

PM SHRI KENDRIYA VIDYALAYA AFS BARNALA



KV CODE 1296 SCHOOL CBSE CODE 24540 E-MAIL-KVBNL2013@GMAIL.COM

CBSE AFFILIATION NO.:- 1600008 LANDLINE (0)-01679-222618

WEB-SITE: - HTTPS://AFSBARNALA.KVS.AC.IN





VIDYALAYA PLAN 2024-25

> JASDEEP KAUR PRINCIPAL

ANNEXURE - 1

PART - A VIDYALAYA PLAN

VIDYALAYA PROFILE

A- GENERAL INFORMATION

| NAME OF THE VIDYALAYA | PM SHRI KENDRIYA VIDYALAYA AFS BARNALA | REGION | Type of BuildingA1/A/B/C/D/E | | | |
|---|---|--|--|--|--|--|
| | VIDIALATA AFS DARNALA | CHANDIGARH | B | | | |
| SCHOOL CODE | 24540 | AFFILIATION NO. | 1600008 | | | |
| YEAR OF ESTABLISHMEN | 1972 | SECTOR | DEFENCE | | | |
| GEOGRAPHICAL LOCATION (COORDINATES) | LONGITUDE 75°.54' AN | D LATITUDE 30 | 0 ⁰ .38′ | | | |
| AREA (Built up in meter square) | AFS BARNALA | TOTAL AREA (Built up in meter square) | 6.56 ACRE 26547.38 meter ² | | | |
| NAME OF THE PRINCIPAL | SMT. JASDEEP KAUR | 1 679-222617 679-222618 2421 2013@GMAIL.COM | | | | |
| DATE OF JOINING IN PRESENT KV | 23 AUGUST, 2023 | PRESENT POST- PRINCIPAL | | | | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | SMT PAYAL GUPTA PGT BIO | | | | | |
| | Mobile No. | 9417628540 | | | | |
| NAME OF THE CHAIRMAN | GP CAPT ALOK SHARMA | Landline (0)-01679-222617 Landline AFCEL - 7202 Mobile-Mobile-9845042776 E-mail-VJ2611-68@gov.in | | | | |

B- SCHOOL DATA (as on 31ST March, 2024)

| | (I) STUDENTS ENROLMENT POSITION | | | | | | |
|---------------|---------------------------------|----|-----|----|-----|-------|-------|
| CATEGORY WISE | I | II | III | IV | V | VI | TOTAL |
| BOYS | 181 | 13 | 16 | 1 | 259 | - | 470 |
| GIRLS | 176 | 4 | 18 | 1 | 209 | - | 408 |
| | | | | | | TOTAL | 878 |

| RESV. CAEGORY | SC | ST | OBC | GEN. | TOTAL |
|---------------|-----|----|-----|-------|-------|
| BOYS | 202 | 2 | 61 | 118 | 383 |
| GIRLS | 175 | 1 | 61 | 101 | 338 |
| | | | | TOTAL | 721 |

| COMUNITY | HINDU | MUSLIM | SIKH | CHRIS TIAN | BUDD HIST | JAIN | ZOROAST RIAN | OTHER | TOTAL |
|----------|-------|--------|------|---------------|--------------|------|-----------------|-------|-------|
| BOYS | 118 | 1 | 85 | 0 | - | - | - | - | 204 |
| GIRLS | 101 | 2 | 67 | 0 | - | - | - | - | 170 |
| | • | • | | • | • | • | • | TOTAL | 374 |

| HANDICAPPED | ORTHOPEADIC | VISUAL | HEARING | AUTISTIC | TOTAL |
|-------------|-------------|-------------|-------------|----------|-------|
| | HANDICAPPED | HANDICAPPED | HANDICAPPED | CHILDREN | |
| BOYS | 1 | | | | 1 |
| GIRLS | 1 | | | | 1 |
| | 2 | | | | |
| | | | | | |

| MISC QUOTA | RTE | BPL | SGC | KVS- | CHAIRMAN | MP | HRM | TOTAL |
|------------|-----------|-----|-----|-------|----------|-------|-------|-------|
| | | | | STAFF | QUOTA | QUOTA | QUOTA | |
| BOYS | 74 | | | 8 | | | | |
| CIDIC | 50 | | 1.4 | 2 | | | | |
| GIRLS | 50 | | 14 | 3 | | | | |
| TOTAL | | | | | | | | |

(I) STAFF POSITION

| Cadre | Staff Sanctioned | In Position | | | | | Category wise | | | Physical handicapped | | | |
|------------------------|---------------------|-------------|--------|-------|----|----|---------------|-------|--------|----------------------|----|----|---|
| | | Male | Female | Total | SC | ST | OBC | Mino. | Others | ОН | VH | НН | |
| Principal | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| VP/Pri. Gr.II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PGT | 10 | 2 | 7 | 9 | 1 | 0 | 3 | 0 | 5 | 0 | 0 | 0 | 0 |
| TGT | 8 | 0 | 7 | 7 | 2 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 |
| TGT (WE) | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TGT (AE) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| TGT (P&HE) | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| НМ | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| PRT | 11 | 3 | 8 | 11 | 2 | 0 | 3 | 0 | 6 | 0 | 0 | 0 | 0 |
| PRT (MUSIC) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| ASO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SSA | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JSA | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| LIBRARI AN | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUB STAFF | 7 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUB STAFF (Lab.) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hostel Staff | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 48 | 11 | 26 | 37 | 7 | 1 | 8 | 0 | 23 | 0 | 0 | 0 | 0 |

