PART – A

VIDYALAYA PLAN

I-VIDYALAYA PROFILE

A- GENERAL INFORMATION

| NAME OF THE VIDYALAYA | PM SHRI KENDRIYA VIDYALAYA PALWAL | REGION | Type of BuildingA1/A/B/C/D/E | | | | |
|--|---|---|---------------------------------|--|--|--|--|
| | | GURGOAN | Α | | | | |
| SCHOOL CODE | 04120 | AFFILIATION NO. | 500015 | | | | |
| YEAR OF ESTABLISHMENT | 1986 | SECTOR | CIVIL | | | | |
| GEOGRAPHICAL LOCATION (COORDINATES) | LATITUDE: 28.1487362 LONGITUDE: 77.3320262 | | | | | | |
| AREA (BUILT UP) | | TOTAL AREA | 14.419 | | | | |
| NAME OF THE PRINCIPAL | MR RAJ KUMAR KATARIA | Landline (o)- 7056700706 Landline (R)- Mobile- 9643312072 E-mail-kendriyavidyalayapalwal@gmail.cor | | | | | |
| DATE OF JOINING IN | PRESENT KV-05/10/2019 | PRESENT POST- | PRINCIPAL | | | | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN | MR DEEPAK PGT HINDI | | | | | | |
| ABSENCE OF PRINCIPAL | | Mobile No. 7056700706 | | | | | |
| NAME OF THE CHAIRMAN | | Landline (o)-0127 Landline (R)-0127 Mobile- | 5248911 | | | | |
| | | E-mail-dcpwl@hry | <u>v.nic.in</u> | | | | |

B- SCHOOL DATA (as on 31stMarch 2024)

| | | | (I) STL | JDENTS | ENROLM | IENT POSITION | |
|--------------|-----|----|---------|--------|--------|---------------|-------|
| CATEGORYWISE | Ι | II | III | IV | V | VI | TOTAL |
| BOYS | 67 | 11 | 19 | 0 | 342 | | 439 |
| GIRLS | 60 | 13 | 24 | | 299 | | 396 |
| | | | | | | TOTAL | 822 |
| RESV. | SC | | ST | | OBC | GEN | TOTAL |
| CAEGORY | | | | | | | |
| BOYS | 135 | | 2 | | 117 | 175 | 439 |
| GIRLS | 117 | | 0 | | 115 | 156 | 396 |

| | | | | | | | | TOTAL | 835 | | |
|-------------|-----------|------------|--------|------------|--------------------------------|---------|------------------------------------|----------------------|-------|-----------|-------|
| COMUNITY | HINDU | MUSL IM | SIKH | CHRI AN | STI B | UDDHIST | JAIN | ZOROASTRIAN | J | OTHE R | TOTAL |
| BOYS | 431 | 5 | | | 3 | | | | | | 439 |
| GIRLS | 388 | 7 | | | 1 | | | | | | 396 |
| | | | | | | | | TOTAL | | | |
| HANDICAPPED | ORTHOPEAD | DIC HAND | ICAPPE | D | VISUAL HANDIC | APPED | HEARI NG HANDI CAPPE D | AUTISTIC CHILDREN | TOTAL | | |
| BOYS | | | | | | | 02 | | 2 | | |
| GIRLS | | | | | | | 0 | | 0 | | |
| | | | | | | | | TOTAL | 2 | | |
| MISC QUOTA | RTE BI | PL SGC | | -STAF | F CHA RM. N QUO TA | A | IOTA | HRM Quota | TOTAL | | |
| BOYS | | | 2 | | | | | | 2 | | |
| GIRLS | | | 2 | | | | | | 2 | | |
| | | | | | | | | TOTAL | 4 | | |

| (II) STA | FF POSI | TION | | | | | | | | | | |
|---------------------|---------|----------|-------|----|---|------|-----------|--------|----|---------|---------|------|
| Cadre | | Sex wise | | | | Cate | gory wise | | Pł | nysical | handica | oped |
| | Male | Female | Total | SC | S | OBC | Minority | Others | OH | VH | HH | |
| | | | | | Т | | | /Gen | | | | |
| Principal | 1 | 0 | 1 | 1 | | | | | | | | |
| VP/Principal | 0 | 0 | 0 | | | | | | | | | |
| Gr.II | | | | | | | | | | | | |
| PGT | 4 | 5 | 9 | 2 | | 01 | | 6 | | | | |
| TGT | 2 | 5 | 7 | 2 | | 1 | | 4 | | | | |
| TGT (WE) | 1 | 0 | 1 | | | | | 1 | | | | |
| TGT (AE) | 1 | 0 | 1 | | | 01 | | | | | | |
| TGT (P&HE) | 1 | 0 | 1 | | | 1 | | | | | | |
| HM | 1 | 0 | 1 | 1 | | | | | | | | |
| PRT | 6 | 4 | 10 | 4 | | 4 | | 2 | | | 2 | |
| PRT (MUSIC) | 0 | 1 | 1 | | | | | 1 | | | | |
| ASO | 0 | 0 | 0 | | | | | | | | | |
| SSA | 0 | 0 | 0 | 0 | | | | | | | | |
| JSA | 1 | 0 | 0 | | | 1 | | 1 | | | | |
| LIBRARIAN | 0 | 1 | 1 | | | | | 1 | | | | |
| SUB STAFF | 2 | 0 | 2 | 1 | | | | 1 | | | | |
| Hostel Staff | 0 | 0 | 0 | | | | | | | | | |
| TOTAL | 20 | 16 | 36 | 9 | | 8 | | 20 | | | 1 | |

III DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher | Designation | Name of Spouse | Details of organization & place where the spouse is working | Remarks |
|---------|--------------------|-------------|----------------------|---|---------|
| | | | | | |
| 1 | MAYA VATI | TGT SOST | Mr. Deepak Jayant | UP Police Constable | |
| 2 | CHETNA | PRT | Mr. Satish Kumar | J N V , Aligarh (U P) | |
| 3 | ROHTASH | HM | Mrs. AmitaVirat | Dr. R.M.L. Hospital,New Delhi | |
| 4 | AJEET KUMAR | PGT COMP | MS BABLI DEVI | DMS JALAPUR PALWAL | |
| 5 | ANJU | PGT PHY | SUNNY DAGAR | OFFICE OFF COMMISSIONER WEST DELHI | |
| 6 | SONAL | TGT MATHS | MR GAURAV | DELHI POLICE STATION , NANDNAGRI | |
| 7 | ANJU | PRT | Mr Amit | DSSSB Delhi | |
| 8 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(III) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| Sl. No Post Sex Date of Appointment | | | |
|-------------------------------------|--|------|---------------------|
| | | Post | Date of Appointment |

C- ACHIEVEMENTS AS ON 31stMARCH, 2024

1. Curricular Activities

| (I) E | XAMINATION | (CBSE) | | | | | |
|----------------|-----------------------|--------------|--------|--------|-------|---|--|
| CLASSES | Enrollment 2022-23 | Appe ared | Passed | Pass % | PI | No. of students getting more than 70% marks | Name of position Holders |
| XII (Sc.) | 34 | 34 | 33 | 97.06 | 54.26 | 17 | 1. VANSH HARI 2. SAMAY SINGH RAWAT 3. AAYUSH SHARMA |
| XII (Comm.) | 20 | 20 | 17 | 05 | 32.75 | 3 | 1. DEEPAL SINGH N MONIKA MEENA 2. TANISH 3 HIMANSHU |
| | | | | | | | |

| X | 67 | 66 | 61 | 92.42 | 39.39 10 | 1.ABHINAV PARWAL 2. ANUSHKA 3. NANDITA |
|---------------|-------------|---------|----------|-------|----------|--|
| (II) | EXAMINATION | V (Home |)2023-24 | | | |
| XI (Sc.) | 27 | 26 | 17 | 01 | 08 | |
| XI (Comm.) | 28 | 26 | 17 | 01 | 08 | |
| IX | | | | | | |
| | | | | | | |

(III) The Learning Attainment of Students & Target

| | Ŭ | carinity Attainment of Students & Farget | | | | | | | | | | | |
|-------|--|--|------|--------------------------|-----|---------|--|--|--|--|--|--|--|
| Class | Learning At for the year Students) | 2023-24 (% | % of | Target for (% of Stuc | , | Remarks | | | | | | | |
| | L 1 | L 2 | L 3 | L1 | L 2 | L 3 | | | | | | | |
| Ι | 31 | 32 | 6 | | | | | | | | | | |
| II | 36 | 30 | 02 | 31 | 32 | 06 | | | | | | | |
| III | 51 | 36 | 04 | 36 | 30 | 02 | | | | | | | |
| IV | 29 | 43 | 06 | 31 | 36 | 04 | | | | | | | |
| V | 29 | 43 | 06 | 29 | 43 | 06 | | | | | | | |
| VI | 15 | 38 | 17 | 15 | 38 | 17 | | | | | | | |
| VII | 20 | 39 | 18 | 20 | 39 | 18 | | | | | | | |
| VIII | 20 | 35 | 15 | 20 | 35 | 15 | | | | | | | |

(L 1- 70% and above Grade, L 2 -45% - 69% L 3 45% below)

(IV) EXAMINATION (Competitive)

| Competitive Exam | CUET | IIT- JEE | NEET | CA/CS | CLAT | NDA | OTHER |
|--------------------------|------|-------------|------|-------|------|-----|-------|
| No. of students Selected | 6 | 5 | 00 | 00 | 00 | 01 | |
| Targets | 10 | 10 | 2 | 2 | 00 | 2 | |

2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31-03-2024

| NUMBER | OF PARTIC | IPANTS | NUMBER OF POSITION HOLDER | | | | |
|--------------------|--------------------|---|---------------------------|--------------------|---|--|--|
| Regiona I level | Nationa I Level | SGFI/Associations/Federatio n (Open) | Regiona I level | Nationa I Level | SGFI/Associations/Federatio n (Open) | | |
| 31 | 04 | 1 | 18 | 3 | 01 GOLD IN YOGA OLYMPIAD | | |

| NUMBER OF PARTICI | PANTS | NUMBER OF POSITION HOLDER | | | | |
|-------------------|--------------------|------------------------------|------------------|--------------------|--------------------|--|
| Cluster Level | Regiona I level | Nationa I Level | Cluster Level | Regiona I level | Nationa I Level | |
| ATHELETIC | 18 | 01 | | 15 | 0 | |
| YOGA | 05 | 03 | | 01 | 03 | |
| TEAKWUNDO | 02 | 00 | | 02 | 00 | |
| | | | | | | |
| | | | | | | |

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|--|------------------------|-----------------|-------------------|------------------------------|-----------------|-------------------|
| | Regiona I Level | KVS National | National Level | Regiona I Level | KVS National | National Level |
| National Children Science Congress | 03 | | | | | |
| Jawaharlal Nehru Junior Science and Maths Olympiad | 03 | | | | | |
| INSPIRE Award | 02 | | | | | |
| Maths Olympiad | 33 | | | | | |
| Science Olympiad | 27 | | | | | |

| AREA | NUMBER OF PARTICIPANTS | | NUMBER OF POSITION HOLDER | | | | |
|--------------------------|--|---------------------------------------|------------------------------------|--|-----------------------------------|---------------------------------|--|
| | Rashtrapati Purashkar/ Golden Arrow | RajyaPuras hkar/Chatu rthCharan | TritiyaSopan /Tritiya Charan | Rashtrapati Purashkar/ Golden Arrow | RajyaPurashkar/Chaturt hCharan | TritiyaSopan/ Tritiya Charan | |
| Scout & Guide s | 0 | 0 | 03 03 | 0 | 0 | 01/03 03/03 | |
| Cub & Bulbul | 0 | 0 | 0 | 0 | 0 | NIL | |

| Т | Level (Cluster/Regional/ | No. of students Selected | Names of Achievers | Next stage of Participation |
|--------------------------------|-----------------------------|-----------------------------|---|-----------------------------|
| Activities | National) | | | |
| Science Olympiad | School level only | 16 | | |
| Math's Olympiad | School level only | 07 | | |
| YOGA Olympiad | NATIONAL LEVEL | 01 | PRASHANT BAISLA | 01 GOLD KVS TEAM |
| Green Olympiad | School level only | | | |
| IGBC Green Building Contest | | | | |
| National Sc. Congress | 2 Regional | 3 | | |
| Sc. Exhibition | Regional | | | |
| National Social Sc. Exh. | Regional level | 04 | 1. LakshyaBh aradjwaj 2. Riya 3. Harshit 4.Dev Sardhana | |
| Youth Parliament | | | | |
| Swachh Bharat Abhiyan | | | | |
| | Scout & Guides | | | |
| 1. RastrapatiPuraskar | 03 | NIL | NIL | NIL |
| 2. RajyaPuraskar | Nil | nil | nil | nil |
| 3. Golden Arrow | nil | nil | nil | nil |
| | Games & Sports | | | |

| Level | | Event | No. of | Remarks |
|---------------------------------|------------------|-----------------|----------|-----------------------------|
| | | | students | |
| SGFI | | 01 Yoga | 01 | GOLD |
| National Level | | Yoga team Event | 03 | 1 GOLD 1 SILVER, 1 BRONZE |
| | | Yoga individual | 01 | Silver01 |
| | | Atheletic | 01 | Silver 01 , Gold01 |
| | | | | |
| | | | | |
| Regional Level | | Shooting | 01 | Silver |
| | | Table tennis | 03 | Bronze 02 |
| | | Chess | 03 | |
| | | Yoga | 10 | 01 silver |
| | | Athletic | 14 | 01 gold 05 Silver 04 Bronze |
| State Level | NORTH INDIA | - | - | - |
| DISTRICT LEVEL 12 TH | YUVASON | HARSH KUMAR | YOGA | IIND POSITION |
| PALWAL DIST | CHAMPIONSHIP 23- | DIVANSHI | | SECOND SILVER MEDAL |
| TAEKWONDO | 24 | JAISHREE | | GOLD IST POSITION |
| CHAMPIONSHIP 23-24 | | | | |
| | | | | |

(ii) ACTIVITIES OUTSIDE THE KVS

| S N o | Name of Activity | Name of Agency | No of Students particip | Position | Names of Achievers | Remarks |
|-------------|---|---------------------------------------|-------------------------------|----------|--------------------|--------------------------|
| 4 | | NOCA | ated | DID OT | | |
| 1 | SPORTS | YOGA OLYMPIAD | 01 | FIRST | PRASHANT BAISLA | KVS TEAM |
| 2 | CULTURAL | | | | | |
| 3 | SCIENTIFI C | Science Exhibition | 20 | | | |
| 4 | ANY OTHER (Eg: Internatio nal events) | NATIONAL LEVEL QUIZ COMPETITION | 1 | | Sneha | QUALIFIED forth level |

(iii) ALUMNI

 Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc)

| S No | Name of Alumni | Qualificatio | Field of | Designation | Contact Number | Remarks |
|------|----------------|--------------|----------------|---------------|----------------|---------|
| | | n | working | | | |
| 1 | MR Madanchand | Btech | Administrative | SDM | | |
| | | | service | | | |
| 2 | Dr Jyotika | MBBS | Doctor | Field officer | | |
| 3 | Dr Kunwar | MD MBBS | Doctor | Health | | |
| | Singh | | | DepartmentRe | | |
| | | | | wari | | |

- > Number of Activities Organized (2023-24) : 01
- > Number of Classes/ Sessions taken by Alumni(2023-24):01
- > Activities Planned under Alumni (2024-25): 02

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):

Done at school level

(iv)Status of Foreign Language:

| S.N | NAME OF THE | NO. OF STU | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | |
|-----|-------------|------------|---|------|-----|-----|-----|-----|
| 0 | LANGUAGE | VI | VII | VIII | IX | Х | XI | XII |
| | | NIL | NIL | NIL | NIL | NIL | NIL | NIL |

II- INFRASTRUCTURE PLAN

A. Building Plan:

| Class Rooms 26 -03 - Smart /e-Class Rooms 05 -20 - Physics lab 01 - - Chemistry lab 01 - - Bio lab 01 - - Jr. Science lab - - - Geography Lab - - - Computer Lab 02 - - Math's Lab 01 01- - Language Lab - - - Vorga Room 01 01 - Art Room 01 01 - - Music Room 01 - - - Music Room 01 - - - Music Room 01 - - - Staff Room 01 - - - Staff Room 01 - - - Sports Room 01 - - - Library 01 01 - - Garden <th></th> <th>Available in No.</th> <th>Proposed / Expansion</th> <th>Budget plan</th> | | Available in No. | Proposed / Expansion | Budget plan |
|--|------------------------|---------------------|----------------------|-------------|
| Smart /e-Class Rooms 05 -20 - Physics lab 01 - - - Chemistry lab 01 - - - Bio lab 01 - - - Bio lab 01 - - - Jr. Science lab - - - - Geography Lab - - - - Computer Lab 02 - - - Math's Lab 01 01- - - Language Lab - - - - - Work Experience Workshop 01 01 - | Class Rooms | | -03 | - |
| Physics lab 01 - - Chemistry lab 01 - - - Bio lab 01 - - - - Bio lab 01 - | | | | - |
| Ohemistry lab O1 - - Bio lab O1 - - - Bio lab O1 - - - Jr. Science lab - - - - Geography Lab - - - - Computer Lab O2 - - - Math's Lab O1 O1- - - Language Lab - - - - Work Experience Workshop O1 - - - Yoga Room - - - - - Art Room O1 O1 - - - - Music Room O1 - </td <td></td> <td></td> <td></td> <td>-</td> | | | | - |
| Bio lab01Jr. Science labGeography Lab02Computer Lab02Math's Lab0101Language LabWork Experience Workshop01Yoga RoomArt Room0101-Resource Room01Music Room01Activity Room01Staff Room01Staff Room01Staff Room01Sports Room01Library0101-Playgrounds02Garden05Science/ Math's Park01-Admin Office01Garteen0001-Boys Toilets04BathroomsBathroomsBathroomsStaff Rom04Staff Rom01Staff Room01Children's Park02Staff RomStaff Rom-< | - | | - | - |
| Jr. Science lab - - - Geography Lab - - - Computer Lab 02 - - Math's Lab 01 01- - Language Lab - - - Work Experience Workshop 01 - - Yoga Room - - - Art Room 01 01 - Resource Room 01 - - Music Room 01 - - Activity Room 01 - - Staff Room 01 - - Conference Hall / - 01 - Auditorium - - - Sports Room 01 - - Library 01 01 - Children's' Park 02 - - Playgrounds 05 - - Garden 05 - - Science/ Math's Park - - - Garden 04 | | | - | - |
| Geography Lab - - - Computer Lab 02 - - Math's Lab 01 01- - Language Lab - - - Work Experience Workshop 01 - - Yoga Room - - - Art Room 01 01 - Art Room 01 - - Music Room 01 - - Activity Room 01 - - Staff Room 01 - - Conference Hall / - 01 - Auditorium - - - Sports Room 01 - - Library 01 01 - Children's' Park 02 - - Playgrounds 05 - - Garden 05 - - Science/ Math's Park - - - <tr br=""></tr> | | - | - | - |
| | | | | |
| Computer Lab02Math's Lab0101Language LabWork Experience Workshop01Yoga RoomArt Room0101-Resource Room01Music Room01Activity Room01Staff Room01Conference Hall /-01-Auditorium-01-Sports Room01Library0101-Children's' Park02Playgrounds02Garden05Science / Math's Park01-Onteren0001-Boys Toilets04BathroomsStaff RomsStaff Room01-Conference Hall / AuditoriumSports Room01Children's' Park02Children's ParkScience / Math's ParkConteen0001Staff RoomScience / Math's ParkStaff RoomStaff RoomStaff Room <td>-</td> <td>-</td> <td>-</td> <td>-</td> | - | - | - | - |
| Math's Lab0101Language LabWork Experience Workshop01Yoga RoomArt Room0101-Resource Room01Music Room01Activity Room01Staff Room01Conference Hall /-01-Auditorium-01-Sports Room01Library0101-Garden05Science/ Math's Park01Admin Office01Admin Office01-Goys Toilets04Bathrooms <trr><t< td=""><td></td><td>02</td><td>-</td><td>-</td></t<></trr> | | 02 | - | - |
| Work Experience Workshop01Yoga RoomArt Room0101-Resource Room01Music Room01Activity Room01Activity Room01Staff Room01Conference Hall /-01-Auditorium-01-Sports Room01Library0101-Children's' Park02Qarden05Science/ Math's Park01-Admin Office01Goys Toilets04BathroomsStrones04 | | 01 | 01- | - |
| Work Experience Workshop01Yoga RoomArt Room0101-Resource Room01Music Room01Activity Room01Activity Room01Staff Room01Conference Hall /-01-Auditorium-01-Sports Room01Library0101-Children's' Park02Qarden05Science/ Math's Park01-Admin Office01Goys Toilets04BathroomsStrones04 | Language Lab | - | - | - |
| Yoga RoomArt Room0101-Resource Room01Music Room01Activity Room01Staff Room01Conference Hall /-01-Auditorium01Sports Room01Library0101-Children's' Park02Playgrounds02Garden05Science / Math's Park01-Admin Office01Garteen0001-Boys Toilets04Bathrooms | | 01 | - | - |
| Art Room0101-Resource Room01Music Room01Activity Room01Staff Room01Conference Hall /-01-Auditorium01Sports Room01Library0101-Children's' Park02Playgrounds02Garden05Science/ Math's Park01-Admin Office01Ganteen0001-Boys Toilets04Bathrooms | | - | - | - |
| Music Room01Activity Room01Staff Room01Conference Hall /-01-Auditorium-01-Sports Room01Library0101-Children's' Park02Playgrounds02Garden05Science / Math's Park01-Admin Office01Garteen0001-Boys Toilets04Bathrooms | • | 01 | 01 | - |
| Activity Room01Staff Room01Conference Hall /-01Auditorium-01Sports Room01Library0101Children's' Park02Playgrounds02Garden05Science/ Math's Park01-Admin Office01Boys Toilets04BathroomsStifts Toilets04Stifts ToiletsStifts Toilets </td <td>Resource Room</td> <td>01</td> <td>-</td> <td>-</td> | Resource Room | 01 | - | - |
| Staff Room01Conference Hall / Auditorium-01-Sports Room01Library0101-Children's' Park02Playgrounds02Garden05Science/ Math's Park01-Admin Office01Canteen0001-Boys Toilets04Bathrooms | Music Room | 01 | - | - |
| Conference Hall / Auditorium-01-Sports Room01Library0101-Children's' Park02Playgrounds02Garden05Science/ Math's Park01-Admin Office01Canteen0001-Boys Toilets04Bathrooms | Activity Room | 01 | - | - |
| AuditoriumImage: sports Room01-Sports Room0101-Library0101-Children's' Park02Playgrounds02Garden05Science/ Math's Park01-Admin Office01Canteen0001-Boys Toilets04Bathrooms | Staff Room | 01 | - | - |
| Sports Room01Library0101-Children's' Park02Playgrounds02Garden05Science/ Math's Park01-Admin Office01Canteen0001-Boys Toilets04Girls Toilets04Bathrooms | Conference Hall / | - | 01 | - |
| Library0101-Children's' Park02Playgrounds02Garden05Science/ Math's Park01-Admin Office01Canteen0001-Boys Toilets04Garls Toilets04Bathrooms | Auditorium | | | |
| Children's' Park02-Playgrounds02Garden05-Science/ Math's Park01Admin Office01-Canteen0001Boys Toilets04-Girls Toilets04-Bathrooms | Sports Room | 01 | - | - |
| Playgrounds02Garden05Science/ Math's Park01-Admin Office01Canteen0001-Boys Toilets04Girls Toilets04Bathrooms | Library | 01 | 01 | - |
| Garden05Science/ Math's Park01-Admin Office01Canteen0001-Boys Toilets04Girls Toilets04Bathrooms | Children's' Park | 02 | - | - |
| Science/ Math's Park01-Admin Office01Canteen0001-Boys Toilets04Girls Toilets04Bathrooms | Playgrounds | 02 | | - |
| Admin Office01-Canteen0001-Boys Toilets04Girls Toilets04Bathrooms | Garden | 05 | - | - |
| Canteen0001-Boys Toilets04Girls Toilets04Bathrooms | Science/ Math's Park | - | -01 | - |
| Boys Toilets04-Girls Toilets04-Bathrooms | Admin Office | 01 | - | - |
| Girls Toilets04Bathrooms | Canteen | 00 | 01 | - |
| Bathrooms | Boys Toilets | 04 | - | - |
| | Girls Toilets | 04 | - | - |
| | Bathrooms | | - | - |
| Facilities for Divyang | Facilities for Divyang | | - | - |
| i) Ramp 03 | i) Ramp | 03 | - | - |
| ii) Toilet 01 | , | 01 | - | - |
| iii) Wheel Chair 01 | iii) Wheel Chair | 01 | - | - |

B. Assets (Furniture)-

| Furniture Type | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|------------------|---------------------------------|--------|
| Duel Desk | 260 | 20 | |
| Single Desk | 285 | 15 | |
| Teacher's Table | 17 | 02 | |
| Teacher's chair | 22 | 03 | |
| Almirah | 23 | 10 | |
| Computer Table | 25 | 10 | |
| Computer Chair | 28 | 05 | |
| Lab Table | 10 | 03 | |

| Lab Stools | 10 | 01 | |
|------------------------|----|----|-----------------|
| Visitor Chairs | 20 | 00 | Just Purchased |
| National Plastic Chair | 47 | 00 | for programs |
| Book Shelf Steel | 16 | 02 | For Library and |
| | | | biology Lab |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisitio n |
|------------------------|--|--|---|
| Physics Lab | yes | yes | Proposed Requisition of Stool for students |
| Atal Tinkering Lab | Yes | Yes | Diode Lazer Kit Transformer Kit Phy Experiment kit with Data log Dia Para Paramagnetism Lazer Ray Kit Bell Experiment Free Fall Apparatus Linear air Track with timer Lock Motion Kit Oscilloscope |
| Biology Lab | Yes | Yes | |
| D Accots (IT Infractru | | 45.000() | |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|-----------------------|---------------------|----------------------------------|--------|
| 1. Computer | 70 | / nopun | |
| 2. Visualizer | 11 | | |
| 3. Interactive boards | 07 | 02 | |
| 4. Laptop | 02 | | |
| 5. Apple I pad | 07 | | |
| 6.OHP/LCD | 17 | | |
| 7. PROJECTER | 18 | | |

E. Assets (Library)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|----------------|---------------------|------------------------------------|------------------------|
| 1 | Table | 4 | 2 | |
| 2 | Almirah | 1 | 1 | |
| 3 | Bookshelves | 22 | 2 | 02 purchased this year |
| 4 | Books in Hindi | 3680 | 200 | |

| 5 | Books in English | 2070 | 150 | |
|---|------------------|------|-----|--|
| 6 | Kindle | 02 | 00 | |

F. Assets (Music)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|-------------------------|---------------------|------------------------------------|--------|
| 1 | Harmonium | 02 | - | |
| 2 | Synthesizer (Key Board) | 01 | - | |
| 3 | Tabla | 01 | 01 | |
| 4 | Dholak | 00 | - | |
| 5 | Congo | 02 | 01 | |
| 6 | Flute | 04 | | |
| 7 | Voilin | 00 | | |
| 8 | Mouth organ | 00 | | |
| 9 | Khanjari | 02 | | |
| 10 | Dufflee | 02 | | |
| 11 | Miracus | 02 | | |
| 12 | Marching Triangle | 00 | | |
| 13 | Marching drum | 01 | | |
| 14 | Symbate | 00 | | |
| 15 | Jazz drum set | 01 | | |
| 16 | Any other | 02 | | |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|-------------------------|---|---------------------|------------------------------------|--------------|
| Work Experience | WATER COOLER AMPLIFIER RO Column Box Speaker | 2 1 1 01 | | |
| Art & Culture | - | - | - | |
| Sports | Football GOAL POST | 01 | 02 FOR REPAIR | KHO KHO POLE |
| Gardening | Grass cutting machine | 01 | 01 | |
| Any other department | | | | |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|-------------|---------------------|------------------------------|--------|
| 1. Computer | 03 | 00 | |
| 2. Printer | 02 | 01 | |

| 3.Photocopier cum printer 02 00 |
|---------------------------------|
|---------------------------------|

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|---------------------|---------------------------------|--------|
| Cot | 2 | | |
| Wheel Chair | 1 | | |
| Almirah for Medicine | 1 | | |
| Stethoscope | 1 | | |
| Sphygmomanometer | 1 | 01 | |
| Glucometer | 1 | | |

- J. Suggestion Box :
- 1. Whether the Suggestion Box is installed: YES
- 2. Whether the Suggestion Box is opened every month: YES
- 3. Whether the record is being maintained regarding suggestion: YES
- 4. The Action taken on Suggestions:

| S.No | Suggestion | Action Taken |
|------|--|---------------------------|
| 1 | To make electricity from city feeder available | Done and made in Apr 2024 |
| | | |
| | | |
| | | |
| 2 | To arrange R O Water | Done 2023 |

III. SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No. of article/I nstalled | Whether functionin g or not | Location Where installed | Proposed new location for installation | No. of article required |
|--------------------------------|---------------------------------|-----------------------------------|---|--|-------------------------------|
| Fire Extinguishers | 12 | FUNCTION ING | CHEMPHY,BIO,L ABS,MAIN GATE CORRIDOR EXAM ROOM | YES | 10 |
| Fire Alarm/ Fire CylINDER | Nil | Nil | Nil | OFFICE, RESOURCE ROOM, MINI CORRIDORS | 01 |
| CC TV | 13 | All functionin g | Main gate, ASSEMBLY GROUND, | yes | 06 |

| | | | PLAY GROUND, CORRIDOR S,INSIDE THE BUILDING | | |
|----------------------|--------|--------|--|--------------|---|
| Public Announcement | 1 | REPAIR | | 1 SYSTEM FOR | 2 |
| System | SYSTEM | | | THE BUILDING | |
| | +2 | | | | |
| | SPEAKE | | | | |
| | R | | | | |
| Walkie Talkie System | | | | | |
| | NIL | | | 3 | |

(2) Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for Expansion | Article required |
|----------------------------------|-------------------|---------------------------|---------------------|
| Sufficient Drinking Water& | ONE Industrial RO | 01 | 01 |
| Food | | | |
| Emergency Lighting System | 06 | | |
| First Aid Kits | YES | | |
| Emergency Evacuation Plan | | | |
| Emergency Communication | 01 | 01 SYSTEM | AMPLIFIER |
| System | | | 01 |
| | | | MIKE 3 |
| | | | SPESKER 10 |
| Water Tanks | 4 | 2 | |
| Sanitation Supplies | YES | | |
| Boundary wall/ Fencing | YES | | |
| Exit/Entrance Gate | YES | | |

3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 3 | 3 | | |

B. School Staff Training:

| | Training Area | No of Staff &Students Trained | Proposed Plan for training |
|----|--|-------------------------------------|----------------------------|
| A. | Evacuation Drills | 50 | Proposed in July 2024 |
| B. | Basic First Aid/ First Responder Skills | 40 | Proposed in July 2024 |
| C. | Safety Training | 40 | Proposed in July 2024 |
| D. | Use of Fire Extinguisher | 40 | Proposed in July 2024 |
| E. | How to turn off electricity, water and gas | 800 | Proposed in July 2024 |
| F. | Psychological First Aid | 30 | Proposed in July 2024 |
| G. | Other: | | |

Note:

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|--|---------------|------------|
| | Certificate of the fire safety | 15/04/2024 | 15/05/2025 |
| | Certificate of safety of school building | 25/01/2021 | 25/01/2024 |
| | Certificate of Potable Water | 11/04/2023 | 11/04/2024 |

C. SCHOOL RESPONSE TEAMS

| Sl.N | Particulars | Name of Team | Members with | Contact Details |
|------|--|----------------------------|---|-----------------|
| 0 | | Leader | Designation | |
| 1 | Child Rights Protection Cell | MR DEEPAK | Mr. PANKAJ MR AJEET KUMAR | |
| 2 | Evacuation Team | Mr IKRAM | MR SHERSINGH Mr. Omprakash | |
| 3 | Search & Rescue Team | Mr. ANJU CHEEMA | MR IKRAM MR KULBHUSHAN MS RITU | |
| 4 | First Aid & Medical Team | MS ANJU CHEEMA | MS VINEETA MR ROHITASH | |
| 5 | Transport Safety Team | Mr. KULBHUSHAN | MR VISHNUDUTT MR JAGMAL MR PRABHU LDC | |
| 6 | Team for students with special needs (Divyang) | Mrs Jatinder Kaur | Mr. KULBHUSHAN Mr Taufeeq MS PRIYANKA | |
| 7 | Internal Complaint Committee (ICC) | ,Assistant Commissioner | Ms. TOSHITA Mrs ISHRAT PARVEEN Mr. Deepak Kumar | |
| 8 | Grievance Redressal Committee | MR DEEPAK | Mrs. Arti Sharma Mrs. VINEETA | |

IV-ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

| Class | Enrollment | | Pass % PI | | Strategies / Plan of Action | Remarks | | |
|-------|------------|------|--------------|------------|--------------------------------|---------|--|--|
| | | | Achieve d | Targe t | Achieve d | Target | | |
| | 2023 | 2024 | 2023 | 2024 | 2023 | 2024 | | |

| XII (Sc.) | 34 | 34 | 92.56 | 100 | 48.4 | 60 | 1.Motivated for qualitative improvement 2. Career counseling 3.Regular revision and strategic planning of covering syllabus |
|--------------------|----|----|-------|-----|-------|----|--|
| XII (Comm.) | 14 | 20 | 93.18 | 100 | 46.43 | 60 | Individual Attention 2. Revision of old CBSE sample papers 3. Motivation and strategic planning |
| XII (Hum.) | | | | - | | | |
| X | 76 | 67 | 98.68 | 100 | 44.04 | 60 | 1.REMEDIAL CLASSES 2.INDIVIDUAL ATTENTION 3. Focused study and enhancing concept 4. Learning in fun way 5. Interactive tools and collaborative classroom study |
| XI COMMERC E | 22 | 30 | 100 | 100 | | | 1. |
| XI SCIENCE | 34 | 38 | 100 | 100 | | | |
| IX | 74 | 70 | 100 | 100 | | | |
| | | | | | | | 2. |

2. A Workshops to be planned for all teachers:

| Short duration | Strategie | Target | Expected Achievement | R |
|-----------------------|-----------|--------|----------------------|---|
| workshops to be | S | | | е |
| organize at Vidyalaya | | | | n |
| level | | | | а |
| | | | | r |
| | | | | k |
| | | | | S |

| Content enrichment through Demonstration/Meetin g/ seminars in concern subjects | Demonst ration classes during subject committe e meeting once in a month | Improvement of teaching method technology and content enrichment | Adaptation of better methodology in teaching |
|---|--|--|---|
| АСР | CLASSES 7 th TO 9TH | E ROOM | USE OF LIFE SKILLS FOR MAKING A BETTER CITIZEN |
| Life Skills | AEP Sessions | Development of counseling and guidance skill in teachers | |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | Demonst ration | Primary Teachers | |
| EFFECTIVE USE OF LIBRARY IN PRIMARY CLASSES | WORKSH OP | PRIMARY TEACHERS | "CATCH THEM YOUNG " AND HOW TO USE BOOKS AND LIBRARY TO ENCULCATE READING HABITS AMONG STUDENTS |
| HINDI RAJBHASHA | | All TGTS | USE OF HINDI IN ALL OFFICIAL LANGUAGE, HOW TO WRITE LETTERS ETC |

B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|---|-------------------------------------|---------|--------------------------------------|------------|
| Development of Communication skills | Mrs. Arti Sharma Mr. O P Kushwah | English | English speaking and writing | |
| BOOK CREATOR | MS ISHRAT PARVEEN | LIBRARY | NATIONAL LEVEL LIBRARIANS | |
| Use of Nearpod: an interactive tool | MsIshratParveen | library | All the librarians Members of SLA | |

B-2 Workshop for underachieving teachers:

| Workshop for | Subject | Area of concern | Strategies |
|----------------|---------|-----------------|------------|
| underachieving | | | |
| teachers | | | |
| Seminar | Nil | Nil | |

| Subject Committee | Economics | Content and Methodology | Video Lecturer |
|----------------------|-----------|----------------------------|----------------|
| Group Discussion | | | |

A. Expected Co-curricular & Extracurricular activities for 2024-25

| Activities | Planned | Actual Date of | Remarks/ |
|--|------------------------|---------------------|--------------------------|
| Investiture conomony | Targets/Date | Completion | Shortfall (if any) |
| Investiture ceremony Finalization of CCA schedule | September 2024 | Amuil 2024 | |
| | March 2024 | April 2024 | The second second second |
| Value Education Programme/Awakened | IN CCA PERIOD | IN CCA PERIOD | In arrangement |
| Citizen Programme | Name 1 | | periods |
| School Annual Day/ Sports Day | November 2024 | | |
| Educational Excursions | TERM WISE | TERM WISE | |
| Adventure Activities | 1 1 0004 | | 0.000 |
| Health Check up of Students | July 2024 | | 2 TIMES |
| National Adolescence Education | IN CCA PERIOD | IN CCA PERIOD | |
| Programme | | | |
| Library Week | JULY | | |
| Science Exhibition | J.N.SC | J.N.SC EXHIBITION | |
| | EXHIBITION2024 | FEB 2024 | |
| Social Sc. Exhibition | Oct 2024 | | |
| Art Exhibition | Oct 2024 | | |
| Science Congress | As per KVS Schedule | As per KVS Schedule | |
| Publication of VidyalayaPatrika | July 2024 | | |
| News Letter | Quarterly | Quarterly | |
| Scout & Guides | Qual of J | Qual of 1 | |
| 1. PrathamSopan Test | AS per RO Order | | |
| 2. DwitiyaSopan Test | As per RO Order | | |
| Cub & Bulbul | | | |
| 1. PrathamaCharan | AS per RO Order | AS per RO Order | |
| | AS per RO Order | AS per RO Order | |
| 2. DwitiyaCharan | | - | |
| 3. TritiyaCharan | AS per RO Order | AS per RO Order | |
| Any Other | | | |

| Games & Sport | ts | | | | |
|-------------------|-------|--|---|-------------------------------------|---------|
| Level | Event | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks |
| SGFI | 05 | 5 | Motivation and continious workout and Coaching | 01 | |
| National Level | 08 | 008 | Dedication and workout | 04 | |
| Region Level | 20 | 20 | Motivation and continious workout and Coaching | 14 | |

| State Level | 03 | 31 | Motivation and continiousworkou t and Coaching | 05 |
|-------------|---|-----|--|----|
| Other | 1. Online celebration of International yoga | 200 | School level conference held | NA |
| | day 2. Online National sports day | 200 | Motivated students | NA |
| | 3. Fit India Freedom Run | 250 | Importance of fitness in our life | NA |
| | 4. Fit India School Week | 250 | | |

| NCC | | | |
|-------------------------------|---------------|----------------|--|
| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students | |
| ARMY | 1 | 24 | |

| School Band | |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
| NO | NIL |
| | |

