

## School Details

SCHOOL DETAILS

SCHOOL NAME

K V NO 1 OLD DVS BUILDING DHANBAD JHARKHAND

SCHOOL CODE

69502

ADDRESS OF THE SCHOOL

KENDRIYA VIDYALAYA, OLD D V S BUILDING,

AFFILIATION CODE

3400007

BASIC INFORMATION

NAME OF THE PRINCIPAL

MR

SHAIENDRA SHARMA

PRINCIPAL'S EMAIL-ID

shailendrasharma.kvs@gmail.com

PRINCIPAL'S RETIREMENT DATE

30/04/2038

PRINCIPAL'S MOBILE NUMBER

8989002026

SCHOOL'S CONTACT NUMBER

STD Code 326

2310551

SCHOOL'S EMAIL-ID

kv1dhanbad@gmail.com

PRINCIPAL'S ADMINISTRATIVE EXPERIENCE

5

SCHOOL'S FAX NUMBER

3262310551

PRINCIPAL'S TEACHING EXPERIENCE

12

PRINCIPAL'S QUALIFICATION

MCA, BSc BEd

SCHOOL'S WEB SITE

www.no1dhanbad.kvs.ac.in

YEAR OF ESTABLISHMENT OF SCHOOL

1973

LANDMARK NEAR SCHOOL

Barmasia Over Bridge

AFFILIATION STATUS

REGULAR

AFFILIATION GRANT YEAR

1987

## AFFILIATION VALIDITY

2027

## RECOGNITION LETTER/NOC ISSUING DATE

01/01/1972

## RECOGNITION LETTER/NOC ISSUING AUTHORITY

Kendriya Vidyalaya Sangathan, New Delhi

## UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)

 No file chosen[VIEW FILE](#)

## IS YOUR SCHOOL "PM SHRI"?

Select

## IS PRINCIPAL AWARDEE ?

Select

## MANAGEMENT GROUP

KVS

MANAGEMENT DETAILS

## NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED

Kendriya Vidyalay Sangathan, New Delhi

## SOCIETY REGISTRATION NUMBER

Kendriya Vidyalaya Sangathan

## REGISTRATION DATE

01/01/1972

REGISTRATION VALIDITY  PERMANENT REGISTRATION

## UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)

 No file chosen[VIEW FILE](#)

## UPLOAD DETAILS OF CHAIRMAN &amp; MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)

 No file chosen[VIEW FILE](#)OTHER DETAILS

## WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?

Morning

## WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?

Yes

## CURRENTLY RUNNING CLASSES FROM

BAL VATIKA 1 TO XII

## EXAMINATION CENTER NUMBER, IF ANY

844351

## CLASSES WHERE SKILL SUBJECTS ARE OFFERED

Classes VI-VIII

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND  
SMC** OASIS Form CHAIRMAN/PRESIDENT'S/CORRESPOND**CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME**

