

BASIC DETAILS

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 01/08/2023

SCHOOL NAME	KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP	SCHOOL CODE	64015
ADDRESS	KENDRIYA VIDYALAYA NO 2,AIR FORCE STATION,HINDON	AFFILIATION CODE	2100042
PRINCIPAL	MRS JYOTI PANDEY	PRINCIPAL'S CONTACT NUMBER	9911700808
PRINCIPAL'S EMAIL ID	jyotijnu.123@gmail.com	PRINCIPAL'S RETIREMENT DATE	30/09/2040
SCHOOL'S CONTACT NUMBER	0120-2984578	SCHOOL'S EMAIL ID	hindankv2@gmail.com
SCHOOL'S WEBSITE	https://no2hindon.kvs.ac.in	SCHOOL'S FAX NUMBER	2656465
LANDMARK NEAR SCHOOL	AIR FORCE STATION HINDON	YEAR OF ESTABLISHMENT	1982
AFFILIATION VALIDITY	1988 TO 2029	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH	KVS NEW DELHI	REGISTRATION DATE	15/12/1965
SOCIETY REGISTRATION NUMBER	2884	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	CBSE NEW DELHI	NOC ISSUING DATE	16/11/1988

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=aunJ9hrRaWfpYgaRU0KFW71FjZnxnXaBU9jmWfw4nk=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6W)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 25/11/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	48	NUMBER OF PGTs	10
NUMBER OF TGTs	16	NUMBER OF PRTs	16
NUMBER OF PETS	01	OTHER NON-TEACHING STAFF	07
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	02	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	15
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 05/09/2022

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)							
Bal Vatika 2(Pre-School)							
Bal Vatika 3(Pre-School)							
1	03	120				121	
2	03	120				149	
3	03	120				183	
4	03	120				165	
5	03	120				170	
6	03	120				177	
7	03	120				179	
8	03	120				175	
9	04	120				182	
10	03	120				154	
11	04	120				170	
12	03	120				153	

ACADEMIC DETAILS

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SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 417---Artificial Intelligence 002---HINDI COURSE-A 087---SOCIAL SCIENCE 041---MATHEMATICS 086---SCIENCE	041---MATHEMATICS 042---PHYSICS 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 048---PHYSICAL EDUCATION 302---HINDI CORE

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	02
NUMBER OF STOREIES IN THE BUILDING		TOTAL AREA OF SCHOOL IN SQUARE METRES	36007
TOTAL NUMBER OF PLAYGROUNDS	03	TOTAL AREA OF PLAYGROUND IN SQ.FT	22470
TOTAL CLASSROOMS	55	TOTAL NUMBER OF SMALL-SIZED ROOMS	05
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	45	TOTAL NUMBER OF LARGE-SIZED ROOMS	05
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	01
TOILETS FOR MALE STAFF	01	INCINERATOR AVAILABLE IN GIRLS TOILET	
AVAILABILITY OF SANITARY PAD VENDING MACHINE		TOTAL NUMBER OF LIBRARIES	01
NUMBER OF LABORATORIES	09	TOTAL NUMBER OF STUDENT CANTEENS	01

TOTAL NUMBER OF STAFF CANTEENS	00	NUMBER OF WATER PURIFIERS/ROs	04
NUMBER OF AUDITORIUMS	01	NUMBER OF LIFTS/ELEVATORS	00
NUMBER OF DIGITAL CLASSROOMS	16	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	75
DOES THE SCHOOL HAVE WEB SERVERS	NO	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO	DOES THE SCHOOL HAVE A GYMNASIUM?	NO

IS YOUR SCHOOL WI-FI ENABLED?	NO	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	00
TOTAL NUMBER OF BUSES HIRED	00	TOTAL NUMBER OF VANS/MATADORS	00
TOTAL NUMBER OF DRIVERS	00	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	00
NUMBER OF ACTIVITY ROOMS	01	NAME OF TRANSPORT COORDINATOR	NA
TRANSPORT COORDINATOR CONTACT	00	BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?Fil)

TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7tfd7JHrjCoNmGBic0wpbgIJjgXP/TQt8sbLERlhAlOb)	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	9147	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	29
DAILIES IN THE SCHOOL LIBRARY	04	REFERENCE BOOKS IN THE SCHOOL LIBRARY	4000
FICTION BOOKS IN THE SCHOOL LIBRARY		STORY BOOKS IN THE SCHOOL LIBRARY	
OTHER BOOKS IN THE SCHOOL LIBRARY		GENERAL BOOKS IN THE SCHOOL LIBRARY	
LIBRARY RESOURCES	02	DOES IT HAVE LIBRARY SOFTWARE	No

LIBRARY SIZE (IN SQ. METERS)	105.860	COMPUTER LAB SIZE (IN SQ. METERS)	68.62
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	43.8	CHEMISTRY LAB SIZE (IN SQ. METERS)	69.10
PHYSICS LAB SIZE (IN SQ. METERS)	70.68	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	13
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	8
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	69.84	MATHEMATICS LAB SIZE (IN SQ. METERS)	22.90
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes

HOW MANY ROOMS LESS THAN 400 SQ FT	7	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	39
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx?ImageID=/6IZ9qp8AZeEFHWLid+nhSb)
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGghlCgs4zW3j1W2OImcgu9Klgu95WOx/xu5ea9fLHVfY0Tz4WNW+o3vJAKQGdNCuxz29o1NRD/ycJJIFVu4eH/3O)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx?ImageID=/xFPFf9w97zVxR6w+wVy/yC)

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	

11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	
14	Strong Rooms		
15	Girl's Toilet		
16	Boy's Toilet		
17	Toilet for CWSN(For Boys)		
18	Toilet for CWSN(For Girls)		
19	Girls Urinal with partition		
20	Boys Urinal with partition		

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	

6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	
8	Digital Smart Boards	Mandatory	

LOCATION DETAILS

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NEAREST NATIONALISED BANK	SBI AFS HINDAN GHAZIABAD	DISTANCE OF BANK FROM SCHOOL IN KM	01
NEAREST BUS STATION	MOHAN NAGAR GHAZIABAD	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	03
NEAREST RAILWAY STATION	GHAZIABAD	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	10
NEAREST AIRPORT	DELHI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	50
NEAREST HOSPITAL	NARENDRA MOHAN HOSPITAL MOHAN NAGAR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	03
NEAREST POLICE STATION	SHAHIABAD	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	04
NEAREST METRO STATION	MOHAN NAGAR METRO STATION GHAZIABAD	DISTANCE OF METRO FROM SCHOOL IN KM	03

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	180
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	500	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/02/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	NO
HOW MANY ECO-CLUB IN YOUR SCHOOL?		HOW MANY STUDENTS IN YOUR ECO-CLUB?	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Air Cmde V P SINGH VM	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	A. O. C. Air Force Station, Hindan
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8860622552	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	1202656883
SECRETARY NAME	JYOTI PANDEY	TOTAL MEMBERS	12
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 25/11/2022

URL OF SCHOOL WEBSITE	https://no2hindon.kvs.ac.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	No
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	No	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	No
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	No	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			No
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015 /2016)	99.21/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	96.81/100/99.
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	JYOTI PANDEY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9911700808	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	hindankv2@g
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	JYOTI PANDEY	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9911700808
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	hindankv2@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MUNENDRA P
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9642070644	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	hindankv2@g
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES

DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	UBI VASUNDH
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUN
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq53ZfCKG8LjTdjC0tAoZRFYVmlH/Vpr5RDkpnisRsx/Jo)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPc
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=NGHNqrm6DSiW8t0kS0kyaFIBrrhyn+CoWpGQ1by5W9kuxWDcQqSGPoH1A/cCuWQD)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFile:
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	To cater to the educational needs of children To pursue excellence and set the pace in the field of school education To initiate and promote experimentation and innova		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	NO
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	0

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	46		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25	0	6000	1200
MIDDLE	25	0	6000	1200
SECONDARY	25	2400	6000	1200
SENIOR SECONDARY	25	3600	6000	1200

PHOTO OF SCHOOL

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PHYSICS LAB PHOTO



PLAYGROUND PHOTO



CHEMISTRY LAB PHOTO



LIBRARY PHOTO



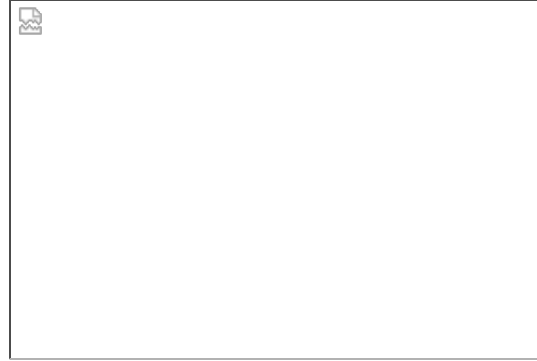
BIOLOGY LAB PHOTO



SCIENCE LAB PHOTO



TOILET PHOTO



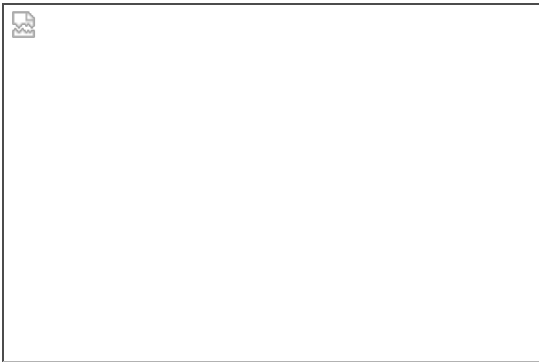
COMPUTER LAB PHOTO



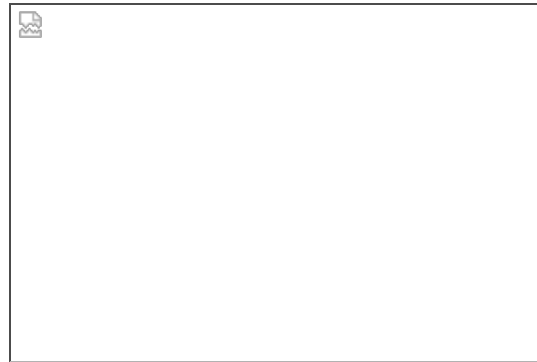
CWSN TOILET PHOTO



RAMP PHOTO



MATHS LAB PHOTO



VIDEO



0:00

ADDITIONAL INFORMATION

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 25/11/2022

U-DISE CODE	09090901013	MUNICIPALITY	GHAZIABAD
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	AIR FORCE STATION HINDAN	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	24	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	GHAZIABAD	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
PIN CODE	201004	TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
CLUSTER RESOURCE CENTER NAME	09090901101-GHAZIABAD	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3
CD BLOCK MANDAL/TALUKA NAME	GHAZIABAD(MUN-AREA)	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	GHAZIABAD	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
ASSEMBLY CONSTITUENCY	SAHIBABAD	IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 25/11/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
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SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
		BANK NAME NIL	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	ACCOUNT HOLDER'S NAME NIL	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	BANK ACCOUNT NUMBER 0	
		IFSC CODE NIL	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER TLE RECEIVED FOR EACH GRADE?	NO
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING			
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 25/11/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6		
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6		

IF NO,
 UPLOAD
 DETAILS [VIEW](#)
 OF (ViewPdfFiles.aspx?FileName=Q4MCR/pChWtxgRfYweNzZ8Vme7NLqJVam0Xsa+0aM4LCBVE2O+2593x5L9tM6doH)
 SMDC

PHYSICAL FACILITIES AND EQUIPMENTS

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 22/11/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
Good Condition			
Need Repair			
Major Repair			

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 12

SPEED OF AVAILABLE PRINTERS 40-60 PPM

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

NUMBER OF PHOTOCOPIERS AVAILABLE 5

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS LEASE LINE AVAILABLE? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

SPEED OF LEASE LINE (IF AVAILABLE) 2

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS SCANNER AVAILABLE? YES

IS STAFF QUARTERS AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

ENROLLMENT INFORMATION

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 22/11/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC

10	0	0	1	0	0	0	0	0
11	0	0	0	1	0	2	0	0
12	0	0	1	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 28/09/2021

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 28/09/2021

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

64015--KENDRIYA VIDYALAYA NO 2 AFS HINDON GHAZIABAD UP

Dated : 28/09/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0

STATE DEFINED INCENTIVES	0	0	0	0	0
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FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0