity building

(iii) Teachers' Achievements

(iv) Expected Co-curricular activities for 2024-25

(v) Compensation of Academic Loss Program (CALP)

(vi) Pustakopahar

(vii) NCC

(viii)NSS

(ix) School Band

(x) Activities Planned/Target for National, Regional & Cluster Level Participation

### **3- ADMINISTRATION & FINANCE**

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings
4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

### **4- BENEFICIARY SATISFACTION (Community Participation)**

- (A) For Students
- (B) For Teachers
- (C) For Parents
- (D) For Community
- (E) Plan To Encourage Community & Social Services By The Students
- (F) Plan For Sharing Facilities/ Resources With Less Developed School
- (G) ALUMNI Portal / Samagam Portal
- (H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
- (I) Activities under Vidyanjali

### **5- INCLUSIVE PRACTICES**

- (A) Detail of Admission
- (B) Facilities offered for CWSN
- (C) Whether special educator is engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

**VIDYALAYA PLAN (2024-25)****PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	KENDRIYA VIDYALAYA No. 2, OCF (1st SHIFT), SHAHJAHANPUR	REGION	Type of Building A1/A/B/C/D/E
		LUCKNOW	B
SCHOOL CODE	64016	<b>AFFILIATION NO.*</b> (upload affiliation Letter issued by CBSE)	2100043
YEAR OF ESTABLISHMENT	1982	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	27.8995° N, 79.9258° E	UDISE No.	09221300703
AREA (Built up in meter square)	4046.86 meter square	TOTAL AREA (Built up in meter square)	52609.1 meter square
ADDRESS OF THE VIDYALAYA	KV No. 2, OCF, OCF ESTATE SHAHJAHANPUR	CONSTITUENCY OF THE VIDYALAYA	SHAHJAHANPUR
e-Mail of the Vidyalaya	<a href="mailto:kv2ocfspn1stshift@gmail.com">kv2ocfspn1stshift@gmail.com</a>	RURAL/URBAN	URBAN
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2022
NAME OF THE PRINCIPAL	MR PARVEZ HUSAIN	Landline (o)- 05842-297715 Landline (R)- Mobile- 9897897649 E-mail- <a href="mailto:kv2ocfspn1stshift@gmail.com">kv2ocfspn1stshift@gmail.com</a>	
DATE OF JOINING IN	PRESENT KV- 08.09.2022	PRESENT POST- 31.12.2015	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MUNENDRA PAL		
	VICE PRINCIPAL	Mobile No. 7668281500	
<b>NAME OF THE CHAIRMAN*</b> (Upload list of VMC Members approved by KVS RO)	SH. RAJESH KUMAR VERMA, GM OCF SHAHJAHANPUR	Landline (o)- 05842-223704 Landline (R)- 05842-281394 Mobile- E-mail- rkverma@@ord.gov.in	
ADDRESS OF THE CHAIRMAN OFFICE	GM OCF SHAHJAHANPUR, OCF ESTATE SHAHJAHANPUR		

1(B)(i) SCHOOL DATA (as on 30 September, 2024)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	148		20	104	92	458	0	822	
GIRLS	114		20	97	81	351	0	663	
	TOTAL								1485
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	205			3		5	351	258	822
GIRLS	171			4		8	262	218	663
	TOTAL								1485
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	630	189	3	0	0	0	0	0	822
GIRLS	522	138	2	0	1	0	0	0	663
	TOTAL								1485
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	2		0			1	0	0	3
GIRLS	3		1			0	0	0	4
	TOTAL								7

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-2025									
PRIORITY CATEGORY WISE	I	II	III		IV	V	VI	TOTAL	
BOYS	9	3	10		10	41	0	73	
GIRLS	10	2	7		12	18	0	49	
	TOTAL								122
SOCIAL CATEGORYWISE	SC		ST			OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	14		0			0	34	25	73
GIRLS	13		1			0	33	12	49
	TOTAL								122
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	56	17	0	0	0	0	0	0	73
GIRLS	42	7	0	0	0	0	0	0	49
	TOTAL								122
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS			1		0	0	0	0	1
GIRLS			0		0	0	0	0	0
TOTAL								1	
ADMISSIONS UNDER “RTE”			SC		ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS			3		0	16	3	0	22
GIRLS			3		0	4	1	0	8
TOTAL								30	