ASHISH BANSAL

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS**

DRM ECR Dhanbad Division, Dhanbad, Jharkhand, 826001

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)**

03262220338

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)**

9771426000

**CHAIRMAN'S EMAIL ID****SECRETARY NAME**

MD Basir

**TOTAL MEMBERS**

14

**WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF  
REQUIREMENTS OF AFFILIATION BYE-LAWS?**

YES

## CLASS 10th SUBJECTS

CHECK BOX	SUB	SUBNAME
<input type="checkbox"/>	000	NA
<input checked="" type="checkbox"/>	002	HINDI COURSE-A
<input type="checkbox"/>	003	URDU COURSE-A
<input type="checkbox"/>	004	PUNJABI
<input type="checkbox"/>	005	BENGALI
<input type="checkbox"/>	006	TAMIL
<input type="checkbox"/>	007	TELUGU
<input type="checkbox"/>	008	SINDHI
<input type="checkbox"/>	009	MARATHI
<input type="checkbox"/>	010	GUJARATI
<input type="checkbox"/>	011	MANIPURI
<input type="checkbox"/>	012	MALAYALAM
<input type="checkbox"/>	013	ODIA
<input type="checkbox"/>	014	ASSAMESE
<input type="checkbox"/>	015	KANNADA
<input type="checkbox"/>	016	ARABIC
<input type="checkbox"/>	017	TIBETAN
<input type="checkbox"/>	018	FRENCH
<input type="checkbox"/>	020	GERMAN
<input type="checkbox"/>	021	RUSSIAN
<input type="checkbox"/>	023	PERSIAN
<input type="checkbox"/>	024	NEPALI
<input type="checkbox"/>	025	LIMBOO
<input type="checkbox"/>	026	LEPCHA
<input type="checkbox"/>	031	CAR. MUSIC (VOCAL)
<input type="checkbox"/>	032	CAR. MUSIC MEL. INS.
<input type="checkbox"/>	033	CAR. MUSIC PER.
<input type="checkbox"/>	034	HIND. MUSIC (VOCAL)
<input type="checkbox"/>	035	HIND. MUSIC MEL. INS.
<input type="checkbox"/>	036	HIND. MUSIC PER. INS.

CHECK BOX	SUB	SUBNAME
<input checked="" type="checkbox"/>	041	MATHEMATICS
<input type="checkbox"/>	049	PAINTING
<input type="checkbox"/>	064	HOME SCIENCE
<input type="checkbox"/>	076	NATIONAL CADET CORPS (NCC)
<input type="checkbox"/>	085	HINDI COURSE-B
<input checked="" type="checkbox"/>	086	SCIENCE
<input checked="" type="checkbox"/>	087	SOCIAL SCIENCE
<input type="checkbox"/>	088	BHOTI
<input type="checkbox"/>	089	TELUGU TELANGANA
<input type="checkbox"/>	092	BODO
<input type="checkbox"/>	093	TANGKHUL
<input type="checkbox"/>	094	JAPANESE
<input type="checkbox"/>	095	BHUTIA
<input type="checkbox"/>	096	SPANISH
<input type="checkbox"/>	097	KASHMIRI
<input type="checkbox"/>	098	MIZO
<input type="checkbox"/>	099	BAHASA MELAYU
<input type="checkbox"/>	101	ENGLISH (COMMUNICATIVE)
<input type="checkbox"/>	119	SANSKRIT (COMMUNICATIVE)
<input checked="" type="checkbox"/>	122	SANSKRIT
<input type="checkbox"/>	131	RAI
<input type="checkbox"/>	132	GURUNG
<input type="checkbox"/>	133	TAMANG
<input type="checkbox"/>	134	SHERPA
<input type="checkbox"/>	136	THAI
<input type="checkbox"/>	154	ELEM. OF BUSINESS
<input type="checkbox"/>	165	COMPUTER APPLICATIONS
<input checked="" type="checkbox"/>	184	ENGLISH LANG & LIT.
<input checked="" type="checkbox"/>	241	MATHEMATICS BASIC
<input type="checkbox"/>	254	ELEM BOOK-K & ACCY
<input type="checkbox"/>	303	URDU COURSE-B
<input type="checkbox"/>	401	RETAILING