(II) DATA RELATED TO WORKING SPOUSE OF TEACHERS

(III)

| Name of Teacher | Designation | Name of Spouse | Details of organization & place | Remarks |
|-----------------|---|---|---|--|
| | | | where the spouse is working | |
| MS PRIYA | PGT CHEM. | SH SUNIL CHACHAN | BRANCH MANAGER ,SBI | NA |
| GOYAL | | | RAWATSAR HANUMANGARH | |
| | | | RAJASTHAN | |
| MS. SWATI | PGT | Mr. NITIN SINGH | DEPUTY MANAGER IN COAL | NA |
| KATARIA | PHYSICS | | INDIA LIMITED | |
| MS SURUCHI | TGT HINDI | SH VIJAY SHARMA | KV AFS HALWARA (PGT ECO) | NA |
| SHARMA | | | | |
| MS. POOJA | PRT | Mr. NIKHIL BAJAJ | ELEMENTARY TEACHER | NA |
| KUMARI | | | PUNJAB GOVT. | |
| MR MUKESH | PRT | Mrs. SIKSHA | KV JAKHOO HILLS SIMLA | NA |
| MS POOJA | PRT | MR VIMAL KUMAR | MIN OF STATISTICS DELHI | NA |
| BAGHEL | | | | |
| MS HINA | TGT | MR. SANDEEP | DMS, INDIAN RAILWAYS, | NA |
| CHAUDHARY | MATHS | KUMAR | ELECTRIC LOCO SHED | |
| | | | LUDHIANA | |
| | MS PRIYA GOYAL MS. SWATI KATARIA MS SURUCHI SHARMA MS. POOJA KUMARI MR MUKESH MS POOJA BAGHEL MS HINA | MS PRIYA GOYAL MS. SWATI KATARIA MS. SURUCHI SHARMA MS. POOJA KUMARI MR MUKESH MS POOJA BAGHEL MS HINA PGT CHEM. TGT PGT CHEM. TGT TGT TGT TGT TGT TGT TGT T | MS PRIYA GOYAL PGT CHEM. SH SUNIL CHACHAN MS. SWATI KATARIA PHYSICS MS SURUCHI SHARMA MS. POOJA KUMARI MR MUKESH MS POOJA BAGHEL MS HINA PGT Mr. NITIN SINGH Mr. NIJAY SHARMA Mr. NIKHIL BAJAJ MR. SIKSHA MR VIMAL KUMAR | MS PRIYA GOYAL PGT CHEM. SH SUNIL CHACHAN BRANCH MANAGER, SBI RAWATSAR HANUMANGARH RAJASTHAN MS. SWATI KATARIA PHYSICS MS SURUCHI SHARMA MS. POOJA MS. POOJA MR MUKESH PRT Mr. NIKHIL BAJAJ MR. NIKHIL BAJAJ MR. SIKSHA MR VIMAL KUMAR MIN OF STATISTICS DELHI BAGHEL MS. HOOJA MR. SANDEEP CHAUDHARY MATHS Where the spouse is working Whal KUMAR BRANCH MANAGER IN COAL INDIA LIMITED KV AFS HALWARA (PGT ECO) MR. SIKSHA KV JAKHOO HILLS SIMLA MIN OF STATISTICS DELHI BAGHEL MS HINA CHAUDHARY MATHS KUMAR ELECTRIC LOCO SHED |

Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| Sl. No | Post | GENDER | Date of Appointment/Interview date |
|-----------|------|--------|------------------------------------|
| 1 | YOGA | FEMALE | 21.06.2024 |

ACHIEVMENTS AS ON 31st March, 2024

1. Curricular Activities

(IV)

| EXAMINA | EXAMINATION (CBSE)(2023-24) | | | | | | | | |
|---------------|-----------------------------|----------|--------|--------|-------|---|--|--|--|
| CLASSES | Enrollment | Appeared | Passed | Pass % | PI | No. of students getting more than 75% marks | Name of position Holders | | |
| XII (Sc.) | 22 | 22 | 22 | 100 | 52.16 | 4 | KHUSHDEEP KAUR 79%, HARSHPREET KAUR 78.6%, PRABHJOT KAUR 78.4% | | |
| XII (Hum.) | 30 | 30 | 30 | 100 | 41.75 | 3 | PREETKAMAL KAUR 87%,ARSHDEEP KAUR 83%, AKASHDEEP SINGH 74.6% | | |
| X | 60 | 60 | 60 | 100 | 55.25 | 12 | GURLEEN KAUR 89.2%, JASNOOR KAUR 88.6%, LAVANYA RAWAT 86.8% | | |

| EXAMINAT | EXAMINATION (Home) (2023-24) | | | | | | | | |
|-----------|------------------------------|----------|--------|--|---|--|--|--|--|
| CLASSES | Enrollment | Appeared | Passed | Pass % No. of students getting more than 70% marks | | Name of position Holders | | | |
| XI (Sc.) | 31 | 31 | 25 | 80.6 | 9 | PRABHJOT KAUR 80.20 SUKHMANPRIT KAUR 75.20 HARSHPREET KAUR 74.80 | | | |
| XI (Hum.) | 39 | 39 | 28 | 71.79 | 6 | PREETKAMAL KAUR 85.0 GURVIR KAUR 73.5 | | | |
| IX | 92 | 92 | 59 | 64 | 8 | ANUSHKA 87.0, CHARANPRET KAUR 85.8 JASNOOR KAUR 85.6 | | | |

QUALITY OF RESULTS

| S No. | CLASS | % of Students who obtained 70% and above marks (P) |
|-------|---------|--|
| 1 | XI | 21.1 |
| 2 | IX | 8.7 |
| 3 | VI-VIII | 28.8 |
| 4 | III- V | 56 |
| 5 | I-II | 77.5 |
| TOTAL | | 51.70 |

