

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA BANDEL RAILWAY COLONY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2400100 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 19302 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Building no. 5, Aambagan Colony, Bandel, Sahaganj, Hooghly, West Bengal 712123 |
| 5 | PRINCIPAL NAME | CHANDRA SHEKHAR SINGH |
| 6 | PRINCIPAL QUALIFICATION | M. Sc. B. Ed. |
| 7 | SCHOOL EMAIL ID | kvbandelrailwaycolony@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 033-26310130 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://bandel.kvs.ac.in/about-us/cbse-affiliation-report |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://bandel.kvs.ac.in/about-us/cbse-affiliation-report |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://bandel.kvs.ac.in/mandatory_public_disclosure |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://bandel.kvs.ac.in/mandatory_public_disclosure |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://bandel.kvs.ac.in/mandatory_public_disclosure |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://bandel.kvs.ac.in/mandatory_public_disclosure |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://bandel.kvs.ac.in/mandatory_public_disclosure |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://bandel.kvs.ac.in/mandatory_public_disclosure |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://bandel.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://bandel.kvs.ac.in/activities/calendar-activity |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://bandel.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://bandel.kvs.ac.in/administration/committees |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://bandel.kvs.ac.in/academics/results-analysis |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|-----------------------|
| 1 | PRINCIPAL | CHANDRA SHEKHAR SINGH |

| | | |
|---|--|--------------------|
| 2 | TOTAL NO. OF TEACHERS | 17 |
| | PGT | 0 |
| | TGT | 10 |
| | PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 18 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. RUPA BASU DAS |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 44 | 44 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | NA | NA | NA | NA | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 1110 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 10 & 36 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 40 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 4 |
| 6 | NO. OF BOYS TOILETS | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |