

**PM SHRI K V NO.3 AFS MAKARPURA VADODARA**

**APPLICATION FORM FOR PART TIME CONTRACTUAL TEACHERS /  
INSTRUCTORS / COACHES/ SPECIAL EDUCATOR ETC.**

1. Post applied for : \_\_\_\_\_ 2. Subject Applied for : \_\_\_\_\_  
3. Candidate's Name (in capital letters) : \_\_\_\_\_  
4. Father's / Husband's Name (in capital letters) : \_\_\_\_\_  
5. Date of Birth : \_\_\_\_\_ 6. Category : (SC/ST/OBC/Gen) \_\_\_\_\_  
7. Address for correspondence: \_\_\_\_\_  
\_\_\_\_\_

8. Email Id : \_\_\_\_\_ 9. Contact No : \_\_\_\_\_

10. Academic & Professional Qualification :

Name of Examination	Year of passing	AGGREGATE MARKS			Subjects / Specialization	Board / University
		Max Marks	Marks Obtained	% of Marks		
10 <sup>th</sup>						

Whether CTET Qualified: Yes/No \_\_\_\_\_ If Yes Write Level-1 or Level-2 or Both: \_\_\_\_\_

11. Experience (Last 3 Organizations/Institute only) :

Post held	Name of Institution	Period of Service		No. of completed Years & Months	Class taught	Subjects taught
		From	To			

**UNDERTAKING**

I hereby certify that all the information given above is true and correct to the best of my knowledge. I also agree that mere eligibility does not confer right to be called for interview/selection. My candidature may be cancelled in case any information is found to be incorrect on verification.

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Name : \_\_\_\_\_

Note: Please submit the application form **without supporting documents** in four copies on or before 21.03.2025 by Hand OR by Post. **Date of Walk-in Interview :22.03.2025**