EXAMINATION (Competitive)

| | m (competi | | | | | | |
|-------------|------------|---------|------|-----|------|-----|-------|
| Competitive | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
| Exam | | | | | | | |
| No. of | | | | | | | |
| students | | | | | | | |
| Selected | NIL | NIL | NIL | NIL | NIL | NIL | |
| Targets | | | | | | | |
| | | | | | | | |
| | | | | | | | |

2. CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON $31^{\rm st}$ March 2024 SPORTS

| NUMBER | OF PARTIC | IPANTS | NUMBER | OF POSITIC | ON HOLDER |
|-------------------|-------------------|---|-------------------|-------------------|-------------------------------------|
| Regional level | National Level | SGFI/Associations/Federation (Open) | Regional level | National Level | SGFI/Associations/Federation (Open) |
| 59 | 30 | SGFI (Shooting and Athletic) (no. of participants -5) | 49 | 5 | 3 |

SOCIAL SCIENCE EXIHIBITION

| NUMBER OF PAR | TICIPANTS | | NUMBER OF POS | ITION HOLDER | |
|---------------|----------------|----------------|---------------|----------------|----------------|
| Cluster Level | Regional level | National Level | Cluster Level | Regional level | National Level |
| 40 | 3 | 1 | 3 | 1 | 0 |

SCIENCE ACTIVITIES

| AREA | NUMBER OF PARTICIPANTS | | NUMBER OF POSITION HOLDER | | | |
|--|------------------------|-----------------|---------------------------|-------------------|-----------------|-------------------|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level |
| National Children Science Congress | 10 | NIL | NIL | NIL | NIL | NIL |
| Jawaharlal Nehru Junior Science and Maths Exhibition | 6 | NIL | NIL | NIL | NIL | NIL |
| INSPIRE Award | 5 | NIL | NIL | NIL | NIL | NIL |
| Maths Olympiad | NA | NA | NA | NA | NA | NA |
| Science Olympiad | 72 | NA | NA | 3 | NA | NA |

BHARAT SCOUT & GUIDE ACTIVITIES

| DIMINETT SC | MAT SCOOT & GOIDE ACTIVITIES | | | | | | | | |
|-------------|------------------------------|--------------|--------------|---------------------------|----------------|---------------------|--|--|--|
| AREA | NUMBER OF I | PARTICIPANTS | | NUMBER OF POSITION HOLDER | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | D 1: | D : | m | D. L | n · | m · · · · · · · · · | | | |
| | Rashtrapati | Rajya | Tritiya | Rashtrapati | Rajya | TritiyaSopan/ | | | |
| | Purashkar/ | Purashkar/C | Sopan/Tritiy | Purashkar/Golde | Purashkar/Chat | TritiyaCharan | | | |
| | Golden | haturthChar | aCharan | n Arrow | urthCharan | | | | |
| | Arrow | an | | | | | | | |
| Scout & | | | | | | | | | |
| Guides | | | | | | | | | |
| duracs | 0 | 0 | 7+6 | 0 | 0 | 7+6 | | | |
| Cub & | | | | | | | | | |
| Bulbul | | | | | | | | | |
| | 5+5 | 12+12 | 12+12 | 5+5 | 12+12 | 12+12 | | | |

TARUNUTSAV

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|---|-------------------------|--------------------------------|
| 1 | HINDI LANGUAGE SKILL AND ENGLISH DEVELOPMENT | NA | NA |
| 2 | SPORTS COACHING | NA | NA |
| 3 | CLASS FOR IMPROVEMENTS IN DIFFERENT SUBJECTS | NA | NA |

3. ACTIVITIES PLANNED

| Activities | Level | No. of | Names of Achievers | Next stage of |
|------------------|-------------------|----------|--------------------|---------------|
| | (Cluster/Regional | students | | Participation |
| | / National) | Selected | | |
| Science Olympiad | | | | |
| Math's Olympiad | | | | |

| Cyber Olympiad | | | | | | | |
|-----------------------|------------|------|--|--------------------------|----------------|---|-------------------------------------|
| Green Olympiad | | | | | | | |
| IGBC Green Buildi | ng Contest | | | | | | |
| National Sc. Congr | ess | | | | | | |
| Sc. Exhibition | | | | | | | |
| National Social Sc. | Exh. | | | | | | |
| Youth Parliament | | RE | EGIONAL | 52 | Sar Da P | Manjot kaur, thak chaudhary, arshdeep kaur, Prabhjot kaur, asmeen kaur, Digyansh | NIL |
| Swachh Bharat Abhiyan | | STU | COURAGE JDENTS AT OOL LEVEL) | | | D15yanon | |
| | | | Sco | ut & Guides | | | |
| Rastrapati Puraska | ar | | 0 | 0 | 0 0 | | 0 |
| Rajya Puraskar | | | 0 | 0 | 0 | | 0 |
| Golden Arrow | | | 5 | 5 | Res | ult Awaited | |
| | | | Gan | nes & Sports | | | |
| level | PARTICIP. | ATED | | Event | | No. of students | Remarks |
| SGFI | 5 | | SHOOT | ING , ATHLETI | ICS | 2 | 1GOLD, 1BRONZE MEDAL |
| National Level | 30 | | ATHLETICS, TABLE TEND SHOOTING, KHO KHO | | | 12 | 2 GOLD, 2 SILVER, 1 BRONZE MEDAL |
| Regional Level | 59 | | ATHLETICS | TABLE TENNIS, KHO KHO | | 82 | 30 POSITION HOLDERS |
| State Level | | | | | | | |

4. ACTIVITIES OUTSIDE THE KVS

| S | Name of | Name of Agency | No of Students | Position | Names of Achievers | Remarks |
|----|------------------------------------|---------------------------|----------------|----------|--|---------|
| No | Activity | | participated | | | |
| 1 | PUNJAB GOVT. OPEN TOURNAMENT | KVS | 59 | 31 | KHO KHO TEAM, ATLETICS BOYS TEAM,SHOOTING | |
| | | PUNJAB GOVT STATE ZONE | 82 | 44 | BASKETBALL TEAM, ATHLETICS BOYS GIRLS TEAM, KHO KHO U-14 TEAM | |
| 2 | SCIENTIFIC | VIDYARTHI VIGYAN | 25 | - | - | - |

| | | MANTHAN(VVM) | | | | |
|---|--------------------------------------|-----------------------------|------------------------------------|---|--|---|
| 3 | ANY OTHER (Eg: International events) | EBSB | 850 | - | - | - |
| 4 | CULTURAL (ARTS) | KALA UTSAV PARTICIPATION | (CLUSTER LEVEL 4 participated) | 3 | HEMLATA SWAMI JASHANREET KAUR MUSKAN | |
| | | | | | | |

5. ALUMNI

| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
|---------|------------------------|---------------|---------------------|-------------|----------------|---------|
| NU | Alumin | | working | | | |
| 1 | MS. ANJALI | LLB | JUDICIARY | CIVIL JUDGE | 6239771153 | |
| 2 | MR. ANNAT TIWARI | MBBS | MEDIACL | MBBS | | |
| 3 | MR. HIMANSHU MITTAL | BDS | MEDICAL | DENTIST | | |

5. ACHIEVEMENTS

- 1. MAINTAINCE OF HERBAL GARDEN, KITCHEN GARDEN.
- 2. PROPER MAINTAINCE OF MATHS PARK, SCIENCE PARK, RESOURCE ROOM, BADMINTON COURT, VOLLYBALL COURT, SKATING GROUND.
- 3. GREEN BIRTHDAY CELEBRATION AT THE LAST DAY OF EACH MONTH TO CELEBRATE ENVIRONMENT.
- 4. FORMATION OF BAL SANSAD AT VIDYALAYA LEVEL.
- 5. DRIP IRRIGATION SYSYTEM

6. Status of Foreign & Regional Language:

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | | |
|------|-------------------------|---|-----|------|----|---|----|-----|
| | LANGUAGE | VI | VII | VIII | IX | X | XI | XII |
| 1 | NA | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

II- INFRASTRUCTURE PLAN

A. Building Plan:

| | Available in No. | Proposed / Expansion | Budget plan |
|-------------------------------|------------------|----------------------|-------------|
| Class Rooms | 24 | 02 | 02 |
| Smart /e-Class Rooms | 17 | NA | NA |
| Physics lab | 01 | NA | NA |
| Chemistry lab | 01 | NA | NA |
| Bio lab | 01 | NA | NA |
| Jr. Science lab | 01 | NA | NA |
| Geography Lab | 01 | NA | YES |
| Computer Lab | 02 | NA | NA |
| Math's Lab | 01 | NA | NA |
| Language Lab | 01 | NA | NA |
| Social Science Lab | 01 | NA | NA |
| Work Experience Workshop /ATL | 01 | NA | NA |
| Yoga Room | 00 | 01 | YES |
| Medical Room | 01 | NA | NA |
| Art Room | 01 | NA | NA |
| Resource Room | 01 | NA | NA |
| Music Room | 01 | NA | NA |
| Vocational Lab | 0 | 01 | YES |
| Staff Room | 02 | NA | NA |
| Conference Hall / Auditorium | 00 | 01 | YES |
| Sports Room | 01 | NA | NA |
| Library | 01 | NA | NA |
| Children's' Park | 01 | 01 | 01 |
| Playgrounds | 03 | NA | NA |
| Garden | 04 | NA | NA |

| Science/ Math's Park | 01 | NA | NA | |
|----------------------|----------------|---------------|----|----|
| Admin Office | 01 | NA | NA | |
| Canteen | 01 | NA | NA | |
| Hostel | 00 | NA | NA | |
| Boys | 00 | NA | NA | |
| Girls | 00 | NA | NA | |
| Boys Toilets | 03 | NA | NA | |
| Girls Toilets | 03 | NA | NA | |
| Bathrooms | 03 | NA | NA | |
| | FACILITIES FOR | R DIVYANG JAN | | 03 |
| Ramp | 01 | 01 | 01 | |
| Toilet | 01 | 01 | 01 | |
| Wheel Chair | 01 | NA | NA | |

B. Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|------------------|------------------------------|--------|
| Duel Desk | 437 | 50 | |
| Single Desk | 470 | 50 | |
| Teacher's Table | 60 | 15 | |
| Teacher's chair | 30 | 05 | |
| Almirah | 47 | 03 | |
| Computer Table | 38 | 12 | |
| Computer Chair | 38 | 05 | |
| Lab Table | 03 | 02 | |
| Lab Stools | 60 | 15 | |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|---------------------|---|--|--|
| Language Lab. | Available as per requirement | Available | - |
| Junior Science Lab. | Available as per requirement | Available | - |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|--------------------|------------------|----------------------------------|---------------------|
| COMPUTERS | 58 | NA | - |
| LCD PROJECTORS | 18 | NA | |
| INTERACTIVE BOARDS | 5 | NA | - |
| VIZUALISER | 14 | NA | - |
| APPLE I-PAD | 5 | NA | |
| PRINTER | 9 | NA | |
| AC | 09 | 02 | |
| RO | 03 | 01 | For Primary Section |
| WATER COOLER | 03 | NA | |
| | | | |

E. Assets (Library)

| Sl. No. | Articles | Available in | Proposed | Remark |
|---------|------------------|--------------|---------------------|--------|
| | | No. | Acquisition/ Repair | |
| | | | | |
| | | | | |
| 1 | Table | 10 | NA | NA |
| 2 | Almirah | | NA | NA |
| 3 | Bookshelves | 20 | NA | NA |
| 4 | Books in Hindi | 3060 | NA | NA |
| 5 | Books in English | 3006 | NA | NA |

F. Assets (Music)

| Sl. No. | Articles | Available in | Proposed | Remark |
|---------|-------------------------|--------------|---------------------|-----------|
| | | No. | Acquisition/ Repair | |
| 1 | Harmonium | 3 | 2 | PURCHASED |
| 2 | Synthesizer (Key Board) | 1 | 0 | NA |
| 3 | Tabla | 2 | 1 | NA |
| 4 | Dholak | 1 | 1 | NA |
| 5 | Congo | 3 | 1 | NA |
| 6 | Flute | 0 | 0 | NA |
| 7 | Voilin | 0 | 0 | NA |
| 8 | Mouth organ | 0 | 0 | NA |
| 9 | Khanjari | 3 | 0 | NA |
| 10 | Dufflee | 2 | 0 | NA |
| 11 | Miracus | 1 | 2 | NA |
| 12 | Marching Triangle | 0 | 1 | NA |
| 13 | Marching drum | 2 | 1 | NA |
| 14 | Symbate | 0 | 0 | NA |
| 15 | Jazz drum set | 0 | 0 | NA |
| 16 | Any other | 3 | 0 | WORKING |

G. Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15.000/-)

| Department | Articles | Available in | Proposed | Remark |
|----------------------|----------------------|--------------|--------------------|--------|
| | | No. | Acquisition/Repair | |
| | | | | |
| Work Experience | P.A SYSTEM | AS PER | NA | NA |
| | | REQUIREMENT | | |
| Art & Culture | AVAILABLE | AS PER | 01 Display Board | NA |
| | | REQUIREMENT | 8 HOUSE BOARD | |
| Sports | AVAILABLE AS PER | EQUIPMENT | NIL | NA |
| | REQUIRMENT AT SCHOOL | AVAILABLE IN | | |
| | LEVEL | SUFFICIENT | | |
| | | QUANTITY | | |
| Gardening | AVAILABLE | AS PER | | NA |
| | | REQUIREMENT | | |
| Any other department | NA | NI A | NA | NA |
| | NA | NA | NA NA | NA |

H. Assets (Office) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ | Remark |
|---------------|------------------|-----------------------|--------|
| | | Repair | |
| PC | 4 | NA | |
| XEROX MACHINE | 0 | NA | - |
| AC | 2 | NA | - |
| PRINTER | 3 | NA | |
| ALMIRAH | 7 | NA | |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|---------------------------------|--------|
| Cot/Stretcher | 1 | 0 | NA |
| Wheel Chair | 1 | 0 | NA |
| Almirah for Medicine | 1 | 0 | NA |
| Stethoscope | 1 | 0 | NA |
| Sphygmomanometer | 1 | 0 | NA |
| Glucometer | 1 | 0 | NA |

J. Suggestion Box:

1. Whether the Suggestion Box is installed: YES

2. Whether the Suggestion Box is opened every week: YES

3. Whether the record is being maintained regarding suggestion: YES

4. The Action taken on Suggestions:

| Ī | S.No | Suggestion | Action Taken |
|---|------|--|--|
| | | | |
| | 1 | Addressing problems of Adolescent students | Counseling by the trained teacher and by the counselors. |

III. SAFETY & SECURITY

(1) Safety Plan

| Security features | No. of | Whether | Location | Proposed new | No. of article |
|----------------------|-------------------|-------------|------------|--------------|----------------|
| Installed | article/Installed | functioning | Where | location for | required |
| | | or not | installed | installation | |
| Fire Extinguishers | | | CHEMISTRY | | |
| | | | LAB, | | |
| | | | LANGUAGE | | |
| | 12 | YES | LAB, STAIR | YES | 10 |
| | | | CASE, | | |
| | | | COMPUTER | | |
| | | | LAB | | |
| Fire Alarm | | | | | |
| | | | | | |
| CCTV | | | CORRIDOR, | | |
| | 24 | YES | OUTSIDE | YES | 10 |
| | | | THE | | |
| | | | BUILDING | | |
| Public Announcement | YES | YES | | | |
| System | - 20 | - 20 | | | |
| Walkie Talkie System | NO | NO | | | |

(2) Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for | Article required |
|----------------------------------|---|--------------------------------------|------------------|
| | | Expansion | |
| Sufficient Drinking Water & Food | One in each Block of the Vidyalaya. | At least 01 additional in each block | |
| Emergency Lighting System | 01 invertor set | 01 mini generator | |
| First Aid Kits | 01 each for Secondary & Sr. Sec. Section | 01 for Primary Section | 0 |
| Emergency Evacuation Plan | YES | | |
| Emergency Communication System | YES, 1 | | |
| Water Tanks | YES, 2 | | |
| Sanitation Supplies | YES | | |
| Boundary wall/ Fencing | YES | | |
| Exit/Entrance Gate | YES | | |

3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 03 | 03 | 00 | |

A. School Staff Training:

| Training Area | No of Staff & Students | Proposed Plan for training |
|--|--|--|
| | Trained | |
| Evacuation Drills | All staff and students trained and mock drill was conducted. | Repetition of drill was conducted in regular interval. |
| Basic First Aid/ First Responder Skills | All staff members & | Regular Mock-drill at regular |
| | students of Secondary & | intervals. |
| | Sr. Sec. section | |
| Safety Training | All staff members & | Regular Mock-drill at regular |
| | students of Secondary & | intervals. |
| | Sr. Sec. section | |
| Use of Fire Extinguisher | All staff members & | Regular Mock-drill at regular |
| | students of Secondary & | intervals. |
| | Sr. Sec. section | |
| How to turn off electricity, water and gas | All staff members & | Regular Mock-drill at regular |
| | students of Secondary & | intervals. |
| | Sr. Sec. section | |
| Psychological First Aid | All staff members | Regular Mock-drill at regular intervals. |
| Earthquake safety Training | All staff members & | Already given by the NDRF |
| | students of Secondary & | personnel by showing muck drill. |
| | Sr. Sec. section | |

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|--|---------------|------------|
| 1 | Certificate of the fire safety | 12.06.2024 | 12.06.2025 |
| 2 | Certificate of safety of school building | 28.06.2024 | 14.05.2025 |
| 3 | Certificate of Potable Water | 08.07.2024 | |

B. SCHOOL RESPONSE TEAMS

| SCHOOL | L RESPUNSE LEAMS | | | |
|--------|---------------------|----------------------|--------------------------|-----------------|
| Sl.No | Particulars | Name of Team Leader | Members with Designation | Contact Details |
| | CHILD RIGHTS | MRS. PRIYA GOYAL | 1 MRS. JASVEER KAUR | |
| | PROTECTION CELL | | 2 MS. PAYAL | |
| 1 | HELPLINE 1098 | | 3 MS. VIBHU SACHDEVA | |
| | | | | |
| | EVACUATION TEAM | MR. JAGJEET | 1 MR.SINDER SINGH | |
| 2 | | , , | 2 MS. HINA | |
| | | | 4 MR. DHARMENDER | |
| | | | 5 MS. PARVEENA | |
| | SEARCH & RESCUE | MRS. MEENAKSHI VIRDI | | |
| | TEAM | | 1 MS RAJBEER KAUR | |
| 3 | | | 2 MS. SWATI KATARIA | |
| | | | 3 MS. VIBHU SACHDEVA | |
| | FIRST AID & MEDICAL | MS. PAYAL | 1 MRS. RITURAJ | |
| 4 | TEAM | | 2 SH. GURDEV | |
| | | | 3 SH. MUKESH | |
| | TRANSPORT SAFETY | SH. SINDER SINGH | 1 SH. JAGJEET SINGH | |
| 5 | TEAM | | 2 MR. MUKESH | |
| | | | 3 SH. ROSHAN LAL | |
| | TEAM FOR STUDENTS | MS. SWATI KATARIA | 1 MR. TALIM | |
| 6 | WITH SPECIAL NEEDS | | 2 SMT. SURUCHI | |
| | (DIVYANG) | | 3 MRS. PUNEET | |
| | INTERNAL COMPLAINT | MRS. PRIYA GOYAL | 1 MS. PAYAL | |
| 7 | COMMITTEE (ICC) | | 2 MRS. VIBHU SACHDEVA | |
| ' | | | 3 MS. PARVEENA | |
| | | | 4 SH. ROSHAN LAL | |
| | GRIEVANCE REDRESSAL | MR. JAGJEET SINGH | 1 MRS. VIBHU SACHDEVA | |
| 8 | COMMITTEE | | 2 MRS. MEENAKSHI VIRDI | |
| | | | 3 MRS. JASVEER KAUR | |
| 1 | | | | |

IV- ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2022-23

| Class | Enrollment | | Pass % | | PI | | Strategies / Plan of | Remar |
|---------------|-----------------|-----------------|----------|--------------------------------|----------|-------------------|--|-------|
| | | | Achieved | chieved Target Achieved Target | | Target | Action | k |
| | Previous | Current | Previous | Target Current | Previous | Target Current | | |
| | Session | Session | Session | Session | Session | Session | | |
| XII (Sc.) | 22 (2023-24) | 21 (2024-25) | 100% | 100% | 52.16 | 75 | IDENTIFICATION OF SLOW AND BRIGHT BLOOMERS COUNSELLING OF STUDENTS. 3.MORE REVISION WORK FOR SLOW BLOOMERS 4 SOLUTION OF PREVIOUS YEAR CBSE PAPERS | |
| XII (Hum.) | 30 (2023-24) | 28 (2024-25) | 100% | 100% | 41.75 | 65 | 1. IDENTIFICATIO N OF SLOW AND BRIGHT BLOOMERS 2. COUNSELLING OF STUDENTS. 3.MORE REVISION WORK AND WRITTEN PRACTICES FOR SLOW BLOOMERS 4 SOLUTION OF PREVIOUS YEAR CBSE PAPERS | |
| x | 60 (2023-24) | 60 (2024-25) | 100% | 100% | 55.25 | 75 | 1.MORE REVISION WORK AND WRITTEN PRACTICES FOR SLOW BLOOMERS PRACTICE OF MLL REGULAR CLASS TESTS | |
| XI (Sc.) | 31 (2023-24) | 25 (2024-25) | 80.6 | 100% | NA | 75 | 1. IDENTIFICATIO N OF SLOW AND BRIGHT BLOOMERS 2. COUNSELLING OF STUDENTS. 3MORE REVISION WORK AND WRITTEN PRACTICES FOR SLOW BLOOMERS | |
| XI (Hum.) | 39 (2023-24) | 28 (2024-25) | 71.79 | 100% | NA | 65 | 1. IDENTIFICATIO N OF SLOW AND BRIGHT BLOOMERS 2. COUNSELLING OF STUDENTS. 3MORE REVISION WORK AND WRITTEN PRACTICES FOR SLOW BLOOMERS | |

| | 92 | 89 | | | | | 1.MORE REVISION WORK AND WRITTEN | |
|----|-----------|-----------|----|------|----|----|--|--|
| IX | (2023-24) | (2024-25) | 64 | 100% | NA | 75 | PRACTICES FOR SLOW BLOOMERS 2. PRACTICE OF MLL | |
| | | | | | | | REGULAR CLASS TESTS | |

2.

B. Workshops to be planned for all teachers:

| Short duration workshops | Strategies | Target | Expected | Remark |
|-----------------------------|-------------------------|-----------------------|------------------------|--------|
| to be organize at Vidyalaya | | | Achievement | |
| level | | | | |
| Content | To come up with a | Each & every teacher | Professional | |
| enrichment through | new approach of child | will develop | Competency. | |
| Demonstration/Meeting/ | centered learning | professional | Integrated | |
| seminars in concern | | competency. | approached in | |
| subjects | | | teaching. | |
| Communication Skills | To enable each and | To develop | All teacher and | |
| | every child to speak a | communication skill | student will develop | |
| | few sentences | through teaching | spoken competency | - |
| | correctly both English | different teaching by | (Bilingual) | |
| | and Hindi. | all the teachers | | |
| Life Skills | Integrating different | Each and every child | Development a | |
| | skills in the learning | should develop a | positive ambiance. | |
| | process. | positive attitude and | | - |
| | | responsible | | |
| | | behavior. | | |
| Workshop for planning the | To develop TLM | Each lesson should | Better learning effect | |
| TLM/Activity and graded | relevant to the | have relevant TLM to | and clarity in | |
| assignments/Question | competency that the | help the child to | understanding | |
| Bank | teacher is going to get | understand the basis | concept. | _ |
| | in the students. | concept and the | | |
| | | teacher to ease the | | |
| | | process of | | |
| | | transacting in a C/R | | |
| Any other | (Inclusive | Improvement in | Better learning | |
| training/workshops | Education)To bring all | students with special | atmosphere and | _ |
| | the students under | need | universal learning. | |
| | C/R transaction. | | | |
| B-1 Workshop for capac | city building | | | |

B-1

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|--|--|----------------------|---------------------|--------------------|
| Content Enrichment | Ms. Swati Ms. Priya | Physics Chemistry | Content Preparation | CBQ |
| Content Enrichment | Ms. Meenakshi Ms. Ritu Raj Ms. Hina | Maths | Content preparation | CBQ |
| Content Enrichment | Ms. Payal | Biology | Content preparation | CBQ |
| Automatic Assessment of Oral Reading Fluency | Ms. Vibhu Sachdeva Ms. Rajbeer Kaur Ms. Pooja Baghel | PRTs and HM | Reading Fluency | Reading Activities |

| | Ms. Pooja Kumari | | | |
|----------------------|--------------------|-----------|--------------------|--------|
| 3 Days workshop for | Ms. Parvinder Kaur | Librarian | Library Automation | Online |
| Newly Recruited | | | | |
| Librarian on Library | | | | |
| Automation | | | | |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--------------------------------------|---------|---------------------------|--------------------------|
| Content Enrichment | Science | Poor Delivery of concepts | Workshop for improvement |
| Content Enrichment | English | Poor Delivery of concepts | Workshop for improvement |
| Content Enrichment | Math's | Poor Delivery of concepts | Workshop for improvement |

B-3 Teachers' Achievements

| Name of the Teacher | Achievements |
|---------------------|--|
| Ms. Amrit Kaur | Highest PI in Chandigarh Region in Science class X |
| | |
| | |
| | |

C. Expected Co-curricular & Extracurricular activities for 2024-25

| Planned Targets/ | Actual Date of | Remarks/ Shortfall |
|------------------|--|--|
| Date | Completion | (if any) |
| | 31 JULY 2024 | YES |
| 1 APRIL 2024 | SESSION END | YES |
| 1 APRIL 2024 | CLASSES GOING ON | YES |
| (DURING WHOLE | AS PER SCHEDULE | |
| | | |
| | | |
| | - | YES |
| December | | |
| To be planned in | | |
| October / | - | |
| December | | |
| NA | NA | NA |
| To be planned in | | YES |
| september | | |
| | | - |
| | | |
| | | |
| | | _ |
| 20 November | | |
| | | |
| | | - |
| | | |
| | | |
| | | |
| | 1 APRIL 2024 1 APRIL 2024 (DURING WHOLE SESSION) To be planned in first week of December To be planned in October / December NA To be planned in | Date Completion 31 JULY 2024 1 APRIL 2024 (DURING WHOLE SESSION) To be planned in first week of December To be planned in October / December NA NA NA NA To be planned in september 14 November to |

| Science Congress | | | |
|----------------------------------|------------|-----------|--|
| Publication of Vidyalaya Patrika | ANNUALLY | Completed | |
| News Letter | | | |
| Scout & Guides | | | |
| Pratham Sopan Test | 28/01/2024 | Completed | |
| Dwitiya Sopan Test | 24/07/2024 | Completed | |
| Cub & Bulbul | | | |
| Prathama Charan | 28/01/2024 | Completed | |
| Dwitiya Charan | 24/07/2024 | Completed | |
| Tritiya Charan | 24/08/2024 | | |
| Any Other | | | |

Games & Sports

| Level | Event | No. of students | Strategies | No. of Achievers | Remarks |
|----------------|------------|-----------------|-----------------|------------------|---------|
| | | expected to | Planned | after the event | |
| | | participate | | | |
| SGFI | | | PRACTICE DURING | | |
| | ATHLETIC & | 5 | SCHOOL TIME AND | DUDDOCED | |
| | SHOOTING | 5 | BEFORE, AFTER | PURPOSED | - |
| | | | SCHOOL TIME | | |
| National Level | TT | | PRACTICE DURING | | |
| | ATHLETICS | 30 | SCHOOL TIME AND | 5 | |
| | SHOOTING | 30 | BEFORE, AFTER | 5 | |
| | кно кно | | SCHOOL TIME | | |
| Region Level | TT, | | PRACTICE DURING | | |
| | КНОКНО,АТН | 58 | SCHOOL TIME AND | 44 | |
| | LETICS, | 58 | BEFORE, AFTER | 44 | |
| | , SHOOTING | | SCHOOL TIME | | |
| State Level | | F | PRACTICE DURING | | |
| | ATHLETICS, | 5 | SCHOOL TIME AND | 1 | |
| | SHOOTING | 5 | BEFORE, AFTER | 1 | |
| | | | SCHOOL TIME | | |

NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| NAVY | NA | Na |

School Band

| Teacher Head | No. of Students Trained |
|--------------|-------------------------|
| NA | NA |

V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme | Planned | Expected Date of | Actual Date of | Remarks |
|--------|------------------------------------|-------------|------------------|---------------------|---------|
| | | Achievement | Completion | Completion/ Actual | |
| | | Targets | | Achievement | |
| | Staff sanctions proposals: | As proposed | As per due date | As per due date | |
| 1 | Proposals for up gradation | by KVS | | | |
| | /additional sections etc. | | | | |
| 2 | Selection of staff for contractual | As per | 16,17 February | 16,17 February 2024 | |
| | appointments. | Schedule | 2024 | | |
| 3 | Construction Works: | | | | |
| | i) Vocational Lab | Yet to be | Work is due on | | |
| | | started | part of MES | | |
| | ii) Maintenance & Repairs | Fan | Work is due on | | |
| | | Maintaince | part of MES | | |
| | iii) Developmental work | | | | |
| | iv) Coloring/white washing of | Secondary | | | |
| | school building and staff | block | June , 2024 | Done | |
| | quarters, etc. | Corridors | | | |
| 4 | Transfer of land/execution of | _ | _ | _ | |
| | lease deed etc. if required. | | | | |
| 5 | Annual stock | YES | 31.03.2024 | 31.03.2024 | |
| | verification/Condemnation | | | | |
| | Vidyalaya Management | To be | | | |
| 6 | Committee/Vidyalaya Executive | planned in | - | - | |
| | Committee Meetings | September | | | |
| 7 | Financial Management | 1 | 1 | 1 | L |
| | i) Budget proposals | YES | YES | YES | |
| | ii)Revised Estimates | YES | YES | YES | |
| | iii)Rectification if any | YES | YES | YES | |

Raj Bhasha Implementation

| Raj Bhasha Implementation | | | |
|--|--------------------|---------------------------|--------------|
| Activity | Target Date | Actual Date of Completion | Remarks |
| Timahi Meetings | 28/02/24, 29/06/24 | 28/02/24, 29/06/24 | समय पर आयोजन |
| Installation of Bilingual Sign Boards | Yes | Yes | - |
| Installation of Achievement Boards (Only in Hindi) | सत्र के आरंभ से | सत्र के आरंभ से | - |
| Installation of Incumbency Boards (Only in Hindi) | 23/08/2023 | 23/08/23 | - |
| Availability of bilingual rubber stamps | YES | | YES |

Correspondence in Hindi

| Target in % | Achievement in % |
|-------------|------------------|
| 90 | 91 |

Audit of school accounts

| Activity/Programme | Total ParasPending at | Expected Date of | Actual No. of Paras | Remarks |
|---------------------|-----------------------|---------------------|---------------------|---------|
| | the beginning of the | Settlement | Settled | |
| | year | | | |
| Audit Paras | 04 | 4 paras have been | REPLY AWAITED | NA |
| Internal Audit Para | | sent for settlement | | |
| A G Audit Para | NIL | NA | NA | NA |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NA | NA | NA | NA |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S .No | Class | No. of Programme Organized | Activities Planned |
|-------|--------------|----------------------------|---|
| 1. | X & XII | FROM JULY 2024 | Remedial classes in Assembly time and Zero Period |
| 2. | I TO IX & XI | FROM JULY 2024 | Remedial classes in Zero Period |

DONATION OF BOOKS BY STUDENTS

| No Of Books Donated | No Of Books Received |
|---------------------|----------------------|
| 120 | 120 |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| | <i>y</i> | J | |
|-------------------|-----------------------|-------------------------|----------------------------|
| Program/ Campaign | Objective of Program/ | Target Area/ Population | Resources required |
| | Campaign | | |
| Swachta Abhiyaan | SANITATION OF | SCHOOL CAMPUS | TOOLS AND PARTICIPATION OF |
| | SURROUNDING | | STUDENTS AND STAFF |
| | | | MEMBERS. |

B. Plan for Sharing facilities/ resources with less developed school

| 0 | | - | | |
|---------------------|-----------------------|-----------------|---------------|---------------------------|
| Program/ Campaign | Objective of Program/ | Target Area/ | Resources | Program/ Campaign |
| | Campaign | Population | required | |
| Awareness programme | To make students of | Airforce school | Children of | Community Service Project |
| about neighboring | target school aware | | target school | |
| school | about KV AFS BARNALA | | | |
| | | | | |
| | | | | |

C. Connecting the Neighboring School under Handholding Support Scheme:

Name & Address of Mentee-

1:----

| | | Kendriva ' | Vidyalaya-1 | Neighboring School -1 | | |
|--------|-----------|-----------------|-----------------|-----------------------|-----------------|--|
| Sl. No | | | <i>yy</i> | | | |
| | Organized | No. of Students | No. of Teachers | No. of Students | No. of Teachers | |
| | | participated | participated | participated | participated | |

| 1 | | | |
|---|--|--|--|
| 2 | | | |

Activities planned for the Session:

Enhancement of Commutation skills, Art and Craft, Sports, Personality development Sports, cultural, celebration Bal Mela at cluster level.

Name & Address of Mentee-

2: -----

| Sl. No | Activity Organized | Kendriya Vidyalaya-1 | | Neighboring School -2 | |
|--------|-----------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1 | | | | | |
| 2 | | | | | |

| Activities Planned for the Session : | | |
|--------------------------------------|--|--|
| | | |
| | | |
| | | |
| | | |