V-ADMINISTRATION& FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completio n | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|-------------------------------|-----------------------------------|---------------------------------------|--|---------|
| 1 | Staff sanctions proposals: | NO CHANGE | NA | 31/03/2024 | |
| | Proposals for up gradation | DONE | | | |
| | /additional sections etc. | | | | |
| 2 | Selection of staff for | Filled the | March | 22/3/2024 | |
| | contractual appointments. | vacancy | 2024 | | |
| 3 | Construction Works: | | | | |
| | i) New works | Nil | | | |
| | ii) Maintenance & Repairs | Nil | | | |
| | iii) Developmental work | Nil | | | |
| | iv) Coloring/white washing of | Nil | | | |
| | school building and staff | | | | |
| | quarters, etc. | | | | |
| 4 | Transfer of land/execution of | - | | | |
| | lease deed etc. if required. | | | | |

| 5 | Annual stock verification | DONE | 31/03/202 3 | 31/03/2023 | |
|---|--|------|-------------------------|------------|--|
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | Yes | July 2024 | | |
| 7 | Financial Management i) Budget proposals | | APRIL AUGUST 2024 | | |
| | ii)Revised Estimates | | AUGUST 2024 | | |
| | iii)Rectification if any | | AUGUST 2024 | | |

Audit of school accounts

| Activity/Programme | Pending | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|--|---------|-----------------------------|--------------------------------|---------|
| Audit Paras (A) Internal Audit Para | 23 | REPLY AWAITED FROM RO | | |
| (B) A G Audit Para | 11 | | | |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NIL | | | |

ACADEMIC LOSS COMPENSATION PROGRAMME (alcp)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|-------|-----------------------------|--|
| 1 | XI | 3 | Teaching during Assembly time and light periods for participants of sports Extra classes been taken during evening |
| 2 | XII | 4 | EXTRA CLASSES , TEACHING DURING ASSEMBLY TIME Extra classes to be taken up in evening |
| | | | |

VI- PLAN FOR COMMUNITY PARTICIPATION

Plan to encourage Community & Social Services by the students

| P | bjective of program/ ampaign | Target Area/ Population | Resources required |
|---|------------------------------------|----------------------------|-----------------------|
|---|------------------------------------|----------------------------|-----------------------|

| 1. AIDS NO TO PLASTICS | Awareness campaign | Vill. Karna | Banners |
|--|-----------------------|--|----------------------------|
| Donation of clothes and eatables for reuse at old age home Ballabhgarh. Pustokopkar | Sharing is caring | Old people deprived of basic aminities | Poster and donation box |
| | Gifting of books | To poor students of the vidyalaya | Poster and publicity |

A. Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|----------------------|--------------------------------------|---------------------|--------------------|
| Sharing E-Class | To share IT | Govt.Sr.Sec. School | Computers and |
| Rooms | Equipments | Karna | Interactive Boards |
| ooms | Equipments | | Interactive Boards |

B. Connecting the Neighboring School under Handholding Support Scheme:

Name & Address of Mentee- 1:---workshop for teachers of nearby school------

| | | KendriyaVidyalaya | | Neighboring School -1 | |
|-----|--------------|-------------------|-----------------|-----------------------|-----------------|
| Sl. | Activity | | | | |
| No | Organized | No. of Students | No. of Teachers | No. of Students | No. of Teachers |
| | | participated | participated | participated | participated |
| 1 | School Visit | 20 | 2 | 30 | 2 |
| 2 | Motivationa | 18 | 2 | 30 | 4 |
| | l talk | | | | |

Activities planned for the session:

| KendriyaVidyalaya | | | | |
|-------------------|-------------|--------------|-----------------|--|
| | Activity | | | |
| Sl. | Organized | No. of | No. of Teachers | |
| No | | Students | participated | |
| | | participated | | |
| 1 | Cleanliness | 55 | 4 | |
| | drive | | | |
| 2 | Fit India | 677 | 28 | |
| | program | | | |

- **1. INTERNATIONAL WEBINARS ATTENDED BY TEACHERS**
- a) Outside the box:School library services for SDL attended by IshratParveenorganised by DE La Santell School, Singapore.

| b) | MrIkram participated and attended online international webinar on Nutrition and |
|-----------|---|
| healt | h organised by Mangalore University |
| 2. | NISTHA COURSES COMPLETED BY ALL THE TEACHERS AND INCULCATED IT IN THEIF |
| TEAC | CHING |
| 3. | PRIMARY NEWSLETTER AND LIBRARY NEWSLETTER WAS PUBLISHED |
| 4. | TWO STUDENTS PUBLISHED THEIR BOOK ONLINE ON STORY WEAVER. |
| 5. | Three books and two articles by IshratParveen published in National level newletter |
| 6. | LibraykvPalwalbeen selected at National level olympiad competition among top mos |
| υ. | Indraykyl alwaineen selected at National level olympiau competition among top mo |