1(B)(ii) STAFF POSITION

STAFF POSITION															
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	01	0	0	1	0	0	0	0	01	0	0	0	0	0
VP/Principal	01	01	0	0	1	0	0	0	01	0	0	0	0	0	0
PGT	15	11	02	0	13	04	0	0	05	01	04	0	0	0	0
TGT	13	04	09	0	13	04	0	0	05	0	04	0	0	0	0
TGT (WE)	01	01	0	0	1	0	0	0	0	0	01	0	0	0	0
TGT (AE)	01	0	01	0	1	0	0	0	01	0	00	0	0	0	0
TGT (P&HE)	01	01	0	0	1	0	0	0	0	0	01	0	0	0	0
HM	01	0	01	0	1	01	0	0	0	0	0	0	0	0	0
PRT	17	07	09	0	16	03	01	0	05	01	07	0	0	0	0
PRT (MUS.)	01	01	00	0	1	0	0	0	01	0	00	0	0	0	0
ASO	01	01	0	0	1	0	0	0	0	0	01	0	0	0	0
SSA	01	01	0	0	1	0	0	0	0	0	01	0	0	0	0
JSA	01	0	0	0	0	0	0	0	0	0	00	0	0	0	0
LIBRARIAN	01	01	00	0	1	0	0	0	01	00	00	0	0	1	0
SUB STAFF	06	03	0	0	3	02	0	0	01	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>62</b>	<b>35</b>	<b>22</b>	<b>0</b>	<b>55</b>	<b>14</b>	<b>1</b>	<b>0</b>	<b>20</b>	<b>3</b>	<b>19</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>



**1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

<b>Sl. No</b>	<b>Post</b>	<b>Gender</b>	<b>Date of Appointment</b>
<b>1</b>	Counsellor	FEMALE	Appointed in Second Shift
<b>2</b>	Nurse	FEMALE	21/06/2024
<b>3</b>	Doctor	NA	NA
<b>4</b>	Sports Coach	1 MALE, 1 FEMALE	21/06/2024 BOTH
<b>5</b>	Special Educator	FEMALE	21/06/2024
<b>6</b>	Vocational Instructor (for skill courses) DANCE COACH	FEMALE	21/06/2024
<b>7</b>	Any Other YOGA INSTRUCTOR	MALE	21/06/2024

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\* (Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	01		
Class Rooms	38		
Smart /e-Class Rooms	5		
Physics lab	01		
Chemistry lab	01		
Bio lab	01		
Jr. Science lab	01		
Geography Lab	0		
Computer Lab	03		
Maths Lab	01		
Digital Language Lab	0		
Social Science Lab	01		
Vocational Lab/Composite Lab	0		
Yoga Room	01		
Medical Room	01		
Art Room	01		
Resource Room	01		
ATL LAB	0		
Music Room	01		
Activity Room	01		
Staff Room	01		
Conference Hall / Auditorium	0		
Games & Sports Room	01		
Library	01		
Children's Park	01		
Playgrounds	01		
Garden	01		
Science/ Maths Park	0		
Admin Office	02		
Canteen	01		
Hostel	0		
Bathrooms: (Total)	08		
I. Boys	04		

II. Girls	04		
Toilets: (Total)	08		
I. Boys	04		
II. Girls	04		
Facilities for the disposal of sanitary items:			
I. Incinerator	04		
II. Vending Machine	04		
Green school initiatives:			
I. Herbal Garden	01		
II. Kitchen Garden	01		
III. Medicinal Garden	01		
IV. Composting Pit / Vermicompost pit	02		
V. Swachha Vidyalaya implementation	YES		
VI. Rain water harvesting, Water treatment	0		
VII. Availability of solar plant, Use of LED lights	0		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	01		
ii. Special Toilet	02		
iii. Wheel Chair	01		
iv. Barrier free access	YES		

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	400	40	
Single Desk	400	00	
Teacher's Table	50	00	
Teacher's chair	80	00	
Almirah	58	00	
Computer Table	150	00	
Computer Chair	50	00	
Lab Table	100	00	
Lab Stools	400	00	
Bed for Medical Room	01	00	
Podiums	02	00	

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
Biology Lab	Yes	Yes	
Chemistry Lab	Yes	Yes	
Physics Lab	Yes	Yes	
Maths Lab	Yes	Yes	

