

VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA KHUNTI**	**REGION:RANCHI**	**Type of BuildingA1/A/B/C/D/E**
		RANCHI	A
SCHOOL CODE	2348	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	3400039
YEAR OF ESTABLISHMENT	2017	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude: 23° 04' 18.77" N Longitude: 85° 16' 48.76" ES	UDISE No.	20230605802
AREA (Built up in meter square)	40468.6	TOTAL AREA (Built up in meter square)	40468.6
ADDRESS OF THE VIDYALAYA	KARRA ROAD DUMARDAGGA PO-BIRHU KHUNTI JHARKHAND 835210	**CONSTITUENCY OF THE VIDYALAYA**	KHUNTI
e-Mail of the Vidyalaya	kvkhunti1@gmail.com	**RURAL/URBAN**	RURAL
PM SHRI SCHOOL	YES / NO	**IF YES, SANCTION YEAR**	
NAME OF THE PRINCIPAL	MR.LIVIN LAKRA (I/C)	Landline (o)-06525-296179 Landline (R)- Mobile-9679674028 E-mail-livinlakra69@gmail.com	
DATE OF JOINING IN	PRESENT KV-17/08/2023	PRESENT POST-PGT ,ENGLISH	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL			
	MR.NILMANI KUMAR	Mobile No.9199063746	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Smt. R. Ronita	Landline (o)- 06528-221666 Landline (R)- 06528-221777 Mobile-9430153303 E-mail-dc-kht-jhr@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	National Highway 75, Near SP Office, Martin Bunglow Area, Khunti, Jharkhand 835210		

1(B)(i) SCHOOL DATA (as on 31.08. 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	13	2	21	1	289	0	326		
GIRLS	11	2	20	2	208	0	243		
	TOTAL								569
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	12		82		0	191	41		326
GIRLS	4		67		0	129	43		243
	TOTAL								569
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	291	13	0	22	0	0	**0**	0	326
GIRLS	214	9	0	20	0	0	**0**	0	243
	TOTAL								569
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	0		0		0	0	0		0
GIRLS	0		0		0	0	0		0
	TOTAL=0								0

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	3	0	6	1	76	0	86
GIRLS	8	1	9	0	52	0	70
	TOTAL						156

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	6	30	1	36	13	86
GIRLS	0	28	2	25	15	70
	TOTAL					156

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	53	5	0	1	0	0	**0**	27	86
GIRLS	43	2	0	0	0	0	**0**	25	70
	TOTAL								156

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
TOTAL						0

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	2	4	7	1	0	14
GIRLS	0	2	4	0	0	06
TOTAL						20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	0		0	0	0	0	0	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	7	4	0	0	4	1	3	0	0	0	0	0	0	0	0
TGT	4	0	2	0	2	0	1	0	0	0	1	0	0	0	0
TGT (WE)	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
TGT (AE)	1	1	0	0	1		0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	0	1	0	1	0	1	0	0	0	0	0	0	0	0
HM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	9	4	2	0	6	2	0	3	0	0	1	0	0	0	0
PRT (MUSIC)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
JSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	1	0	1		0	0	0	0	0	0	0
SUB STAFF	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	00	0	0
TOTAL	37	12	6		18	3	6	4	1	0	4	0	0	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	0	NA
2	Nurse	0	NA
3	Doctor	0	NA
4	Sports Coach	0	N.A
5	Special Educator	0	NA
6	Vocational Instructor (for skill courses)	0	N.A
7	Any Other	0	NA

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** **Mission Statement of the Vidyalaya:**	**Mission:100 PERCENT RESULT WITH QUALITY PI**	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** **Short term Plan:**	**Long Term plan:** **Short Term plan:**	**Quality result** **Excell in all departments**
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**More emphasis on innovation**	**Trained all teachers for the 21st century learning skill**	
4	Any other project undertaken by the vidyalaya			

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	1	0	
Class Rooms	24	01	
Smart /e-Class Rooms	15	01	
Physics lab	1	0	
Chemistry lab	1	0	
Bio lab	1	0	
Jr. Science lab	1	0	
Geography Lab	0	0	
Computer Lab	2	0	
Maths Lab	1	0	
Digital Language Lab	0	01	
Social Science Lab	0	0	
Vocational Lab/Composite Lab	0	01	
Yoga Room	0	0	
Medical Room	1	0	
Art Room	1	0	
Resource Room	1	0	
ATL LAB	0	01	
Music Room	1	0	
Activity Room	1	0	
Staff Room	1	0	
Conference Hall / Auditorium	1	0	
Games & Sports Room	1	0	
Library	1	0	
Children's Park	1	0	
Playgrounds	1	0	
Garden	1	0	
Science/ Maths Park			
Admin Office	0	0	
Canteen	0	0	
Hostel			

Bathrooms: (Total)	6		
I. Boys	3	0	
II. Girls	3	0	
Toilets: (Total)	6		
I. Boys	9	0	
II. Girls	9	0	
Facilities for the disposal of sanitary items:			
I. Incinerator	0	0	
II. Vending Machine	1	0	
Green school initiatives:			
I. Herbal Garden	1	0	
II. Kitchen Garden	1	0	
III. Medicinal Garden	1	0	
IV. Composting Pit / Vermicompost pit	1	0	
V. Swachha Vidyalaya implementation	1	0	
VI. Rain water harvesting, Water treatment	0	0	
VII. Availability of solar plant, Use of LED lights	50		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	3	0	
ii. Special Toilet	1	0	
iii. Wheel Chair	1	0	
iv. Barrier free access	1	0	

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	218	30	
Single Desk	0	0	
Teacher's Table	20	0	
Teacher's chair	25	0	
Almirah	10	10	
Computer Table	12	20	
Computer Chair	03	20	
Lab Table	5	05	
Lab Stools	135	0	
Bed for Medical Room	0	01	
Podiums	1	0	

(C) - Assets (lab equipment (Value above Rs. 15,000/-): NO

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
Biology Lab	Lab Tolls		
Physics Lab	-	-	High Resistance Box, Organ Pipe
Chemistry Lab	-	-	-

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
DESK TOP COMPUTERS	12	20	
I PAD+LCD PROJECTOR	04	0	
CHROME BOOKS	40	0	
KYANG MULTI MEDIA	1	0	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	07	03	
2	Chairs	40	-	
3	Almirah	0	1	
4	Bookshelves	8	6	
5	Interactive panel	0	0	TV 75" & LCD Projector
6	Desktop Computers	4	0	
7	Books in Hindi	467	100	
8	Books in English	654	100	

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	1	1	

2	Synthesizer (Key Board)	1	1	
3	Tabla	01 Set	0	
4	Dholak	0	1	
5	Congo	1	1	
6	Flute	0	1	
7	Voilin	0	1	
8	Mouth organ	0	1	
9	Khanjari	0	2	
10	Dufflee	1	1	
11	Miracus	1	1	
12	Marching Triangle	0	1	
13	Marching drum	2 Set	1	
14	Symbal	0	1	
15	Jazz drum set	0	1	
16	Any other			

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	**Articles**	**Available in No.**	**Proposed Acquisition/ Repair (2025-26)**	**Remark**
Work Experience / Skill Courses	Aqua Ro Submersible Motor	4 2		
Art & Culture	0	0		
Sports	Table Tennis	01	0	
Gardening	0	0		
Scout and Guide	0	0		
Any other department				

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	**Available in No.**	**Proposed Acquisition/ Repair (2025-26)**	**Remark**
OFFICE LAPTOP	1	0	

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	01	1	
Infrared Thermometer	0	1	
Medical Bed	0	1	
Wheel Chair	01	1	
Almirah for Medicine	0	1	
Stethoscope	0	1	
Sphygmanometer	0	1	
Glucometer	0	1	
Sanitizer dispenser	1	1	
Pulse oximeter	0	1	
Stretcher	0	1	
Oxygen Cylinder	0	1	
Medical Examination Table		1	
Eye Testing Drum	0	0	
Others			

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed:YES
2. Whether the Suggestion Box is opened every week:YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions:YES
5. Whether Gratitude Box is installed:NO
6. Whether the Gratitude Box is opened every week:NO

S.No	Suggestion	Action Taken

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	38	Functional	Building	0	0	
Fire Alarm	0	0	0	0	01	
CCTV Camera **	0	0	0	0	25	
Public Announcement System	1	Functional	0	0	01	

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	11	0	
Water purifier & water coolers	4	0	
Emergency Lighting System	0	01	
First Aid Kits	1	0	
Emergency Evacuation Plan	2	0	
Emergency Communication System	0	0	
Water Tanks	1	0	
Sanitation Supplies/ facilities for Disposal	1	0	
Boundary wall/ Fencing	1	0	
Exit/Entrance Gate	2	0	
Display of Emergency Phone Numbers	1	0	
Display of Vidyalaya Map	0	01	

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
6	4	2	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	10	05
B. Basic First Aid/ First Responder Skills	10	05
C. Safety Training	10	05
D. Use of Fire Extinguisher	2	02
E. How to turn off electricity, water and gas	3	02
F. Psychological First Aid	1	0
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	11.10.2023	06.06.2024
	Building safety certificate	13.09.2024	12-09-2026
	Water and sanitation certificate	01-09-2025	-

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MR.NIRDOSH TIGGA PGT BIO MRS.NEETU RANI,PRT	1BIPINTETE TGT LIB 2.NIKKI SHRIVASTAVA PRT MUSIC 3.MR.EMAN SURIN ,PGT MATH 4 5	1.7463075361 2.9431581332 3.9939602123
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr.Ajeet Kumar Verma.TGT WE	1.MS.RIYA,PRT 2MR.ANAND PRASAD,PRT 3MR,UJWAL KUMAR,PRT 4 5	1.7678213471 2.6207189008 3.7091335855
3.	First Aid & Medical Team	MR.NIRDOSH TIGGA PGT BIOLOGY	1MR.OM PRAKASH GUPTA TGT,AE 2 3 4 5	1.9905624256
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MR.LIVIN LAKRA PGT ,ENG	1.MR.UJJWAL KUMAR 2.MRS.NEETU RANI ,PRT 3 4 5	1.7091335855 2.7541816046
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MR.LIVIN LAKRA,PGT ENG	1MR.NIRDOSH TIGGA,PGT BIOLOGY 2 MS.RIYA PRT 3 4	1.9098590024 2.7678213471

6.	Grievance Redressal Committee	MR.NILMANI KUMAR	1.MR.NIRDOSH TIGGA 2.MR.AJEET KUMAR VERMA 3.MRS.SONALI SINGH	1.9098590024 2.9205012872 3.9955438703

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2024

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	23	23	23	100	46.20	1	1	8	I.PARNAV KUMAR II.SWETA KUMARI III.ATUL SINGH
XII (Comm.)									I_____ II_____ III_____
XII (Hum.)									I_____ II_____ III_____
X	33	33	33	100	57.12	4	7	10	I.TANWI KUMARI II.HARSHIT MISHRA III_.SHREYA TANWI
	EXAMINATION (Home)								
XI (Sc.)	24	24	18	75	49	0	2	2	I.ADITI KUMARI II.ROSHAN KUMAR III.ASTHA
XI (Comm.)									I_____ II_____ III_____
XI (Hum.)									I_____ II_____ III_____

IX	47	47	33	70.21	56.91	0	5	5	I_____ II_____ III_____

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024__ -25 20__ (**% of Students**)					Target for the year 2025__ - 26__ (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	12	9	30	4	0	15	20	20	0	0	
II	16	18	24	8	0	20	30	17	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)						Target for the year 20__ - 20__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	8	12	8	5	4	0	15	15	7	0	0	0	
IV	7	13	6	7	4	0	15	15	7	0	0	0	
V	6	13	10	5	0	0	15	15	4	0	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)						Target for the year 20__ - 20__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	5	8	10	11	6	0	10	15	10	5	0	0	
VII	4	5	10	11	11	0	10	10	10	10	1	0	
VIII	3	8	11	10	10	0	7	15	17	3	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024__ - 20_25_ (**% of Students**)						Target for the year 20_25_ - 20_26_ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	0	3	5	6	20	13	5	10	10	20	3	0	
X	4	7	10	12	0	0	10	10	13	0	0	0	
XI	0	2	2	8	6	6	2	5	10	7	0		
XII	1	2	14	6	0	0	5	5	15	3	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	10.6
2	IX- X	8
3	VI-VIII	14.34
4	III- V	54.6
		% of Students who obtained grade "B" and above
5	I-II	83.2
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3 Not conducted due to inadequate tech configuration	
CLASS 5 Not conducted due to inadequate tech configuration	
CLASS 8 Not conducted due to inadequate tech configuration	**0**

LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	HINDI	1	6	12	5	13
III	ENGLISH	3	7	5	6	16

IV	HINDI	2	3	8	11	12
IV	ENGLISH	7	9	4	5	11
V	HINDI	3	8	2	4	16
V	ENGLISH	4	7	3	1	18

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	1	0	0	0	0	0	0	0
Targets	5	5	10	2	1	0	1	0
Target for next session	5	5	10	2	1	0	1	0

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	NIL	NIL	NIL
No of students Selected	NIL	NIL	NIL
Target for next session			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No: NO

No. of students Registered			
No of Students Received scholarship			

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
20	5	4	8	4	0

b) School level and cluster level participation (Total 10 points)

Event	**Number of events organized /inter house competitions**	**Percentage of Participants achieving benchmark**	**No of position holders**

School level	5	60	10
Cluster level			

c) Participation in other competitions* (Upload certificates of position holders): NOT PARTICIPATED

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level			
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year): NOT DONE

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary		
Secondary		

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
52	**32**	**18**	**01**	**32**	**18**	**01**	

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**0**	**0**	**0**	**0**	0	**0**
Rashtriaya Bal Vaigyanik Puraskar	**5**	**0**	**0**	**0**	**0**	**0**
INSPIRE AWARD Manak	**1**	**0**	**0**	**0**	**0**	**0**
Maths Olympiad (RMO/INMO/NMO)	**0**	**0**	**14**	**0**	**0**	**0**
YUVIKA	**0**	**0**	**0**	**0**	**0**	**0**
PRAYAAS	**0**	**0**	**0**	**0**	**0**	**0**
VIGYAN JYOTI	**0**	**0**	**0**	**0**	**0**	**0**
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated: 33 STUDENTS OF CLASS VIIIGOT PARTCIPATION CERTIFICTES FROM NIELIT
	National and International Activity if Any	
	Skill Education	AI introduced from class 6 to 10 as skill subject

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)	Number of participants qualified in the stage (certificate awarded)

	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/ChaturthCharan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	**6**	**6**	**6**	**0**	**0**	**0**
Cub & Bulbul	**2**	**2**	**2**	**2**	**2**	**2**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**COUNSELLING OF CLASS X STUDENTS FOR OPTING DIFFERENT STREAMS**	**13**	**Some Students opted Engineering Streams(05), 02 Students opted diploma courses, 03 Students are studying Physics.** **03 students are pursuing BCA.**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.Parnav Kumar class 12 student selected in JEE MAINS
2.Ritesh Nag class 12 student selected for SGFI event Archery
3. Shivani Sahoo class 10 student selected for SGFI event Archery
4. Srikant Mahto class 9 student selected for SGFI event Archery
3.Darshika Kumari class 8 student selected for SGFI event Archery
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language: N/A

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified

(2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	**Target (2024-25)**	**Achieved (2023-24)**	**Target (2024-25)**		
	Previous Session (2023-24)	**Current Session (2024-25)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	NA	23	NA	100	0	46.20	Identify slow bloomers since inception of the session	
XII (Comm.)								
XII (Hum.)								
X	33	33	100	100	55.55	57.12	Identify slow bloomers since inception of the session	
XI (Sc.)								
XI (Comm.)								
XI (Hum.)								
IX	46	47	33	33	52	56	EXTRA CARE FOR SLOW BLOOMERS	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars	Conducted	To learn	Teachers learned and	

in concerned subjects	each month on the last working day	more about the subject	utilizing in TLP	
21st century Skills	Interactive panels training	To make the school future ready	Teachers are trained	
Life Skills/Adolescent Education programme/Gender sensitization	Moral education	To learn ethical and moral values	Teachers are trained	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Training are going on as per schedule	To train the the teachers regarding Pedagogical practices-experiential	Teachers are trained	
Safety, Rights and security of children/POCSO Act/RTE Act	Committee has been constituted	Teachers are trained	Teachers are trained	
Inclusive and Equitable Education	Diksha portal	Teachers took training online		
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Pedagogical practices-experiential	Teachers took training online		
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Pedagogical practices-experiential	Teachers took training online		
To familiarize teachers with the curriculum documents and support material brought out by CBSE	CBSE Curriculum training has been given	To learn new aspects of curriculum		
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning	Teachers are	Teachers are using		

Outcomes & Exemplar	familiarized with curriculum	online materials		
Induction program for newly recruited staff member at Vidyalaya level	yes	It has been done		
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Capacity building	MR O P GUPTA	TGT ART	CAPACTIY BUILDING PROGRAMME	
Capacity building	MR.AMAR KUMAR	PRT	ONLINE CAPACITY BUILDING PROGRAMME	

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	01.04.2024	25.06.2024	
Finalization of CCA schedule	01.04.2024	30.11.2024	
Value Education Programme/Awakened Citizen Programme	01.04.2024	01.02.2024	
School Annual Day/ Sports Day	01.12.2024	19.12.2024	
Educational Excursions	01.03.2024	21.03.2024	Students visited dear park
Adventure Activities	20.02.2024	22.10.2024	Students visited village area
Health Checkup of Students	-		
National Adolescence Education Programme			Not conducted
Library Week			
Book Fair			
EBSB /KALA UTSAV	25.07.2024	04.10.2024	Suhani class xi student got 3rd position

Art Exhibition	19-12-2025	19-12-2025	
Bal Mela (Under NIPUN)			
Club Activities- Eco Club, Democracy Club, Standard Club etc.			
RBVP	01.04.2024	9.12.2024	
National Children Science Congress			
Publication of Vidyalaya Patrika			
News Letter			
Scout & Guide Activities:			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test			
Cub & Bulbul Activities:			
1. Prathama Charan			
2. Dwitiya Charan			
3. Tritiya Charan	01.04.2024	29.09.2024-1.10.2024	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	X	3,REMEDIAL TEACHING,WINTER CAMP ,EXTRA CLASS	02.12.2025
2	XII	3. REMEDIAL TEACHING,WINTER CAMP ,EXTRA CLASS	02.12.2025

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
25	25

(vii) NCC: N/A

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students

(viii) NSS:N/A

Teacher Head	No of Students	

(ix) SCHOOL BAND Type of School Band : N/A

School Band	
Teacher Head	No. of Students Trained

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	14	0	0	0
National Children Science Congress	0	0	0	0
RBVP	5	0	0	0
INSPIRE AWARD-Manak	1	1	1	1
YUVIKA	0	0	0	0
PRAYAAS	0	0	0	0
VIGYAN JYOTI	0	0	0	0
JIGYASA	0	0	0	0
EBSB	24	24	13	0
Kala Utsav	2	2	1	0
Youth Parliament				
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
ARCHERY	5	5	5	5
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
S/G AND CUBS BULBUL		2	2	6
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 20	Percentage of participants at _____5_____ Level(Fill the appropriate level)	Percentage of participants at _____5_____ Level(Fill the appropriate level)	Percentage of participants at __5_____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	01.04.2024	31.01.2025	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	01.04.2024	31.01.2025	31.01.2025
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	01.04.2024	31.01.2025	31.01.2025
1.3	Staff attendance Register with Leave entries	01.04.2024	31.01.2025	31.01.2025
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	01.04.2024	31.01.2025	31.01.2025
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	01.04.2024	31.01.2025	31.01.2025
1.6	Verification of Caste Certificates	01.04.2024	31.01.2025	31.01.2025
2	**Selection of staff for contractual appointments**	12.03.2024	25.03.2024	25.03.2024
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	01.04.2024	25.03.2024	25.03.2024
4	CBSE Affiliation	01.04.2024	31.01.2025	31.01.2025
5.1	Class Attendance Register and data of Fee collection	01.04.2024	31.01.2025	31.01.2025
5.2	Students Admission & TC issue register		31.01.2025	31.01.2025
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	01.04.2024	31.01.2025	31.01.2025
6	Construction Works:	01.04.2024	31.01.2025	31.01.2025
	i) Maintenance & Repairs	01.04.2024	31.01.2025	31.01.2025
	ii) Development work	01.04.2024	31.01.2025	31.01.2025
	iii) Colouring/White washing of school building and staff quarters, etc.	01.04.2024	31.01.2025	31.01.2025
	iv) Proposal for additional class room	01.04.2024	31.01.2025	31.01.2025
7	Transfer of land/execution of lease deed etc. if required	01.04.2024	31.01.2025	31.01.2025
8	Annual stock verification/ condemnation & Disposal of condemnation Article	01.04.2024	31.01.2025	31.01.2025
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	01.04.2024	01.04.2024	01.04.2024

9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	01.04.2024	01.04.2024	01.04.2024
10	Financial Management	01.04.2024	01.04.2024	01.04.2024
	i) Budget proposals	01.04.2024	01.04.2024	01.04.2024
	ii)Revised Estimates	01.04.2024	01.04.2024	01.04.2024
	iii)Rectification if any	01.04.2024	01.04.2024	01.04.2024

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	01.04.2024	31.01.2025	31.01.2025
	Installation of Bilingual Sign Boards	01.04.2024	01.04.2024	01.04.2024
	Installation of Achievement Boards (Bilingual)	01.04.2024	01.04.2024	01.04.2024
	Installation of Incumbency Boards (Bilingual)	01.04.2024	01.04.2024	01.04.2024
	Availability of bilingual rubber stamps	01.04.2024	01.04.2024	01.04.2024
	Report sent to RO for all Meetings	01.04.2024	01.04.2024	01.04.2024
	Reports Sent to TOLIC/ Official Language Site	01.04.2024	01.04.2024	01.04.2024

12. Correspondence in Hindi

Target for the year 20_24__ in %	Achievement in %
50 % IN HINDI 20 % BILINGUAL	50 % IN HINDI 20 % BILINGUAL

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	14	YET TO BE STEELED		
(B) A G Audit Para	0	0		

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NO CASE REGISTERED			

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	25.06.2024	TO FORM HOUSE	4 HOUSES WERE FORMED HOUSE MASTER,HOUSE CAPTAIN ,ASSOCIATES HM,AND SCHOOL CAPTAIN
2			
3			
4			

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	25	Problem of staffs and other issues	Problems resolved
2	ICC			

(C) - FOR PARENTS

Is visiting hour specified for parents? yes

Whether suggestion/complaint /Gratitude box maintained? yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? Same mail id is used

Number of PTMs conducted:7

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	PTM is conducted after each monthly test and pt-1,pt-2,HY and SE Exam	Conducted for the betterment of students & related strategies
	PTA		
	Parent Advocacy programs	Conducted in PTM	
	Parent awareness meetings	Parents Awareness meeting conducted time to time	
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes	20.04.2024	Secondary & Sr. secondary students	Visited ATL Lab at DAV Khunti

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachhta	Make aware regarding cleaniness	village	Teachers and students

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Swachhta	To make vicinity neat and clean	Vidyalaya premises and its neighborhood	Students and teachers

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Invitation as a Resource Person for the Script and Storyboard Development and Vetting Workshop for classes .	Nirdosh Tigga PGT Biology act as Resource person

		.9-12 from 9th to 13th December 2024 by CIET	
2	Academic/Sports/arts/crafts events	Sports activity planned for archery event. Kala Utsav planned	04 students selected for SGFI O1 Student got 3 red prize at regional level
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali : NO ACTIVITIES

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities		
Contribution in **Sponsorship activities**		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (20---20--)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE				
DA (CWSN)				
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**
Ramp to the ground floor	01 ramp ground floor	yes	yes	
Ramp to the first floor	01 ramp first floor	yes	yes	
Wheel chair	01	no		
Sign board	no	no		
Wash rooms	Yes 01	yes	yes	
Furniture	no	no		
Sports facilities offered	no	no		
Academic resources offered	no	no		
Any other support offered				

(C) - Whether special educator is appointed / engaged? NO

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? NO

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents		
	Students		

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE): https://drive.google.com/file/d/13rj0YB2n2nCg4v3EeccBJ78DZg6BbbJM/view?usp=sharing
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO): https://drive.google.com/file/d/1hTEFVWoeoIltF70gnIUhd9qrJxRPnCKA/view?usp=sharing
3. Staff Sanctioned* (Upload staff sanction letter from KVS): https://drive.google.com/file/d/17qaxPI_KPy1UvSfwg3Uudn5Srni4jF3t/view?usp=sharing
4. Achievements in Sports* (Upload certificates of position holders): https://drive.google.com/file/d/1NFSmojC7wYQFkej-l3d6yikWuvJ62p8X/view?usp=sharing
5. Participation in other competitions* (Upload certificates of position holders):
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders): https://ibb.co/TqtxtQ7
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers): https://drive.google.com/file/d/1pTTv7qWw2Fji_rEUMxVVyiLnv9yP17Gp/view?usp=sharing

9. Building Plan:* (Upload photographs -one each): https://drive.google.com/file/d/1APF8il4v-T3y1TzadTZhR-va1vl7SRMK/view?usp=sharing
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents):
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file): https://drive.google.com/file/d/1emorMRHTQ82qyMOLnQJO2MQfPN2PonxQ/view?usp=sharing
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each): https://drive.google.com/file/d/11470zA4a0CAK188kTu2cY5-x8p3ctPED/view?usp=sharing
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)