APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | K V DAPPAR DISTT MOHALI PUNJAB |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1600035 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24555 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA, AMMUNITION DEPOT, DAPPAR, MOHALI, - 140506 |
| 5 | PRINCIPAL NAME | Mrs ANITA SINGH |
| 6 | PRINCIPAL QUALIFICATION | MSc. B Ed. |
| 7 | SCHOOL EMAIL ID | 24555@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01762248831 |

B : DOCUMENTS AND INFORMATION:

| | SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|-----------|--|---|
| 1 | | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://cdnbbsr.s3waas.gov.in/s3kv05ac1b53741fac7deb8b0ec49bb694/uploads/2024/07/2024072061.pdf |
| 2 | 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://cdnbbsr.s3waas.gov.in/s3kv05ac1b53741fac7deb8b0ec49bb694/uploads/2024/07/2024072080.pdf |

| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://dappar.kvs.ac.in/cbse-mandatory-public-disclosure/ |
|---|--|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://dappar.kvs.ac.in/cbse-mandatory-public-disclosure/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://cdnbbsr.s3waas.gov.in/s3kv05ac1b53741fac7deb8b0ec49bb694/uploads/2024/07/2024072031.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://cdnbbsr.s3waas.gov.in/s3kv05ac1b53741fac7deb8b0ec49bb694/uploads/2025/01/2025012849.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://cdnbbsr.s3waas.gov.in/s3kv05ac1b53741fac7deb8b0ec49bb694/uploads/2024/07/2024072061.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://cdnbbsr.s3waas.gov.in/s3kv05ac1b53741fac7deb8b0ec49bb694/uploads/2025/01/2025012885.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-----------------------------|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://dappar.kvs.ac.in/fee-structure/ |

| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/file/d/1B_Gc6vpdCrySRh1EPB8oN2NmkdMz0Wvh/view?usp=sharing |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://dappar.kvs.ac.in/vidyalaya-mangement-committee/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://cdnbbsr.s3waas.gov.in/s3kv05ac1b53741fac7deb8b0ec49bb694/uploads/2025/01/2025013114.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://cdnbbsr.s3waas.gov.in/s3kv05ac1b53741fac7deb8b0ec49bb694/uploads/2024/10/2024100940.pdf |

D:STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------------|
| 1 | PRINCIPAL | Mr. Suresh Kumar Yadav |
| 2 | TOTAL NO. OF TEACHERS | 35 |
| | PGT | 11 |
| | TGT | 9 |
| | PRT | 9 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:35 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2024 | 64 | 64 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2024 | 93 | 93 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 26223 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 26 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 93 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch? v=81f8ZRPsnOQ&ab_channel=DAPPARKV |