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
Computers	113	NIL	shift1-89, shift2-17, PM Shri-7
Projector	33	NIL	
Visualizer	29	NIL	
Interactive Pads	28	NIL	
Screen IB	17	NIL	
Apple iPads	5	NIL	
UPS	100	NIL	shift1-90, shift2- 10

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	03		
2	Chairs	150		
3	Almirah	01		
4	Bookshelves	15		
5	Interactive panel	01		
6	Desktop Computers	07		
7	Books in Hindi	5302		
8	Books in English	4032		

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	02		
2	Synthesizer (Key Board)	02	01	
3	Tabla	02		
4	Dholak	02		
5	Congo	03		
6	Flute	01		
7	Violin	0		
8	Mouth organ	0		
9	Khanjari	06		
10	Dufflee	03		
11	Miracus	02		
12	Marching Triangle	0		
13	Marching drum	01		
14	Symbate	00		
15	Jazz drum set	00		
16	Any other (JHEEKA)	02		

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	RO Water Purifier	08	Nil	
Art & Culture	Amplifier SSA 250DP	04	01	
Sports	Display Board	10	Nil	
Gardening	Children Park Items & other fixtures of sports.	16	Nil	
Scout and Guide	Grass cutting machine	02	Nil	
Any other department	Nil			

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Air- Conditioners	04		
Almirah	06		
Computers	02		
Printers	01		
Table	02		

**(I) - Medical Room Facilities \*(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	01		
Infrared Thermometer	00		
Medical Bed	01		
Wheel Chair	01		
Almirah for Medicine	01		
Stethoscope	01		
Sphygmanometer	01		
Glucometer	00	01	
Sanitizer dispenser	00		
Pulse oximeter	01		
Stretcher	00	01	
Oxygen Cylinder	00		
Medical Examination Table	00	01	
Eye Testing Drum	00	01	
Others	00		

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

S.No	Suggestion	Action Taken
1	Problems related to adolescence education	Counseling done by expert & trained teachers.

## 1.1- SAFETY & SECURITY

### (A) - (i) Safety Plan\* **(Upload photographs -one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	21	Yes	Labs & Corridors	0	0	
Fire Alarm	00			Principal's Chamber	01	
CCTV Camera **	48	Yes	Corridor, Field & Labs			
Public Announcement System	01	Yes	Principal's Chamber, Lib. Class Rooms			

### (ii) Emergency Supplies/ Facilities\* **(Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	YES		
Water purifier & water coolers	05		
Emergency Lighting System	02		
First Aid Kits	01		
Emergency Evacuation Plan	YES		
Emergency Communication System	YES		
Water Tanks	04		
Sanitation Supplies/ facilities for Disposal	YES		
Boundary wall/ Fencing	YES		
Exit/Entrance Gate	YES		
Display of Emergency Phone Numbers	YES		
Display of Vidyalaya Map	YES		

### (iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	03	00	

**(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each )**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	All staff and students of Vidyalaya	
B. Basic First Aid/ First Responder Skills	YES	
C. Safety Training	Nil	To be done
D. Use of Fire Extinguisher	YES	
E. How to turn off electricity, water and gas	YES	
F. Psychological First Aid	Nil	
G. Other: _____	Nil	

**(C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each )**

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	25.07.2021	24.07.2024
2	Building safety certificate	08.09.2023	07.09.2024
3	Water and sanitation certificate	Under process	Sample has been collected.

**(D) - SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Ms. Rashmi Siddhartha (PGT History)	1 Sh. Deepak Shukla, PGT 2 Mrs. R. R. Shakya, TGT 3 Mrs. Renu Bala, TGT 4 Mrs Meena Kanuajiya, HM	7318244040
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Santosh Kumar Duvey (PGT English)	1 Mr Narendra Yadav, PGT 2 Mr Jagdeesh Saran, PGT 3 Mrs Shweta, TGT 4 Mrs Meena Kanuajiya, HM	7054680663
3.	First Aid & Medical Team	Mr. Shivohm Yadav (Librarian)	1 Staff Nurse 2 Mr. J.K. VERMA, PGT 3 Mrs. Shikha Awasthi, TGT 4 Mrs Meena Kanuajiya, HM	9455699347
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. Munendra Pal (Vice Principal)	1 Miss Shumbul Khan, Special Edu. 2 Mr. Sharad Kumar, PGT 3 Mrs Meena Kanuajiya, HM 4 Mr. Ajay Kumar, PRT	7668281500



5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Ms. Rashmi Siddhartha (PGT History)	1 Mrs. R. R. Shakya, TGT 2 Mrs. Renu Bala, TGT 3 Mrs. Shweta, TGT 4 Mrs Meena Kanuajiya, HM	7318244040
6.	Grievance Redressal Committee	Mr. Vijay Pal (PGT Physics)	1 Mr. Vishwajeet Sagar, PGT 2 Mrs. R. R. Shakya, TGT 3 Mrs. Renu Bala, TGT 4 Mrs Meena Kanuajiya, HM	8765543158

## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2024

#### (A) - Curricular Achievements

EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)									
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	59	59	59	100	61.19	1.7	40.7	49.2	I ATHARV DIXIT II SHYAM RATHAUR III APURVA TRIPATHI
XII (Comm.)	31	31	30	96.77	39.84	3.2	3.2	42	I JUHI JUNEJA II VANSHIKA RASTOGI III SAKSHAM GUPTA
XII (Hum.)	39	39	39	100	56.86	15.4	25.6	17.9	I AMBAR SRIVASTAVA II VEDANSHI SHUKLA III UMRA TABASSUM
X	125	125	125	100	55.90	5.6	23.2	33.6	I KAVYA SHANKHDHAR II TANISHA VERMA III ANURAG SINGH

EXAMINATION (Home)									
XI (Sc.)	98	98	64	65.3	-	3.06	4.08	25.51	I AYUSH KUMAR SINGH II SYED MD. HUMAM III AMAN VERMA
XI (Comm.)	42	42	25	59.5	-	0	0	32.14	I UTKARSH MISHRA II KARAN BAJAJ III HARSHIT PANDEY
XI (Hum.)	49	49	38	77.6	-	6.12	8.16	24.49	I VIDHI TIWARI II ARMAN RAZA III ANU SINGH
IX	139	137	109	79.6	-	1.4	17.98	11.51	I KANISHKA SINGH II PANKHURI SRIVASTAVA III SAMIA HUSAIN

## (B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

### 1) Foundational Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)					Target for the year 2024 - 2025 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	18.4	40.3	30.25	10.08	0.08	20	43	29	8	0	
II	21.48	42.97	22.32	9.10	4.13	20	45	28.5	6.5	0	

### 2) Preparatory Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	30.6	33.1	25.6	10.7	-	-	34	35	24	7	-	-	
IV	15.57	34.42	35.24	14.75	-	-	18	37	34	11	-	-	
V	13.45	42.00	30.25	14.30	-	-	20	45	25	10	-	-	

### 3) Middle Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
<b>VI</b>	0	2.1	13.68	13.68	57.89	12.63	20	30	40	10	0	0	
<b>VII</b>	0.9	13.76	27.52	14.68	27.52	15.6	20	30	40	10	0	0	
<b>VIII</b>	0.85	3.39	13.56	22.03	51.70	8.47	20	30	40	10	0	0	

### 4) Secondary Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
<b>IX</b>	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
<b>X</b>	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
<b>XI</b>	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
<b>XII</b>	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	

S No.	CLASS	% of Students who obtained 75% and above marks
<b>1</b>	XI-XII	
<b>2</b>	IX- X	
<b>3</b>	VI-VIII	
<b>4</b>	III- V	
		% of Students who obtained grade "B" and above
<b>5</b>	I-II	
<b>TOTAL</b>		

### LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	
CLASS 5	
CLASS 8	

### LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 – 14	WCPM between 15 – 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
Class 3A	HINDI/ENGLISH	2.44	7.32	19.51	29.27	41.46
Class 3B	HINDI/ENGLISH	2.56	10.26	17.95	33.33	35.90
Class 3C	HINDI/ENGLISH	5.13	7.69	25.64	33.33	28.21
Class 4A	HINDI/ENGLISH	0.00	5.00	15.00	22.50	57.50
Class 4B	HINDI/ENGLISH	2.44	9.76	12.20	19.51	56.10
Class 4C	HINDI/ENGLISH	2.50	10.00	15.00	35.00	37.50
Class 5A	HINDI/ENGLISH	0.00	7.44	12.20	19.51	60.85
Class 5B	HINDI/ENGLISH	2.50	5.00	25.00	17.50	50.00
Class 5C	HINDI/ENGLISH	2.50	12.50	15.00	30.00	40.00
Class 6A	HINDI/ENGLISH	0.00	9.76	14.88	14.63	60.73
Class 6B	HINDI/ENGLISH	2.50	5.00	10.00	20.00	62.50
Class 6C	HINDI/ENGLISH	5.13	2.56	17.95	30.77	43.59
Class 7A	HINDI/ENGLISH	0.00	7.69	17.95	15.38	58.97
Class 7B	HINDI/ENGLISH	7.89	18.42	7.89	10.53	55.26
Class 7C	HINDI/ENGLISH	2.50	7.50	20.00	30.00	40.00
Class 8A	HINDI/ENGLISH	0.00	2.93	10.32	21.76	65.00
Class 8B	HINDI/ENGLISH	2.50	7.50	20.00	30.00	40.00
Class 8C	HINDI/ENGLISH	2.44	7.32	19.51	29.27	41.46

## C) QUALITY OF RESULTS

### (i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	09	02	02	00	04	00	00	00
Targets	10	05	05		05		02	
Target for next session	12	05	05		07		05	

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	VVM		
No. of students Appeared	05		
No of students Selected	RESULT AWAITED		
Target for next session	10		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	NIL		
No of Students Received scholarship	NIL		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> October 2024

a) Achievements in Sports\* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)
72	21	04	100 Medals		

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	05	05	05
Cluster level	NA	NA	NA

c) Participation in other competitions\* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level	01	01	01
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary		
Secondary		

e) **EBSB / KALA UTSAV ACTIVITIES\*** **(Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
55	26	02	00	52	16	11	01

f) **SCIENCE ACTIVITIES AND ACHIEVEMENTS \*** **(Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	04	01	00	00	00	00
Rashtriya Bal Vaigyanik Puraskar	05	00	00	00	00	00
INSPIRE AWARD Manak	05	00	00	00	00	00
Maths Olympiad (RMO/INMO/NMO)	00	00	00	00	00	00
YUVIKA	00	00	00	00	00	00
PRAYAAS	00	00	00	00	00	00
VIGYAN JYOTI	00	00	00	00	00	00
Others						

g) **Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
01	Skill Education	100%
02	National science day celebration	100%
03	Science quiz	100%
04	Sathi Portal	40%
05	SIC	10%

h) **BHARAT SCOUT & GUIDE ACHIEVEMENTS\*** **(Upload certificates of qualifiers)**

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/ Golden Arrow	Rajya Purashkar/ Chaturth Charan	Tritiya Sopan/ Tritiya Charan	Rashtrapati Purashkar/ Golden Arrow	Rajya Purashkar/ Chaturth Charan	Tritiya Sopan/ Tritiya Charan
Scout & Guides	0	14	13			
Cub & Bulbul	0	0	0			

**i) TARUNOTSAVA**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	LANGUAGE SKILL	30	
2	CARREER GUIDANCE AND COUNSELLING	25	
3	HOBBIES/SKILL DEVELOPMENT	28	
4	Selection of Science Stream	55	Opted streams based on merit & interest
5	AI	45	
6	Career Opportunities in Commerce stream	45	Opted streams based on merit & interest

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	NIL														

## (2.2)- PLANNING FOR THE YEAR (2024-25)

### (A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remark
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	59		100	100	61.19	75	Conducted diagnostic assessments	
XII (Comm.)	31		96.77	100	39.84	75	Intensive subject-specific remedial classes	
XII (Hum.)	39		100	100	56.86	75	Ensuring 100% Attendance	
X	125		100	100	55.90	75	Practice of scoring Chapters	
XI (Sc.)	98		65.3	100			Increased the frequency of assessments	
XI (Comm.)	42		59.5	100			24 Hours Time Table is given	
XI (Hum.)	49		77.6	100			Organized parent-teacher meetings	
IX	139		79.6	100			Mentor system for slow and bright achievers	

#### (i) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation/ Subject	Area of concern	Strategies
Competency-based Question Paper	MUNENDRA PAL	VICE PRINCIPAL	Effective Assessment and Evaluation Techniques as per guidelines of CBSE.	Needs Assessment
competency-based Learning Program, English	SHALU RANI	TGT ENGLISH	competency-based Learning Program, English	
competency-based Learning Program, Science	SUNIL YADAV	TGT SCIENCE	competency-based Learning Program, Science	
Implementation of NCF for School Education	MUNENDRA PAL	VICE PRINCIPAL	About NCF-SE 2023	
Rajbhasha Work Shop	JK VERMA	PGT HINDI	Rajbhasha	