CHECK BOX	SUB	SUBNAME
<input type="checkbox"/>	402	INFORMATION TECHNOLOGY
<input type="checkbox"/>	403	SECURITY
<input type="checkbox"/>	404	AUTOMOTIVE
<input type="checkbox"/>	405	INTRODUCTION TO FINANCIAL MARKETS
<input type="checkbox"/>	406	INTRODUCTION TO TOURISM
<input type="checkbox"/>	407	BEAUTY & WELLNESS
<input type="checkbox"/>	408	AGRICULTURE
<input type="checkbox"/>	409	FOOD PRODUCTION
<input type="checkbox"/>	410	FRONT OFFICE PERATIONS
<input type="checkbox"/>	411	BANKING & INSURANCE
<input type="checkbox"/>	412	MARKETING & SALES
<input type="checkbox"/>	413	HEALTH CARE
<input type="checkbox"/>	414	APPAREL
<input type="checkbox"/>	415	MEDIA
<input type="checkbox"/>	416	MULTI SKILL FOUNDATION COURSE
<input checked="" type="checkbox"/>	417	Artificial Intelligence
<input type="checkbox"/>	418	PHYSICAL ACTIVITY TRAINER (NEW)
<input type="checkbox"/>	419	DATA SCIENCE
<input type="checkbox"/>	420	Electronics & Hardware (NEW)
<input type="checkbox"/>	421	Foundation Skills for Sciences
<input type="checkbox"/>	422	Design Thinking & Innovation (NEW)
<input type="checkbox"/>	91	KOKBOROK

## Contribution Towards Environment Protection

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?

YES

WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?

NO

WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?

YES

WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?

YES

WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?

YES

WHETHER ORGANIC WASTE IS BEING RECYCLED?

NO

WHETHER WASTE PAPER IS RECYCLED?

NO

WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?

YES

WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?

YES

WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?

NO

WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?

YES

WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?

YES

WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?

NO

WHETHER SCHOOL IS USING SOLAR ENERGY?

NO

WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?

YES

WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?

YES

WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?

YES

WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?

YES

WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?

YES

WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?

WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?

TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)

TARGET DATE FOR STOPPING USE OF POLYTHENE

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)

DO YOU HAVE ECO-CLUB?

HOW MANY ECO-CLUB IN YOUR SCHOOL?

HOW MANY STUDENTS IN YOUR ECO-CLUB?

WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?

WHETHER THE SCHOOL HAS KITCHEN GARDEN?

SAVE AND CONTINUE



## Faculty Details

TOTAL NUMBER OF TEACHERS (ALL CLASSES)

NUMBER OF PGTs

NUMBER OF TGTs

NUMBER OF PRTs

NUMBER OF PETS

OTHER NON-TEACHING STAFF

NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING

NUMBER OF TRAININGS ATTENDED IN PREVIOUS &amp; CURRENT YEAR

WHETHER SPECIAL EDUCATOR APPOINTED?

NUMBER OF NTTs

HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?

WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?

SALARY SHEET OF STAFF WITH BANK CHALLAN(PDF WITH SIZE LESS THAN 1MB)

## Infrastructure Details

**PHYSICAL INFRASTRUCTURE**

TOTAL NUMBER OF SITES OF SCHOOL

1

TOTAL AREA OF SCHOOL IN SQUARE METRES

60703

TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL

1

TOTAL AREA OF PLAYGROUND IN SQ.FT.(GREATER THAN OR EQUAL TO 10000 SQ.FT)

15000

NUMBER OF BUILDING BLOCKS OF SCHOOL

3

DOES THE SCHOOL HAS A BOUNDARY WALL?

YES

NUMBER OF STOREYS IN THE BUILDING

3

TOTAL NUMBER OF SMALL-SIZED ROOMS

10

TOTAL NUMBER OF MEDIUM-SIZED ROOMS

0

NUMBER OF LARGE-SIZED ROOMS

50

NUMBER OF AUDITORIUMS

0

TOTAL NUMBER OF ACTIVITY ROOMS

1

TOTAL NUMBER OF DIGITAL CLASSROOMS

3

TOTAL NUMBER OF LIFTS/ELEVATORS

0

TOTAL NUMBER OF CANTEENS

0

NUMBER OF STAFF CANTEENS

0

TOILETS FOR FEMALE STAFF

2

TOILETS FOR MALE STAFF

2

INCINERATOR AVAILABLE IN GIRLS TOILET?

NO

AVAILABILITY OF SANITARY PAD VENDING MACHINE?

YES

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?

IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?

**FACILITIES DETAILS**

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?

DOES THE SCHOOL HAVE SPORTS FACILITY? [View SOP for Sports Facility](#)

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?