#### (ii) Teachers' Achievements\* (Upload relevant documents)

Name of the Teacher	Achievements
MR VIJAY PAL	SILVER CERTIFICATE FOR BETTER RESULT
MR DEEPAK SHUKLA	SILVER CERTIFICATE FOR BETTER RESULT
MR SHIV MOHAN SAXENA	SILVER CERTIFICATE FOR BETTER RESULT
MR DHOOM SINGH	GOLDEN CERTIFICATE FOR BETTER RESULT



(iii) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	09.08.2024	09.08.2024	
Finalization of CCA schedule	31.12.2024		
Value Education Programme/Awakened Citizen Programme			
School Annual Day/ Sports Day	DECEMBER 2024		NIL
Educational Excursions	DECEMBER 2024		
Adventure Activities			
Health Checkup of Students	12.11.2024	UNDER PROCESS	
National Adolescence Education Programme	MONTHLY	GOING ON	
Library Week			
Book Fair	28.09.2024	28.09.2024	
EBSB /KALA UTSAV	30.09.2024	30.09.2024	NIL
Art Exhibition	28.01.2024		
Bal Mela (Under NIPUN)	14.11.2024		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	As per the Vidyalaya Calendar	As per the Vidyalaya Calendar	NIL
RBVP	As per the date provided by KVS RO Lucknow		NIL
National Children Science Congress			
Publication of Vidyalaya Patrika	In December month		
News Letter			
Scout & Guide Activities:			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test			
Cub & Bulbul Activities:			
1. Prathama Charan			
2. Dwitiya Charan			
3. Tritiya Charan			

(v) **COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
	ALL CLASSES	Continuous process since the beginning of the session as per the need of the child.	1. Remedial classes 2. Peer tutoring programs

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
1372	1372

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NIL	NIL	NIL

(viii) NSS

Teacher Head	No of Students	
NIL	NIL	NIL

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NIL	NIL

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	8	2	1	1
National Children Science Congress	5	5	2	1
RBVP	5	5	2	1
INSPIRE AWARD- Manak	3	3	1	1
YUVIKA	0	0	0	0
PRAYAAS	0	0	0	0
VIGYAN JYOTI	0	0	0	0
JIGYASA	0	0	0	0
EBSB	26	02	02	0
Kala Utsav	16	11	11	1
Youth Parliament	20	20	10	2

Games & Sports:				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
CHESS	0	0	0	0
ROPE	20	5	5	2
KABBADI	0	0	0	0
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	24	24	6	1
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level (Fill the appropriate level)	Percentage of participants at _____ Level (Fill the appropriate level)	Percentage of participants at _____ Level (Fill the appropriate level)

### 3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion / Actual achievements / Status Report
1	Maintenance of Records	As per norms		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	JAN, APRIL & JULY 2024	DONE	31- JULY - 2024
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	04 01 00 01	DEC - 2025 - - Sent to KVS RO	NA - - Reply awaited
1.3	Staff attendance Register with Leave entries	Monthly	At the end of month	Done
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Oct 2024	Oct 2024	29-10-2024

1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Immediately after joining	Done	Done
1.6	Verification of Caste Certificates	Immediately after joining	Done	Done
2	<b>Selection of staff for contractual appointments</b>	February 2024	Done	29-02-2024
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	August, December & February		
4	CBSE Affiliation	Done up to 31-03-2027	NA	NA
5.1	Class Attendance Register and data of Fee collection	MONTHLY	DONE	DONE
5.2	Students Admission & TC issue register	DONE	DONE	DONE
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA	NA	NA
6	Construction Works:			
	i) Maintenance & Repairs	DONE	DONE	DONE
	ii) Development work	-	-	-
	iii) Colouring/White washing of school building and staff quarters, etc.	DONE	MARCH 2024	MARCH 2024
	iv) Proposal for additional class room	-	-	-
7	Transfer of land/execution of lease deed etc. if required	-	-	-
8	Annual stock verification/ condemnation & Disposal of condemnation Article	31-03-2024	31-03-2024	31-03-2024
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles			
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	DONE	DONE	DONE
10	Financial Management			
	i) Budget proposals	FEB 2024	FEB 2024	FEB 2024
	ii) Revised Estimates	SEP 2024	SEP 2024	27-09-2024
	iii) Rectification if any	As per norms		
11	<b>Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)</b>			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30.09.2024	30.09.2024	
	Installation of Bilingual Sign Boards	31.03.2023	31.03.2023	
	Installation of Achievement Boards (Bilingual)	31.03.2023	31.03.2023	
	Installation of Incumbency Boards (Bilingual)	31.03.2023	31.03.2023	
	Availability of bilingual rubber stamps	31.03.2023	31.03.2023	

	Report sent to RO for all Meetings	OCT 2024	08-10-2024	FOR II QUARTER
	Reports Sent to TOLIC/ Official Language Site	OCT 2024	08-10-2024	FOR II QUARTER

## **12. Correspondence in Hindi**

Target for the year 2024 in %	Achievement in %
100 %	100%

## **13. Audit of school accounts**

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	03	-	00	Reply awaited
(B) A G Audit Para	02	-	00	Reply awaited

## **14. Disposal of Court cases/RTI queries**

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
01	Regarding admission list for class I 2024-24	Replied	

## **4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )**

### **(A) - FOR STUDENTS**

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) **\*(Upload Photographs and minutes of meeting**

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
01	12.08.2024	Organizing Independence Day event and Distributing program duties.	Responsibilities assigned to council members for smooth execution.
02			
03			
04			

**(B) - FOR TEACHERS**

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	07		As per need
2	ICC	05		As per need
3	SUBJECT COMMITTEE MEETING	06		As per need

**(C) - FOR PARENTS**

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted 05

Sl.No	Type of meeting	Details of Meeting (Specify classes, date of meeting, purpose etc.)	Action Taken/Remarks
	Any other	Ek Ped Ma Ke Naam event	

**(D) - FOR COMMUNITY**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
01	SOIL HEALTH CARD	Running	Farmers	
02				

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
CLEANLINESS	Clean surrounding	Nearby area	Cleaning Materials

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
NIL	NIL	NIL	NIL

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20\_\_ - 20\_\_):
- Number of Classes/ Sessions taken by Alumni (20\_\_ - 20\_\_):
- Activities Planned under Alumni (20\_\_ - 20\_\_):
- Any other contribution by Alumni in the Vidyalaya:

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	NA	NA
2	Academic/Sports/arts/crafts events	NA	NA
3	Improved support for children with special needs	NA	NA
4	School as "Samajik Chetna Kendra"	NA	NA

**(I) - Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	NA	NA
Contribution in Sponsorship activities	NA	NA
	NA	NA
Contribution of assets/material/equipment	NA	NA

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

Category	No of application received (2024-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	831	30	CLASS-1	
DA (CWSN)	1	1	CLASS-1	
MINORITIES				

**(B) - Facilities offered for CWSN\* (upload photograph(s) – one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	Available & functional	Yes	Yes	
Ramp to the first floor	Available & functional	Yes	Yes	
Wheel chair	Available & functional	Yes	Yes	
Sign board	Available	Yes	Yes	
Wash rooms	Available & functional	Yes	Yes	
Furniture	Available & functional	Yes	Yes	
Sports facilities offered	Available & used	Yes	Yes	
Academic resources offered	Available & used effectively	Yes	Yes	
Any other support offered				

(C) - Whether special educator is appointed / engaged? Yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? Yes

(E) - Details of awareness programs and programs for empowerment done. Individualized teaching plan by special Educator

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	CPD, Staff Club, Women's day celebration	
	Parents	Parents Partnership Program	
	Students	Skill Education	

**SUMMARY**

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	Scholastic Processes	25%	School Plant	20 %
2.	Coscholastic Processes	15%	Academic	40 %
3.	Infrastructure	10%	School Administration, Management & Governance, Leadership	6.5 %
4.	Human Resources	10%	Finance	4.5 %
5.	Inclusive Practices	10%	Stakeholder Satisfaction And Audit/ Activities Organized Under Community Participation	10 %
6.	Management And Governance	10%	Inclusive Practices	10 %
7.	Leadership	10%	Grace Points	8%
8.	Beneficiary Satisfaction	10%	Over All Observation By Ac/Dc In The Light Of The Constraints Faced By The Vidyalaya	1%



### Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\*(Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)