DOES THE SCHOOL HAVE A SWIMMING POOL?

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?

DOES THE SCHOOL HAVE A GYMNASIUM?

DOES THE SCHOOL HAVE A WEB SERVER?

IS YOUR SCHOOL WI-FI ENABLED?

PROVISION OF WEB BASED LEARNING PROGRAMS?

DOES THE SCHOOL HAVE CLINIC FACILITY?

IS THE SCHOOL EXAMINATION CENTER OF CBSE?

DOES THE SCHOOL HAVE FIRE ALARMS?

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?

DOES THE SCHOOL HAVE WATER SPRINKLERS?

ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?

UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)  
(PDF WITH SIZE LESS THAN 1MB) No file chosen

FIRE SAFETY VALID DATE

UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)  
(PDF WITH SIZE LESS THAN 1MB)

Choose File No file chosen

VIEW FILE

WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?

Select

WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?

Select

WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?

Select

WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR  
THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?

Select

### TRANSPORT FACILITIES DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?

Select

### OTHER DETAILS

SCHOOL SITE (TEMPORARY / PERMANENT)

PERMANENT

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?

YES

DISTANCE BETWEEN TWO SITES OF THE SCHOOL

0

PURPOSE FOR TWO SITES OF THE SCHOOL

0

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME  
AFFILIATION NO

YES

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE  
CLAIMED LAND AREA

YES

LIBRARY SIZE (IN SQ. METERS) View SOP for Library

66

LIBRARY RESOURCES

5

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY

8000

REFERENCE BOOKS IN THE SCHOOL LIBRARY

1024

DOES IT HAVE LIBRARY INTERNET

YES

DOES IT HAVE LIBRARY SOFTWARE

YES

DAILIES IN THE SCHOOL LIBRARY

5

PERIODICALS IN THE SCHOOL LIBRARY

9

GENERAL BOOKS IN THE SCHOOL LIBRARY

500

STORY BOOKS IN THE SCHOOL LIBRARY

80

FICTION BOOKS IN THE SCHOOL LIBRARY

75

OTHER BOOKS IN THE SCHOOL LIBRARY

200

COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab

66

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab

45

BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab

66

MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab

40

PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab

66

CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab

66

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?

YES

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)

Choose File No file chosen

VIEW FILE

RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)

Choose File No file chosen

VIEW FILE

RAMPS AVAILABILITY IN TOILETS FOR CWSN

Select

NAME OF CYBER NODAL OFFICER

MUKESH KUMAR

MOBILE NUMBER OF CYBER NODAL OFFICER

9798132437

EMAIL ID OF CYBER NODAL OFFICER

kv1dhanbad@gmail.com

**OTHER INFRASTRUCTURE DETAILS****Note: In case if the school has basement, no academic activity is to be carried out. The School shall not be running classes in the Basement.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAI
1	ClassRoom(For running Classes)		40

2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	8
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	2
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		6
16	Boy's Toilet		8
17	Toilet for CWSN(For Boys)		4
18	Toilet for CWSN(For Girls)		4
19	Girls Urinal with partition		4
20	Boys Urinal with partition		6

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM REQUIREMENT	N
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	60
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1

3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	8
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	15
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	10
8	Digital Smart Boards	Mandatory	10

SAVE AND CONTINUE

## Location Details

NAME OF NEAREST NATIONALISED BANK

DISTANCE OF BANK FROM SCHOOL (IN KM)

NAME OF NEAREST BUS STATION

DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)

NAME OF NEAREST RAILWAY STATION

DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)

NAME OF NEAREST AIRPORT

DISTANCE OF AIRPORT FROM SCHOOL (IN KM)

NEAREST HOSPITAL

DISTANCE FROM NEAREST HOSPITAL

NEAREST POLICE STATION

DISTANCE FROM NEAREST POLICE STATION

NEAREST METRO STATION (IF AVAILABLE) (Optional)

DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) (Optional)